

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, September 13, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez and President Martinez (10); Absent: Blumenfield, Bonin, Buscaino, Cedillo and de León (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **21-1151**  
**CD 5**

CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of Monte Mar Place from approximately 100 feet northerly of Anchor Avenue to its northerly terminus, VAC-E1401406 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map of the March 22, 2022 City Engineer report,

attached to the Council file:

Monte Mar Place from Approximately 100 Feet Northerly of Anchor Avenue to its Northerly Terminus.

3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.
5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.
7. ADOPT said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$14,980 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr.,**

**Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(2) **20-1482  
CD 13**

CONTINUED CONSIDERATION OF CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of Maltman Avenue between Crestmont Avenue and Effie Street, VAC-E1401386 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map of the May 19, 2022 City Engineer report, attached to the Council file:  
  
Maltman Avenue between Crestmont Avenue and Effie Street.
3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.
5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
6. FIND that the Vacation is not necessary for present or prospective

public use, in conformance with Section 8324 of the California Streets and Highways Code.

7. ADOPT said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$14,980 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: Yes

Against: Silver Lake Neighborhood Council

**(Continued from Council meeting of August 9, 2022)**

**Adopted to Refer Item to the Public Works Committee**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(3) **22-0818  
CD 7**

CONTINUED CONSIDERATION OF HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at ST Market, located at 7240 Foothill Boulevard.

Applicant: Devs Traders, Inc.

Representative: Williams Land Use Services (Janelle Williams)

**TIME LIMIT FILE - OCTOBER 12, 2022**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 12, 2022)**

**(Motion required for Findings and Council recommendations for the above application)**

**(Continued from Council meeting of August 23, 2022)**

**Adopted Motion (Rodriguez – Lee) - SEE ATTACHED**

**Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin, Buscaino (3)**

**(4) 22-0849**

**CD 14**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at CVS Health, located at 1212 South Flower Street.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at CVS Health, located at 1212 South Flower Street, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at CVS Health, located at 1212 South Flower Street.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: CVS Health c/o Boos Development West, LLC

Representative: APEX LA c/o Margaret Taylor

**TIME LIMIT FILE - OCTOBER 24, 2022**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 21, 2022)**

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(5) **22-0850  
CD 11**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Yama Sushi, Sake & Attitude, located at 11709 National Boulevard, Unit B.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Yama Sushi, Sake & Attitude, located at 11709 National Boulevard, Unit B, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Yama Sushi, Sake & Attitude, located at 11709 National Boulevard, Unit B.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Scott Kohno

Representative: Jason Kho

**TIME LIMIT FILE - OCTOBER 24, 2022**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 21, 2022)**

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

## **Items for which Public Hearings Have Been Held**

(6) **22-0491**

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to allow the Los Angeles Department of Transportation (LADOT) to designate stalls or spaces on a public street or in a publicly owned parking facility for the exclusive use of charging and parking a vehicle that is connected for electric charging.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the ORDINANCE dated September 1, 2022 amending Subsection (a) of Section 88.66 of Division U, Chapter VIII of the LAMC to authorize the LADOT to designate stalls or spaces on a public street or in a publicly owned parking facility for the exclusive use of charging and parking a vehicle that is connected for electric charging.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Westside Neighborhood Council

Against:

Studio City Neighborhood Council

### **Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(7) **22-0780**

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Municipal Code (LAMC) Section 71.29 to prohibit the Los Angeles Department of Transportation (LADOT) from disclosing mobility service data to any law enforcement agency, other than as required by law, pursuant to a lawfully issued subpoena or warrant.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated September 1, 2022 amending Section 71.29 of the LAMC to add Subsection (c) to prohibit the LADOT from disclosing mobility service data to any law enforcement agency except when pursuant to a lawfully issued subpoena or warrant or as required by law.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(8) **22-0980**

COMMUNICATION FROM THE CITY ATTORNEY relative to a request for waiver of conflict of interest for Quarles and Brady, LLP, in its representation for Herc Rentals.

