

Los Angeles City Council, Journal/Council Proceeding

Friday, October 21, 2022

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **22-1019**

PUBLIC SAFETY COMMITTEE REPORT relative to intersection takeovers that involve intersections, street segments or other public right-of-ways; and to identify locations with the highest volume of calls regarding this issue citywide; and related matters.

Recommendations for Council action, as initiated by Motion (Rodriguez – Lee – et al.):

1. INSTRUCT the Los Angeles Police Department (LAPD), in coordination with the Los Angeles Department of Transportation (LADOT), to report to Council in 30 days, on data related to intersection takeovers that involve intersections, street segments or other public right-of-ways; and, to identify locations with the highest volume of calls regarding this issue citywide.

2. INSTRUCT the LAPD, with assistance from the LADOT, and in coordination with the Los Angeles Fire Department, the Bureau of Engineering and the Bureau of Street Services, to analyze these locations to determine if there are similarities between locations; and produce recommendations for these locations, such as designs related to a Slow Streets framework.

3. INSTRUCT the LAPD, with assistance from the LADOT, to report to Council, on all street racing measures that the City has applied or implemented related to intersection takeovers that involve intersections, street segments or other public right-of-ways, as well as case studies of proven measures involving both enforcement and design treatments from other cities nationwide.

4. INSTRUCT the City Administrative Officer (CAO), the LAPD, and the LADOT to report to Council with a multi-year work plan and funding strategy to implement these treatments for both intersection takeovers and; street racing in priority locations citywide.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Westside Neighborhood Council

Rampart Village Neighborhood Council

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(2) **22-1200-S57**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Joella Hopkins to the Police Permit Review Panel.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Joella Hopkins to the Police Permit Review Panel for the term ending June 30, 2024, is APPROVED and CONFIRMED. Joella Hopkins resides in Council District 14. (Current Composition: M = 4; F = 2).

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(3) **18-1219**

PUBLIC SAFETY COMMITTEE REPORT relative to extending the 2018 Strategies for Policing Innovation Grant (2018 SPIG); and executing the Second Amendment to an Agreement between the City and Justice and Security Strategies, Inc. (JSSI).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Chief of Police, Los Angeles Police Department, or designee to:

- a. Accept the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance's (BJA) 12-month no-cost extension for the 2018 SPIG, extending the grant end date from September 30, 2022 to September 30, 2023.
- b. Execute the Second Amendment to Contract No. C-133903, between the City and JSSI, extending the term of the agreement from September 30, 2022 to September 30, 2023, subject to City Attorney approval as to form and legality.

Fiscal Impact Statement: None submitted by the Board of Police

Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 31, 2022

(LAST DAY FOR COUNCIL ACTION - OCTOBER 28, 2022)

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(4) **22-0227
CD 11**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to a new license agreement with the Chrysalis Center for parking lot space at 1645 Corinth Avenue.

Recommendation for Council action:

AUTHORIZE the Department of General Services (GSD) to negotiate and execute a new license agreement with The Chrysalis Center at 1645 Corinth Avenue, Los Angeles, CA 90025 under the terms and conditions substantially outlined in the GSD report dated August 25, 2022, attached to the Council file.

Fiscal Impact Statement: The GSD reports that there is no anticipated impact on the General Fund as the license agreement contains no rent.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(5) **22-0992**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to 19 personal services contracts with the

11 vendors to provide Case Management/Customer Relations Management (CM/CRM), Data Science and Analytics, Drupal, and Graphics and Media services.

Recommendation for Council action:

AUTHORIZE the General Manager, Information Technology Agency, or designee, to execute 19 personal services contracts with the 11 vendors listed below to provide CM/CRM, Data Science and Analytics, Drupal, and Graphics and Media services on an as-needed basis, with contract terms of three years with two one-year options to extend, and contract compensation of \$5 million per contract, for expenditures not to exceed \$95 million for all 19 contracts, subject to final submissions of the Risk Manager's insurance requirements and the approval of the City Attorney:

- a. Accenture
- b. Cask NX LLC
- c. Deloitte Consulting LLP
- d. IBM Corp.
- e. MTX Group Inc.
- f. Slalom LLC
- g. Spruce Technology Inc.
- h. Talent and Acquisition LLC dba Stand8
- i. The Glue
- j. Thirdera LLC
- k. Trinus Corp.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the above recommendation will authorize the execution of 19 personal services contracts for as-needed information technology professional services in an amount not to exceed \$5 million per contract, for a total compensation not to exceed \$95 million. No specific projects will be initiated as a result of the approval of these contracts. Projects will only be pursued under these contracts if funding is first authorized for the department using these services. Funding could be provided by a variety of sources and City departments. The execution of these contracts does not obligate the City to utilize the contractors' services nor all the authorized contract authority.

