

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, June 15, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, O'Farrell, Price, Raman, Wesson, Jr. and President Martinez (11); Absent: de León, Harris-Dawson, Koretz and Rodriguez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

**(1) 22-0533**

PUBLIC SAFETY COMMITTEE REPORT relative to a proposed agreement between the Los Angeles Police Department (LAPD) and Motorola Solutions, Inc., for the purchase, installation and hosting of an automated license plate recognition system.

Recommendation for Council action:

AUTHORIZE the Chief of Police, or designee, to execute the proposed agreement, contained in the City Administrative Officer (CAO) report dated May 3, 2022, attached to Council file No. 22-0533, with Motorola Solutions, Inc., for automated license plate recognition services. The term of the agreement is five years from the date of execution, and a maximum allowable compensation not to exceed \$2,035,000, or \$407,000 annually, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that approval of the recommendation stated in this report will authorize the LAPD to enter into an agreement with Motorola Solutions, Inc., for automated license plate

recognition services. The term of the agreement is five years with a maximum allowable compensation not to exceed \$407,000 annually, or \$2,035,000 over the five-year term. Funding for the purchase of equipment, installation, licensing and hosting services is provided in the LAPD's 2021-22 Adopted Budget Office and Administrative Account. Funding for subsequent years is subject to approval by the Mayor and Council. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation stated in said report is in compliance with the City's Financial Policies in that one-time revenues will be used to support one-time expenditures.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 5, 2022**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(2) **14-1315-S1  
CD 2**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to a lease agreement with Milan Rei VIII, LLC (Milan) for 8,661 rentable square feet of office space for Los Angeles Housing Department (LAHD) use located at 6400 Laurel Canyon Boulevard.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with Milan for 8,661 rentable square feet of office space located at 6400 Laurel Canyon Boulevard, Suite 610, Los Angeles, California 91606 for LAHD use under the terms and conditions substantially outlined in the Municipal Facilities Committee (MFC) report dated May 19, 2022, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. The LAHD will pay the lease directly from the Rent Stabilization Trust Fund and Systematic Code Enforcement Fee Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 18, 2022**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(3) **21-0722**  
**CD 3**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to a new lease agreement with the Canoga Park Community Center Foundation to serve as a community meeting space located at 7248 Owensmouth Avenue.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a new lease agreement with the Canoga Park Community Center Foundation located at 7248 Owensmouth Avenue, Canoga Park, CA 91303 under the terms and conditions substantially outlined in the Municipal Facilities Committee (MFC) report dated May 16, 2022, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no impact on the General Fund as no revenue would be generated from this lease and the non-profit lessee is responsible for the cost of operations and maintenance of the facility.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 15, 2022**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(4) **12-1549**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to augmenting and extending the term for the City's panel of pre-qualified real estate and economic development professionals performing services for asset management planning and economic development.

Recommendations for Council action:

1. APPROVE the updated List of Pre-Qualified Real Estate and Economic Development Consultants [Attachment A of the Municipal Facilities Committee (MFC) report dated May 26, 2022, attached to the Council file] augmented through the March 2, 2022 Supplemental Request for Qualifications, and exercise the two one-year extension options for a new term from June 25, 2022 through June 24, 2024.
2. AUTHORIZE the City Administrative Officer (CAO), or designee, to solicit bids and execute contracts with prequalified firms on an as-needed basis, subject to compliance with the City's contracting policies, funding availability, and approval by the City Attorney as to form.
3. AUTHORIZE the General Managers, or designee(s), of departments requiring the expedited access and pre-qualified services of consultants from the updated list (Attachment A of said MFC report), to solicit bids from and execute contracts with prequalified firms on an as-needed basis, subject to compliance with the City's contracting policies, any additional business outreach requirements, funding availability, and approval by the City Attorney as to form.
4. AUTHORIZE the CAO to make technical corrections, as necessary.

Fiscal Impact Statement: The MFC reports that there is no immediate impact to the General Fund from approval of the recommendation to augment and extend the List of Pre-Qualified Real Estate and Economic Development Consultants. Subsequent use of the list without an approved

source of funds may result in an impact on the General Fund and will require Council approval.

Financial Policies Statement: The MFC reports that the above recommendations comply with the City Financial Policies, in that any resulting solicitation or contract expenditures are required to be approved and part of the Adopted Budget or have secured interim Council and Mayoral approval.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 25, 2022**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(5) **22-0569**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to a contract with 3Di, Inc. (3Di) for maintenance and support services of the MyLA311 Customer Relationship Management system.

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, Information Technology Agency (ITA), or designee, to execute a contract with 3Di for maintenance and support services of the MyLA311 Customer Relationship Management system for a term of 14 months retroactive beginning February 3, 2022 through April 2, 2023, with a total compensation amount of \$1 million, subject to 3Di's submission of various contracting documents and the approval of the City Attorney.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding for the proposed Contract is available in ITA's Contractual Services Account. The impact to the General Fund is limited to the availability of funds appropriated for this purpose.

Financial Policies Statement: The CAO reports that the above recommendation is in compliance with the City's Financial Policies as current year and future year expenditures are limited to the appropriation of funds in the budget.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 11, 2022**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(6) **15-0190-S2  
CD 15**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to a non-profit lease agreement with The Little Italy of Los Angeles Association for space in the City-owned building located at 638 South Beacon Street.

Recommendation for Council action, pursuant to Motion (Buscaino - Lee):

INSTRUCT the Department of General Services, with the assistance of the City Attorney and the City Administrative Officer (CAO), to negotiate a non-profit lease agreement with The Little Italy of Los Angeles Association for space in the City-owned building located at 638 South Beacon Street, Los Angeles, CA 90731.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(7) **09-2013  
CD 1**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to the Fiscal Year (FY) 2021 Highland Park 2020-2024 (Property-Based) Business Improvement District (BID) Annual Planning Report.

