# Los Angeles City Council, Journal/Council Proceeding Friday, August 5, 2022

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

#### Roll Call

Members Present: Blumenfield, Buscaino, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Rodriguez and President Martinez (10); Absent: Bonin, Cedillo, de León, Raman (4)

**Approval of the Minutes** 

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

**Multiple Agenda Item Comment** 

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

**(1) 22-0731** 

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the 2022 LA84 Foundation Learn to Swim Program Grant (Grant).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE, retroactively the submission of a grant application for the Grant, which was submitted without prior Mayor or Council approval due to this being a competitive grant with no City General Funds or matching funds required, as well as the notice of funding availability was published less than 61 days in advance of the application deadline, pursuant to Los Angeles Administrative Code Section 14.6 et seq. as may be amended.

- 2. APPROVE the Grant Agreement detailed in Attachment 1 of the June 16, 2022 Board of Recreation and Park Commissioners (Board) report, attached to the Council file.
- 3. AUTHORIZE the General Manager, Department of Recreation and Parks (RAP), or designee, to execute the Grant Agreement and accept the Grant funds, if awarded, in the amount of \$85,000, from LA84 Foundation in support of Learn to Swim programming through the RAP's Camp Splash Program.
- 4. DESIGNATE the General Manager, RAP, or designee, as the agent to conduct all execute and submit all grant documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of the Grant funds.
- 5. AUTHORIZE the Chief Accounting Employee, RAP, to establish the necessary accounts and/or to appropriate funding received within "Recreation and Parks Grant" Fund No. 205 to accept the Grant funds, if awarded, in the amount of \$85,000 for aquatics programming, and make any technical corrections as necessary to carry out the intent of the June 16, 2022 Board report, attached to the Council file.

<u>Fiscal Impact Statement:</u> The Board reports that Grant does not require the RAP to provide matching funds, and therefore would not impact RAP's General Fund. The Grant provides essential funding that augments aquatic programs for the youth.

Community Impact Statement: None submitted

### Adopted Item

Ayes: Blumenfield, Buscaino, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Bonin, de León, Raman (3)

(2) **22-0730** CD 10

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to a funding application for subsidized preschool services at the Jim Gilliam Child Care Center through the

General Child Care and Development Program (CCTR) for Fiscal Year (FY) 2022-23.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- APPROVE, retroactively the submission of a continued funding application to the California Department of Social Services (DSS) for subsidized preschool services at the Jim Gilliam Child Care Center through the CCTR for FY 2022-23, which was submitted without prior Mayor or Council approval due to this being a competitive grant with no City General Funds or matching funds required.
- 2. AUTHORIZE the Department of Recreation and Parks (RAP) to enter into and accept the CCTR Local Agreement for Child Development Services FY 2022-23 General Child Care Agreement No. CCTR-2086 (Local Agreement), which incorporates the DSS Funding Terms and Conditions, the General Terms and Conditions, and the DSS Program Requirements for CCTR effective July 1, 2022, for subsidized preschool services at the Jim Gilliam Child Care Center.
- 3. AUTHORIZE the General Manager, RAP, or designee, to accept and receive continued funding from DSS, if awarded, in the amount of \$34,236 under the FY 2022-23 CCTR, as set forth in the Local Agreement, detailed in Attachment 4, of the June 16, 2022 Board of Recreation and Park Commissioners (Board) report, attached to the Council file, for subsidized preschool services at the Jim Gilliam Child Care Center, and any subsequent amendments to such funding not to exceed \$25,000 per grant award [in compliance with the Grant Ordinance, Los Angeles Administrative Code Section 14.8(b)(1)(A)].
- 4. DESIGNATE the General Manager, RAP, or designee, as the agent to conduct all execute and submit all grant documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of Grant Funds.

5. AUTHORIZE the Chief Accounting Employee, RAP, to establish the necessary accounts and/or to appropriate funding received within "Recreation and Parks Grant" Fund No. 205 to accept the FY 2022-23 continued funding from DSS, if awarded, in the amount of \$34,236 for the Jim Gilliam Child Care Center FY 2022-23 CCTR, or any amount awarded in subsequent amendments and make any technical changes, as may be necessary to effectuate the intent of the June 16, 2022 Board report, attached to the Council file.

