

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, December 6, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Absent: Cedillo, de León, Price Jr. (3)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations – SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **20-1074**

PUBLIC WORKS, PLANNING AND LAND USE MANAGEMENT, and BUDGET AND FINANCE COMMITTEES' REPORTS and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to using the Special Engineering Fee for certain Revocable Permit applications, and a Los Angeles Department of Transportation (LADOT) Application Review Fee for Revocable Permit applications for roadway dining areas

**A. PUBLIC WORKS COMMITTEE REPORT**

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 15, 2022, relative to amending Section 62.118.2 of the LAMC to authorize the use of the Special Engineering Fee for certain

Revocable Permit applications, and to authorize a LADOT Application Review Fee for Revocable Permit applications for roadway dining areas.

**B. PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT**

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

INSTRUCT the City Administrative Officer (CAO), with the assistance of LADOT, Bureau of Engineering (BOE), and the Department of City Planning, to prepare a report with recommendations as to a cost-benefit analysis of parking space and revenue loss; and positive/negative revenue impacts; inclusive in the analysis impact on the General Fund; and to also include in the analysis the impacts of the waiver of BOE and LADOT fees for projects that provide proof of economic hardship located within the JEDI; Promise; Opportunity; and Good Food Economic Development Zones.

**C. BUDGET AND FINANCE COMMITTEE REPORT**

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Planning and Land Use Management Committee recommendation dated October 4, 2022.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated June 15, 2022, relative to amending Section 62.118.2 of the LAMC to authorize the use of the Special Engineering Fee for certain Revocable Permit applications, and to authorize a LADOT Application Review Fee for Revocable Permit applications for roadway dining areas.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against:  
Studio City Neighborhood Council

**(Transportation Committee waived consideration of the above matter)**

**Adopted Motion (Krekorian – Harris-Dawson) Forthwith – SEE ATTACHED  
Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(2) **22-1389  
CD 11**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Triangle Wines, located at 6235 West 87th Street.

Applicant: Alex Belotto - AMAAA Corp.

Representative: Brett Engstrom - LiquorLicense.com

**TIME LIMIT FILE - FEBRUARY 1, 2023  
(LAST DAY FOR COUNCIL ACTION - FEBRUARY 1, 2023)**

**(Motion required for Findings and Council recommendations for the above application)**

**Adopted Motion (Bonin - Blumenfield) Forthwith – SEE ATTACHED  
Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(3) **22-1409  
CD 15**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at 168 Market, located at 19100 Harborage Way.

Applicant: Tawa Retail Group, Inc

Representative: Liquor License Agents – Liliger Damaso

**TIME LIMIT FILE - FEBRUARY 13, 2023  
(LAST DAY FOR COUNCIL ACTION - FEBRUARY 10, 2023)**

**(Motion required for Findings and Council recommendations for the above application)**

**Adopted Motion (Buscaino - Bonin) Forthwith – SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(4) **22-1462  
CD 13**

**Related to Council file No. 22-1462-S1**

CONSIDERATION OF and ACTIONS RELATED TO AN ENVIRONMENTAL IMPACT REPORT and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS PURSUANT TO SECTIONS 15162 AND 15164 OF THE CEQA GUIDELINES; and COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC) relative to an appeal filed by David Carrera from the determination of the LACPC in approving a Main Conditional Use Permit for the sale or dispensing of alcoholic beverages for on-site and off-site consumption in conjunction with three restaurants, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1; a Project Permit Compliance review for signage in the Hollywood Signage Supplemental Use District, pursuant to LAMC Section 11.5.7 C; and a Site Plan Review for a development that results in an increase of 50,000 square feet or more of non-residential floor area, pursuant to LAMC 16.05, for the demolition of three existing commercial buildings that comprise approximately 26,261 square feet of office and retail uses and associated surface parking for the construction, use and maintenance of a 15-story commercial building with a total floor area of 443,418 square feet consisting of 431,032 square feet of office space and 14,186 square feet of restaurant space in the C4-2D-SN and C4-2D Zones, the Project also includes the construction of an 18-foot-tall, 3,550 square-foot building to house the Los Angeles Department of Water and Power equipment and an underground generator in the C2-1XL Zone, upon completion, the Project would result in a floor area ratio of 6:1, the Project would provide vehicular parking spaces within three below-grade levels, at grade, and three above-grade levels, the Project would also provide short-term and long-term bicycle parking, four existing non-protected on-site trees and 12 existing non-protected street trees would be removed as part of the Project, it would provide a minimum of 30 trees, it would provide 61,449 square feet of private open space, additionally, as

proposed, the Project signage would comply with the Hollywood Signage Supplemental Use District regulations; for the properties located at 6450-6462 West Sunset Boulevard; 1420-1454 North Wilcox Avenue; 1413-1447 North Cole Place; and 6503 West De Longpre Avenue, subject to the Modified Conditions of Approval.

Applicant: 6450 Sunset Owner, LLC

Representative: Edgar Khalatian, Mayer Brown, LLP

Case No. CPC-2020-1929-ZC-HD-MCUP-SPP-SPR-1A

Environmental No.: ENV-2020-1930-EIR; SCH No. 2020120005

Related Case No.: VTT-83088-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 6, 2023**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 3, 2023)**

**(Planning and Land Use Management Committee waived consideration of the above matter)**

**Adopted Motion (O'Farrell - Krekorian) Forthwith – SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(5) **22-1462-S1  
CD 13**

**Related to Council file No. 22-1462**

CONSIDERATION OF and ACTIONS RELATED TO AN ENVIRONMENTAL IMPACT REPORT and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS PURSUANT TO SECTIONS 15162 AND 15164 OF THE CEQA GUIDELINES; COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION and ORDINANCE FIRST CONSIDERATION relative to effectuating a Zone Change and Height District Change from C4-2D-SN, C4-2D, and C2-1XL to (T)(Q)C4-2D-SN, (T)(Q)C4-2D, and (T)(Q)C2-2D, for the demolition of three existing commercial buildings that comprise approximately 26,261 square feet of office and retail uses and associated surface parking for the construction, use and maintenance of a 15-story commercial building with a total floor area of 443,418 square feet

consisting of 431,032 square feet of office space and 14,186 square feet of restaurant space in the C4-2D-SN and C4-2D Zones, the Project also includes the construction of an 18-foot-tall, 3,550 square-foot building to house Los Angeles Department of Water and Power equipment and an underground generator in the C2-1XL Zone, upon completion, the Project would result in a floor area ratio of 6:1, the Project would provide vehicular parking spaces within three below-grade levels, at grade, and three above-grade levels, the Project would also provide short-term and long-term bicycle parking, four existing non-protected on-site trees and 12 existing non-protected street trees would be removed as part of the Project, the Project would provide a minimum of 30 trees and would provide 61,449 square feet of private open space, additionally, as proposed, the Project signage would comply with the Hollywood Signage Supplemental Use District regulations; for the properties located at 6450-6462 West Sunset Boulevard; 1420-1454 North Wilcox Avenue; 1413-1447 North Cole Place; and 6503 West De Longpre Avenue, subject to Modified Conditions of Approval.