Recommendations for Council action:

1. FIND that:
  - a. The Annual Planning Report, attached to the Council file, for the Highland Park 2020-2024 BID's 2021 FY complies with the requirements of the State Law.
  - b. The increase in the 2021 budget concurs with the intentions of the Highland Park 2020-2024 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
2. ADOPT the Annual Planning Report for the Highland Park 2020-2024 BID's 2021 FY, attached to the Council file, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(8) **17-0981-S9  
CD 12**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to activating a new streamlined permitting land use regulatory process, the Restaurant Beverage Program, in Council District 12.

Recommendations for Council action, pursuant to Resolution (Lee - Blumenfield):

1. RESOLVE, that by the adoption of the Resolution attached to the Council file, inclusive of the Map (Exhibit A) and Findings (Exhibit B) attached to the Resolution, the Council hereby activates a new streamlined permitting land use regulatory process, the Restaurant Beverage Program that shall be in force and full effect in the geographical boundaries attached in Exhibit A.
2. RESOLVE, that based on the Findings outlined in Exhibit B relative to the geographic boundaries found in the Exhibit A maps, the Restaurant Beverage Program is in conformity with the public necessity, convenience, general welfare, and good zoning practice.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis on this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(9) **22-1200-S24**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Ms. Stacey Pruitt to the South Los Angeles Area Planning Commission (SLAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Stacey Pruitt to the SLAAPC for the term ending June 30, 2024, is APPROVED and CONFIRMED. Ms. Pruitt resides in Council District 10. (Current Composition: M = 1; F = 2)

Financial Disclosure Statement: Filed

Background Check: Pending



Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 27, 2022**

**(LAST DAY FOR COUNCIL ACTION - JUNE 24, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(10) **22-1200-S27**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Ms. Cynthia Gonzalez to the South Los Angeles Area Planning Commission (SLAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Cynthia Gonzalez to the SLAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Ms. Gonzalez resides in Council District 15. (Current Composition: M = 1; F = 3)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 7, 2022**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(11) **22-0404**

ORDINANCE SECOND CONSIDERATION relative to the proposed 2022 Annual Weed and Brush Abatement Program.

**(Communications from the Board of Public Works and City Attorney adopted on June 8, 2022)**

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(12) **22-0081**

COMMUNICATION FROM DEPARTMENT OF AGING relative to additional grant funding from the California Department of Aging (CDA) under Area Plan Fiscal Year 2021-22, Amendment No. 3, amending the Senior and Family Caregiver Fiscal Year 2021-22 contracts for Older Americans Act funding, and American Rescue Plan funding.

**(Arts, Parks, Health, Education, and Neighborhoods Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Item - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(13) **16-0358**

PUBLIC SAFETY COMMITTEE REPORT relative to Amendments to Contract No. C-129255 between the Los Angeles Police Department (LAPD) and the Los Angeles County Metropolitan Transportation Authority

(LACMTA) to provide law enforcement services for the transit system infrastructure, bus and rail lines.

Recommendations for Council action:

1. AUTHORIZE the Chief of Police, or designee, to execute the Third Amendment to Contract No. C-129255, contained in the City Administrative Officer (CAO) report dated May 11, 2022, attached to Council file No. 16-0358, with the LACMTA and increase the maximum allowable compensation by \$38,628,480 from \$390,857,017 to \$429,485,497 to provide law enforcement services for the LACMTA public transit system.
2. AUTHORIZE the Chief of Police, or designee, to execute the Fourth Amendment to Contract No. C-129255, attached to the Council file, with the LACMTA that incorporates language requiring employees to comply with an enforced COVID-19 vaccine mandate.
3. AUTHORIZE the LAPD to prepare Controller instructions for any technical adjustments, as necessary, subject to the approval of the CAO; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations stated in this report will authorize the LAPD to execute the Third Amendment to Contract No. C-129255 with the LACMTA authorizing an increase to expenditures by \$38,628,480, from \$390,857,017 to \$429,485,497. In addition, the recommendations authorize the LAPD to execute a Fourth Amendment with the LACMTA that incorporates language requiring employees to comply with the COVID-19 vaccination mandate. All other terms remain the same. Reimbursement for services provided will be deposited into Revenue Source Code 4603, Service to LACMTA. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations stated in this report are in compliance with the City's Financial Policies in that the City will be reimbursed for services provided, based on the full cost of operations.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JULY 11, 2022**

**(LAST DAY FOR COUNCIL ACTION - JULY 1, 2022)**

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

(14) **22-0496**  
**CD 11**

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the CONSIDERATION OF AND DETERMINATION RELATED TO A STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO PUBLIC RESOURCES CODE 21080.27(B)(1) (ENV NO-2018-6667-SE); and executing a Disposition and Development Agreement (DDA) for the development of affordable housing on City-owned properties located at 2102-2120 South Pacific Avenue, 2106/2116 South Canal Street and 125/116-128/204-208/214/302/301-319/200/210-212 East Venice Boulevard (commonly known as South Venice Boulevard and/or North Venice Boulevard) in Council District 11; and related matters.

