

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, August 10, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O'Farrell, Price, Rodriguez (10); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **22-1200-S34**

TRANSPORTATION COMMITTEE REPORT relative to the appointment of Ms. Julia Campbell to the Board of Transportation Commissioners for the term ending June 30, 2027.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Julia Campbell to the Board of Transportation Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. Ms. Campbell resides in Council District 13. (Current composition: M=3; F=3; Vacant=1)

Fiscal Disclosure Statement: Filed

Background Check: Complete

Community Impact Statement: None submitted.

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**Adopted Motion (Bonin – O’Farrell) to Receive and File - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O’Farrell, Price, Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

(2) **22-1200-S39**

TRANSPORTATION COMMITTEE REPORT relative to the appointment of Mr. Andre Colaiace to the Board of Taxicab Commissioners for the term ending June 30, 2027.

Recommendation for Council action:

RESOLVE that the Mayor’s appointment of Mr. Andre Colaiace to the Board of Taxicab Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. Mr. Colaiace resides in Council District Five. (Current composition: M=2; F=2; Vacant=1)

Fiscal Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted.

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O’Farrell, Price, Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

(3) **22-1200-S33**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Ms. Sandra Figueroa-Villa to the Commission on Cannabis Regulation (CCR).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Sandra Figueroa-Villa to the CCR for the term ending June 30, 2025, is APPROVED and CONFIRMED. Ms. Figueroa-Villa resides in Council District 1. (Current Composition: M = 3; F = 1; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O'Farrell, Price, Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

(4) **22-1200-S40**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Ms. Lyric Kelkar to the East Los Angeles Area Planning Commission (ELAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Lyric Kelkar to the ELAAPC for the term ending June 30, 2027, is APPROVED and CONFIRMED. Ms. Kelkar resides in Council District 14. (Current Composition: M = 1; F = 2; Vacant = 2)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O'Farrell, Price, Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

(5) **22-1200-S42**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Mr. Seamus Garrity to the East Los Angeles Area Planning Commission (ELAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Seamus Garrity to the ELAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Mr. Garrity resides in Council District 13. (Current Composition: M = 1; F = 2; Vacant = 2)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O'Farrell, Price, Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

(6) **22-1200-S41**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to the appointment of Mr. William Chun to the Board of Fire and Police Pensions for the term ending June 30, 2027.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. William Chun to the Board of Fire and Police Pensions for the term ending June 30, 2027, is APPROVED and CONFIRMED. Mr. Chun resides in Council District 11. (Current composition: M=2; F=2; Vacant=1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted.

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O'Farrell, Price, Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

(7) **21-1087**

PUBLIC SAFETY and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to the volume of service calls regarding illegal grow houses and enforcement practices when responding to these calls; the estimated valuation of revenue loss associated with the production and sale of unlicensed cannabis; and related matters.

**A. PUBLIC SAFETY COMMITTEE**

Recommendations for Council action, pursuant to Motion (Rodriguez - Lee):

1. DIRECT the Los Angeles Police Department (LAPD) to report on the volume of service calls regarding illegal grow houses and best enforcement practices when responding to these calls.
2. DIRECT the Department of Cannabis Regulation (DCR) and the Office of Finance to report on the estimated valuation of revenue loss associated with the production and sale of the unlicensed cannabis.
3. DIRECT the Los Angeles Department of Building and Safety (LADBS) and the City Attorney to report on how to accelerate and recover revenue and seek restitution from illegal operators as well as the use of nuisance abatement proceedings related to these illegal cannabis grow houses.

## B. PLANNING AND LAND USE MANAGEMENT COMMITTEE

Recommendations for Council action, as initiated by Motion (Rodriguez – Lee):