Financial Policies Statement: The CAO reports that funding for the proposed contracts will be identified through City departments in need of these services. Approving the above recommendation complies with the City's Financial Policies as contract expenditures will be limited to the use of approved budgeted funds.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(6) **22-1061
CD 1**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to a no-cost, non-profit lease agreement with the California Children's Academy (CCA) for the City-owned property located at 2661 Pasadena Avenue, for the continued operation of a childcare center for low-income residents.

Recommendation for Council action, as initiated by Motion (Cedillo – de Leon):

DIRECT the Department of General Services to negotiate a no-cost, non-profit lease agreement with the CCA for the City-owned property located at 2661 Pasadena Avenue, Los Angeles CA 90031, for the continued operation of a childcare center for low-income residents. The term of this agreement should be for five years, with CCA responsible for maintenance.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(7) **22-1097**

HOUSING COMMITTEE REPORT relative to the authorizing the Community Investment for Families Department (CIFD) to accept the 2022 Family Homelessness Challenge (FHC) grant award and execute a grant agreement with the State of California Interagency Council on Homelessness (Cal ICH) for the Survivors First Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, CIFD, or designee, to:
 - a. Accept the 2022 FHC grant award in the amount of \$3,526,239.61 from the Cal ICH for the Survivors First Program.
 - b. Execute and return to Cal ICH the signed Contract No. 22-FHC-10006, with the required supporting documentation, subject to review by the City Attorney as to form and legality.
 - c. Execute any subsequent amendments to Contract No. 22-FHC-10006, subject to City Attorney review as to form and legality.
 - d. Execute new contracts or amendments with the CIFD's current domestic violence and human trafficking survivors service providers, subject to the review of the City Administrative Officer (CAO), review and approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements.

- e. Prepare Controller instructions or technical corrections as necessary to implement Mayor and Council intentions, subject to the approval of the CAO; and, request the Controller to implement the instructions.
2. APPROVE the funding allocation of the FHC grant award to operate the Survivors First Program for the period retroactive to September 15, 2022 through March 31, 2027 as follows:

Program Costs	\$ 3,349,927.63
Administrative Costs	<u>176,311.98</u>
Total:	\$ 3,526,239.61

3. AUTHORIZE the Controller to:

- a. Record in the CIFD Miscellaneous Grants and Awards Fund No. 65G a receivable from the Cal ICH in the amount of \$3,526,239.61, create new accounts, and appropriate funds as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
21W220	FHC DV Shelters, Non-profit	\$ 3,349,927.63
21W121	Community Investment for Families	44,023.00
21W299	Reimbursement of General Fund Costs	29,561.00
21W221	FHC Administrative Reserve	<u>107,727.98</u>
	Total:	\$ 3,526,239.61

- b. Increase appropriations in the amount of \$44,023 within the CIFD No. 100/21, Account No. 001010, Salaries General.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The proposed grant activities will be fully funded by the FHC Grant. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(8) **17-1352**

HOUSING COMMITTEE REPORT relative to authorizing the Los Angeles Housing Department (LAHD) to accept and expend the 2022 Community Development Grant award from First Citizens Bank for the Low Income Purchase Assistance (LIPA) Homeownership Program, and to submit an application for the 2023 Community Development Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, LAHD, or designee, to:

- a. Accept and expend the 2022 Community Development Grant of \$300,000 awarded to the LAHD by First Citizens Bank for the LIPA Homeownership Program.
- b. Submit an application for a 2023 Community Development Grant of \$400,000 to First Citizens Bank, for the LIPA Homeownership Program.
- c. Prepare Controller instructions and any necessary technical adjustments consistent with Mayor and City Council actions, subject to the approval of the City Administrative Officer (CAO), and request the Controller to implement the instructions.