Recommendations for Council action:

1. NOTE AND FILE the Los Angeles Housing Department (LAHD) report dated April 27, 2022, and the City Administrative Officer (CAO) report dated May 20, 2022, attached to Council file No. 22-0496, relative to the disposition and development of the 10 City-owned parcels listed in the CAO report dated June 3, 2022, attached to Council file No. 22-0496.
2. DETERMINE that the proposed affordable housing project to be located at 2102-2120 South Pacific Avenue, 2106/2116 South Canal Street and 125/ 116-128/ 204-208/ 214/ 302/ 301-319/200/210-212 East Venice Boulevard (commonly known as South Venice Boulevard and/or North Venice Boulevard) in Council District 11; is exempt from the CEQA pursuant to the statutory exemption set forth in Public Resources Code, section 21080.27(B)(1).
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute a DDA and effectuate related documents with the selected developers Venice Community Housing Corporation and Hollywood Community Housing Corporation (Developers), or with the Developers' to-be-formed Limited Partnership, for the 10 City-owned

parcels located at 2102-2120 South Pacific Avenue, 2106/2116 South Canal Street and 125/ 116-128/ 204-208/ 214/ 302/ 301-319/200/210-212 East Venice Boulevard (commonly known as South Venice Boulevard and/or North Venice Boulevard) in Council District 11; and listed in Table 3 of the CAO report dated June 3, 2022, attached to the Council file, as a condition of financing, based on the revised Key Terms and Conditions negotiated with the Developers and attached to the CAO report dated June 3, 2022, attached to the Council file, and in substantial conformance to the Draft DDA attached to the LAHD report dated April 27, 2022, attached to the Council file, subject to the review and approval of the City Attorney as to form.

4. AUTHORIZE the General Manager, Los Angeles Department of Transportation, or designee, to effectuate a non-financial transfer of jurisdiction and control of nine parcels located at 2102-2120 South Pacific Avenue, 2116 South Canal Street and 125/116-128/204-208/214/302/301-319/210-212 East Venice Boulevard (commonly known as South Venice Boulevard and/or North Venice Boulevard) in Council District 11; and listed in Table 3 of the CAO report dated June 3, 2022, attached to the Council file. (Assessor's Parcel Numbers: 4238-024-900, 902, 903, 905, 906, 907, 909, 910 and 911), to the LAHD to assist in the assembly of land for the development of affordable and supportive housing, subject to the review and approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. Potential project funding sources include State grants, loans, or tax credits, Project-Based Section 8 vouchers, Affordable Housing Managed Pipeline funding, and private financing, among others. The revisions in this report addendum will not result in an additional cost to the City, and no funding commitments are being made at this time.

Financial Policies Statement: The CAO reports that the revised recommendations in this addendum comply with the City's Financial Policies.

Community Impact Statement: Yes

Against, unless Amended: Venice Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Cedillo, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (10); Nays: Buscaino (1); Absent: de León, Harris-Dawson, Koretz, Rodriguez (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(15) **22-0205  
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the properties located at 505-517 North Hoover Street

Recommendations for Council action:

1. FIND, based on the whole of the administrative record, that the project is exempt from CEQA pursuant to CEQA Guidelines, Article 19, Section 15332, Class 32 (Infill Development), and there is no substantial evidence demonstrating that any exceptions to a Categorical Exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by David Wheatley, North Commonwealth United Neighborhood Association, and THEREBY SUSTAIN the determination of the LACPC in approving a Categorical Exemption as the environmental clearance for a proposed Tier 3 Transit Oriented Communities affordable housing project involving the demolition of one office building and two single-family houses and the construction, use, and maintenance of a six-story, 40-unit residential building, including four units reserved for Extremely Low Income household occupancy for a period of 55 years; the proposed building will encompass approximately 61,106 square feet of floor area, resulting in a Floor Area Ratio of 3.79 to 1, and rise to a maximum building height of 67 feet, and parking accommodations included 50 automobile parking spaces within the subterranean garage and a total of 44 bicycle parking spaces (four short-term and 40 long-term); for the property located at 505-517 North Hoover Street.

Applicant: Daniel Pourbaba, 511 Hoover LLC

Representative: Aaron Belliston, BMR Enterprises

Case No. DIR-2021-2250-TOC-HCA-1A

Environmental No. ENV-2021-2251-CE-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(16) **14-0366-S33**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the City's padlock enforcement actions and other cannabis enforcement measures against unlicensed cannabis businesses.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Rodriguez):

1. INSTRUCT the Los Angeles Department of Building and Safety (LADBS) and Los Angeles Police Department (LAPD) to report on the status of the City's padlock enforcement actions, including pending enforcement actions remaining in the fiscal year, resources that may be needed to complete the goal of securing all the illegal cannabis shops currently operating in the city, which LAPD estimates at 100, and any proposed adjustments to the padlock enforcement program in the upcoming fiscal year.
2. REQUEST the City Attorney to issue cease and desist letters to unlicensed cannabis businesses that have been subject to padlock enforcement actions, along with any other civil actions towards permanently closing these businesses before they pose a greater public safety risk to the City's residents.
3. INSTRUCT the DCR, with the assistance of the Chief Legislative Analyst (CLA), to report on best practices as it relates to cannabis

enforcement measures against unlicensed cannabis businesses that other cities have in place.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(17) **22-0579**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to civil enforcement actions against unlicensed cannabis businesses and best practices for cannabis enforcement measures.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Blumenfield – Martinez - Buscaino):

1. REQUEST the City Attorney to report on all Civil Enforcement actions against unlicensed cannabis businesses that have occurred to date, and evaluate the feasibility of issuing new Cease and Desist letters that can more effectively deter the continued operation of unlicensed businesses.
2. REQUEST the City Attorney to report on the feasibility of utilizing outside counsel to pursue civil enforcement actions on behalf of the City as an additional enforcement tool against illegal cannabis.
3. INSTRUCT the Los Angeles Police Department (LAPD) to report on all of the LAPD's enforcement actions against unlicensed cannabis businesses in 2021, including additional resources that may be needed to reduce the number of unlicensed cannabis businesses, such as additional funding and staffing for utility disconnections and padlock actions.
4. INSTRUCT the LAPD to report on the demographics of arrests that have been made Citywide relative to unlicensed cannabis businesses,



as well as charges that have been issued to employees of unlicensed cannabis businesses.

5. INSTRUCT the Department of Cannabis Regulation, with the assistance of the Chief Legislative Analyst (CLA), to report on best practices as it relates to cannabis enforcement measures against unlicensed cannabis businesses that other cities have in place.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(18) **22-0300  
CD 11**

EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Specific Plan Amendment for the property located at 1 Loyola Marymount University (LMU) Drive.