<u>Fiscal Impact Statement:</u> The Board reports that acceptance of the CCTR grant from DSS does not require the RAP to provide matching funding; therefore, it would not impact the RAP's General Fund. This grant, if awarded, provides funding to continue the subsidized preschool programs at the Jim Gilliam Child Care Center.

Community Impact Statement: None submitted

#### **Adopted Item**

Ayes: Blumenfield, Buscaino, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Bonin, de León, Raman (3)

(3) **22-0734** CDs 9, 10

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to authorizing the Department of Recreation Parks (RAP) to accept the 2022-23 California Department of Education (CDE) California State Preschool Program (CSPP) grant funding for subsidized preschool services at the Jim Gilliam Child Care Center and the Ralph M. Parsons Preschool at EXPO Center.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the RAP to accept the 2022-23 CDE CSPP Agreement detailed in Attachment no. 1 of the June 16, 2022 Board of Recreation and Park Commissioners (Board) report, attached to the Council file, which includes the CSPP General Terms and Conditions and Contract Terms and Conditions for Fiscal Year (FY) 2022-23, attached to the Board report, for subsidized preschool services at the RAP's two

- licensed child care centers, Jim Gilliam Child Care Center and Ralph M. Parsons Preschool at EXPO Center.
- 2. AUTHORIZE the General Manager, RAP, or designee, to accept and receive continued funding from CDE, if awarded, in the amount of \$707,448 under the FY 2022-23 CSPP for subsidized preschool services at the RAP's two licensed child care centers, Jim Gilliam Child Care Center and Ralph M. Parsons Preschool at EXPO Center, and any subsequent amendments to such funding not to exceed \$25,000 per grant award [in compliance with the Grant Ordinance, Los Angeles Administrative Code Section 14.8(b)(1)(A)].
- 3. DESIGNATE the General Manager, RAP, or designee, as the agent to conduct all negotiations, execute and submit all grant documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of Grant Funds.
- 4. AUTHORIZE the Chief Accounting Employee, RAP, or designee to
  - a. Establish the necessary accounts and/or to appropriate funding received within "Recreation and Parks Grant" Fund 205 to accept the FY 2022-23 continued funding from CDE in the amount of \$707,448 for the Jim Gilliam Child Care Center and Ralph M. Parsons Preschool at EXPO Center FY 2022-23 CSPP, or any amount awarded in subsequent amendments.
  - b. Make any technical changes, as may be necessary to effectuate the intent of the June 16, 2022 Board report, attached to the Council file.

<u>Fiscal Impact Statement:</u> The Board reports that acceptance of the CSPP grant from CDE does not require the RAP to provide matching funding; therefore, it would not impact the RAP's General Fund. This grant, if approved, provides funding to continue the subsidized preschool programs at the Jim Gilliam Child Care Center and Ralph M. Parsons Preschool at EXPO Center.

Community Impact Statement: None submitted

#### **Adopted Item**

Ayes: Blumenfield, Buscaino, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Bonin, de León, Raman (3)

#### (4) **14-0455-S6**

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the Summer Food Service Program (SFSP) 2021-22 grant application to the California Department of Education (CDE) for the Department of Recreation and Parks (RAP) Summer Lunch Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. APPROVE, the submission of the SFSP 2020-21 grant application to the CDE for the RAP Summer Lunch Program in the approximate amount of \$830,000.
- 2. AUTHORIZE the General Manager, RAP, or designee, to accept and receive the SFSP grant award, if awarded, in the approximate amount of \$830,000 from the CDE for the RAP's Summer Lunch Program.
- 3. DESIGNATE the General Manager, RAP, or designee, as the agent to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, etc., which may be necessary for the acceptance and use of the SFSP grant funds, subject to approval of such documents as may be necessary by the Board of Recreation and Park Commissioners (Board).
- 4. AUTHORIZE the Chief Accounting Employee, RAP, to establish the necessary accounts within, and make any technical changes, as may be necessary to effectuate the intent of the May 5, 2022 Board report, attached to the Council file.