**(Budget and Finance Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**



Community Impact Statement: None submitted

**Adopted Item - SEE ATTACHED**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(9) **21-1015**

TRANSPORTATION COMMITTEE REPORT relative to summary of Federal and State grant opportunities for which City Departments have reported an interest in applying for.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE, in certain cases retroactively, the following entities to prepare grant applications for the proposals as outlined in Attachments 1 and 2 of the August 11, 2022 City Administrative Officer (CAO) report, attached to the Council file:
  - a. Board of Recreation and Park Commissioners
  - b. General Manager, Bureau of Engineering, and/or designee.
  - c. General Manager, Los Angeles Department of Transportation, and/or designee.
2. INSTRUCT the respective General Managers of Departments, or designees, that are awarded grants to request Council authority to accept the grant award and confirm that there is no additional General Fund fiscal impact.
3. AUTHORIZE the respective General Managers of Departments, or designees, that are awarded Community Project Funding as outlined in Attachment 3 of the August 11, 2022 CAO report, attached to the Council file to:
  - a. Negotiate and execute a grant agreement with the US Department of Housing and Urban Development and submit all requested documentation.

- b. Establish a separate interest-bearing fund and accept and disburse the grant funds in the amounts specified in Attachment 3 of the August 11, 2022 CAO report.

**(Public Works Committee waived consideration of the above matter)**

**(Budget and Finance Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Fiscal Impact Statement: The CAO reports that approval of the recommendations contained in the April 13, 2022 and August 11, 2022 CAO reports, attached to the Council file, will not result in a General Fund impact. However, upon notification of grant award, a reassessment of any potential impact on the General Fund should be completed as it relates to lower than requested grant award amounts, verification and identification of local match requirements, and front-funding needs for grants funded on a reimbursement basis.

Financial Policies Statement: The CAO reports that the recommendations contained in the April 13, 2022 and August 11, 2022 CAO reports, attached to the Council File, comply with the City's Financial Policies.

Community Impact Statement: None submitted

**Adopted Item - SEE ATTACHED**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

- (10) **22-1033**  
**CD 5** MOTION (KORETZ - RODRIGUEZ) relative to funding to provide staff on

weekends for extended pool hours at Pan Pacific Park.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$5,004 from the General City Purposes Fund No. 100/56, Account No. 0705 (CD 5 Community Services), to the Recreation and Parks Fund No. 302/88, Account No. 881070 (Salaries - As Needed), to provide staff on weekends for extended pool hours from 1:00 p.m. to 5:00 p.m. through September 24, 2022 at Pan Pacific Park.

**Adopted Item as Amended by Motion (Koretz – Martinez) - SEE ATTACHED  
Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez,  
O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin,  
Buscaino (3)**

(11) **22-1034**

MOTION (BLUMENFIELD - RODRIGUEZ) relative to funding for the Mountains Recreation and Conservation Authority (MRCA), to be used for their general operating expenses.

Recommendations for Council action:

1. ALLOCATE \$650,000 from the Council Community Projects line item in the General City Purposes Fund No. 100/56 and designated for 'MRCA River Rangers', to the MRCA to be used for their general operating expenses.
2. INSTRUCT and AUTHORIZE the City Clerk to prepare the necessary document(s) or agreement(s) with the MRCA, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, authorize the Councilmember of the Third District to execute any such documents on behalf of the City, as may be needed.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(12) **22-1037**  
**CD 11**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 67062 located at 11852 West Washington Place, southwesterly of East Boulevard.

Recommendation for Council action:

APPROVE the final map of Tract No. 67062, located at 11852 West Washington Place, southwesterly of East Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-141316)

Subdivider: S.R. Properties, LLC; Surveyor: Phillip G. Roberts

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(13) **09-0005-S376**  
**CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 481 East 46th Street (Case Nos. 362614 and 404922), Assessor I.D. No. 5109-014-042, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 481 East 46th Street (Case Nos. 362614 and 404922), Assessor I.D. No. 5109-014-042, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin, Buscaino (3)**

(14) **22-0005-S75**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6125 East Mesa Avenue (Case No. 752812), Assessor I.D. No. 5484-017-021, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6125 East Mesa Avenue (Case No. 752812), Assessor I.D. No. 5484-017-021, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr.,**

**Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(15) **22-0005-S137**  
**CD 3**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6433 North Shirley Avenue (Case No. 757784), Assessor I.D. No. 2131-027-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6433 North Shirley Avenue (Case No. 757784), Assessor I.D. No. 2131-027-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(16) **22-0005-S139**  
**CD 4**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2005 North Talmadge Street (Case No. 774962), Assessor I.D. No. 5591-009-030, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2005 North Talmadge Street (Case No.774962), Assessor I.D. No. 5591-009-030, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin, Buscaino (3)**

(17) **22-0005-S141**  
**CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 253 West 41st Place (Case Nos. 716207 and 738156), Assessor I.D. No. 5111-021-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 253 West 41st Place (Case Nos. 716207 and 738156), Assessor I.D. No. 5111-021-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin, Buscaino (3)**

(18) **22-0005-S142**  
**CD 4**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 2003 North Griffith Park Boulevard (Case No. 717259), Assessor I.D. No. 5431-003-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2003 North Griffith Park Boulevard (Case No. 717259), Assessor I.D. No. 5431-003-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin, Buscaino (3)**

(19) **22-0005-S143**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4847 West Coliseum Street (Case No. 731141), Assessor I.D. No. 5046-036-009, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4847 West Coliseum Street (Case No. 731141), Assessor I.D. No. 5046-036-009, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.



Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin, Buscaino (3)**

(20) **22-0005-S144**  
**CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8931 South Ramsgate Avenue (Case No. 777504), Assessor I.D. No. 4125-012-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8931 South Ramsgate Avenue (Case No. 777504), Assessor I.D. No. 4125-012-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (12); Nays: (0); Absent: Blumenfield, Bonin, Buscaino (3)**

(21) **22-0005-S145**  
**CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1068 North McDonald Avenue (Case No. 722554), Assessor I.D. No. 7415-026-015, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022,

attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1068 North McDonald Avenue (Case No. 722554), Assessor I.D. No 7415-026-015, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(22) **22-0005-S146**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1556 North Alexandria Avenue (Case No. 755135), Assessor I.D. No. 5543-006-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1556 North Alexandria Avenue (Case No. 755135), Assessor I.D. No. 5543-006-001, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

(23) **22-0005-S147**  
**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3035 East Winter Street (Case No. 23687), Assessor I.D. No. 5178-008-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 1, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3035 East Winter Street (Case No. 23687), Assessor I.D. No. 5178-008-003, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Bonin, Buscaino, Cedillo, de León (5)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Cedillo, de León, Harris-Dawson, Hutt, Koretz, Krekorian, Lee, O'Farrell, Price Jr., Raman, Rodriguez and President Martinez (12); Absent: Blumenfield, Bonin and Buscaino (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
O'Farrell – Krekorian – Koretz – Lee – De Leon - Price	Martinez	LA For All Week (September 19-23, 2022) LA For All Day (September 22, 2022)
Hutt	Price	United Neighborhoods Neighborhood Council (20th Anniversary)


**ADJOURNING MOTIONS**

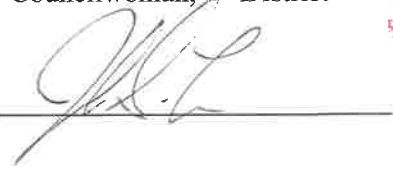
<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Hutt	All Members	Aquesha Sims
De Leon	All Members	Benjamin Ceja

MOTION

I MOVE that the matter of an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at *ST Market*, located at 7240 Foothill Boulevard, **Item No. 3** on today's Council Agenda (**CF 22-0818**), be AMENDED to adopt the following:

- 1. DETERMINE that the issuance of a liquor license at *ST Market*, located at 7240 Foothill Boulevard, Tujunga, CA 91042, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
- 2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at 7240 Foothill Boulevard, Tujunga, CA 91042.
- 3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY:   
 MONICA RODRIGUEZ  
 Councilwoman, 7<sup>th</sup> District

SECONDED BY: 

ORIGINAL

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SEP 13 2022 

# ITEM NO. 8

File No. 22-0980

BUDGET AND FINANCE COMMITTEE REPORT relative to a request of a waiver of conflict of interest for Quarles and Brady, LLP, in its representation for Herc Rentals.

