

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, October 19, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **22-1143**  
**CD 5**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the dedication of City-Owned Real Property as public alley lying on 11010 Santa Monica Boulevard - Right of Way No 36000-10244.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this dedication of City-owned land as a public sidewalk is categorically exempt from the California Environmental Quality Act of 1970, under Article III, Class 5(4) of the City's Environmental Guidelines.

2. DEDICATE, ACCEPT and ESTABLISH the City-Owned Real Property as public alley lying on 11010 Santa Monica Boulevard, as shown on the Exhibit Map of the August 24, 2022 City Engineer report, attached to the Council file, as part of a public alley of said City.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated September 15, 2022, authorizing the dedication, acceptance and establishment of certain real property owned by the City as part of the alley south of Santa Monica Boulevard between Camden Avenue and Greenfield Avenue, all public alley of said City.
4. FIND that this dedication, acceptance, and establishment, of City-owned real property as public alley is in substantial conformance with the purpose, intent, and provisions of the General Plan, pursuant to Section 556 of the City Charter.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Report from Bureau of Engineering; Ordinance held over for second consideration to October 26, 2022.**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

#### **Items for which Public Hearings Have Been Held**

(2) **22-0967**  
**CD 3**

MITIGATED NEGATIVE DECLARATION, ERRATUM, MITIGATION MONITORING PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change for the property located at 18618 West Oxnard Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2021-9032-MND, the subsequent Erratum, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Mitigated Negative Declaration reflects the independent judgement and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and, ADOPT the Mitigated Negative Declaration and the Mitigation Monitoring Program prepared for the Mitigated Negative Declaration.
2. ADOPT the Amended FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated June 9, 2022, to effectuate a Vesting Zone Change from (Q)MR1-1 and M1-1 to (T)(Q)M1-1, for the conversion and expansion of an existing two-story commercial office building, as well as the construction of a new three-story building, all for self-storage uses, at completion, the project will encompass approximately 97,000 square feet of building floor area, the project proposes to provide 23 vehicle parking spaces on-site in a surface parking lot for the property located at 18618 West Oxnard Street, subject to Modified Conditions of Approval.
4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:

*....property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein*

*shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*

5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
  
6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: PAL Oxnard Storage, LLC

Representative: Edward J. Casey and Kathleen Hill, Alston & Bird

Case No.: CPC-2021-9031-VZC-CU-SPR

Environmental No.: ENV-2021-9032-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Planning and Land Use Management Committee Report; Ordinance held over for second consideration to October 26, 2022.**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(3) **22-0893  
CD 5**

SUSTAINABLE COMMUNITIES PROJECT EXEMPTION (SCPE) and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a SCPE request for the property located at 6435 West Wilshire

Boulevard.

Recommendations for Council action:

1. FIND, upon a review of the entire administrative record, including the SCPE Case No. ENV-2021-9238-SCPE, and all comments received, that:
  - a. The proposed project qualifies as a transit priority project pursuant to Public Resources Code (PRC) Section 21155(b), which by definition means that the proposed project is consistent with the general use designations, density, building intensity, and applicable policies specified for the project area in the Regional Transportation Plan/Sustainable Communities Strategy prepared by the Southern California Association of Governments pursuant to PRC Section 21155(a); and contains more than 50 percent residential; provides a minimum net density greater than 20 units an acre; and is within one-half mile of a major transit stop or high-quality transit corridor included in a regional transportation plan per PRC Section 21155(b).
  - b. All criteria in PRC Section 21155.1(a) and (b) are met, including environmental criteria, land use criteria; and, at least one criteria (affordable housing) in PRC Section 21155.1(c).
2. FIND that the proposed project qualifies as a transit priority project that is declared to be a Sustainable Communities Project and is therefore statutorily exempt from the California Environmental Quality Act, in accordance with PRC Section 21155.1; for the demolition of the existing five-story commercial building for the construction, use and maintenance of an eight-story, approximately 64,226 square-foot residential building, a total of 68 residential units are proposed with 61 market rate units and seven units reserved for extremely Low-Income households, the project will provide a total of 87 parking spaces within two above-grade and two subterranean parking levels, the project will also provide bicycle parking including 54 long term and six short term bicycle parking spaces; for the property located at 6435 West Wilshire Boulevard.