Recommendations for Council action:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the previously certified Environmental Impact Report (EIR) No. ENV-2008-1342-EIR, certified on February 25, 2011; and pursuant to CEQA Guidelines, Sections 15162 and 15164 and the Addendum, dated September 2021, that no major revisions to the EIR are required and no subsequent EIR, or negative declaration is required for approval of the project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. REQUEST the City Attorney to prepare and present an Ordinance for a Specific Plan Amendment to the LMU Specific Plan to modify the previously approved floor area for Academic/Administrative, Residential, and Athletic Indoor uses and to allow for subsequent adjustments in the distribution of floor area among these uses; the proposed Amendment will permit the retention, renovation, use, and/or change the use of the existing sports arena (Gersten Pavilion), in conjunction with an updated Traffic Demand Management Plan; the Amendment will continue to permit the construction of a new sports arena on Campus, as was previously disclosed and approved; the Amendment will also require that LMU establish and maintain a dedicated compliance officer to further enhance communications with the Westchester community; the Amendment will not change the maximum permitted floor area or the maximum total student enrollment, faculty, staff, and on Campus residents; for the property located at 1 LMU Drive.

Applicant: Lynne Scarboro, LMU

Representative: John Heintz, Latham & Watkins LLP

Case No. CPC-2019-4651-SP

Environmental No. ENV-2008-1342-EIR-ADD1

Fiscal Impact Statement: There is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz,**

**Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0);**

**Absent: Rodriguez (1)**

(19) **22-0684**  
**CD 2**

MOTION (KREKORIAN - LEE) relative to Council District (CD) 2 General City Purposes (GCP) Funds in connection to Council file (C.F.) No. 20-0600-S83.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE a total of \$330,000 from General City Purposes (GCP) Fund No. 100/56, Account No. 000431 GRYD Expansion & Other Programs for Underserved Communities CD2 (C.F. 20-0600-S83) as follows:
  - a. \$212,500 to the Los Angeles Police Department (LAPD) Fund No. 100/70, Account No. 001090, Overtime General, for services to parks in CD 2.
  - b. \$55,000 to the LAPD Fund No. 100/70, Account No. 006010, Office and Administrative for the expansion of the LAPD Cadet Program North Hollywood Park.
  - c. \$62,500 to the GCP Fund No. 100/56, Account No. 00432, Nonprofit Youth Development Programs for Underserved Communities CD 2.
2. TRANSFER \$310,760 from the GCP Fund No. 100/56, Account No. 00432, Nonprofit Youth Development Programs for Underserved Communities CD 2, to the Board of Public Works, Office of Community Beautification, Fund No. 100/74, Account No. 003040, Contractual Services, to fund clean ups in CD 2 coordinated by the Los Angeles Conservation Corps; and, authorize the Board of Public Works, to amend the existing contract with the Los Angeles Conservation Corps to increase the contract ceiling by \$310,760 for this additional scope of work.
3. AUTHORIZE the City Clerk to amend the contract with NoHo Home Alliance (C-139951) for the additional scope for food aid assistance in CD 2 (Food Aid CD2) and to increase the contract ceiling by \$20,000 to be funded by the GCP Fund No. 100/56, Account No. 00433, Food Aid CD2.
4. APPROVE the following actions relative to GCP funding for Homeless Outreach in CD 2:
  - a. Transfer \$494,666 from the GCP Fund No. 100/56, Account No 00434, Homeless Outreach in CD2, to the Los Angeles Housing Department (LAHD) Fund No. 10A/43, Account No. TBD, for housing navigators to assist people experiencing homelessness in Council District 2 to apply for Emergency Housing Vouchers and secure housing.

- b. Authorize the LAHD to amend the contract with the Los Angeles Homeless Services Authority (LAHSA) for this additional scope of work and to increase the contract ceiling by \$494,666.
  - c. Authorize the LAHD to prepare, process, and execute the necessary documents with LAHSA, and request that LAHSA amend its outreach subcontract with Hope of the Valley to include housing navigation and Emergency Housing Voucher utilization.
5. **INSTRUCT the City Clerk to place on the agenda for the first regular Council meeting on July 1, 2022 or shortly thereafter the following instructions:**
- a. **Reappropriate up to \$212,500 from the unencumbered balance within the LAPD Fund No. 100/70, Account No. 001090, Overtime General, in the same amount in the same amount and into the same account that exists on June 30, 2022.**
  - b. **Reappropriate up to \$310,000 from the unencumbered balance within the Board of Public Works Fund No.100/74, Account No. 003040, Contractual Services, in the same amount and into the same account that exists on June 30, 2022.**
  - c. **Reappropriate up to \$20,000 from the unencumbered balance within the GCP Fund No. 100/56, Account No. 00433, Food Aid CD2, in the same amount and into the same account that exists on June 30, 2022.**
  - d. **Reappropriate up to \$251,740 from the unencumbered balance in the GCP Fund No. 100/56, Account No. 000432 Nonprofit Youth Development Programs for Underserved Communities CD 2 and up to \$130,000 from the unencumbered balance in GCP Fund No. 100/56, Account No. 000433 Food Aid CD 2 in the same amounts and into the same accounts that exist on June 30, 2022, pending the contracting process for youth development and Food Aid.**
6. AUTHORIZE all the above-mentioned Departments to make any technical corrections or clarifications as necessary to the above instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(20) **22-0566**  
**CDs 2, 4**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE BOARD OF TRANSPORTATION COMMISSIONERS, and RESOLUTION relative to the conversion of Temporary Preferential Parking District (TPPD) No. 75 (Council File No. 04-2024) and expansion of the boundaries of Preferential Parking District (PPD) No. 276 (Council File No. 18-0110).