<u>Fiscal Impact Statement:</u> The Board reports that projected expenses for the Summer Lunch Program for 2022 are approximately \$970,000; which includes the cost of lunches, program monitors, and other program costs. The anticipated reimbursement is \$830,000. The RAP will complement the grant in the amount of approximately \$140,000.

Community Impact Statement: None submitted

**Adopted Item** 

Ayes: Blumenfield, Buscaino, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (11); Nays: (0); Absent: Bonin, de León, Raman (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(5) **12-0013-S1 CD 1** 

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for the alley south of Wilshire Boulevard between Coronado Street and Carondelet Street (VAC-E1401424).

#### Recommendations for Council action:

- ADOPT the City Engineer report dated June 21, 2022, attached to the Council file, to initiate the vacation proceedings to vacate the alley south of Wilshire Boulevard between Coronado Street and Carondelet Street, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
- 2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

<u>Fiscal Impact Statement:</u> The City Engineer reports that a fee of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

### Adopted Item

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(6) **22-0742 CD 14** 

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for Calada Street from south of Union Pacific Avenue to its southerly terminus (VAC-E1401423).

Recommendations for Council action:

 ADOPT the City Engineer report dated June 21, 2022, attached to the Council file, to initiate the vacation proceedings to vacate Calada Street from south of Union Pacific Avenue to its southerly terminus, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law. 2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

<u>Fiscal Impact Statement:</u> The City Engineer reports that a fee of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

## Adopted Item

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(7) **22-0007-S15** CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Avril Lavigne on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Avril Lavigne at 6212 Hollywood Boulevard.

<u>Fiscal Impact Statement:</u> The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

# Adopted Item

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(8) **22-0824 CD 15** 

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for the alley between Lakme Avenue and Quay Avenue from north of E Street to its northerly terminus (VAC-

E1401426).

Recommendations for Council action:

- ADOPT the City Engineer report dated July 11, 2022, attached to the Council file, to initiate the vacation proceedings to vacate the alley between Lakme Avenue and Quay Avenue from north of E Street to its northerly terminus, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
- 2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

<u>Fiscal Impact Statement:</u> The City Engineer reports that a fee of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

#### **Adopted Item**

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(9) **22-0822** 

COMMUNICATIONS FROM THE CITY CLERK and CITY ATTORNEY, CERTIFICATION OF SUFFICIENCY OF INITIATIVE PETITION, RESOLUTIONS, and ORDINANCES FIRST CONSIDERATION relative to an Initiative Petition regarding: Land Use and Replacement Housing Requirements for Hotel Developers; Program to Utilize Vacant Hotel Rooms for Unhoused Individuals, Police Permit Requirements for Hotels.

Recommendation for Council action, the following options presented by the City Clerk and City Attorney:

1. ADOPT the proposed initiative ordinance, without alteration.

OR

2. ADOPT the ballot resolution to submit the proposed initiative ordinance, without alteration, to a vote of the electors of the City at the next regular City election occurring in more than 110 days from the date of Council action (the March 5, 2024 election).

Fiscal Impact Statement: The City Clerk reports that there is zero to minimal cost for adopting the recommendation in the City Clerk report, if there are already a moderate number of Council-sponsored measures on the March 5, 2024 ballot. If this initiative ordinance is the first measure placed on the ballot, it will cost an estimated extra \$5 million in addition to the existing potential \$6 million Primary Nominating Election. If, however, the City Council chooses to place this measure before the voters on a Special Election, the cost of that Election is estimated to be \$12 million and an additional \$200,000 for each additional measure.