Applicant: BE BH ADJ, LLC

Representative: Dana Sayles, AICP, three6ixty

Case Nos. DIR-2021-9237-TOC-HCA; VTT-83436-CN-HCA

Environmental No. ENV-2021-9238-SCPE

Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(4) **22-0785  
CD 13**

NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change and Height District Change for the properties located 6360 – 6366 West Hollywood Boulevard; 1646 North Cosmo Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Negative Declaration, No. ENV-2020-1620-ND, and all comments received, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Negative Declaration reflects the independent judgment and analysis of the City; and, ADOPT the Negative Declaration.
2. ADOPT the Amended FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 12, 2022, to effectuate a Zone Change and Height District Change from C4-2D-SN to (T)(Q)C2-2D-SN, for the adaptive reuse of the existing four-story historic Palmer office building into a new 57-room boutique hotel, a restaurant, bar, and pool deck are proposed for the rooftop, as well as an approximately 800-square-foot addition on the roof to provide ancillary service spaces for these proposed uses, no other construction and no changes in vehicle parking are proposed; for the properties located 6360 – 6366 West Hollywood Boulevard; 1646 North Cosmo Street, subject to Conditions of Approval.

4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:

*....property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*

5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.

6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: GH Hollywood Investors, LLC

Representative: Michael Gonzales, Gonzales Law Group, APC

Case No.CPC-2020-1619-ZC-HD-CUB-ZV-WDI

Environmental No. ENV-2020-1620-ND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Planning and Land Use Management Committee Report; Ordinance held over for second consideration to October 26, 2022.**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(5) **22-0851  
CD 14**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to California Environmental Quality Act (CEQA) appeals filed for the property located at 1130 South Hope Street.

Recommendations for Council action:

1. FIND, based on the whole of the administrative record, that the project is exempt from the CEQA pursuant to CEQA Guidelines, Section 15332, Article 19, Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. DETERMINE, based on the whole of the administrative record, that the Project is exempt from the CEQA pursuant to CEQA Guidelines, Section 15332 Article 19 (Class 32), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
3. ADOPT the FINDINGS of the Central Los Angeles Area Planning



Commission (CLAAPC) as the Findings of Council.

4. RESOLVE TO DENY THE APPEALS filed by Evo Homeowners Association (HOA) c/o Luc Sasseville and Luma HOA c/o Peter Toumasis, Board President (Representative: Sheri Bonstelle, Jeffer Mangels Butler Mitchell LLP), and THEREBY SUSTAIN the determination of the CLAAPC, in approving a Categorical Exemption as the environmental clearance for a project involving the construction of a new 112 guest room hotel with 528 square feet of ground floor retail uses; for the property located at 1130 South Hope Street.

Applicant: Hope Street 1, LLC

Representative: Dana A. Sayles, three6ixty

Case No. DIR-2020-3656-SPR-1A

Environmental No. ENV-2020-3657-CE

Fiscal Impact Statement: The CLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(6)      **21-1189**

COMMUNICATION FROM THE CITY ATTORNEY relative to finding in accordance with Assembly Bill (AB) 361 Section 3(e)(1)(B) whether meeting in person would present imminent risks to the health or safety of attendees because of the continuing state of emergency related the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020; and related actions.

Recommendations for Council action:

1. FIND in accordance with AB 361 Section 3(e)(3) that, while the state of emergency due to the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020, remains active and/or state or local officials have imposed or recommended measures to promote social distancing, the City Council has reconsidered the circumstances of the state of emergency and finds for City Council, including its advisory Committees, that the state of emergency continues to directly impact the ability of the members to meet safely in person and/or state or local officials continue to impose or recommend measures to promote social distancing.
2. FIND in accordance with AB 361 Section 3(e)(3) that, while the state of emergency due to the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020, remains active and/or state or local officials have imposed or recommended measures to promote social distancing, the City Council has reconsidered the circumstances of the state of emergency and finds for all City Brown Act bodies that the state of emergency continues to directly impact the ability of the members to meet safely in person and/or state or local officials continue to impose or recommend measures to promote social distancing.
3. INSTRUCT the Clerk to place on the agenda for a Council meeting not more than 30 calendar-days after Council adopts these findings and recommendations an item entitled "Findings to Continue Teleconference Meetings Pursuant to AB 361 and Related Actions" and include these same recommendations for adoption by Council; and, instruct the Clerk to continue to do so on the agenda for a Council meeting not more than 30 calendar-days after each time Council adopts these findings and recommendations, until Council instructs the Clerk to cease doing so.