1. DIRECT the LAPD to report on the volume of service calls regarding illegal grow houses and best enforcement practices when responding to these calls.
2. DIRECT the DCR and the Office of Finance to report on the estimated valuation of revenue loss associated with the production and sale of the unlicensed cannabis.
3. DIRECT the LADBS and the City Attorney to report on how to accelerate and recover revenue and seek restitution from illegal operators as well as the use of nuisance abatement proceedings related to these illegal cannabis grow houses.
4. INSTRUCT the Los Angeles Department of Water and Power to investigate areas of higher or excessive electricity use rates within single-family residential zones to help identify possible illegal grow house hot spots throughout the city.
5. INSTRUCT the LAPD to report on the demographics (race, age, gender, etc.) of arrests and charges of employees in illegal cannabis grow houses.
6. INSTRUCT the LADBS and the City Attorney to report on the end-to-end procedures to arrive at nuisance abatement for illegal cannabis grow houses, opportunities to accelerate the process, any cost recovery for enforcement currently embedded in the process, and opportunities for collecting lost tax revenue from illegal grow houses upon enforcement.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Motion (Rodriguez – Harris-Dawson) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Koretz, Martinez, Raman (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(8) **21-0775-S3  
CD 9**

CONSIDERATION OF MOTION (PRICE - DE LEON) relative to relocating residents, displaced from the 27th Street fireworks explosion, from temporary housing to permanent housing.

Recommendation for Council action:

INSTRUCT the Los Angeles Housing Department (LAHD), with the assistance from the City Administrative Officer and the City Attorney, to report back in 30 days on relocation consultants currently under contract with LAHD that may be engaged to resolve barriers preventing the relocation of remaining displaced residents, due to the 27th Street fireworks explosion on June 30, 2021, from temporary to permanent housing along with any funding required for said services.

**(Housing Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Koretz, Martinez, Raman (3)**

(9) **22-0885  
CD 4**

MOTION (RAMAN - LEE) relative to funding for The Los Angeles Parks Foundation (LAPF) to purchase the last privately held parcels within Griffith Park in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ALLOCATE \$40,000 from the Council District 4 portion of the “Neighborhood Service Enhancements” line item in the General City Purposes Fund No. 100/56 to the LAPF to support the acquisition of one of the last privately held parcels within Griffith Park, which, once acquired, will be donated to the City to enlarge Griffith Park.
  
2. **DIRECT and AUTHORIZE the City Clerk to prepare, process, and execute the necessary document(s) with the LAPF, or any other agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form.**
  
3. REQUEST and AUTHORIZE the City Controller, as well as the City Clerk, to waive any procedural and administrative requirements and/or policies in this matter and to process full payment as expeditiously as possible, inasmuch as time is of the essence for the acquisition of the subject property.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Koretz, Martinez, Raman (3)**

(10) **22-0168  
CD 7**

MOTION (RODRIGUEZ - KREKORIAN) relative to funding for transportation-related safety projects in Council District 7.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$3,895.22 in the Council District 7 portion of the Athens Services Community Benefits Trust Fund No. 56W/14 to the Street Services Fund No. 100/86, Account No. 6020 to continue remediation of the area and to reopen the La Tuna Canyon Trailhead, including removal of the existing gate, construction of a new gate, clearance of the right-of-way,



and placement of k-rails to prevent vehicular access into these ecologically vulnerable areas.

2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Krekorian, Lee, O'Farrell, Price, Rodriguez (10); Nays: (0); Absent: Harris-Dawson, Koretz, Martinez, Raman (4)**

(11) **20-0986-S1  
CD 13**

MOTION (O'FARRELL - KREKORIAN) relative to funding for the services in connection with the Council District 13 commemoration / special recognition of the two-year anniversary of the Beirut Port Explosion.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 in the Council District 13 portion of the Special Events Fee Subsidy line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the the Council District 13 commemorations/special recognition of the two-year anniversary of the Beirut Port Explosion on August 4, 2022, at City Hall, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Koretz, Martinez, Raman (3)**

(12) **22-0886  
CD 13**

MOTION (O'FARRELL - KREKORIAN) relative to funding the Los Angeles Police Department (LAPD) for additional hours for patrols to address the recent spike in crime within Hollywood.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$216,000 from the Council District 13 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to the Police Fund No. 100/70, Account No. 1092 (Overtime - Police Officers) for use by the Police Department Hollywood Division to address the recent spike in crime within Hollywood.
2. AUTHORIZE the LAPD to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Koretz, Martinez, Raman (3)**

(13) **22-1200-S43**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Jennifer Valdivia to the Board of Neighborhood Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Jennifer Valdivia to the Board of Neighborhood Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. Ms. Valdivia currently resides in Council District 12. (Current composition: M = 3; F = 3; Vacant = 2).