Applicant: 6450 Sunset Owner, LLC

Representative: Edgar Khalatian, Mayer Brown, LLP

Case No. CPC-2020-1929-ZC-HD-MCUP-SPP-SPR

Environmental No. ENV-2020-1930-EIR; SCH No. 2020120005

Related Case No. VTT-83088-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 27, 2023**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 24, 2023)**

**(Planning and Land Use Management Committee waived consideration of the above matter)**

**Adopted Motion (O'Farrell - Krekorian) Forthwith – SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

## Items for which Public Hearings Have Been Held

(6) **21-0107**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing protections for freelance workers.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT AND ADOPT the accompanying ORDINANCE, dated October 25, 2022, adding Article 10 to Chapter XVIII of the Los Angeles Municipal Code to establish protections for freelance workers.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### Adopted Item to Continue January 11, 2023

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(7) **21-1108-S1**

**CD 1, CD 4, CD 10** ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to the reconfirmation of the Wilshire Center Merchant-Based Business Improvement District (BID).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that:

- a. The assessments imposed by the Wilshire Center BID for the 2023 Fiscal Year (FY) provide services that directly benefit each of the businesses that pay the assessments.

- b. The services funded by the assessments are provided only to each of the assessed businesses within the boundaries of the BID.
  - c. The assessment imposed does not exceed the reasonable cost of conferring the benefits.
  - d. The proposed improvements and activities are completely separate from the day-to-day operations of the City of Los Angeles.
  - e. The assessments for the proposed business-based BID are not taxes and that the BID qualifies for exemption from Proposition 26 under exemption 1 of Article XIII C Section 1(e) (1).
  - f. The services to be provided by the Owners' Association, Wilshire Center Business Improvement Corporation, are in the nature of professional, expert, technical or other special services, that the services are of a temporary and occasional character, and that the use of competitive bidding would be impractical, not advantageous, undesirable or where the common law otherwise excuses compliance with competitive bidding requirements.
2. PRESENT and ADOPT the accompanying Ordinance of Intention dated October 31, 2022 confirming the Wilshire Center BID's Annual Report and levying an annual assessment for the Wilshire Center BID's 28th operating year, January 1, 2023 to December 31, 2023.
  3. **DIRECT the City Clerk to schedule, prepare, publish, and mail the joint notice of public meeting and public hearing, as required by the provisions of Section 36500 et seq. of the California Streets and Highways Code.**
  4. **INSTRUCT the City Clerk, subject to approval by the City Attorney as to form and legality, to prepare an enabling**



**Ordinance levying the special assessment for the Wilshire Center BID's 28th operating period beginning January 1, 2023 to December 31, 2023.**

5. APPROVE the Wilshire Center Business Improvement Corporation, a California non-profit mutual benefit corporation, to administer the proposed services of the Wilshire Center BID pursuant to Section 36500 et seq. of the California Streets and Highways Code and City regulations.
6. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute, and administer a contract between the City and the Wilshire Center Business Improvement Corporation to administer the Wilshire Center BID, if the Ordinance reconfirming the BID is adopted.
7. APPOINT the Advisory Board listed in the 2023 Annual Report, attached to the Council File.

Fiscal Impact Statement: The City Clerk reports that this is a merchant-based BID and there are no assessments for City-owned properties within the BID; therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

**Adopted to Reconsider Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(8) **18-0834**

**CD 11**

CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving the Second Amendment to Lease No. LAA-8781 with United Parcel Service, Inc., covering the cargo facility located at 6041 West Imperial Highway, Los Angeles, CA 90045 within Los Angeles International Airport (LAX).

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that the proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Second Amendment to Lease LAA-8781 with United Parcel Service, Inc., to extend the term by up to five years, covering the cargo facility located at 6041 West Imperial Highway, Los Angeles, CA 90045 within LAX.
3. CONCUR with the Board's action on September 1, 2022, by Resolution No. 27577, authorizing the Chief Executive Officer, Los Angeles World Airports, to execute the Second Amendment to Lease LAA-8781 with United Parcel Service, Inc.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - DECEMBER 7, 2022**

**(LAST DAY FOR COUNCIL ACTION - DECEMBER 7, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(9) **22-1405**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving a Contract with RS&H California, Inc., covering professional engineering design and construction administration services for the Airfield Improvement Program at Van Nuys Airport.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that the proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the six-year Contract with RS&H California, Inc., covering professional engineering design and construction administration services for the Airfield Improvement Program at Van Nuys Airport, for cost not to exceed \$3,800,000.
3. CONCUR with the Board's action on October 6, 2022, by Resolution No. 27593, authorizing the Chief Executive Officer, or designee, Los Angeles World Airports, to execute the Contract with RS&H California, Inc.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - JANUARY 9, 2023

(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2022)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(10) **22-1407**  
**CDs 6, 11**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving a Contract with Orkin Services of California, Inc., for an integrated pest management program and pest control services for the Los Angeles World Airports (LAX).

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that the proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article

II, Section 2(f) of the Los Angeles City CEQA Guidelines.

2. APPROVE the Award of a three-year Contract to Orkin Services of California, Inc., with two two-year renewal options, covering an integrated pest management program and pest control services for LAX.
3. CONCUR with the Board's action on October 6, 2022, by Resolution No. 27596, authorizing the Chief Executive Officer, or designee, Los Angeles World Airports, to execute said Contract with Orkin Services of California, Inc.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - JANUARY 9, 2023

(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2022)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(11) **14-0707-S2**

CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving the Second Amendment to Lease PIA-224 with Kinkisharyo International, LLC, for the premises located at 2825 East Avenue P, Palmdale, California 93550.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that the proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Second Amendment to Lease PIA-224 with Kinkisharyo International, LLC, to reduce a portion of the leased premises located at 2825 East Avenue P within the Palmdale

landholdings of Los Angeles World Airports (LAWA).

3. CONCUR with the Board's action on October 6, 2022, by Resolution No. 27589, authorizing the Chief Executive Officer, LAWA, to execute said Second Amendment to Lease PIA-224 with Kinkisharyo International, LLC.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted  
**TIME LIMIT FILE - DECEMBER 14, 2022**  
**(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(12) **22-1426**  
**CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving the First Amendment to the San Pedro Public Market, LLC Reimbursement Agreement No. 19-3706 for staff and consultant costs associated with the preparation of an environmental assessment for the West Harbor, formerly known as San Pedro Public Market, Modification Project.

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners (Board) that the proposed action is administratively exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Port of Los Angeles Resolution No. 22-10073, authorizing proposed approval of the First Amendment to the San Pedro Public Market, LLC Reimbursement Agreement No. 22-3706-A.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - JANUARY 16, 2023

(LAST DAY FOR COUNCIL ACTION - JANUARY 13, 2023)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(13) **15-1335-S1  
CD 15**

ADMINISTRATIVE AND CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving the Second Amendment to Permit No. 896 with Crafted at the Port of Los Angeles, to extend the term from five to eight years and bifurcate the Fourth Compensation period into two periods.

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners (Board) that the proposed action is administratively and categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) and Article III, Class 1(14) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Port of Los Angeles Resolution No. 22-10036, authorizing proposed approval of the Second Amendment to Permit No. 896 with Crafted at the Port of Los Angeles.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 15, 2022

(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2022)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(14) **22-1430**  
**CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving the Third Amendment to Agreement No. 19-3675 with AlvaradoSmith, extending the term of the Agreement by three years, for ongoing litigation support.

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners (Board) that the proposed action is administratively exempt from the requirements of the California Environmental Quality (CEQA) under Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Port of Los Angeles Resolution No. 22-10052, authorizing proposed approval of the Third Amendment to Agreement No. 19-3675 with AlvaradoSmith, extending the term of the Agreement by three years, for a total term of six years.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 16, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 13, 2023)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(15) **22-1425**  
**CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving the Second Memorandum of Understanding Agreement No. 22-9799-B with the Housing Authority of the City of Los Angeles for the Harbor Boulevard Parkway Improvements Project.