Community Impact Statement: Yes

Neutral: Reseda Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, Bonin, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (9); Nays: Buscaino (1); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(7) **22-0882**

RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated August 2, 2022, wherein the Mayor declared the existence of a local emergency due to the spread of the monkeypox virus, pursuant to provisions of the Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendations for Council action:

ADOPT the accompanying RESOLUTION to:

1. Resolve that a local emergency continues to persist within the City of Los Angeles, within the meaning of LAAC Section 8.21, et seq., and the continuance of the Mayor's August 2, 2022, Declaration of Local Emergency through 30 days from the adoption of this Resolution is therefore necessary.
2. Direct, in accordance with the LAAC, Section 8.21 et seq., all appropriate City departments, agencies, and personnel shall continue to perform all duties and responsibilities to represent the City of Los Angeles in this matter for the purpose of abating the emergency, and for the receipt, processing and coordination of all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the citizens of Los Angeles who may be affected by the emergency.
3. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need for extension of this Declaration of Local Emergency as may be required.
4. Instruct the City Clerk to place on the City Council's agenda the continuation of the state of local emergency not more than 30 calendar days after adoption of this Resolution and then not more than 30 calendar days after every subsequent adoption that continues the declared state of emergency, until such time as the Council votes not to continue the state of emergency or rescinds this instruction.

5. Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, and the Los Angeles County Board of Supervisors.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(8) **20-0291**

RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated March 4, 2020, wherein he declared that conditions of disaster or of extreme peril to the safety of persons and property have arisen both internationally and within the United States as a result of the introduction of the novel coronavirus (COVID-19), pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION to:

- a. Resolve that a local emergency continues to persist within the City of Los Angeles, within the meaning of Los Angeles Administrative Code Section 8.21, et seq., and the continuance of the Mayor's March 4, 2020, Declaration of Local Emergency through 30 days from the adoption of this Resolution is therefore necessary.
- b. Direct, in accordance with the LAAC, Section 8.21 et seq., all appropriate City departments, agencies and personnel shall continue to perform all duties and responsibilities to represent the City of Los Angeles in this matter for the purpose of abating the emergency and for the receipt, processing and coordination of all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the citizens of Los Angeles who may be affected by the emergency.

- c. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need for extension of this Declaration of Local Emergency as may be required.
- d. Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the California Office of Emergency Services, and the Los Angeles County Board of Supervisors.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Harris-Dawson, Hutt, Koretz, Krekorian, O'Farrell, Raman (8); Nays: Buscaino, Lee (2); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(9) **22-0007-S16**  
**CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Sarah Brightman on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Sarah Brightman at 6243 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(10) **22-0011-S12**  
**CD 5**

MOTION (KORETZ - RAMAN) relative to funding for the purchase, installation, and operation of two new solar speed feedback signs on southbound and northbound Benedict Canyon Drive in Council District Five.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$39,771 in the Council District 5 portion of the Street Furniture Revenue Fund No. 43D/50, to the Transportation Trust Fund No. 840 for the purchase, installation and operation of two new solar speed feedback signs on southbound and northbound Benedict Canyon Drive in Council District Five.
2. AUTHORIZE the Los Angeles Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(11) **22-1167**  
**CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2021-7511 located at 813-815 North Orange Drive, northerly of Waring Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2021-7511, located at 813-815 North Orange Drive, northerly of Waring Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-141511)