Recommendations for Council action:

1. FIND that:
  - a. The residents in the Studio City area of Council District Four (CD4) need immediate relief from the lack of residential parking on their blocks as a result of the thriving businesses along Ventura Boulevard.
  - b. The expansion of PPD No. 276, pursuant to Los Angeles Municipal Code (LAMC) Section 80.58.d, is exempt from the California Environmental Quality Act (CEQA) as a Class 1 Categorical Exemption, under Article 111.1.a.3 of the 2002 Los Angeles City CEQA Guidelines.
2. ADOPT the accompanying RESOLUTION, attached to the Los Angeles Department of Transportation (LADOT) report dated May 12, 2022, attached to the Council file, to expand PPD No. 276 boundaries, pursuant to the City Council's March 16, 2016 "Rules and Procedures for Preferential Parking Districts," which currently includes the residential area generally bounded by both sides of the following blocks (unless otherwise noted):
  - a. Sunshine Terrace between Picturesque Drive and Sunshine Court
  - b. Berry Drive between alley south of Ventura Boulevard and Laurie Drive
  - c. Sunshine Terrace between Berry Drive and Fruitland Drive

- d. Ridgemoor Drive between alley south of Ventura Boulevard and Berry Drive
- e. Tropical Drive between alley south of Ventura Boulevard and Sunshine Terrace
- f. Eureka Drive between alley south of Ventura Boulevard and dead end south of Ventura Boulevard
- g. Farley Court between Sunshine Terrace and dead end south of Ventura Boulevard
- h. Fruitland Drive between alley south of Ventura Boulevard (north intersection) and alley south of Ventura Boulevard (south intersection) Vineland Avenue (east side) between alley south of Ventura Boulevard and Fruitland Drive
- i. Vineland Avenue between Fruitland Drive and Lankershim Boulevard
- j. Willow Crest Avenue between residential area south of Ventura Boulevard and dead end south of Ventura Boulevard
- k. Lankershim Boulevard between alley east of Ventura Boulevard and Fredonia Drive
- l. Willow Crest Avenue between dead end north of Vineland Avenue and dead end south of Vineland Avenue
- m. Willow Crest Place between Willow Crest Avenue and dead end north of Willow Crest Avenue
- n. Ferryview Drive between Willow Crest Avenue and dead end south of Willow Crest Avenue
- o. Wrightwood Drive between Vineland Avenue and Wrightwood Place
- p. Wrightwood Place between Wrightwood Drive and dead end north of Wrightwood Drive
- q. Brill Drive between Eureka Drive and dead end south of Sunshine Terrace
- r. Hendley Drive between Brill Drive and dead end south of Brill Drive

- s. Decente Drive between Berry Drive and Decente Court
- t. Berry Court between Berry Drive and dead end south of Berry Drive
- u. Sunshine Court between Berry Drive and dead end south of Sunshine Terrace  
Expansion to include the residential area generally bounded by both sides of the following additional blocks (unless otherwise noted):
- v. Big Oak Drive between dead end south of Ventura Boulevard and alley south of Ventura Boulevard
- w. Decente Court between Decente Drive and dead end east of Decente Drive
- x. Decente Drive between Laurelcrest Drive and Decente Court
- y. Laure/crest Ddve between dead end west of Roberts View Place and Berry Drive
- z. Berry Drive between Laurelcrest Drtve and Laur[e Drfve
- aa. Blue Canyon Drive between alley south of Ventura Boulevard and Picturesque Drive
- ab. Picturesque Drive between dead end east of Blue Canyon Drive and Sunshine Terrace
- ac. Sunshine Terrace between Carpenter Avenue and Picturesque Drive
- ad. Laurelwood Drive between Buena Park Drive and Laurelcrest Drive
- ae. Blue Canyon Drive between Laurelcrest Drive and Laurelwood Drive/Sunshine Terrace
- af. Pastel Place between dead end south of Sunshine Terrace and Sunshine Terrace
- ag. Roberts View Place between dead end south of Laurelcrest Drive and Laurelcrest Drive
- ah. Buena Park Drive between dead end south of Sunshine Terrace and Laurelwood Drive

- ai. Reklaw Drive between Sunshine Terrace and Laurelwood Drive
  - aj. Laurelwood Drive between Carpenter Avenue and Reklaw Drive
  - ak. Carpenter Court between dead end south of Laurelwood Drive and Laurelwood Drive
  - al. Carpenter Avenue between alley south of Ventura Boulevard and Sunshine Terrace
  - am. Laurelwood Drive loop west of Carpenter Avenue
  - an. Laurel Hills Road between dead end east of Laurel Canyon Boulevard and Laurel Canyon Boulevard Laurel Lane between dead end east of Laurel Canyon Boulevard and Laurel Canyon Boulevard
  - ao. Pacoima Court between dead end east of Laurel Canyon Boulevard and Laurel Canyon Boulevard
3. AUTHORIZE the following parking restrictions for use on the residential portions of all streets in PPD No. 276:
- a. 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 276 PERMITS EXEMPT
  - b. NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 276 PERMITS EXEMPT
  - c. 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 276 PERMITS EXEMPT
  - d. NO PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 276 PERMITS EXEMPT
  - e. NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 276 PERMITS EXEMPT
4. INSTRUCT the LADOT to initiate the necessary procedures for the preparation and sale of parking permits to residents within PPD No. 276, as specified in LAMC Section 80.58.
5. DIRECT the LADOT to:
- a. Post or remove the authorized parking restrictions on the residential portions of the street segments enumerated above in



Recommendation No. 2, except for areas where parking is currently prohibited in the interest of traffic flow or public safety.

- b. Post or remove the authorized parking restrictions upon receipt and validation of petitions containing signatures from at least 75 percent of the dwelling units, covering more than 50 percent of the developed frontage on a street segment requesting installation or removal of the parking restrictions set forth in Recommendation No. 3, without further action of the City Council.