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners (Board) that the proposed action is administratively exempt and has

been previously evaluated pursuant to the requirements of the California Environmental Quality (CEQA) under Article II, Section 2(f) and Section 2(i) of the Los Angeles City CEQA Guidelines.

2. APPROVE the Port of Los Angeles Resolution No. 22-10055, authorizing proposed approval of the Second Memorandum of Understanding Agreement No. 22-9799-B with the Housing Authority of the City of Los Angeles.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - JANUARY 16, 2023

(LAST DAY FOR COUNCIL ACTION - JANUARY 13, 2023)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(16) **19-1485  
CD 15**

ADMINISTRATIVE AND CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM REPORT relative to approving the Third Amendment to Agreement No. 16-3431 with Tetra Tech, Inc., for the Clean Truck Program Administration Services at the Port of Los Angeles (POLA).

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners (Board) that the proposed action is administratively and categorically exempt from the requirements of the California Environmental Quality (CEQA) under Article II, Section 2(f) and Article III, Class 6(2) of the Los Angeles City CEQA Guidelines.
2. APPROVE the POLA Resolution No. 22-10078, authorizing proposed approval of the Third Amendment Agreement No. 22-3431-C with Tetra Tech, Inc., for the Clean Truck Program Administration Services.



Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted  
TIME LIMIT FILE - DECEMBER 15, 2022  
(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2022)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(17) **22-0900-S49**  
**CD 11**

ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Mitchell and Frances Avenues Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(18) **22-0900-S50**  
**CD 1**

ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Marmion Way and Avenue 45 No. 2 Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

- (19) **22-0900-S51**  
**CD 6** ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Kittridge Street and Tobias Avenue No. 1 Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

- (20) **22-0900-S52**  
**CD 13** ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Wilcox Avenue and Romaine Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

- (21) **22-0900-S53**  
**CD 13** ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Mohawk and Montana Streets Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(22) **22-0900-S54**  
**CD 6**

ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Panorama City Community Street CDBG Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(23) **22-0900-S55**  
**CD 6**

ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Panorama City Willis Avenue CDBG Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(24) **22-0900-S56**  
**CD 2**

ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Burbank Boulevard and Whitsett Avenue No. 5 Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(25) **22-0900-S57  
CD 6**

ORDINANCE SECOND CONSIDERATION relative to the improvement and maintenance of the Stanwin Avenue CDBG Street Lighting District.

Community Impact Statement: None submitted

**(City Clerk report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(26) **20-1328**

ORDINANCE SECOND CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) authorizing the Los Angeles Department of Transportation (LADOT) to implement a Personal Delivery Device (PDD) Pilot Program.

Community Impact Statement: None submitted

**(Public Works Committee report adopted at Council meeting of November 29, 2022)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(27) **22-1091**  
**CD 11**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to initiating consideration of the New Bethel Baptist Church, located at 503 East Brooks Avenue, in the list of Historic-Cultural Monuments (HCM).

Recommendations for Council action, pursuant to Motion (Bonin – Harris-Dawson – Price):

1. INITIATE consideration of the New Bethel Baptist Church, located at 503 East Brooks Avenue, Venice, CA 90291, in the list of Historic-Cultural Monuments under the procedures of Section 22.171.10 of the Los Angeles Administrative Code.
2. INSTRUCT the Department of City Planning to prepare the HCM application for review and consideration by the Cultural Heritage Commission (CHC).
3. REQUEST the CHC, after reviewing the application, to submit its report and recommendations to the Council regarding the inclusion of the New Bethel Baptist Church, located at 503 East Brooks Avenue, Venice, CA 90291, in the City’s list of Historic-Cultural Monuments.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

(28) **12-0460-S4**

CATEGORICAL EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) and establishing Chapter 1A of the LAMC to comprehensively

reorganize the administrative processes and procedures related to zoning and land use entitlements initiating consideration of land use actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the whole of the administrative record, that the draft ordinance is exempt from the California Environmental Quality Act (CEQA) as it is not a project under CEQA pursuant to California Public Resources Code (PRC) Section 15378(b)(5). In addition, the Los Angeles City Planning Commission further recommends that the draft ordinance is exempt from CEQA pursuant to PRC 15061 (b)(3) and CEQA Guidelines, Section 15308 (Class 8), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies.
2. PRESENT and ADOPT the accompanying ORDINANCE dated November 8, 2022, amending Chapter 1 of the LAMC and establishing Chapter 1A of the LAMC to comprehensively reorganize the administrative processes and procedures related to zoning and land use entitlements.

Applicant: City of Los Angeles

Case No. CPC-2016-3182-CA

Environmental No. ENV-2016-3183-CE

Fiscal Impact Statement: None submitted by the City Attorney nor the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

**Adopted to Reconsider Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(29) **21-0064**

CATEGORICAL EXEMPTION, ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, and ORDINANCES FIRST CONSIDERATION relative to an ordinance adding Article 5 to Chapter XIX of the Los Angeles Municipal Code (LAMC) to prohibit the distribution and sale of Expanded Polystyrene (EPS) products commonly referred to under the trade name Styrofoam; an ordinance adding Article 2.1 to Chapter XIX of the LAMC to promote the use of reusable bags and regulate the use of plastic and paper single-use carryout bags at apparel stores, farmers' markets, food or beverage facilities, hardware stores, and open air markets; and an ordinance adding a new Article 27 to Chapter 1, Division 10 of the LAMC relative to the reduction of single-use plastics, including reusable alternatives, zero-waste events, facilities, and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the City's actions approving the Prohibition of Distribution and Sale of EPS Products Ordinance project are categorically exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Sections 15307 (Class 7) and 15308 (Class 8) of the CEQA guidelines, and that no exceptions to the exemptions under CEQA Guidelines Section 15300.2 exist, including that no unusual circumstances exist that would cause a significant impact on the environment, as more fully described in the Notice of Exemption (NOE) and accompanying Environmental Analysis report submitted by the Bureau of Sanitation (BOS), attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE dated November 10, 2022, adding Article 5 to Chapter XIX of the LAMC to prohibit the distribution and sale of EPS products commonly referred to under the trade name Styrofoam.

3. DIRECT BOS to prepare an outreach program to educate consumers and businesses about the Prohibition of Distribution and Sale of EPS Products Ordinance.
4. DIRECT BOS to report back by April of 2025, regarding compliance with the EPS Products Ordinance, the efficacy of fines and determine if fines should be increased, and if the annual cap on fines should be removed.
5. DETERMINE that the City's actions approving the the Prohibition of Plastic Single-Use Carryout Bags at Additional Establishments and Prohibition of Additional Bag Types Ordinance project are categorically exempt from CEQA pursuant to State CEQA Guidelines Sections 15307 (Class 7) and 15308 (Class 8) and that no exceptions to the exemptions under CEQA Guidelines Section 15300.2 exist, including that no unusual circumstances exist that would cause a significant impact on the environment, as more fully described in the NOE and accompanying Environmental Analysis report submitted by BOS, attached to the Council file.
6. PRESENT and ADOPT the accompanying ORDINANCE dated October 26, 2022, adding Article 2.1 to Chapter XIX of the LAMC to promote the use of reusable bags and regulate the use of plastic and paper single-use carryout bags at apparel stores, farmers' markets, food or beverage facilities, hardware stores, and open air markets.
7. DIRECT BOS to prepare an outreach program to educate consumers and businesses about the expanded Plastic Single-Use Carryout Bag Ordinance.
8. DIRECT BOS to report back by April of 2025, regarding compliance with the expanded Plastic Single-Use Carryout Bag Ordinance, the efficacy of fines and determine if fines should be increased, and if the annual cap on fines should be removed.
9. DETERMINE that the City's actions approving the the Zero Waste



City Facilities and Events on City Property Ordinance project are categorically exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Sections 15301 (Class 1), 15307 (Class 7), and 15308 (Class 8) and that no exceptions to the exemptions under CEQA Guidelines Section 15300.2 exist, including that no unusual circumstances exist that would cause a significant impact on the environment, as more fully described in the NOE and accompanying Environmental Analysis report submitted by BOS, attached to the Council file.