Owner: LA21G, LLC ; Surveyor: Cynthia A. De Leon

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B) (3) of the Los Angeles Municipal Code. No

additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(12) **22-1169**  
**CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2021-7588 located at 1901 South Marvin Avenue, northerly of Bangor Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2021-7588, located at 1901 South Marvin Avenue, northerly of Bangor Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-141512)

Owner: LA20A, LLC; Surveyor: Cynthia A. De Leon

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B) (3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(13) **08-0005-S654**  
**CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 317 West 45th Street (Case No. 572404), Assessor I.D. No. 5110-003-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 7, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 317 West 45th Street (Case No. 572404), Assessor I.D. No. 5110-003-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(14) **22-0005-S160**  
**CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 147 East 56th Street (Case No. 685284), Assessor I.D. No. 5101-015-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 7, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 147 East 56th Street (Case No. 685284), Assessor I.D. No. 5101-015-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**



(15) **22-0005-S161**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2027 South Ridgeley Drive (Case No. 786403), Assessor I.D. No. 5063-025-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 7, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2027 South Ridgeley Drive (Case No. 786403), Assessor I.D. No. 5063-025-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(16) **22-0005-S162**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4256 South Creed Avenue (Case No. 738457), Assessor I.D. No. 5024-020-013, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 7, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4256 South Creed Avenue (Case No. 738457), Assessor I.D. No. 5024-020-013, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(17) **22-0005-S163**

**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 5212 West Melrose Avenue (Case No. 604969), Assessor I.D. No. 5522-003-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 7, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5212 West Melrose Avenue (Case No. 604969), Assessor I.D. No. 5522-003-003, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(18) **22-0005-S164**

**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4601 North Eagle Rock Boulevard (Case No. 708319), Assessor I.D. No. 5473-038-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 7, 2022,

attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4601 North Eagle Rock Boulevard (Case No. 708319), Assessor I.D. No. 5473-038-008, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

(19) **22-0756-S2**  
**CD 4**

STATUTORY EXEMPTION pursuant to Public Resources Code (PRC) Section 21080(b)(4), PRC Section 21080.27 (AB 1197), and California Environmental Quality Act (CEQA) Guideline Section 15269(c); COMMUNICATIONS FROM THE BUREAU OF ENGINEERING (BOE) and CITY ADMINISTRATIVE OFFICER (CAO) relative to the funding, lease, and operation of the Crisis and Bridge Housing project located at 7047 West Franklin Avenue; transitioning the Highland Gardens Hotel located at 7047 West Franklin Avenue in Council District 4 from a Project Roomkey site to an interim housing site; and related matters.

**A. COMMUNICATION FROM THE BOE**

Recommendation for Council action:

DETERMINE the Crisis and Bridge Housing project located at 7047 West Franklin Avenue, which allows for the lease and use of the property as bridge housing for temporary shelter for those experiencing homelessness, is statutorily exempt from CEQA under PRC Section 21080(b)(4), as a specific action necessary to prevent or mitigate an emergency as also reflected in CEQA Guideline Section 15269(c); and PRC Section 21080.27 (AB 1197), applicable to City of Los Angeles emergency homeless shelters. Please refer to the Notice of Exemptions, attached to Council file No 22-0756-S2.

**B. COMMUNICATION FROM THE CAO**

Recommendations for Council action, SUBJECT TO THE APPROVAL

OF THE MAYOR:

1. DETERMINE that, the Crisis and Bridge Housing project at 7047 West Franklin Avenue, which allows for the lease and use of the property as an existing temporary shelter for those experiencing homelessness, is statutorily exempt from CEQA under PRC Section 21080(b)(4), as a specific action necessary to prevent or mitigate an emergency as also reflected in CEQA Guideline Section 15269(c); and PRC Section 21080.27 (AB 1197), applicable to City of Los Angeles emergency homeless shelters.
2. APPROVE \$10,000 from the Homeless Housing, Assistance, and Prevention Grant Program Round 1 (HHAP-1) Fund No. 62Y/10, Account No. 10S650, Funding Category-1: A Bridge Home Capital and Operating Gap to the Los Angeles Housing Department (LAHD), Fund No. 62Y/43, in a new account entitled "CD 4 - Highland Gardens IH Operations" for services of an interim housing site at the Highland Gardens Hotel, located at 7047 Franklin Avenue in Council District 4, for up to 143 beds (with double occupancy) through June 30, 2023.
3. APPROVE up to \$2,111,150 from the Additional Homeless Services - General City Purposes (AHS-GCP) Fund No. 100/56, Account No. 000931 to the LAHD Fund No. 10A/43 in a new account entitled "CD 4 - Highland Gardens IH Operations" for services of an interim housing site at the Highland Gardens Hotel, located at 7047 Franklin Avenue in Council District 4, for up to 143 beds (with double occupancy) through June 30, 2023.
4. APPROVE up to \$3,938,200 from the AHS-GCP Fund No. 100/56, Account No. 000931 to the LAHD Fund No. 10A/43 in a new account entitled "CD 4 - Highland Gardens IH Leasing" for leasing costs of an interim housing site at the Highland Gardens Hotel, located at 7047 Franklin Avenue in Council District 4, for up to 143 beds (with double occupancy) through June 30, 2023.
5. REQUEST the Los Angeles Homeless Services Authority (LAHSA) execute a new sole source contract, or amend its current contract, with People Assisting the Homeless in the up to amount of \$6,059,350 for start-up and operating costs to operate an interim

housing site at the Highland Gardens Hotel, located at 7047 Franklin Avenue in Council District 4, for up to 143 beds (with double occupancy) through June 30, 2023.

6. INSTRUCT the General Manager, LAHD, or designee to, execute a new agreement with the LAHSA in the amount of \$6,059,350 for an initial term of November 1, 2022 until October 31, 2025, with two one-year extension options, for the Alliance Settlement Agreement program, and include the following:

a. \$2,121,150 for Highland Gardens services.

b. \$3,938,200 for Highland Gardens leasing costs.

7. AUTHORIZE the CAO to:

a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for the CAO report, to implement the intent of these transactions; and, AUTHORIZE the Controller to implement these instructions.

Fiscal Impact Statement: The CAO reports that there is a General Fund impact as the recommendations utilizes General City Purposes - Additional Homeless Services to fund services and leasing. Additionally, this report utilized a State Grant, the HHAP-1 funds to partially fund services.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

**(Homelessness and Poverty Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**CONTINUED FROM COUNCIL MEETING OF OCTOBER 18, 2022**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(20) **22-4118-S10**  
**CD 15**

CONTINUED CONSIDERATION OF RESOLUTION (BUSCAINO - LEE) relative to the designation of locations in Council District 15 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum period of time prescribed, and further detailed in the LAMC:
  - a. 24000 South Western - Library
  - b. 113000 Monitor Avenue - Park
  - c. 1331 Eubank Avenue - Park

- d. 1125 North Watson Avenue and 1211 North Coil Avenue - Park
- e. 1052 North Banning Boulevard - Park
- f. 918 North Sanford Avenue - Park
- g. 560 North Western Avenue - Park
- h. 1300 Dodson Avenue - Park
- i. Alameda Street North of East "O" Street and South to East Grant Street - Active Railway
- j. 415 North Gaffey Street - Park
- k. 840 West 149th Street - Park
- l. 22400 South Halldale - Park
- m. 807 Paseo Del Mar, San Pedro - Park
- n. 3720 Stephen M. White Drive, Cabrillo Beach - Park
- o. 1801 West Paseo Del Mar - Park
- p. 610 West Channel Street - Park
- q. 24901 Frampton Avenue - Park

- 2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Continued to October 21, 2022**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Nays: (0); Absent: Cedillo, de León, Price Jr., Rodriguez (4)**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Raman (10); Absent: Cedillo, de León, Price Jr., Rodriguez (4)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL



## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Koretz	Blumenfield	Opposes and condemns the actions of the nine student groups at University of California, Berkeley to prohibit public speakers who have expressed support of Zionism and the State of Israel

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
O'Farrell	All Councilmembers	Mary Oliver

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

# MOTION

I MOVE that \$3,998 from the General City Purposes Fund No. 100-56, Account No. 00705 (CD-5 Community Services) be transferred / appropriated to the Neighborhood Traffic Management Fund No. 47H-94, Account No. 94A203, for a traffic count on Beverly Glen and Speed Feedback Signs on Benedict Canyon in Council District Five.