Community Impact Statement: None submitted

**TIME LIMIT FILE - AUGUST 9, 2022** 

(LAST DAY FOR COUNCIL ACTION - AUGUST 9, 2022)

#### **MOTION REQUIRED**

(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)

Adopted Motion (Blumenfield – Buscaino) - SEE ATTACHED Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(10) **22-0231 CD 15** 

RESOLUTION (BONIN for BUSCAINO - HARRIS-DAWSON) and COMMUNICATION FROM THE DEPARTMENT OF CITY PLANNING relative to extension of the Ordinance No. 187552 provisions imposing temporary interim regulations prohibiting the issuance of all permits and certificates of occupancy associated with the establishment or the expansion of all trucking-related uses on all industrial land in the Wilmington-Harbor City Community Plan Area, except for the area east

of Alameda Street and the Wilmington Industrial Park area located south of G Street and east of Broad Avenue.

#### A. COMMUNICATION FROM THE DCP

Recommendations for Council action:

- 1. RESOLVE TO EXTEND the Trucking-Related Uses Interim Control Ordinance No. 187552 prohibiting the issuance of permits or certificates of occupancy associated with demolition, building, use of land, or grading for all truckingrelated uses, including, but not limited to, truck parking, truck storage, trucking yard and trucking terminal on all industrially zoned properties within the Wilmington-Harbor City Community Plan Area to protect the public health, safety, and welfare.
- 2. ADOPT the Department of City Planning Report dated July 25, 2022, as the Council's own adopted report which describes the measures taken to alleviate the conditions which led to the adoption of Ordinance No. 187552 and thereby satisfying the requirements of Government Code Section 65858.

(Planning and Land Use Management Committee waived consideration of the above matter)

### B. RESOLUTION (BONIN for BUSCAINO - HARRIS-DAWSON)

Recommendation for Council action:

RESOLVE to extend the Ordinance No. 187552 provisions imposing temporary interim regulations prohibiting the issuance of all permits and certificates of occupancy associated with the establishment or the expansion of all trucking-related uses on all industrial land in the Wilmington-Harbor City Community Plan Area, except for the area east of Alameda Street and the Wilmington Industrial Park area located south of G Street and east of Broad Avenue for an extension period of 10 months and 15 days, inasmuch as the appropriate City agencies and officials are exercising due diligence and actively working towards the

adoption of the appropriate permanent land use regulatory controls.

#### **MOTION REQUIRED**

Adopted Motion (Buscaino – O'Farrell) - SEE ATTACHED Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(11) **21-1230** 

CONSIDERATION OF MOTION (HARRIS – DAWSON – BONIN) relative to a requested report on the development of a methodology that would ensure that equity is at the core of future land use considerations.

Recommendation for Council action:

INSTRUCT the Department of City Planning, Bureau of Engineering, City Administrative Officer, and any other relevant departments, in consultation with the Controller, to incorporate the statistical findings in the Controller's Los Angeles Equity Index, a mapping tool which scores each Census tract in the City on a scale of 1 to 10, relative to rent burden, poverty level, home ownership, air quality, closeness to toxic releases, traffic density and education level; and access to internet, food and health insurance; as part of its analysis relative to the requested report on the development of a methodology that ensures equity in land use considerations.

Community Impact Statement: Yes

Against, Unless Amended: Hollywood United Neighborhood Council

(Planning and Land Use Management Committee waived consideration of the above matter)

#### **Adopted Item**

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(12) **21-1392 CD 14** 

MOTION (DE LEON - O'FARRELL) relative to funding for contractual services for beautification services within Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL

#### OF THE MAYOR:

- 1. TRANSFER \$678,186 of the Central Los Angeles Recycling and Transfer Station Community Amenities Trust Fund No. 47S/14, to the Department of Public Works, Office of Community Beautification, Fund No. 100/74, Account No. 3040, Contractual Services for beautification services within Council District 14.
- 2. AUTHORIZE the Board of Public Works to amend contract C-136595 with Gang Alternatives Program for an amount not to exceed \$678,186 for beautification services within Council District 14.
- 3. INSTRUCT the Board of Public Works Office of Community Beautification to make any technical changes to effectuate the intent of this Motion.