2. AUTHORIZE the Controller to:

- a. Appropriate \$300,000 into Account 43P647 LIPA - OneWest Bank Grant, within the LAHD Small Grants and Awards Fund

No. 49N, for the Community Development Grant funds from First Citizens Bank.

b. Appropriate into Account 43P648 LIPA - OneWest Bank Loan Repayment, within Fund No. 49N, upon receipt of program income from loan repayments and shared appreciation.

c. Expend funds from the above accounts upon proper written demand of the LAHD General Manager, or designee.

3. INSTRUCT the LAHD to report to the Council upon notification of the 2023 grant award, and request authority to accept and expend funds, at that time.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The LIPA Homeownership Program loans will be funded by the 2022 Community Development Grant from First Citizens Bank and the HOME Investment Partnerships Program Fund.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(9) **22-0986**

HOUSING COMMITTEE REPORT relative to authorizing the Community Investment for Families Department (CIFD) to apply for and accept a grant under the State Guaranteed Income Pilot Program through the California Department of Social Services (CDSS); and, to negotiate, execute, and submit a new grant agreement with the CDSS.

Recommendations for Council action, pursuant to Motion (Price – Martinez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, CIFD, or designee, to apply and accept a grant in an amount up to \$5,000,000 under the State Guaranteed Income Pilot Program through the CDSS; and, to negotiate, execute, and submit the new grant agreement with CDSS, including all certifications and other required documents.

2. INSTRUCT the City Administrative Officer (CAO) to identify funding in the amount of \$1,500,000 in Fiscal Year (FY) 2023-2024 and \$1,000,000 in FY 2024-2025 to support the local, required match.

3. INSTRUCT the CIFD to report to the Council upon notice of the award to present the grant agreement and provide details on program design, staffing needs, Controller's instructions, and other relevant information for review and approval.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(10) **20-1211-S1
CD 5**

HOUSING COMMITTEE REPORT relative to updating the rent restrictions on Veterans Affairs Supportive Housing (VASH) units at the 11010 Santa Monica Boulevard Project (Project) located at 11010 Santa Monica Boulevard in Council District 5.

Recommendations for Council action, pursuant to Motion (Koretz – Martinez):

1. CONSIDER the information contained in the Motion and APPROVE the updated rent restrictions on the 25 VASH units at the Project located at 11010 Santa Monica Boulevard, to change the Area Median Income restriction for the 25 VASH units from 30 percent to

50 percent, and to change the age restrictions from 62 and older to 55 and older.

2. AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to amend the Proposition HHH Loan Documents.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(11) **22-0793**
CD 14

HOUSING COMMITTEE REPORT relative to establishing new accounts and related financial transactions for the receipt of grant funds for an Affordable Housing Sustainable Communities (AHSC) Round 2 project known as the 649 Lofts, located at 649 South Wall Street in Council District 14.

Recommendations for Council action, pursuant to Motion (de León - Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to:
 - a. Recognize a receivable from the State to be recorded in the Affordable Housing and Sustainable Grant Fund 60V in the amount of \$2,017,120.99 for the sustainable transportation infrastructure (STI) improvements; and \$84,000 for program costs. The Los Angeles Housing Department (LAHD) has authority to accept these funds based on AHSC Standard Agreement No. 16-AHSC 11156 executed on January 13, 2022.
 - b. Establish a new account, 43V654 - Six Four Nine Lofts, and

appropriate \$2,017,120.99 within Fund 60V.

- c. Establish a new account, 43VB94 - Six Four Nine Lofts – SRHT, and appropriate \$84,000 within AHSC Fund 60V.
 - d. Transfer STI improvements reimbursable funds from Fund 60V to the Engineering Special Services Fund No. 100/54, and appropriate therein to Appropriation Unit No. 00P294, entitled, “7th Street Streetscape Improvements”.
 - e. Reimburse Skid Row Housing Trust for AHSC project expenditures upon submission of the approved program costs invoices, according to approved project reimbursement agreement (Council file No. 17-1226-S1), and upon receipt of grant funds from the California Department of Housing and Community Development.
2. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and any necessary technical adjustments consistent with Mayor and Council actions, subject to the approval of the City Administrative Officer (CAO); and, request the Controller to implement the instructions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(12) **12-1549-S22**
CD 7

HOUSING COMMITTEE REPORT relative to initiating a review of City-owned property located at 13460 Van Nuys Boulevard in Council District 7 to determine the suitability of developing a mixed-use affordable housing project with a community kitchen and/or community serving commercial space, in conformance with the City's Asset Evaluation Framework and Affordable Housing Opportunity Site Review Process.