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**(Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Koretz, Martinez, Raman (3)**

(14) **22-1200-S31**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Wah Chen to the El Pueblo de Los Angeles Historical Monument Authority.

A. Mayor report dated July 1, 2022

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Wah Chen to the El Pueblo de Los Angeles Historical Monument Authority, is APPROVED and CONFIRMED. Ms. Chen currently resides in Council District 11. (Current composition: M = 5; F = 3; Vacant = 1).

B. Mayor report dated July 28, 2022

Recommendation for Council action:

RECEIVE and FILE the communications from the Mayor, dated July 1, 2022 and July 28, 2022, relative to the appointment of Ms. Wah Chen to the El Pueblo de Los Angeles Historical Monument Authority, inasmuch as Ms. Chen has withdrawn from further consideration.

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - AUGUST 12, 2022)**

**(Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of above matter)**

**Adopted Motion (Lee – Buscaino) to Receive and File - SEE ATTACHED  
Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Koretz, Martinez, Raman (3)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, O'Farrell, Price, Rodriguez (11); Absent: Koretz, Martinez, Raman (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Harris-Dawson	Price	Black Business Day
O'Farrell	Price	Ana Martinez

**ADJOURNING MOTIONS**

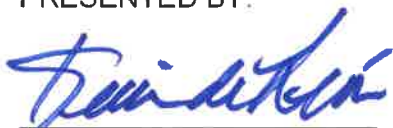
<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Buscaino	All Councilmembers	Jerry Z. Jelenic
De Leon	All Councilmembers	Maria Elvira Rivers
De Leon	All Councilmembers	Shinzo Abe

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

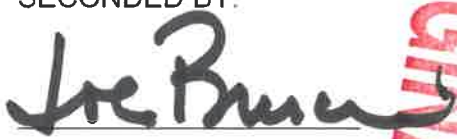
MOTION

I MOVE that the matter of the Mayor's veto of the development agreement for the property located at 900-1080 South San Julian Street, 901-1075 South San Pedro Street, 1100-1118 South San Julian Street, known as the City Market Project as recorded under Council File No. 18-0174-S2, which expired per Council policy (CF-05-0553), be re-activated and that the matter be restored to its most recent legislative status as of the date of the File's expiration in order to provide direction to the proposed revisions to the development agreement as pending under Council File Number 18-0174-S4.

PRESENTED BY:

  
\_\_\_\_\_  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_  
JOE BROWN  
Councilmember, 14<sup>th</sup> District

ORIGINAL

AUG 10 2022





## MOTION

The Therapeutic Van Pilot Program partnership with LA County Department of Mental Health and the City of Los Angeles provides an unarmed model of response for mental health crises. The pilot program launched in January 2021 and will be studied for one year with a focus on sustaining and expanding the program into other cities within LA County. Now underway, the year-long pilot program will soon expand to a total of five Therapeutic Vans, each owned by the County of Los Angeles and staffed by a Department of Mental Health Psychiatric Mobile Response Team. The teams will be available 24 hours a day, deployed from Los Angeles Fire Department stations in Downtown, South Los Angeles, West Los Angeles, Southwest Los Angeles and the San Fernando Valley.

This pilot program dispatches a Therapeutic Van staffed by trained mental health professionals to respond to patients and provide treatment for those experiencing a mental health crisis in a more thoughtful and effective way. The program goal is to provide a better experience and outcome for the patient by improving the speed and ease of access to specialized care, while freeing up first responders and vital hospital emergency room resources.

Through the FY 2022-2023 Budget, the pilot's funding was increased to \$8 million so that it can begin operating in other parts of the City. Early data from this pilot has shown the success and effectiveness of alternative response models that can lead towards more tailored care for mental health situations and therefore improve public safety. Similar to other challenges we have encountered during the pandemic, there is sufficient funding but staffing the Department of Mental Health vans remains as a hurdle towards potential expansion. Through identifying permanent funding sources and recommendations to fund the City's cost for the Program (CF 20-1178-S1), the Therapeutic Van Pilot can be more feasibly expanded.

I THEREFORE MOVE that the City Council direct the Los Angeles Fire Department and the City Administrative Officer to begin negotiations of extension of the memorandum of agreement between the Los Angeles County Department of Mental Health and the City to continue funding models of therapeutic mental resources for citywide expansion.