Fiscal Impact Statement: The LADOT reports that revenue from the sale of permits will cover the cost of implementing, administering, and enforcing PPD No. 276. Also, violations of the posted parking restrictions may result in citation fines deposited into the General Fund.

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(21) **22-0568**  
**CD 10**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE BOARD OF TRANSPORTATION COMMISSIONERS, and RESOLUTION relative to the consolidation and conversion of Temporary Preferential Parking District (TPPD) Nos. 87 and 164 to Preferential Parking District (PPD) No. 129 and the expansion of its boundaries in the Pico neighborhood of Council District Ten (CD 10).

Recommendations for Council action:

1. FIND that:
  - a. The consolidation and conversion of TPPD Nos. 87 and 164 to PPD No. 129 and the expansion of its boundaries will provide the residents with greater access to parking within the residential neighborhood.

- b. The consolidation and conversion of TPPD Nos. 87 and 164 to PPD No. 129 and the expansion of its boundaries, pursuant to Los Angeles Municipal Code (LAMC) Section 80.58d, is exempt from the California Environmental Quality Act (CEQA) as a Class 1 Categorical Exemption, under Article II1.1.a.3 of the 2002 Los Angeles City CEQA Guidelines.
2. ADOPT the accompanying RESOLUTION, attached to the Los Angeles Department of Transportation (LADOT) report dated May 12, 2022, attached to the Council file, consolidating and converting TPPDs No. 87 and 164 to PPD No. 129 and expanding its boundaries, pursuant to the City Council's March 16, 2016, "Rules and Procedures for Preferential Parking Districts," which currently includes both sides (unless specified otherwise) of the following blocks:
- a. Orange Grove Avenue between San Vicente Boulevard and Whitworth Drive
  - b. Orange Grove Avenue between Whitworth Drive and Packard Street
  - c. Orange Grove Avenue between Packard Street and Pico Boulevard
  - d. Whitworth Drive between Fairfax Ave and Orange Grove Avenue
  - e. Whitworth Drive between Orange Grove Avenue and Ogden Drive
  - f. Whitworth Drive between Ogden Drive and Genesee Avenue
  - g. Packard Street between Fairfax Ave and Orange Grove Avenue
  - h. Packard Street between Orange Grove Avenue and Ogden Drive  
Expansion to include the streets within the residential area bounded by:
    - i. Centerline of Olympic Boulevard between Fairfax Avenue and San Vicente Boulevard
    - j. Centerline of San Vicente Boulevard between Olympic Boulevard and Ridgeley Drive
  - k. Ridgeley Drive between San Vicente Boulevard and Pico Boulevard

- I. Pico Boulevard between Ridgeley Drive and Fairfax Avenue
    - m. Centerline of Fairfax Avenue between Pico Boulevard and Olympic Boulevard
- 3. AUTHORIZE the "NO PARKING 6 PM TO 8 AM, 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT" restriction for use on the residential portions of the street segments set forth in Recommendation No. 2 above, except where parking is already prohibited for traffic flow or public safety.
- 4. AUTHORIZE the following alternate restrictions that will become available to post, subject to the receipt and verification of the requisite "petition for posting of alternate parking district restrictions" on the residential portions of all streets in PPD No. 129:
  - a. 1 HOUR PARKING 8 AM TO 6 PM, NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - b. 2 HOUR PARKING 7 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - c. 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - d. 2 HOUR PARKING 8 AM TO 6 PM, MONDAY THROUGH FRIDAY; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - e. 2 HOUR PARKING 8 AM TO 6 PM, MONDAY THROUGH FRIDAY, NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - f. 2 HOUR PARKING 8 AM TO 6 PM, NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - g. NO PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - h. NO PARKING 8 AM TO 6 PM, MONDAY THROUGH SATURDAY; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT
  - i. NO PARKING 8 AM TO 8 PM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT

j. NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 129 PERMITS EXEMPT

5. INSTRUCT the LADOT to:

a. Consolidate and convert TPPDs No. 87 and 164 to PPD No. 129 and expand its boundaries, in accordance with the March 16, 2016, "Rules and Procedures for Preferential Parking Districts."

b. Initiate the necessary procedures for the preparation and sale of parking permits to residents within the boundaries of PPD No. 129, as specified in LAMC Section 80.58.

6. DIRECT the LADOT to post or remove the authorized parking restrictions upon receipt and validation of petitions containing signatures from at least 75 percent of the dwelling units covering more than 50 percent of the developed frontage on a street segment requesting installation or removal of the parking restrictions set forth in Recommendation Nos. 3 and 4, after the consolidation and conversion of TPPD Nos. 87 and 164 to PPD No. 129 and expansion of its boundaries, without further action by the City Council.

Fiscal Impact Statement: The Board reports that revenue from the sale of permits will cover the cost of implementing, administering, and enforcing PPD No. 129. Violations of the posted restrictions may result in citation fines deposited into the General Fund.

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter.)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(22) **15-0315-S7**

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF TRANSPORTATION (LADOT) and RESOLUTION relative to authority to submit a project for the State of California Department of Transportation

(Caltrans) Fiscal Year (FY) 2021-22 Low Carbon Transit Operations Program (LCTOP) funding allocated to the LADOT.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, attached to the LADOT report dated June 1, 2022, attached to the Council file, for the LCTOP Project, as required by Caltrans.
2. AUTHORIZE the General Manager, LADOT, to apply for, accept funds, and execute any necessary agreements for FY 2021-22 LCTOP grant funds from Caltrans in an amount up to \$1,631,000 for the cost associated with replacing one Compressed Natural Gas (CNG) Commuter Express bus with an electric vehicle and associated charging equipment.
3. AUTHORIZE and APPROPRIATE the funds to be deposited in Fund No. 385 Account No. 94N295 "Commuter Express Fleet Replacement" for the replacement of one CNG Commuter Express bus.