Recommendations for Council action, pursuant to Motion (Rodriguez - Lee):

1. INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), Los Angeles Housing Department (LAHD), Department of City Planning, Department of General Services, and any other relevant City departments to initiate a review of the City-owned property located at 13460 Van Nuys Boulevard through use of the City's Asset Evaluation Framework, to determine the suitability of developing a mixed-use affordable housing project inclusive of a community kitchen and/or other community serving commercial use, analyzing the inclusion of neighboring property, in conformance with the procedures set forth in the City's Asset Evaluation Framework and Affordable Housing Opportunity Site Review Process.
2. AUTHORIZE the General Manager, LAHD, or designee, with the assistance of the CAO and CLA, to solicit proposals through a Request for Proposals for the property once the CAO has determined it is appropriate for a mixed-use affordable housing and community kitchen and/or commercial space project, pursuant to the City's Asset Evaluation Framework policy.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(13) **18-0716-S2**

HOUSING COMMITTEE REPORT relative to amending the Council action of February 4, 2020 to accept payment from Alloy Santa Fe, LLC, for CP V 520 Mateo, LLC, the developer of a project located at 520, 524, 528, 532 Mateo Street and 1310 East 4th Place, for the purpose of future affordable housing within Council District 14.

Recommendations for Council action, as initiated by Motion (de León – Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of February 4, 2020 on Council file No. 18-0716-S2 relative to accepting the amount of \$500,000 from CP V 520 Mateo, LLC, the developer of a project located at 520, 524, 528, 532 Mateo Street and 1310 East 4th Place, Planning Case No. CPC-2016-3 853-GPA-VZC-HD-ZAD-SPR and Ordinance No. 185827, for the purpose of future affordable housing within Council District 14; to accept a new payment in the sum of \$500,000 from Alloy Santa Fe, LLC, for CP V 520 Mateo, LLC for the purposes stated in the Motion; and, to reaffirm the instructions of the prior Council action, inasmuch as the initial payment issued was never actualized, the check was never cashed, and a new action is now needed.
2. ACCEPT an additional payment from Alloy Santa Fe, LLC, for CP V 520 Mateo, LLC, in the sum of \$1,750,000 and cause this sum to be deposited into the Council District 14 Public Benefits Trust Fund No. 57L, for the purpose of future affordable housing within Council District 14.
3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(14) **20-1084-S2**

HOUSING COMMITTEE REPORT relative to the potential expansion of the Eviction Defense Program.

Recommendations for Council action, pursuant to Motion (Martinez – O’Farrell - Hutt):

1. INSTRUCT the Los Angeles Housing Department (LAHD), with assistance from all relevant City departments, to report to the Council on steps to codify and potentially expand the Eviction Defense Program. The report should include input from experts in this field, community-based organizations, and advocacy groups.
2. INSTRUCT the LAHD to report to the Council on what the expansion of the Eviction Defense Program would look like with the funding provided by United to House LA ballot measure, should it pass.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O’Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(15) **22-1064**

HOUSING COMMITTEE REPORT relative to options for code amendments to require sufficient cooling apparatuses in residential rental units, the impact of extreme weather and climate change on housing conditions, assisting tenants without access to functioning cooling apparatuses, and resources and programs to assist low-income households during extreme weather events.

Recommendations for Council action, as initiated by Motion (Martinez – Price):

1. INSTRUCT the Los Angeles Housing Department (LAHD) and City Attorney to report to the Council on options to amend the current code to require sufficient cooling apparatuses in residential rental units in Los Angeles, and potential funding sources.