#### Adopted Item

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

(13) **13-0487-S6 CD 6** 

MOTION (MARTINEZ - KREKORIAN) relative to accepting payments, made by Sun Valley Paper Stock, Inc., pursuant to an agreement with the City for the processing and marketing of residential single-stream commingled recyclable materials for the East Valley Wasteshed.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

 ACCEPT seven payments, for a total amount of \$394,500, made by Sun Valley Paper Stock, Inc., pursuant to an agreement with the City for the processing and marketing of residential singlestream commingled recyclable materials for the East Valley Wasteshed.

- 2. INSTRUCT the City Clerk to deposit this amount into the Council District 6 Public Benefits Trust Fund No. 50C-14.
- AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

#### **Adopted Item**

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

#### **(14) 22-0869**

MOTION (BLUMENFIELD - DE LEON) relative to funding for services in connection with the Disability Pride Month.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$400 from the General City Purposes Fund No. 100/56, Account No. 0703 (CD-3 Community Services), to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Disability Pride Month on July 26, 2022, including the illumination of City Hall.

#### **Adopted Item**

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

#### (15) **22-0002-S106**

CONSIDERATION OF RESOLUTION (KORETZ – MARTINEZ) relative to establishing the City's position in its 2021-2022 State Legislative Program regarding Senate Bill (SB) 930 (Weiner), which would allow select cities in California to issue permits extending the cutoff time for alcohol sales to 4 a.m.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program OPPOSITION to SB 930 (Weiner), which would allow select cities in California to issue permits extending the cutoff time for alcohol sales to 4 a.m., which could lead to an increased incidence of drunk driving, and exacerbate the noise and traffic disturbance suffered by residents living in abutting cities, and near restaurants, bars, taverns, and nigh clubs; and force neighboring cities and/or county to absorb increased public safety enforcement costs.

Community Impact Statement: None submitted

(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)

#### **Adopted Item Forthwith**

Ayes: Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (10); Nays: Blumenfield, Buscaino (2); Absent: Bonin, Raman (2)

#### (16) **22-0764**

CONSIDERATION OF MOTION (KREKORIAN – O'FARRELL – HARRIS-DAWSON - KORETZ) relative to the City's gun violence prevention laws; and related matters.

Recommendation for Council action:

REQUEST the City Attorney to report on the implications for the City's gun violence prevention laws of the Supreme Court ruling against New York's gun control rules in the *New York State Rifle and Pistol Association Inc. v. Bruen*; and produce ordinances to remedy any Constitutional defects upon the publication of any decision of the Supreme Court on gun control laws.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(Public Safety Committee waived consideration of the above matter)

#### Adopted Item

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

#### (17) **22-0764-S1**

CONSIDERATION OF MOTION (KORETZ - KREKORIAN) relative to an ordinance restricting the concealed carry of firearms in or near sensitive places or sensitive uses; and related matters.

Recommendation for Council action:

REQUEST the City Attorney; and, INSTRUCT the Chief Legislative Analyst to review the "New York State Rifle and Pistol Association vs. Bruen" case and, within 30 days, report to the City Council with recommendations and language (if appropriate) for an ordinance restricting the concealed carry of firearms in or near sensitive places or sensitive uses as they are identified in, respectively, Bruen and Los Angeles Municipal Code Section 41.18, and linked to any future modifications to the list of sensitive uses found in Section 41.18.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(Public Safety Committee waived consideration of the above matter)

**Adopted Item** 

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman (2)

Items Called Special

**Motions for Posting and Referral - SEE ATTACHED** 

Council Members' Requests for Excuse from Attendance at Council Meetings

**Adjourning Motions - SEE ATTACHED** 

**Council Adjournment** 

#### **ENDING ROLL CALL**

Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee,

O'Farrell, Price, Rodriguez and President Martinez (12); Absent: Bonin, Raman (2)

# Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

Ву

#### Council Clerk

PRESIDENT OF THE CITY COUNCIL

Regular meeting recessed at 11:19 a.m. Special meeting convened at 11:19 a.m. Special meeting adjourned at 11:30 a.m. Regular meeting convened at 11:30 a.m.