Fiscal Impact Statement: The LADOT reports that there is no impact to the City's General Fund since there is no match for this project.

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(23) **22-0658**

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF TRANSPORTATION (LADOT) relative to the cancellation of the Century City Urban Design and Pedestrian Connection Plan LAF1612.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the LADOT to:

- a. Cancel the Century City Urban Design and Pedestrian Connection Plan (Council file No. 06-1080-S2), due to the City determination that the 2007 Call for Projects scope is no longer viable, and request the Los Angeles County Metropolitan Transportation Authority repurpose this amount to an existing City of Los Angeles Call for Project that needs additional funding.
- b. Reduce the appropriations in the following Transportation Grant Fund No. 655 accounts as follows: up to \$1,614,000 in Account No. 94E242 Century City Urban Design/Pedestrian Construction, and \$231,000 in Account No. 9424G2 Century City Urban Design & Pedestrian.
- c. Make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of the June 2, 2022 LADOT report, attached to the Council file, and including any corrections and changes to fund or account numbers.

Fiscal Impact Statement: The LADOT reports that there is no impact to the General Fund and existing Transportation Grant Fund Appropriations will be reduced.

Community Impact Statement: None submitted

**(Transportation Committee waived consideration of the above matter.)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(24) **22-0659**

COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF TRANSPORTATION (LADOT) relative to a Stakeholder Structure Partnership Agreement with Community Partners for a Transformative Climate Communities (TCC) Grant in connection with the South Los Angeles Transit Empowerment Zone.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the LADOT and the Bureau of Street Services (BOSS) to:

- a. Execute a Stakeholder Structure and Partnership Agreement with Community Partners (required as a condition of the grant) and subject to agreement from the City Attorney.
- b. Jointly receive grant funds, in an amount up to \$9,177,938.66 from the TCC Program for the purpose of expanding electric vehicle (EV) car share and e-bike library programs, implementing EV charging infrastructure, and installing street improvements.

Fiscal Impact Statement: The LADOT reports that once Council approves the Stakeholder Structure and Partnership Agreement with Community Partners, the City will be eligible for a grant award from the California Strategic Growth Council and the California Department of Conservation for a total of \$9,177,938.66 toward the LADOT and BOSS within the South Los Angeles TCC Program. The LADOT and BOSS identified at least \$4,842,535.50 in matching and in-kind resources to support project implementation. The LADOT has identified a total of \$332,497.50 of in-kind staff time for matching funds and the BOSS identified a total of \$1,944,338. Table 2 of the LADOT report dated June 2, 2022, attached to the Council file, details the leveraged funding and sources for each project. The grant implementation start date is October 2023 and proposed grant end date is October 2028. Projects proposed for this program will continue to support clean transportation, greenhouse gas emission reduction, active transportation, safety, expansion of the nation's largest EV Car sharing program, and a growing E-Bike Library.

Community Impact Statement: None submitted

**(Transportation Committee waived consideration of the above matter.)**

**Adopted item as Amended by Motion (Bonin – Krekorian) Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

(25) **22-0008-S4**

**CD 12**

CONSIDERATION OF RESOLUTION (LEE – BUSCAINO) relative to prohibiting the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 am and 6:00 am along certain street segments in Council District 12.

Recommendation for Council action:

RESOLVE to:

1. Prohibit, pursuant to the Los Angeles Municipal Code Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 am and 6:00 am along the following street segments:
  - a. Both sides of San Fernando Mission Blvd from Lindley Avenue to Zelzah Avenue.
  - b. North side of Rinaldi Avenue from Zelzah Avenue west to Hesperia Avenue.
  - c. East side of Louise Avenue from Prairie Street to Dearborn Street.
2. Direct the Los Angeles Department of Transportation (LADOT), upon the adoption of this Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed.
3. Authorize the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Financial Policies Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**



(26) **22-1100-S2**

COMMUNICATIONS FROM THE CITY CLERK AND CITY ATTORNEY, CERTIFICATION OF SUFFICIENCY, BALLOT RESOLUTIONS, and ORDINANCE FIRST CONSIDERATION relative to an Initiative Petition regarding Funding for Affordable Housing and Tenant Assistance Programs Through a Tax on Real Property Transfers Over \$5 Million.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CALL a Special Election to be held not earlier than 110 days nor more than 140 days after Council action on the petition to submit the proposed ordinance, without alteration, to a vote of the electors of the City.  
-OR-
2. DETERMINE to submit the proposed ordinance, without alteration, to a vote of the electors of the City at the next regular City and Statewide election conducted by the County of Los Angeles to be held more than 110 days from the date of Council action (November 8, 2022).

Fiscal Impact Statement: The City Clerk reports that there is zero to minimal cost for adopting the recommendation in this report, assuming there will be a Citywide race or a moderate number of Council-sponsored measures on the November ballot. If, however, the City Council chooses to place the measure before the voters on a Special Election, the cost of that Election is estimated to be \$12 million. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 20, 2022**

**(LAST DAY FOR COUNCIL ACTION - JUNE 17, 2022)**

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Motion (Martinez – Cedillo) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (14); Nays: (0); Absent: Rodriguez (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Wesson, Jr. and President Martinez (14); Absent: Rodriguez (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

| <b>MOVED BY</b>                   | <b>SECONDED BY</b> | <b>NAME</b>  |
|-----------------------------------|--------------------|--|
| Harris-Dawson – Wesson<br>- Price | Martinez - Koretz  | 150 <sup>th</sup> Anniversary - First<br>African Methodist Episcopal<br>Church (First A.M.E) |

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to accepting additional grant funding from the California Department of Aging under Area Plan Fiscal Year 2021-22 Amendment Number 3, and to amend Senior and Family Caregiver Fiscal Year 2021-22 contracts for Older Americans Act one-time-only and American Rescue Plan grant funding.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Area Plan Budget AP-122-25, Amendment No. 3, as detailed in the June 6, 2022 Aging report, attached to the Council file.
  