2. INSTRUCT the LAHD, Chief Heat Officer, and Climate Emergency Mobilization Office (CEMO), to report to the Council on ways that extreme weather events and climate change may impact housing conditions, especially in older units, and any necessary mitigations to ensure safe living conditions across the City's housing stock.
3. REQUEST the City Attorney, with assistance from the LAHD, to report to the Council with options for actions the City can take to assist tenants who do not have access to functioning cooling apparatuses for an unreasonable period of time despite their leases establishing their access to such apparatuses.
4. REQUEST the Los Angeles Department of Water and Power to report to the Council on resources and programs to assist low-income households with their energy bills during extreme weather events, as well as rebates to buy more energy efficient cooling devices.
5. INSTRUCT the City Administrative Officer (CAO) to report to the Council on funding sources to assist low-income households during extreme weather events, such as the Climate Equity Fund.
6. INSTRUCT the Los Angeles Department of Building and Safety, LAHD, Chief Heat Officer, and CEMO, to report to the Council on these instructions through their pending report back on Council file No. 21-1463 for one consolidated report to the Council, separate from the new building decarbonization matter.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(16) 20-1150

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to a report from the Los Angeles Department of Water and Power (LADWP) about the existence of any leaks at its power plants or history of any greenhouse gas or toxic emissions.

Recommendation for Council action, pursuant to Motion (Koretz - Ryu):

REQUEST the LADWP to:

- a. Report to the Council on the existence of any leaks at any of its power plants or throughout its operations of any greenhouse gas and/or toxic emissions.
- b. Report to the Council in 30 days on the LADWP's institutional understanding of the health impacts and dangers to the global climate of leaking emissions related to departmental operations and of existing emissions reductions goals, including but not limited to: methane (CH₄), carbon dioxide (CO₂), and sulfur hexafluoride (SF₆).
- c. Report to the Council on any plans to provide education to its employees and contractors and create deep institutional knowledge and a strong sense of urgency about the impacts to climate disruption, and to health of any related leaks from power plants or other utility operations.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Del Rey Neighborhood Council

West Los Angeles Neighborhood Council

Northridge South Neighborhood Council

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **16-0319**

COMMUNICATION FROM THE CHAIR, ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding Section 28.30 to Article 8, Chapter II of the Los Angeles Municipal Code (LAMC) to establish the prohibition of misleading advertising by a pregnancy services center within the City.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated August 4, 2022, adding Section 28.30 to Article 8, Chapter II of the LAMC to establish the prohibition of misleading advertising by a pregnancy services center within the City.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING

Adopted Communication from the Chair, Arts, Parks, Health, Education, and Neighborhoods Committee; Ordinance held over to October 28, 2022 for a second reading

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(18) **22-1108**

COMMUNICATION FROM THE PERSONNEL DEPARTMENT relative to the LAwell Program Employee Benefits Trust Fund review for Fiscal Year (FY) 2021-22.

Recommendation for Council action:

NOTE and FILE the September 22, 2022 Personnel Department report, inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(Personnel, Audits, and Animal Welfare Committee waived consideration of this item)

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(19) **22-1109**

COMMUNICATION FROM THE PERSONNEL DEPARTMENT relative to the Ridesharing Trust Fund review for Fiscal Year (FY) 2021-22.

Recommendation for Council action:

NOTE and FILE the September 22, 2022 Personnel Department report, inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

(Personnel, Audits, and Animal Welfare Committee waived consideration of this item)

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

(20) **22-1123**

CONSIDERATION OF RESOLUTION (RAMAN – HUTT) relative to the women-led human rights movement in Iran, their bravery and courage in demanding their rights and freedom, and the killing of Jina Mahsa Amini.

Recommendation for Council action, pursuant to Resolution (Raman – Hutt), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to:

1. Stand in solidarity with the women-led human rights movement in Iran and commends them for their bravery and courage in demanding their rights and freedom.
2. Condemn the Islamic Republic of Iran for the killing of Jina Mahsa Amini, and the violence unleashed on peaceful Iranian protesters demanding justice and accountability for Amini's death.

Community Impact Statement: None submitted

(Rules Elections and Intergovernmental Relations Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

CONTINUED FROM COUNCIL MEETING OF OCTOBER 19, 2022

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(21) **22-4118-S10**
CD 15

CONTINUED CONSIDERATION OF RESOLUTION (BUSCAINO - LEE) relative to the designation of locations in Council District 15 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum period of time prescribed, and further detailed in the LAMC:
 - a. 24000 South Western - Library
 - b. 113000 Monitor Avenue - Park
 - c. 1331 Eubank Avenue - Park
 - d. 1125 North Watson Avenue and 1211 North Coil Avenue - Park
 - e. 1052 North Banning Boulevard - Park
 - f. 918 North Sanford Avenue - Park
 - g. 560 North Western Avenue - Park
 - h. 1300 Dodson Avenue - Park