Recommendation for Council action:

APPROVE and execute the waiver of conflict of interest for Quarles and Brady, LLP.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted

## SUMMARY

At its meeting held on September 12, 2022, the Budget and Finance Committee considered a City Attorney report relative to a request of a waiver of conflict of interest for Quarles and Brady, LLP, in its representation for Herc Rentals.

After an opportunity for public comment was held, the Committee moved to approve the City Attorney recommendation as listed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

## BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
KREKORIAN	YES
BLUMENFIELD	ABSENT
DE LEON	YES
RODRIGUEZ	YES
PRICE	YES

AS 9/12/22  
COUNCIL FILE NO. 22-0980

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**



# ITEM NO. 9

File No. 21-1015

BUDGET AND FINANCE COMMITTEE REPORT relative to summary of Federal and State grant opportunities for which city Departments have reported an interest in applying for.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the recommendations in the City Administrative Officer reports dated April 13, 2022 and September 8, 2022, attached to the Council file.
2. CONCUR with the Transportation Committee report dated August 16, 2022, attached to the Council file.
3. AMEND the lead department for the La Brea Complete Streets Project to replace the Department of Transportation with the Bureau of Engineering in Attachment No. 1 in the CAO report dated August 11, 2022.

Fiscal Impact Statement: The CAO reports that the approval of the recommendations in these reports will not result in a General Fund impact. However, upon notification of grant award, a reassessment on the General Fund impact should be completed as it relates to lower than requested grant award amounts, verification of local match requirements, and front-funding needs for grants funded on a reimbursement basis.

Financial Policies Statement: The CAO reports that the recommendations in these reports comply with the City's Financial Policies.

Community Impact Statement: None submitted

## SUMMARY

At its meeting held on September 12, 2022, the Budget and Finance Committee considered a City Attorney report relative to summary of Federal and State grant opportunities for which city Departments have reported an interest in applying for.

A representative from the CAO provided an overview of the reports. After an opportunity for public comment was held, the Committee moved to approve the April 13, 2022 and September 8, 2022 CAO recommendations and concur with the Transportation Committee report dated August 16, 2022, as listed above. The CAO provided a correction for Attachment No. 1 in the August 11, 2022 CAO report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

## BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
KREKORIAN	YES
BLUMENFIELD	ABSENT
DE LEON	YES
RODRIGUEZ	YES
PRICE	YES

AS 9/12/22  
COUNCIL FILE NO. 21-1015

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

## Item No. 10

### MOTION

I HEREBY MOVE that Council AMEND the MOTION (KORETZ - RODRIGUEZ) relative to funding to provide staff on weekends for extended pool hours at Pan Pacific Park (Item 10 in Council today, Council file No. 22-1033) to:

TRANSFER \$4,464 to Fund No. 302, Dept. No. 88, APPR No. 001070 (Salaries As needed), and \$540 to Fund No. 302, Dept. No. 88, APPR No. 001010 (Salaries, General), for a total amount of \$5,004 from the General City Purposes Fund No. 100/56, Account No. 0705 (CD 5 Community Services).

PRESENTED BY \_\_\_\_\_

PAUL KORETZ  
Councilmember, 5<sup>th</sup> District

SECONDED BY \_\_\_\_\_

NURY MARTINEZ  
Councilmember, 6th District

September 13, 2022

CF 22-1033

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

On January 22, 2020, Darick Dantignac Jr. was found deceased in the area around 47<sup>th</sup> Street and Main Street. It has been determined that the Mr. Dantignac was the victim of a homicide. The victim was experiencing homelessness at the time of death and the motive for the homicide is unclear. No witnesses or suspect(s) have been identified.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Darick Dantignac Jr.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Darick Dantignac Jr. on January 22, 2020, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Mr. Dantignac was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Darick Dantignac Jr.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

PRESENTED BY:   
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY: 

ORIGINAL

SEP 13 2022




**MOTION**

I MOVE that the City Council reaffirm its findings for the reward offer relative to the death of Mikeona Johnson (Council Action of February 16, 2022, C.F. 22-0010-S3) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

I FURTHER MOVE that the City Clerk be directed to publish the reward notice in the "Our Weekly," "Los Angeles Sentinel," and "LA Watts Times," in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: 

**ORIGINAL**



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #53

# MOTION

I MOVE that the Council Action of January 25, 2022 relative to the naming of "ROBERT VARGAS SQUARE ARTIST- ANGELENO" (CF 21-1442), BE AMENDED to change the location of the name of this square to the intersection of First Street and State Street.