10. PRESENT and ADOPT the accompanying ORDINANCE dated October 6, 2022, adding a new Article 27 to Chapter 1, Division 10 of the LAMC relative to the reduction of single-use plastics, including reusable alternatives, zero-waste events, facilities, and related matters.
11. REQUEST all Proprietary Departments and their respective Boards to adopt and implement the Zero Waste at City Facilities and Events Ordinance.
12. DIRECT BOS to prepare an outreach program to educate consumers and businesses about the Zero Waste City Facilities and Events on City Property Ordinance.
13. DIRECT all City departments to report back to the Energy, Climate Change, Environmental Justice, and River Committee within 6 months of the adoption of the draft Zero Waste City Facilities and Events on City Property Ordinance, on their compliance with the Ordinance and their zero waste plan.
14. REQUEST the City Attorney to develop the standardized contract, lease, or event agreement language to confirm with the Zero Waste City Facilities and Events on City Property Ordinance.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: Yes

For:  
Silver Lake Neighborhood Council

**Adopted Item as Amended by Motion (Blumenfield - Rodriguez) and Motion (Blumenfield – O’Farrell) Forthwith – SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O’Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(30) **22-0932**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to the agreement pursuant to a competitive sealed proposal method permitting negotiations relating to the design, engineering, procurement, and construction, testing and commissioning of the Scattergood Generating Station (SGS) Units 1 and 2 Green Hydrogen-Ready Modernization Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Board of Water and Power Commissioners’ (Board) action of August 9, 2022, Resolution No. 023-037, which approves the Los Angeles Department of Water and Power (LADWP) SGC Station Units 1 and 2 Green Hydrogen-Ready Modernization Project Resolution, for an Ordinance Requesting the City Council to Establish Engineer-Procure-Construct Criteria pursuant to Section 371 (b) of the Los Angeles City Charter.
2. PRESENT and ADOPT the accompanying ORDINANCE dated September 2, 2022, authorizing the Board to award an agreement pursuant to a competitive sealed proposal method permitting negotiations relating to the design, engineering, procurement, and construction, testing and commissioning of the SGS Units 1 and 2 Green Hydrogen-Ready Modernization Project.
3. REPORT to the City Council with details of the project prior to presenting contracts for the Scattergood Units 1 and 2 Green Hydrogen Ready Modernization Project to the Board, including how the modernization project will operate consistent with the Council

direction in Council File (CF) No. 21-0352, and CF No. 22-0255.

4. REPORT on the criteria which will be utilized for the competitive bid proposal process which seeks to meet South Coast Air Quality Management District permit requirements for the Scattergood Generating Station.
5. INCORPORATE hydrogen leak monitoring throughout the transportation, storage, and combustion system and estimate the hydrogen leakage rates of the project from the point of fuel delivery through combustion and the greenhouse gas impacts of that leakage.
6. REPORT on details of how the modernization project supports LADWP's decarbonization and local air quality improvement goals consistent with its current and future Strategic Long Term Resource Plans; improves air quality and reduces the risk of negative health impacts on those located near the Scattergood generating station; including the details on the LADWP's management practices to avoid leaks and emissions of hydrogen at the site.
7. PROVIDE a report to Council within five calendar days on the project's status, costs, and potential alternatives after every Board vote on the Scattergood Hydrogen-Ready Modernization Project, including but not limited to the release of the Environmental Impact Report, before contracting, and before beginning construction at Scattergood.
8. REQUEST LADWP to directly engage communities adjacent to gas plants through community-based organizations on the impacts of hydrogen combustion.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the Ordinance will not have a fiscal impact. However, the ensuing contract will result in a total expenditure estimated at \$800 million, excluding the cost of hydrogen. Funding will be provided from the Power Revenue Fund's Adopted Budget for the project in subsequent years. The CAO further reports that approval of the recommendations will have no impact on the City's General Fund.

Financial Policies Statement: The CAO reports that the recommendations complies with the LADWP's Financial Policies.

Community Impact Statement: None submitted

**Adopted Item Forthwith; Ordinance held over to December 13, 2022 for a second reading**

**Ayes: Blumenfield, Buscaino, Hutt, Krekorian, Lee, O'Farrell, Price Jr., Rodriguez (8);**

**Nays: Bonin, Koretz, Raman (3); Absent: Cedillo, de León, Harris-Dawson (3)**

(31) **22-1200-S63**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the appointment of Ms. Nurit Katz to the Board of Water and Power Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Nurit Katz to the Board of Water and Power Commissioners, for the term ending June 30, 2023, is APPROVED and CONFIRMED. Ms. Katz resides in Council District 4. (Current composition: M = 0; F = 4)

Financial Disclosure Statement: Filed.

Background Check: Pending.

Community Impact Statement: None submitted

TIME LIMIT FILE - DECEMBER 12, 2022

(LAST DAY FOR COUNCIL ACTION - DECEMBER 7, 2022)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (11); Nays: (0); Absent: Cedillo, de León, Price Jr. (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(32) **22-1408**

ADMINISTRATIVE EXEMPTION, COMMUNICATIONS FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) and CITY ATTORNEY, and ORDINANCE FIRST CONSIDERATION relative to approving the grant

of a non-exclusive Permanent Utility Easement to Spectrum Pacific West, LLC., as part of the Landside Access Modernization Program (LAMP) of Los Angeles World Airports (LAWA).

A. CITY ATTORNEY REPORT and ORDINANCE FIRST CONSIDERATION

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated November 17, 2022, relative to authorizing the grant of a non-exclusive permanent utility easement to Spectrum Pacific West, LLC, a Delaware limited liability company.

B. BOARD OF AIRPORT COMMISSIONERS REPORT

Recommendations for Council action:

1. ADOPT the determination by the Board that the action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(i) of the Los Angeles City CEQA Guidelines, that is within the scope of the certified LAMP Environmental Impact Report (State Clearinghouse No. 2015021014), and that it does not include any changes to the project that would require further review under CEQA pursuant to Public Resources Code Section 21166 and CEQA Guidelines Section 15162.
2. APPROVE the Agreement and Grant of Permanent Utility Easement with Spectrum Pacific West, LLC, covering operation and maintenance of existing underground utilities as part of the LAMP of LAWA.
3. MAKE appropriate findings and adopt an Ordinance, to be prepared and transmitted by the City Attorney, to approve an Agreement and Grant of Permanent Utility Easement with Spectrum Pacific West, LLC.
4. CONCUR with the Board's action on October 6, 2022, by

LAWA Resolution No. 27586, authorizing the Chief Executive Officer, or designee, LAWA, to execute said Agreement and Grant of Permanent Utility Easement with Spectrum Pacific West, LLC, and any other documents necessary to effectuate the transaction.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - DECEMBER 12, 2022**

**(LAST DAY FOR COUNCIL ACTION - DECEMBER 9, 2022)**

**Adopted Item Forthwith; Ordinance held over to December 13, 2022 for a second reading**

**Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Price Jr. (4)**

(33) **22-1404**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to approving a Lease Agreement with Lea + Elliott, Inc., for office space in the Los Angeles World Airports (LAWA) owned Skyview Center, located at 6033 West Century Boulevard, Los Angeles, California 90045.