- i. Alameda Street North of East "O" Street and South to East Grant Street - Active Railway
- j. 415 North Gaffey Street - Park
- k. 840 West 149th Street - Park
- l. 22400 South Halldale - Park
- m. 807 Paseo Del Mar, San Pedro - Park
- n. 3720 Stephen M. White Drive, Cabrillo Beach - Park
- o. 1801 West Paseo Del Mar - Park
- p. 610 West Channel Street - Park
- q. 24901 Frampton Avenue - Park

- 2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

(Continued from Council meeting of October 21, 2022)

Adopted Item to Continue to October 25, 2022

Ayes: Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10); Nays: (0); Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

ENDING ROLL CALL

Blumenfield, Bonin, Buscaino, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman (10);
Absent: Cedillo, de León, Harris-Dawson, Rodriguez (4)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Blumenfield	All Councilmembers	Ok Ja Kim
Buscaino	All Councilmembers	Dorothy Mae Friend

MOTION

I MOVE, pursuant to the Rules of the Los Angeles City Council, that the Council hold an election at the next available council meeting for the position of President Pro Tempore and call for an election to elect Councilmember Curren Price as President Pro Tempore.

Presented by:  

MITCH O'FARRELL
Councilmember, 13th District

PAUL KREKORIAN
Councilmember, 2nd District

Seconded by: 

ORIGINAL

OCT 21 2022



1) CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

Motion

The City of Los Angeles Department of Cultural Affairs (DCA) commissioned eleven (11) dancers and choreographers. from CD 8 and CD 10 will showcase their commissioned films and participate in a discussion about their processes on Friday October 14, 2022 at 7:00 p.m. at the Barbara Morrison Performing Arts Center, 4305 Degnan Boulevard, Suite 101, Los Angeles, CA, 90008. A modest reception will close the evening.

I THEREFORE, MOVE, that \$375 be transferred / appropriated from the Council District 10 portion of the Special Events Fee subsidy line item in the General City Purposes Fund No. 100-56 to Fund 363, department revenue 4934OT ; and that the Department of Transportation be directed to close City parking lot no. 625 on October 14, 2022 during the hours of 7:00 p.m. to 10:00 p.m. (or on any other date and time to which this activity may need to be rescheduled).

PRESENTED BY: Heather Hutt

HEATHER HUTT
Councilwoman, 10th District

SECONDED BY: M. D. [Signature]

ORIGINAL

OCT 21 2022

[Signature]

MOTION

Section 22.171.10 of the Administrative Code provides that the Council, the Cultural Heritage Commission, or the Director of Planning may initiate consideration of a proposed site, building, structure as a Historic-Cultural Monument. The Cultural Heritage Commission, after reviewing and investigating any such Council initiated designation, shall approve or disapprove in whole or in part the proposed inclusion and submit a report upon such action to the City Council. In addition, Section 22.171.12 of the Administrative Code provides that there shall be a temporary stay of demolition, substantial alteration or removal of any such proposed location or structure pending designation.

The property located at 6480 W. Santa Monica Boulevard, Los Angeles, CA 90038 was developed as a two-story *Spanish Colonial Revival* commercial building that was constructed in 1928. The structure retains a high level of integrity and appears potentially eligible for listing as a Historic-Cultural Monument as an excellent example of streetcar related commercial development in Hollywood.

It is imperative that the City's historical and cultural treasures be celebrated, and foremost, that its important sites be preserved for future generations. SurveyLA, the City's Historic Resources Survey, identifies the property located at 6480 W. Santa Monica Boulevard, Los Angeles, CA 90038 as a potential historic resource.

I THEREFORE MOVE that the Council initiate consideration of the property located at 6480 W. Santa Monica Boulevard, Los Angeles, CA 90038, as a City Historic-Cultural Monument under the procedures set forth in Section 22.170.10 of the Administrative Code, and instruct the Planning Department to prepare the Historic-Cultural Monument application for review and consideration of the Cultural Heritage Commission.

PRESENTED BY:



MITCH O'FARRELL
Councilmember, 13th District

SECONDED BY:



ORIGINAL

OCT 21 2022

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