PRESENTED BY   
KEVIN DE LEÓN  
Councilmember, 14th District

SECONDED BY 

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ORIGINAL



SEP 13 2022

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #54

# M O T I O N

I MOVE that \$380,000 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for street beautification services coordinated by the Office of Community Beautification with services provided by the Los Angeles Conservation Corps.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works Office of Accounting be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY: *Nithya Ramon*  
NITHYA RAMAN  
Councilwoman, 4<sup>th</sup> District

SECONDED BY: *Juanita...*

ORIGINAL

ak

SEP 13 2022 *[Signature]*

**MOTION**

I MOVE that \$100,000 in the Council District 5 portion of the Neighborhood Service Enhancements line item in the General City Purposes Fund No. 100-56 be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for tree maintenance and climate sustainability efforts on Melrose Avenue as part of the Melrose Avenue Pedestrian Improvements project, coordinated by the Office of Community Beautification.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be authorized to identify an appropriate contractor and prepare, process and execute the necessary documents with and/or payments to the contractor selected, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works Office of Accounting be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:   
**PAUL KORETZ**  
Councilmember, 5th District

SECONDED BY: 

**ORIGINAL**



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#56

**MOTION**

I MOVE that \$400,000 be transferred within the General City Purposes Fund No. 100-56 from the Council District 11 portion of the Special Events Fee Subsidy Line Item (Account No. 000868) to Account No. 000711 (CD-11 Community Services) for additional community services in Council District 11.

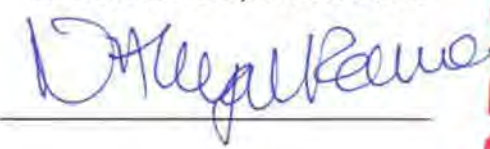
I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



MIKE BONIN  
Councilmember, 11th District

SECONDED BY:



**ORIGINAL**

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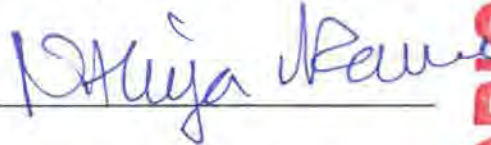
SEP 13 2022



MOTION

I MOVE that the Council Action of 12/11/2021 relative to the Arts Development Fee Update and adopting the Arts Development Fee Expenditure Report (CF13-0933-S5) BE AMENDED to change the proposed use of Council District 11 Account L873 from "District-Wide Mural project" to "Literary Exhibition"; to change the proposed use of Council District 11 Account L877 from "District-Wide Mural project" to "Youth-Art Festival"; to change the proposed use of two Council District 11 Accounts (C330 and M922) from "District-Wide Mural project" to Block Party; and to authorize the Cultural Affairs Department to make any corrections clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections, clarifications, and changes may be made orally, electronically or by any other means.

PRESENTED BY:  for  
MIKE BONIN  
Councilmember, 11th District

SECONDED BY: 

ORIGINAL



# MOTION

# HOUSING

In June 2022, the City Council voted to send the United to House LA measure to the ballot, so that Angelenos have the opportunity to cast their vote on a potential tax on high-end property transfers.

The United to House LA ballot measure aims to create a tax on the ultra-wealthy in order to fund the development of new affordable housing units and reduce homelessness in the City. The measure was put forth by housing and homelessness experts with the intent of protecting renters from illegal harassment and unwarranted rent increases.

The ballot measure will serve to enhance the impact of the Anti-Tenant Harassment ordinance approved by the City Council in June 2021. The oversight, legal aid, and emergency assistance for high risk Angelenos will not only help keep individuals safe and off the streets, but will also ensure that renters are being treated fairly and with transparency.

Even more, United to House LA would work to reduce homelessness by creating a one-time tax for millionaires, billionaires, and corporations during property sale transactions of over \$5 million. The funding is intended to provide immediate housing to those living on the streets, send emergency assistance to low-income seniors on the verge of homelessness, and assist with legal aid for renters in LA.