I FURTHER MOVE that the City Council request that the City Administrative Officer to report back on a permanent source of funding to sustain the Therapeutic Van Pilot program in the City. The report should include recommendations and Controller instructions to fund the City's cost for the Therapeutic Van Pilot Program in order to implement the program citywide.

PRESENTED BY:

*Monica Rodriguez*  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:

*[Signature]*  
*[Signature]*

AUG 10 2022

*M. D.*

ORIGINAL

MOTION

The Special Events Ordinance provides that the City Council may add or remove events from the List of Citywide Special Events by motion.

I THEREFORE MOVE that the Chief Legislative Analyst be instructed to include the "Watts Juneteenth" to the List of Citywide Special Events for Council District 15.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

SECONDED BY: Bob Blumenthal

ORIGINAL

kat

AUG 10 2022

*[Handwritten signature]*

TRANSPORTATION

MOTION

In 2016 the City of Barcelona created a new strategy to combat air pollution, urban noise and traffic fatalities using a pilot program called the "Superilla". This program transforms residential blocks by reconfiguring vehicle circulation, allowing for up to 70% of the street surface area and intersections to be reclaimed as usable public space while preventing cut-through traffic and remaining accessible for necessary traffic inside the blocks.

Several years later the massive benefits of the Superilla program are clear. Studies prove that the interior areas saw major drops in noise and air pollution while external edges did not see meaningful increases in traffic. Residents inside the blocks saw an increase in civic life over the years as community members spent more time outside in their neighborhood. Creation of the Superilla was cost effective- using a phased design starting with temporary installations that became permanent after public input and on site experience.

Los Angeles has an opportunity to become a leader in the United States by designing a local "Park Blocks" program modeled after Barcelona. Park Blocks can save lives lost to poor air quality and traffic violence. They can create instant public open space with substantial shade, outdoor recreation, greening and stormwater capture in communities desperate for parks. And they can be accomplished using participatory and customized public processes.

A successful program needs to be thoughtfully designed and personalized to Los Angeles. Given the limited resources for initial pilots, priority areas should be chosen among communities who have the least access to public space, highest health disparities, high population densities and the desire to participate in the program.

I THEREFORE MOVE that the Los Angeles Department of Transportation, in coordination with the Bureau of Engineering, be instructed to identify a pilot location and implement the first Los Angeles Park Block Pilot in Council District 14.

I FURTHER MOVE that the Los Angeles Department of Transportation, in coordination with the Bureau of Engineering, be instructed to report back on the necessary funding and staffing resources needed in order to implement additional pilot locations and scale up to a full Citywide Park Block Program.

I FURTHER MOVE that in developing a full Citywide program, the Los Angeles Department of Transportation be instructed to develop a public participation and application process which will prioritize Park Blocks in communities with the least amount of open space and highest incidents of vehicle collisions.


PRESENTED BY:

SECONDED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

  
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ORIGINAL

AUG 10 2022 

# Item No. 1

## MOTION

I HEREBY MOVE, regarding Item 1 (Council file No. 22-1200-S34), TRANSPORTATION COMMITTEE REPORT relative to the appointment of Ms. Julia Campbell to the Board of Transportation Commissioners that Council RECEIVE and FILE this matter, inasmuch as Ms. Campbell has withdrawn from further consideration.

PRESENTED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

SECONDED BY \_\_\_\_\_  
MITCH O'FARRELL  
Councilmember, 13th District

August 10, 2022

CF 22-1200-S34

# Item No. 7

## MOTION

I HEREBY MOVE, regarding Item 7 (Council file No. 21-1087), that Council ADOPT the PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, dated May 10, 2022, relative to the volume of service calls regarding illegal grow houses and enforcement practices when responding to these calls; the estimated valuation of revenue loss associated with the production and sale of unlicensed cannabis.

PRESENTED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

SECONDED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

August 10, 2022

CF 21-1087

# Item No. 14

## MOTION

I HEREBY MOVE, regarding Item 14 (Council file No. 22-1200-S31), that Council RECEIVE and FILE this matter, relative to the appointment of Ms. Wah Chen to the El Pueblo de Los Angeles Historical Monument Authority, inasmuch as Ms. Chen has withdrawn from further consideration.

PRESENTED BY \_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

August 10, 2022

CF 22-1200-S31