# **COMMENDATORY RESOLUTIONS**

MOVED BY	SECONDED BY	NAME
Harris-Dawson	Price	Eric Andre Griffin
O'Farrell	Harris-Dawson - Bonin	Nipsey Hussle

# **ADJOURNING MOTIONS**

MOVED BY	SECONDED BY	NAME
Harris-Dawson	All Councilmembers	Kei Utsumi
Blumenfield	All Councilmembers	Joel Pollack
Rodriguez	All Councilmembers	Gloria McCurdy
de León	All Councilmembers	Raul Camacho Sr.

I HEREBY MOVE that, relative to an Initiative Petition regarding: Land Use and Replacement Housing Requirements for Hotel Developers; Program to Utilize Vacant Hotel Rooms for Unhoused Individuals, Police Permit Requirements for Hotels, Council ADOPT the ballot resolution to submit the proposed initiative ordinance, without alteration, to a vote of the electors of the City at the next regular City election occurring in more than 110 days from the date of Council action (the March 5, 2024 election).

BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY

JOE BUSCAINO
Councilmember, 15th District

August 5, 2022 CF 22-0822

I HEREBY MOVE that, relative to extension of the Ordinance No. 187552 provisions imposing temporary interim regulations prohibiting the issuance of all permits and certificates of occupancy associated with the establishment or the expansion of all trucking-related uses on all industrial land in the Wilmington-Harbor City Community Plan Area, except for the area east of Alameda Street and the Wilmington Industrial Park area located south of G Street and east of Broad Avenue, Council ADOPT the recommendations contained in the communication from the Department of City Planning and Resolution (Bonin for Buscaino – Harris–Dawson).

PRESENTED BY	
	JOE BUSCAINO
	Councilmember, 15th District
SECONDED BY_	
	MITCH O'FARRELL
	Councilmember 13th District

August 5, 2022 CF 22-0231

CD 15

I MOVE that \$400 be transferred / appropriated from the Mayor's portion of the Heritage Month and Celebration & Special Events line item to the General City Purposes Fund No. 100-56 to the General Service Fund No. 100-40, Account No. 1070 (Salaries- As Needed) for services in connection with the special recognition on August 3, 2022, for Vin Scully, including the illumination of City Hall.

PRESENTED BY:

GILBERT A. CEDILLO

Councilmember, 1st District

**SECONDED BY:** 

AUG 0 5 2022



The Bureau of Street Services (StreetsLA) expends the Travel Account (002130) on various travel expenses which includes payments for flights and/or registration for events such as street-related conferences and symposiums. Since StreetsLA does not include funding in the Travel account in its budget, StreetsLA will not have sufficient funds to cover those expenses. StreetsLA is requesting a fund transfer of \$50,000 to cover travel related expenses.

I THEREFORE MOVE, subject to the approval of the Mayor, that the Controller be authorized to transfer \$50,000 from Bureau of Street Services Fund 100/86, Account 003310, Transportation Expense to Bureau of Street Services Fund 100/86, Account 002130, Travel.

I FURTHER MOVE that the Council authorize and instruct the CAO and Controller to take any necessary actions and make any technical corrections to the above instructions in order to effectuate the intent of this motion.

PRESENTED BY:

Paul Krekorian

Councilmember, 2nd District

SECONDED BY

AUG 0 5 2022

I MOVE that Erich Nakano be appointed to the Citizens Oversight Committee of Proposition HHH, the Homelessness Reduction and Prevention, Housing and Facilities Bond measure, pursuant to Administrative Code Section 8.327 (c) for a full three-year term, effective July 1, 2022.

PRESENTED BY:

KEVIN DE LEÓN

Councilmember, 14<sup>th</sup> District

SECONDED BY:

Je Brusen

AUG 0 5 2021

4

# MOTION ECONOMIC DEVELOPMENT & JOBS

The City's procurement process has evolved over the years to promote fairness, competition, transparency, and where appropriate, consistency with its policies and goals. Article 2 of the City Charter specifies the basic procurement procedures and the various issues that must be taken into consideration when issuing Requests for Proposals (RFPs) and other procurement vehicles. Formally changing any of these provisions requires a Charter Amendment subject to a vote of the people.