The funding provided by United to House LA will be vital to the protection of Angelenos who are at risk of falling into homelessness or remaining on the streets. As such, the Council needs to be prepared for the necessary next steps to implement and enforce the United to House LA measure upon passage.

**I THEREFORE MOVE** that the City Council instruct that the Los Angeles Housing Department (LAHD) and the City Administrative Officer, with assistance from any relevant departments, to report back with a plan and resource needs for the implementation of the United to House LA ballot measure, in the case that it passes in November.

PRESENTED BY:

  
NURY MARTINEZ  
Councilwoman, 6th District

SECONDED BY:





ORIGINAL

SEP 13 2022

## MOTION

## HOUSING

In the past two weeks, Los Angeles has experienced record high heat, with soaring temperatures above the 90s. This last week has been one of the hottest on record for Los Angeles, and for many counties and cities across Southern California. In the San Fernando Valley alone, residents saw temperatures rise to 110 degrees.

All over the city, Angelenos are experiencing harsh weather conditions without the necessary equipment to keep them safe and healthy. Scientists predict that this summer's heat wave is a response to a worsening "heat dome" that has no intention of slowing down in upcoming years. These lethal heat levels are a marker of higher average temperatures to come, and the City needs to be prepared to provide relief during times of extreme heat.

Residents of low income neighborhoods are most vulnerable to rising temperatures. The Climate Vulnerability Assessment report created by LA County showed that the largest increases in extreme heat will occur in low income neighborhoods and will exacerbate social and economic inequality. Currently, South LA, the Harbor area, and the Northeast San Fernando Valley show much higher emergency room visits during heat waves than the rest of the city.

As climate change transforms Southern California, cooling devices will go from being an amenity, to a necessity. While cooling centers are necessary and useful, they are only meant to address the most extreme circumstances. However, as these conditions become more commonplace, everyone should have a home that consistently fosters safe living conditions.

I THEREFORE MOVE that the City Council instruct the Los Angeles Housing Department (LAHD) and City Attorney, to report back on options to amend the current code to require sufficient cooling apparatuses in residential rental units in Los Angeles and potential funding sources.

I FURTHER MOVE that the City Council instruct the LAHD, Chief Heat Officer, and Climate Emergency Mobilization Office (CEMO) to report back on ways that extreme weather events and climate change may impact housing conditions, especially in older units, and any necessary mitigations to ensure safe living conditions across Los Angeles's housing stock.

I FURTHER MOVE that the City Council request the City Attorney, with assistance from LAHD, to report back with options for actions the City can take to assist tenants who do not have access to functioning cooling apparatuses for an unreasonable period of time despite their leases establishing their access to such apparatuses.

I FURTHER MOVE that the Department of Water and Power report back on resources and programs to assist low income households with their energy bills during extreme weather events as well as rebates to buy more energy efficient cooling devices.

I FURTHER MOVE that the City Administrative Officer report back on funding sources to assist low income households during extreme weather events such as the Climate Equity Fund.

SEP 13 2022



PRESENTED BY: *Nury Martinez*  
NURY MARTINEZ  
Councilwoman, 6th District

SECONDED BY: *[Signature]*

**ORIGINAL**

MOTION

In 2020, the City Council implemented a groundbreaking Eviction Defense Program (20-1084) as a response to increased housing insecurity due to the housing crisis and COVID-19 pandemic. Funded by the CARES Act, the Eviction Defense Program included case management services, financial counseling, and homelessness prevention resources to families.

In the fiscal years following the initial launch of the Eviction Defense Program, the City has put together funding to sustain the Program over the last two years from a variety of sources, including federal dollars. These funds were explicitly granted to assist community-based tenant outreach, the Right to Counsel, and eviction defense services for tenants.

In June 2022, the City Council voted to send the United to House LA measure to the ballot, so that Angelenos have the opportunity to cast their vote on the measure. The United to House LA ballot measure aims to create a tax on the ultra-wealthy in order to fund the development of new affordable housing units and reduce homelessness in the City. If passed, the United to House measure would provide extensive and ongoing financing to the Eviction Defense Program.