Recommendations for Council action:

1. ADOPT the determination by the Board that the action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) and Article III, Class 1(1) of the Los Angeles City CEQA Guidelines.
2. APPROVE the 39-month Lease with Lea + Elliott, Inc., covering office space in the LAWA-owned Skyview Center, located at 6033 West Century Boulevard, Los Angeles, California 90045.

3. CONCUR with the Board's action on September 1, 2022, by Board Resolution 27575, authorizing the Chief Executive Officer, LAWA, to execute the Lease with Lea + Elliott, Inc.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - DECEMBER 14, 2022**

**(LAST DAY FOR COUNCIL ACTION - DECEMBER 9, 2022)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(34) **19-1108-S1**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to approving the First Amendment to Contract DA-5388 with Direct A/V, for maintenance, repairs, materials, and related services for the public address system at the Los Angeles International Airport (LAX).

Recommendations for Council action:

1. ADOPT the determination by the Board that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the First Amendment to Contract DA-5388 with Direct A/V to extend the term by one year, with a one-year renewal option, and increase the contract authority by \$3,479,270, for a new total not to exceed \$9,861,141, for both years, covering maintenance, repair, materials, and related services for the public address system at LAX.
3. CONCUR with the Board's action on October 6, 2022, by Los Angeles World Airports (LAWA) Resolution 27598, authorizing the

Chief Executive Officer, or designee, LAWA, to execute said First Amendment to Contract DA-5388 with Direct A/V.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 13, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 13, 2023)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(35) **20-0812-S1**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to approving the Sixth Amendment to Contract DA-5355 with Anderson and Krieger LLP, for legal services to assist the Los Angeles World Airports (LAWA) and the Los Angeles City Attorney with federal regulatory work and related matters.

Recommendations for Council action:

1. ADOPT the determination by the Board that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles CEQA Guidelines.
2. APPROVE the Sixth Amendment to Contract DA-5355 with Anderson & Kreiger, LLP, to increase the contract authority by \$1,300,000 for a new total not to exceed \$5,900,000 covering legal services to assist LAWA and the Los Angeles City Attorney with federal regulatory work and related matters, including litigation.
3. CONCUR with the Board's action on October 6, 2022, by LAWA Resolution No. 27599, authorizing the Chief Executive Officer, or



designee, LAWA, to execute the Sixth Amendment to Contract DA-5355 with Anderson & Kreiger, LLP.

Fiscal Impact Statement: The Boards reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 13, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 13, 2023)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(36) **20-1092-S2**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to approving the Second Amendment to Contracts DA-5127 with Quest Project Controls Inc. dba Construction Management Solutions, DA-5130 with Berg & Associates, DA-5133 with Jacobs Project Management Co., DA-5136 with Simpson & Simpson Management Consulting, and DA-5137 with Vanir | ASL, covering project controls services, project management, and construction management services for Los Angeles World Airports (LAWA).

Recommendations for Council action:

1. ADOPT the determination by the Board that this aciton is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f), of the Los Angeles City CEQA Guidelines.
2. APPROVE the Second Amendment to Contracts DA-5127 with Quest Project Controls Inc. dba Construction Management Solutions, DA-5130 with Berg & Associates, DA-5133 with Jacobs Project Management Co., DA-5136 with Simpson & Simpson Management Consulting, and DA-5137 with Vanir | ASL, to increase their respective contract authorities, covering project controls

services, project management, and construction management services for LAWA.

3. CONCUR with the Board's action on October 20, 2022, by LAWA Resolution 27610, authorizing the Chief Executive Officer, or designee, LAWA, to execute the Second Amendment to the five Contracts.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted  
**TIME LIMIT FILE - JANUARY 13, 2023**  
**(LAST DAY FOR COUNCIL ACTION - JANUARY 13, 2023)**  
**(Trade, Travel, and Tourism Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(37) **22-1477**  
**CD 4**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2014-2579 located at 4503-4561 West Hollywood Boulevard; 1513-1559 North Hillhurst Avenue; 4510-4514 West Clayton Avenue; 1562-1566 North Lyman Place, southerly of Clayton Avenue, southerly of Clayton Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2014-2579, located at 4503-4561 West Hollywood Boulevard; 1513-1559 North Hillhurst Avenue; 4510-4514 West Clayton Avenue; 1562-1566 North Lyman Place, southerly of Clayton Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-142007)

Owner: Hollywood Hillhurst, LLC; Surveyor: Mike Lopez

Fiscal Impact Statement: The City Engineer reports that the subdivider

has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(38) **22-1471  
CD 11**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 74662 located at 3230 and 3238 South Barrington Avenue, westerly of Federal Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 74662, located at 3230 and 3238 South Barrington Avenue, westerly of Federal Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-142006)

Subdivider: Paseo Mar Vista LLC; Surveyor: David C. Queyrel

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(39) **13-0174-S2  
CD 15**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82619-01 located at 9702-9800 South Grape Street, southerly of 97th Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82619-01, located at 9702-9800 South Grape Street, southerly of 97th Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-142009)

Subdivider: Housing Authority of the City of Los Angeles; Surveyor: Jerry L. Uselton

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Price Jr. (4)**

(40) **13-0174-S3**  
**CD 15**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82619-02 located at 9702-9800 South Grape Street, southerly of 97th Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82619-02, located at 9702-9800 South Grape Street, southerly of 97th Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-142008)

Subdivider: Housing Authority of the City of Los Angeles; Surveyor: Jerry L. Uselton

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant

to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman, Rodriguez (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Price Jr. (4)**

(41) **22-1454  
CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82553 located at 1543 and 1547 South Hi Point Street, northerly of Pickford Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82553, located at 1543 and 1547 South Hi Point Street, northerly of Pickford Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-141998)

Subdivider: Fifteen 47 Hi Point LLC; Surveyor: Taik Y. Kim

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(42) **18-1170-S1  
CD 5**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 74076 located at 1220-1226 South Bedford Street, northerly of West Boulevard.

Recommendation for Council action:

APPROVE the final map of Tract No. 74076, located at 1220-1226 South Bedford Street, northerly of West Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-142029)

Subdivider: Marmar Bedford, LLC; Surveyor: Cesar S. Bregaudit/Tala Associates

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(43) **21-1381-S1**

MOTION (BLUMENFIELD - BONIN) relative to funding for services in connection with the International Day of Persons with Disabilities on December 3, 2022.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$400 from the General City Purposes Fund No. 100/56, Account No. 0703 (CD-3 Community Services) to the General Services Fund 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the International Day of Persons with Disabilities on December 3, 2022, including the illumination of City Hall.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(44) **09-0005-S782**  
**CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 7932 West Blackburn Avenue (Case No. 731611) Assessor I.D. No. 5511-038-020 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated November 28, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 7932 West Blackburn Avenue (Case No. 731611) Assessor I.D. No. 5511-038-020 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(45) **22-0005-S192**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1214 South Dewey Avenue (Case No. 564591) Assessor I.D. No. 5078-031-023 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated November 28, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1214 South Dewey Avenue (Case No. 564591) Assessor I.D. No. 5078-031-023 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(46) **22-0005-S193**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2428 North Workman Street (Case No. 565857) Assessor I.D. No. 5204-015-014 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated November 28, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 2428 North Workman Street (Case No. 565857) Assessor I.D. No. 5204-015-014 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(47) **18-0665**

COMMUNICATION FROM THE MAYOR relative to the exemption of one Principal City Planner (Class Code 7946) position for the Department of City Planning (DCP) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Principal City Planner (Class Code 7946) position for the DCP from the Civil Service pursuant to Charter Section 1001(b).



Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 3, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 3, 2023)**

**(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(48) **21-1093**

COMMUNICATION FROM THE MAYOR relative to the re-exemption of one Chief Administrative Analyst (Class Code 1554) position for the City Administrative Officer (CAO) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

AUTHORIZE the re-exemption of one Chief Administrative Analyst, Class Code 1554 position for the CAO from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 3, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 3, 2023)**

**(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(49) 22-1412

COMMUNICATION FROM THE MAYOR relative to the exemption of one Assistant General Manager Transportation (Class Code 9263) position for the Los Angeles Department of Transportation (LADOT) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Assistant General Manager Transportation (Class Code 9263) position for the LADOT from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 3, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 3, 2023)**

**(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(50) 22-1447

COMMUNICATION FROM THE MAYOR relative to the exemption of two Principal Project Coordinator Class Code 9134) positions for the Los Angeles Police Department (LAPD) from the Civil Service pursuant to Charter Section 1001(b),

Recommendation for Council action:

APPROVE the the exemption of two Principal Project Coordinator Class Code 9134) positions for the LAPD from the Civil Service pursuant to Charter Section 1001(b),

Fiscal Impact Statement: None submitted by the Mayor. Neither the City

Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 4, 2023

(LAST DAY FOR COUNCIL ACTION - JANUARY 4, 2023)

**(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(51) 22-1448

COMMUNICATION FROM THE MAYOR relative to exemption of one Project Coordinator (Class Code 1537) position for the Community Investment for Families Department (CIFD) from the Civil Service pursuant to Charter Section 1001(b),

Recommendation for Council action:

APPROVE the exemption of one Project Coordinator (Class Code 1537) position for the CIFD pursuant to Charter Section 1001(b),

Fiscal Impact Statement:

None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 4, 2023

(LAST DAY FOR COUNCIL ACTION - JANUARY 4, 2023)

**(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(52) 22-1452

COMMUNICATION FROM THE MAYOR relative to the exemption of one Principal Project Coordinator (Class Code 9134) position for the Los Angeles Police Department (LAPD) from the Civil service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Principal Project Coordinator (Class Code 9134) position for the LAPD from the Civil service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 4, 2023  
(LAST DAY FOR COUNCIL ACTION - JANUARY 4, 2023)  
(Personnel, Audits, and Animal Welfare Committee waived  
consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(53) 22-1453

COMMUNICATION FROM THE MAYOR relative to the exemption of one Principal Project Coordinator (Class Code 9134) position for the Bureau of Engineering (BOE) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Principal Project Coordinator (Class Code 9134) position for the BOE from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a

financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 4, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 4, 2023)**

**(Personnel, Audits, and Animal Welfare Committee waived consideration of this matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(54) **23-0002-S6**

CONSIDERATION OF RESOLUTION (KREKORIAN - RAMAN - RODRIGUEZ - BLUMENFIELD) relative to establishing the City's position regarding a funding request for the California State Transportation Agency's Transit (CalSTA) and Intercity Rail Capital Program (TIRCP) Cycle 6 that identifies the East San Fernando Valley Light Rail Transit Project as the number one priority.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2022-2023 State Legislative Program SUPPORT for the Los Angeles County Metropolitan Transportation Authority staff recommendation to submit a funding request for the CalSTA's TIRCP Cycle 6 that identifies the East San Fernando Valley Light Rail Transit Project as the number one priority.

Community Impact Statement: None submitted

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(55) **22-1493**

**CD 3**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 61530 located at 22352-22422 West Avenue San Luis, westerly of Shoup Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 61530, located at 22352-22422 West Avenue San Luis, westerly of Shoup Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-142044)

Subdivider: Vintage Woodland Hills, LLC; Surveyor: Dennis F. Hunter

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(56) **22-4118-S14**

**CD 5**

RESOLUTION (KORETZ - LEE) relative to designating locations in Council District 5 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to maximum distance and effective for the maximum period of time prescribed,

and further detailed in the LAMC Code:

1. 1795 Cotner Avenue (Cotner Avenue and Nebraska Avenue)  
Adjacent to 405 Fwy - Freeway
2. 1981 Cotner Avenue (Cotner Avenue and Lagrange Avenue)  
Adjacent to 405 Fwy - Freeway
3. 1900 Cotner Avenue (Cotner Avenue and Missouri Avenue)  
Adjacent to 405 Fwy - Freeway
4. Tuller Avenue and Venice Boulevard (n/w corner of Tuller  
Avenue and Venice Boulevard, no address) Under 405 Fwy -  
Freeway
5. 11268 West Pico Boulevard (Pico Boulevard and Sawtelle  
Boulevard) Under 10/405 Exchange - Freeway
6. 11270 Exposition Boulevard (Exposition Boulevard) Under  
10/405 Exchange - Freeway
7. 11235 National Boulevard (National Boulevard and  
Sepulveda Boulevard) Under 405 Fwy - Freeway
8. 1135 South Shenandoah Street - Public Safety
9. 3784 South Durango Avenue 90034 (Durango Avenue and  
Venice Boulevard) - Public Safety
10. 10398 National Boulevard (National Boulevard and Motor  
Avenue) - Public Safety
11. 9000 National Boulevard (National Boulevard and Robertson  
Boulevard) - Public Safety
12. 3700 Durango Avenue - Public Safety
13. 649 South Sycamore Avenue - Public Safety
14. 3377 Olympic Boulevard - Public Safety
15. 8053 Beverly Boulevard (Beverly Boulevard and North Laurel

Avenue) - Public Safety

16. 911 Formosa Avenue - Public Safety

17. 1270 Alfred Street (Preuss Post Office) - Public Safety

2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Rodriguez (9); Nays: Bonin, Raman (2); Absent: Cedillo, de León, Harris-Dawson (3)**

(57) **22-4118-S15**  
**CD 3**

CONTINUED CONSIDERATION OF RESOLUTION (BLUMENFIELD - PRICE) relative to designating locations in Council District 3 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to maximum distance and effective for the maximum period of time prescribed, and further detailed in the LAMC Code:
  1. LA River - Between Owensmouth Avenue and Lindley Avenue  
- Wash
2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin



enforcement upon the expiration of any required posting period.