I FURTHER MOVE that the Transportation Department be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:   
PAUL KORETZ  
Councilman, 5<sup>th</sup> District

SECONDED BY: 

ak

ORIGINAL

OCT 19 2022  


1) CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

M O T I O N

I MOVE that \$25,000 be transferred / appropriated from the Council Community Projects line item in the General City Purposes Fund No. 100-56 and designated for 'Pacific Graffiti Solutions', to the Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) to be used for services in Council District Five.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary document(s) or agreement(s) with Pacific Graffiti Solutions, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

PRESENTED BY:



PAUL KORETZ  
Councilman, 5<sup>th</sup> District

SECONDED BY:



ORIGINAL

ak

OCT 19 2022



**RESOLUTION**

WHEREAS, any official position of the City of Los Angeles, with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the City of Los Angeles has consistently been at the forefront of efforts to uphold the human rights of all people and has specifically condemned historic events such as, the Holocaust, the Armenian Genocide, the genocide in Biafra, Darfur, and others; and

WHEREAS, over many years the City of Los Angeles has worked to expand protections and rights of all Angelenos, advocated for fair and humane treatment of immigrants, and stood against the defamation of the Lesbian, Gay, Bi-Sexual, and Transgender (LGBT) community, and Asian and Jewish communities, among others; and

WHEREAS, in 2021, the Anti-Defamation League (ADL) tabulated 2,717 antisemitic incidents in the United States, a 34 percent increase from the 2,026 incidents tabulated in 2020, and the highest number on record since the ADL began tracking antisemitic incidents in 1979; and

WHEREAS, according to the latest report released by the California Attorney General, hate crimes reported statewide increased 32 percent from 2020 to 2021 and are at their highest reported level since 2001, and among hate crime events involving a religious bias, anti-Jewish bias events were the most prevalent and increased by 32 percent in 2021; and

WHEREAS, contemporary manifestations of antisemitism may include: calling for, aiding, or justifying the harming of Jews; making dehumanizing, demonizing, or stereotypical allegations about Jews; denying the fact, scope, mechanisms, or intentionality of the genocide of the Jewish people during the Holocaust; accusing Jews as a people, or Israel as a state, of inventing or exaggerating the Holocaust; accusing Jewish citizens of being more loyal to Israel, or to the alleged priorities of Jews worldwide, than to the interests of their own nations; denying the Jewish people their right to self-determination; applying double standards by requiring of Israel a behavior not expected or demanded of any other democratic nation; using symbols and images associated with classic anti-Semitism; drawing comparisons of contemporary Israeli policy to that of the Nazis; accusing Jews of being responsible for wrongdoing committed by a single Jewish person or group; or holding Jews collectively responsible for actions of the state of Israel; and

WHEREAS, the International Holocaust Remembrance Alliance (IHRA), an international, intergovernmental organization, has established a non-legally binding definition of antisemitism that has been adopted by 37 United Nations member countries, including the United States, and 320 non-federal government entities, including 22 States within the U.S. and several cities; and

WHEREAS, the IHRA definition of antisemitism serves as an important tool for law enforcement, public officials, and community members to help identify, measure, monitor, and ultimately combat antisemitism;

**OCT 19 2022**

NOW, THEREFORE, BE IT RESOLVED with the concurrence of the Mayor, that by adoption of this Resolution, the Los Angeles City Council adopts the non-legally binding International Holocaust Remembrance Alliance (IHRA) definition of antisemitism, which reads as follows: "Antisemitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of antisemitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities;" and

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Los Angeles City Council requests City departments, staff, elected and appointed officials, and contract agencies to familiarize themselves with the IHRA definition of antisemitism, associated IHRA reference materials, examples, and articles, and incorporate their use where appropriate.

PRESENTED BY: Paul Koretz  
PAUL KORETZ  
Councilmember, 5th District

SECONDED BY: Bob Blumenfeld

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