However, recent experience has suggested that certain aspects of procurement processes could be enhanced by ensuring that the input of relevant stakeholders is sought before a City department issues an RFP or other procurement vehicle. Obtaining public input prior to finalizing an RFP could lead to the inclusion of ideas and conditions a department may have overlooked and thus avoid having the content of the RFP become an issue.

According to Article 2, Section 10.15 (3) of the Charter, the requirements for circulation of an RFP are as follows:

"Public notice of the RFP shall be given in writing or electronically to prospective contractors or suppliers of the appropriate commodity and to <u>any other sources deemed appropriate</u>. The RFP shall state the time and place at which the proposals will be received. Proposals received after the time and date specified may be returned and may not be considered."

The access point for prospective proposers and the public to view RFPs is the "Regional Alliance Marketplace for Procurement" (RAMP) accessible at <a href="www.rampla.org">www.rampla.org</a>. Using this website requires professional credentials such as a federal employer tax identification number, which most members of the public do not have and do not need. This substantially limits the ability of the public to understand the procurement process.

For the provision of professional services, the City should consider taking steps to make the procurement process more transparent to the general public while doing so in a manner that preserves the legality and orderliness of the process. Making access to RAMP more available or establishing an alternate means of access for the public is one method. Providing the public with the ability to comment on the concept for a proposal prior to the finalization of an RFP is another.

I THEREFORE MOVE that the City Attorney, in collaboration with the CAO, CLA, and the Chief Procurement Officer, be requested/instructed to explore methodologies for implementing increased public access to RFPs for the provision of professional services while they are in circulation and recommend policies to accomplish such objectives.

I FURTHER MOVE that the City Attorney, in collaboration with the CAO and CLA, be requested/instructed to report to Council with a policy requiring that the commission associated with any department contemplating the issuance of a professional services RFP hold a public hearing or the department hold a public meeting, to provide members of the public an opportunity to offer relevant ideas for consideration by the department prior to the drafting of the RFP.

PRESENTED BY:

**PAUL KORETZ** 

Councilmember, 5th District

SECONDED BY:

AUG 0 5 2022

#### RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, in 2010, steps were taken to promote a more transparent healthcare system with the Physician Payments Sunshine Act (PPSA) which made financial exchanges between manufacturers and healthcare providers available to the public on the Open Payments database maintained by the Centers for Medicare and Medicaid Services (CMS); and

WHEREAS, despite the existence of this database, most patients are unaware it exists; and

WHEREAS, a 2019 analysis by Pro Publica found that on average, doctors who received payments from medical product manufacturers prescribed their drugs at a higher rate, 58 percent more, than doctors who did not; and

WHEREAS, a separate study concluded that the receipt of industry-sponsored meals was associated with an increased rate of prescribing the promoted brand-name medication relative to alternatives within the drug class; and

WHEREAS, although financial relationships between physicians and medical product manufacturers are common, they can also create potential conflicts of interest; and

WHEREAS, AB 1278 (Nazarian) would require doctors to provide each patient at the initial office visit, and annually thereafter, a written notice of the Open Payments database; and

WHEREAS, the bill seeks to empower patients to make better and more informed choices about the type of healthcare they receive;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for AB 1278 (Nazarian) which would require doctors to provide each patient at the initial office visit and annually thereafter, a written notice of the Open Payments database in order to empower patients to make better and informed healthcare thoices.

PRESENTED BY:

PAUL KREKORIAN

Councilmember, 2<sup>nd</sup> District

SECONDED BY

XI

# TRANSPORTATION

#### RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles parking along certain segments of West 54th Street and West 48th Street where large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:

- Both sides of West 54th Street between Arlington Avenue and South Western Avenue
- Both sides of West 48th Street between Arlington Avenue and South Western Avenue

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:

MARQUEECE HARRIS-DAWSON

Councilmember, 8th District