**Adopted Item to Continue to December 7, 2022**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(58) **22-4118-S16**  
**CD 3**

CONTINUED CONSIDERATION OF RESOLUTION (BLUMENFIELD – PRICE) relative to designating locations in Council District 3 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and further detailed in the LAMC:
  1. 21414-21692 Bassett Street – Public Safety
2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Adopted Item to Continue to December 7, 2022**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

(59) **22-1226**

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to amending the Chapter IX of the Los Angeles Municipal Code (LAMC) to incorporate by reference certain portions of the

2022 Edition of the California Building Standards Code and to make local administrative, climatic, geologic, or topographical changes.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the California Environmental Quality Act (CEQA) does not apply to continuing administrative activities or organizational activities of government that will not result in specific direct or indirect physical changes in the environment, or to the creation of government funding mechanisms or other governmental fiscal activities that do not commit to any specific project that may result in potentially significant environmental impacts. Public Resources Code Section 21065 and State CEQA Guideline Section 15378(b) (2) and (b)(5). The draft ordinance makes various technical changes to the existing regulations in the form of local administrative, climatic, geologic, or topographical changes. On that basis, the proposed ordinance is not subject to CEQA.
2. PRESENT and ADOPT the accompanying ORDINANCE dated November 23, 2022, amending Chapter IX of the LAMC to incorporate by reference certain portions of the 2022 Edition of the California Building Standards Code and to make local administrative, climatic, geological, topographical, or environmental changes.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Planning and Land Use Management Committee waived consideration of the above matter)**

**URGENCY CLAUSE – 12 VOTES REQUIRED ON SECOND READING**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, de León (2)**

**Items Called Special**

**Motions for Posting and Referral – SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez (12); Absent: Cedillo, de León (2)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Buscaino	Lee	Detective III Monica M. Quijano

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the Budget and Finance Committee report dated November 14, 2022.

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

December 2, 2022

CF 20-1074

MOTION

I MOVE that the matter of an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at *Triangle Wines*, located at 6235 W. 87th Street, Los Angeles, CA 90045, **Item 2** on today's Council Agenda (Council File No. 22-1389), **BE AMENDED** to **ADOPT** the following:

1. DETERMINE that the issuance of a liquor license at *Triangle Wines*, located at 6235 W. 87th Street, Los Angeles, CA 90045 , will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at *Triangle Wines*, located at 6235 W. 87th Street, Los Angeles, CA 90045.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY:   
 MIKE BONIN  
 Councilmember, 11th District

SECONDED BY: 

ORIGINAL

December 6, 2022

DEC 06 2022

mm

PK

№ 3 A

**MOTION**

**I MOVE** that the matter of an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at *168 Market*, located at 19100 Harborsgate Way, **Item 3** on today's **Council Agenda** (Council File No. 22-1409), **BE AMENDED** to **ADOPT** the following:

1. DETERMINE that the issuance of a liquor license at *168 Market*, located at 19100 Harborsgate Way, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at *168 Market*, located at 19100 Harborsgate Way.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY:   
**JOE BUSCAINO**  
Councilmember, 15<sup>th</sup> District

SECONDED BY: 

**ORIGINAL**

December 6, 2022

rrm

PK

DEC 06 2022

**MOTION**

**№ 4 A**

**I MOVE** that the matter of Consideration of and actions related to an Environmental Impact Report and related California Environmental Quality Act findings pursuant to Sections 15162 and 15164 of the CEQA Guidelines; and Communication from the Planning Commission relative to **an Appeal filed by David Carrera, for the construction of a 15-story commercial building, Item No. 4** (Council File No. 22-1462), on today's Council Agenda, **BE AMENDED** to **ADOPT** the following recommendation:

**DENY** the appeal filed by David Carrera, and thereby **SUSTAIN** the determination of the Planning Commission's approval of a Main Conditional Use Permit; Project Permit Compliance review, and Site Plan Review, and environmental findings, as recommended in the November 23, 2022 Planning Commission report, for the construction of a 15-story commercial building consisting of 431,032 square feet of office space and 14,186 square feet of restaurant space, for the properties located at 6450-6462 W. Sunset Boulevard; 1420-1454 N. Wilcox Avenue; 1413-1447 N. Cole Place; and 6503 W. De Longpre Avenue, subject to modified Conditions of Approval.

**PRESENTED BY:**

*Mitch O'Farrell*  
**MITCH O'FARRELL**  
Councilmember, 13<sup>th</sup> District

**SECONDED BY:**

*Paul Krekorian*

**ORIGINAL**

*8*

**December 6, 2022**

rrm



MOTION

I MOVE that the matter of Consideration of and actions related to an Environmental Impact Report and related California Environmental Quality Act findings pursuant to Sections 15162 and 15164 of the CEQA Guidelines; and Communication from the Planning Commission and Ordinance First Consideration, relative to **effectuating a zone and height district change for the construction of a 15-story commercial building, Item No. 5** (Council File No. 22-1462-S1), on today's Council Agenda, **BE AMENDED to APPROVE** the following recommendation:

**ADOPT the zone and height district ordinance, and environmental findings**, as recommended in the November 29, 2022 Planning Commission report, **for the construction of a 15-story commercial building consisting** of 431,032 square feet of office space and 14,186 square feet of restaurant space, for the properties located at 6450-6462 W. Sunset Boulevard; 1420-1454 N. Wilcox Avenue; 1413-1447 N. Cole Place; and 6503 W. De Longpre Avenue, subject to modified Conditions of Approval.

PRESENTED BY: *Mitch O'Farrell*  
MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY: *Paul Keenan*

ORIGINAL

*CG*

December 6, 2022

**MOTION**

I MOVE that Council AMEND the matter of the CATEGORICAL EXEMPTION, ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, and ORDINANCES FIRST CONSIDERATION relative to an ordinance adding Article 5 to Chapter XIX of the Los Angeles Municipal Code (LAMC) to prohibit the distribution and sale of Expanded Polystyrene (EPS) products commonly referred to under the trade name Styrofoam; an ordinance adding Article 2.1 to Chapter XIX of the LAMC to promote the use of reusable bags and regulate the use of plastic and paper single-use carryout bags at apparel stores, farmers' markets, food or beverage facilities, hardware stores, and open air markets; and an ordinance adding a new Article 27 to Chapter 1, Division 10 of the LAMC relative to the reduction of single-use plastics, including reusable alternatives, zero-waste events, facilities, and related matters (Council file No. 21-0064, Item 29 in Council today) as follows:

DELETE the following language from the end of Section 10.53.2(A)(1)(i), Los Angeles Administrative Code, Ordinance dated October 6, 2022:

"and shall not provide Disposable paper toilet seat covers."

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

December 6, 2022

CF 21-0064

**MOTION**

I MOVE that Council AMEND the matter of the CATEGORICAL EXEMPTION, ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, and ORDINANCES FIRST CONSIDERATION relative to an ordinance adding Article 5 to Chapter XIX of the Los Angeles Municipal Code (LAMC) to prohibit the distribution and sale of Expanded Polystyrene (EPS) products commonly referred to under the trade name Styrofoam; an ordinance adding Article 2.1 to Chapter XIX of the LAMC to promote the use of reusable bags and regulate the use of plastic and paper single-use carryout bags at apparel stores, farmers' markets, food or beverage facilities, hardware stores, and open air markets; and an ordinance adding a new Article 27 to Chapter 1, Division 10 of the LAMC relative to the reduction of single-use plastics, including reusable alternatives, zero-waste events, facilities, and related matters (Council file No. 21-0064, Item 29 in Council today) as follows:

INSTRUCT the Bureau of Sanitation to report regarding any health and safety concerns relating to provisions of the ordinance allowing customers to provide their own reusable Foodware and requiring restaurants to dispense food onto customer-provided Foodware, and possible approaches to mitigate such concerns.

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
MITCH O'FARRELL  
Councilmember, 13th District

December 6, 2022

CF 21-0064

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

The Council District AB1290 Fund provides funding for redevelopment and community services in various Council Districts.