The significant funding provided by United to House LA for eviction defense will be instrumental to the protection of renters across the City. The City needs to be prepared for the necessary next steps to make the Eviction Defense Program permanent if the United to House LA measure passes.

Since 2020, the Council has prioritized policies that would prevent mass evictions not only during times of emergency, but also on a permanent basis. In anticipation of the vote on the United to House LA ballot measure, it is incumbent upon the City Council to analyze options for implementing a permanent eviction defense program with a sufficient stream of funding.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Housing Department (LAHD), with assistance from all relevant departments, to report back on steps to codify and potentially expand the Eviction Defense Program; the report back should include input from experts in this field, community-based organizations, and advocacy groups.

**I FURTHER MOVE** that the City Council instruct LAHD to report back on what the expansion of the Eviction Defense Program would look like with the funding provided by United to House LA ballot measure, should it pass.

PRESENTED BY:   
NURY MARTINEZ  
Councilwoman, 6th District

SECONDED BY:   


SEP 13 2022



ORIGINAL

MOTION

Council District 4 is in need of new office space for field operations in the San Fernando Valley, as new areas of the valley were added to CD 4 as part of the City's decennial Council redistricting process. An office at 13103 Ventura Blvd. has been identified as an optimal location, as it is accessible for residents of the district, meets the operational needs of Council District 4, and provides work space for City and County agencies and non-profit organizations that collaborate closely with the Council Office.

I THEREFORE MOVE that the Department of General Services be directed to negotiate a lease agreement with Ventura Ethel, Ltd., for 13103 Ventura Blvd, Suite 100, Studio City, CA, to be used as a field office for Studio City and Sherman Oaks.

PRESENTED BY:   
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: 

ORIGINAL



SEP 13 2022

## MOTION

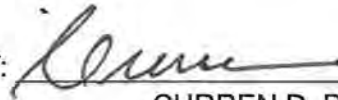
The alley adjacent to 904 E 73rd Street, located between Wadsworth Avenue and South Central Avenue, has become a public nuisance. The residents abutting the alley and the Police Department have reported ongoing public safety and health issues at this site, including illegal dumping, and have requested that this alley be closed.

According to the Senior Lead Officer of the area, numerous criminal activities have also been occurring at this alley, including fires being set, drug dealing, vehicle theft and abandoned vehicles.

Pursuant to State Vehicle Code Section 21101.4, the City is authorized to undertake the temporary closure of public streets for a period of eighteen months when necessary to mitigate criminal activity and/or illegal dumping.

I THEREFORE MOVE that the City Engineer be instructed to report with recommendations to temporarily close the alley adjacent to 904 E 73rd Street, southerly of East 73rd and East 74th Street , pursuant to State Vehicle Code Section 21101.4.

PRESENTED BY:



CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY:



ORIGINAL



SEP 13 2022

MOTION

The City owns a property at 2662 Pasadena Ave. in Lincoln Heights that is currently occupied by the California Children's Academy (CCA), a 501(c)(3) non-profit organization that provides child care services for low income families. The CCA's lease for this site has expired, and a new lease for this site is needed to ensure that the valuable services that CCA provides to the community remain available.

I THEREFORE MOVE that the Department of General Services be directed to negotiate a no-cost, non-profit lease agreement with the California Children's Academy (CCA) for the City-owned property located at 2662 Pasadena Ave., Los Angeles CA 90031, for the continued operation of a childcare center for low-income residents. The term of this agreement should be for five years, with CCA responsible for maintenance.

PRESENTED BY:



GILBERT A. CEDILLO  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



ORIGINAL

jwd



SEP 13 2022



**RESOLUTION**

**TRANSPORTATION**

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there are public safety issues along two street segments where large vehicles are often parked overnight and constrict travel lanes, thereby creating hazardous conditions;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:

- Fountain Avenue between Western Avenue and Hobart Boulevard
- North Serrano Avenue between Fountain Avenue and La Mirada Avenue

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:

  
MITCH O'FARRELL

Councilmember, 13<sup>th</sup> District

SECONDED BY:



**ORIGINAL**

SEP 13 2022

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