The Public Works Office of Community Beautification is coordinating supplemental services such as small litter cleanup, corridor cleanups, weed abatement, etc. to be conducted by Northeast Graffiti Busters in Council District Seven from January through December 2023.

Sufficient funds are available in the Council District Seven portion of the Council District AB1290 Fund for this purpose.

**I THEREFORE MOVE** that \$329,062.44 in the AB1290 Fund No. 53P, Account No. 281207 (CD 7 Redevelopment Projects - Services) be transferred/appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for supplemental services such as small litter cleanup, corridor cleanups, weed abatement in Council District Seven to be conducted by Northeast Graffiti Busters through December 2023; and that the Public Works Office of Community Beautification be authorized to prepare the necessary document(s) with, and/or payment(s) to Northeast Graffiti Busters, in this amount, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that the Councilmember of the Seventh District be authorized to execute any such documents on behalf of the City.

**I FURTHER MOVE** that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7th District

SECONDED BY: [Signature]

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DEC 06 2022

PK

## PUBLIC WORKS

## MOTION

In January 2022, the three neighborhoods of Carthay Circle, Carthay Square, and South Carthay were designated by the California State Historical Resources Commission for inclusion in the National Register of Historic Places as "The Carthay Neighborhoods Historic District." All three areas are already recognized at the City-level as Historic Preservation Overlay Zones. In honor of these neighborhoods' federal designation in the National Register of Historic Places and historic role in the growth of modern Los Angeles, it is appropriate that the City erect permanent signage recognizing the three districts that make up the Carthay Neighborhoods Historic District.

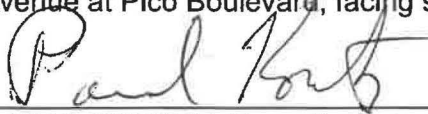
I THEREFORE MOVE that the Department of Transportation be instructed to erect permanent ceremonial signage designating the following areas in Carthay Circle as "Carthay Circle Historic District" in honor of the area's inclusion in the National Register of Historic Places:

- The southeast corner of the intersection of San Vicente Boulevard and Schumacher Drive facing west, replacing the existing Historic Preservation Overlay Zone (HPOZ) sign;
- The median on McCarthy Vista south of adjacent to the intersection of Warner Drive and McCarthy Vista facing north;
- The westerly side of Fairfax Avenue adjacent to the intersection of Warner Drive and Fairfax Avenue, facing north;
- 6115 San Vicente Boulevard, facing east, replacing the existing HPOZ sign; and
- The northeast corner of the intersection of Carillo Drive and Olympic Boulevard, facing south, replacing the existing HPOZ sign; and

I FURTHER MOVE that the Department of Transportation be instructed to erect permanent ceremonial signage designating the following areas in South Carthay and Carthay Square as "The Carthay Neighborhoods Historic District" in honor of the area's inclusion in the National Register of Historic Places:

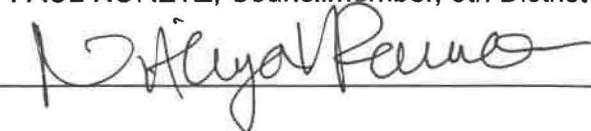
- The southwest corner of the intersection of Crescent Heights Boulevard and Olympic Boulevard, facing north;
- Crescent Heights Boulevard, northerly of Pico Boulevard, facing south;
- Whitworth Avenue, westerly of S. Alfred Street, facing west;
- Alfred St. adjacent to the alley northerly of Pico Boulevard, facing south;
- Southwest corner of the intersection of S. La Jolla Avenue and Olympic Boulevard, facing north;
- The southeast corner of the intersection of Whitworth and Crescent Heights Boulevard, facing west;
- The southwest corner of Fairfax Avenue and Packard Street, angled facing northeast;
- The southeast corner of Stearns Drive and Olympic Boulevard, under the Carthay Square sign facing north;
- The southeast corner at the intersection of Hi Point Street and Olympic Boulevard, facing north;
- The northwest corner of Point View Street at Pico Boulevard, facing south; and
- The northwest corner of Hayworth Avenue at Pico Boulevard, facing south.

PROPOSED BY:



PAUL KORETZ, Councilmember, 5th District

SECONDED BY:



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DEC 06 2022



**MOTION**

The City of Los Angeles is in the midst of a housing crisis. In addition to the high rent burden tenants face, renters and buyers in the city are also facing housing supply shortages, which in turn exacerbate high prices. According to the Los Angeles Times, citing commercial real estate data firm CoStar, the vacancy rate in the city has dropped from six percent in mid-2020, to three and a half percent in 2022. In an effort to boost supply, state laws enacted in 2020 and 2021 removed several restrictions around building accessory dwelling units (ADUs) in California and contained measures designed to actively promote construction.

Garage conversions provide a convenient, more affordable, and nearly undetectable way for homeowners to add an ADU to their property. A 2020 study in the Journal of Planning Education and Research, *Converting Garages into Housing*, notes that “second units—including garage conversions—can be found in nearly every neighborhood in Los Angeles, including affluent ones”. Illegal conversions of garages into ADUs are prevalent throughout the city. An illegal garage conversion occurs when a property owner or tenants alters or modifies their garage for living purposes without obtaining the proper approvals or permits from the City. The unpermitted nature of these units often results in lower rents. However, the unpermitted nature can also pose dangerous conditions for the health and safety of the tenants.

Under current City process, based on existing Code language, when converting an unpermitted structure to a legal ADU, the existing unpermitted structure must first be permitted under current codes and issued a Certificate of Occupancy in order for the ADU to utilize certain zoning code allowances applied to converting an accessory structure (e.g. garage, storage, recreation room). In other words, a garage illegally converted into a residential unit must first be fully permitted as, and returned to, a garage before the applicant can then apply to legalize and convert their unit into an ADU. Returning the unit to a garage before legalization is not only costly, but time consuming, and does not affect the safety of the final permitted ADU. This additional step may deter many property owners from pursuing legalization.

The City should explore opportunities to remove barriers and instead encourage and facilitate the legalization of existing, illegal structures and ADU units for the health and safety of tenants and creation of more affordable housing stock. Furthermore, the City should explore the development of a temporary amnesty program for legalizing unpermitted ADUs, in exchange for placing affordable housing covenants on the resulting units.

**I THEREFORE MOVE** that the City Attorney, in consultation with the Department of Building and Safety, be directed to identify and report on the proper mechanism and documentation necessary for waiving the requirement of a Certificate of Occupancy as the basis for ADU conversion and instead require only permit issuance.

**I FURTHER MOVE** that the Department of Building and Safety, the Department of City Planning, with the assistance of the Chief Legislative Analyst and other relevant departments, be directed to report with recommendations on implementing a citywide ordinance to effectuate an amnesty program for legalizing unpermitted ADUs. The report should include applicable precedents from the City’s Unpermitted Dwelling Unit Ordinance, and recommended parameters for:



- Program eligibility;
- Program duration;
- Health and safety standards;
- Inspection and assessment requirements;
- Zoning and building code requirements;
- Code enforcement procedures and
- Affordable housing requirements

PRESENTED BY

*Monica Rodriguez*

MONICA RODRIGUEZ  
Councilwoman, 7th District

SECONDED BY

*Bob...*

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RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there are public safety issues along a street segment where large vehicles are often parked overnight and constrict travel lanes, thereby creating hazardous conditions;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of Topock Street between West Casitas Avenue and La Clede Avenue.

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: Mitch O'Farrell  
MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY: J.B.L.

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mk

DEC 06 2022