2. AUTHORIZE the Interim General Manager, Aging, or designee, to:
  - a. Accept \$1,088,916 in additional California Department of Aging grant funds under Area Plan AP-2122-25, Amendment No. 3.
  
  - b. Execute Standard Agreement AP-2122-25, Amendment No. 3, as detailed in the June 6, 2022 Aging report, attached to the Council file, subject to the approval of the City Attorney as to form legality.
  
  - c. Allocate funding as outlined in the June 6, 2022 Aging report, attached to the Council file.
  
  - d. Execute Fiscal Year 2021-22 contract amendments, Attachment 11 Pro Forma, as outlined in Attachment 1, of the June 6, 2022 Aging report, with various providers, subject to the approval of the City Attorney as to form and legality.
  
  - e. Prepare Controller instructions for any technical adjustments that are consistent with Mayor and Council actions, subject to the approval of the City Administrative Officer; and, authorize the Controller to implement the instructions.
  
3. AUTHORIZE the Controller to:
  - a. Disburse funds to the contractors upon submission of proper demand from the Aging, Interim General Manager, or designee.
  
  - b. Increase the appropriations within the Area Plan for the Aging Title III Fund Number 395 as follows:

| Account No. | Account Title         | Amount   |
|-------------|-----------------------|----------|
| 02V102      | Aging                 | \$48,758 |
| 02VA01      | Social Services III B | 316,370  |

|        |  |                |
|--------|--|----------------|
| 02VA02 | Congregate Meals III C1                | 251,837        |
| 02VA04 | Home Delivered Meals III C2            | 89,910         |
| 02VA06 | Preventive Health III D                | 29,906         |
| 02VA09 | Family Caregiver Support Program III E | <u>211,102</u> |
|        | Total:                                 | \$947,583      |

- c. Increase the appropriations within Fund No. 100/02 and transfer funds on an as-needed basis as follows:

| Fund No.  | Account No. | Account Title        | Amount   |
|-----------|-------------|----------------------|----------|
| From: 395 | 02V102      | Aging                | \$48,758 |
| To: 100   | 006010      | Office & Admin. Exp. | \$48,758 |

- d. Increase the appropriations within the Title VII Older American Act Fund No. 564 as follows:

| Account No. | Account Title           | Amount       |
|-------------|-------------------------|--------------|
| 02VB01      | Ombudsman VII A Program | \$10,612     |
| 02VB02      | Elder Abuse Prevention  | <u>4,619</u> |
|             | Total:                  | \$15,231     |

- e. Establish new accounts and appropriate funds for the American Rescue Plan within the Area Plan for the Aging Title III Fund No. 395 as follows:

| Account No. | Account Title             | Amount           |
|-------------|---------------------------|------------------|
| 02VAR1      | Supportive – ARP          | \$4,368,760      |
| 02VAR2      | Congregate Meals – ARP    | 2,849,191        |
| 02VAR4      | Home Delivered – ARP      | 4,273,787        |
| 02VAR6      | Preventive Services – ARP | 417,881          |
| 02VAR9      | Family Caregiver – ARP    | <u>1,363,096</u> |
|             | Total:                    | \$13,272,715     |

- f. Establish new account and appropriate funds for the American Rescue Plan within the Title VII Older American act Fund No. 564 as follows:

| Account No. | Account Title   | Amount          |
|-------------|-----------------|-----------------|
| 02VBR1      | Ombudsman – ARP | <u>\$76,250</u> |
|             | Total:          | \$76,250        |

Fiscal Impact Statement: The Department of Aging reports that the proposed action involves the allocations of 2021-2022 One-Time-Only Older Americans Act and American Rescue Plan grant funds. There is no additional impact to the City's General Fund.

Community Impact Statement: None submitted

Summary:

On June 14, 2022, your Committee considered the June 6, 2022 Department of Aging report relative to accepting additional grant funding from the California Department of Aging under Area Plan Fiscal Year 2021-22 Amendment Number 3, and to amend Senior and Family Caregiver Fiscal Year 2021-22 contracts for Older Americans Act one-time-only and American Rescue Plan grant funding. The report attached to the Council file include some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| LEE:          | YES         |
| BONIN:        | YES         |
| WESSON:       | ABSENT      |

EV 22-0081\_rpt\_aphen\_06-14-22

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

MOTION

24A

I MOVE that the Communication from the Los Angeles Department of Transportation (LADOT) relative to a Stakeholder Structure Partnership Agreement with Community Partners for a Transformative Climate Communities (TCC) Grant in connection with the South Los Angeles Transit Empowerment Zone, Item 24 on today's Council Agenda (CF 22-0659), BE AMENDED to:

- A. Revise report recommendation #1, as follows, AUTHORIZE the Los Angeles Department of Transportation and StreetsLA to execute the Eco-Lab Stakeholder Structure Partnership Agreement with Community Partners for a Transformative Climate Communities implementation grant for the South Los Angeles Transit Empowerment Zone Project, subject to the review and approval of the City Attorney.
- B. Delete report recommendation #2, inasmuch as grant applications will be submitted by July 1, 2022 and no grant funding has been awarded

PRESENTED BY:



MIKE BONIN  
Councilmember, 11<sup>th</sup> District

SECONDED BY:



ORIGINAL

JUN 15 2022



**MOTION**

Relative to COMMUNICATIONS FROM THE CITY CLERK AND CITY ATTORNEY, CERTIFICATION OF SUFFICIENCY, BALLOT RESOLUTIONS, and ORDINANCE FIRST CONSIDERATION relative to an Initiative Petition regarding Funding for Affordable Housing and Tenant Assistance Programs Through a Tax on Real Property Transfers Over \$5 Million (Item No. 26 on today's Council agenda, Council file No. 22-1100-S2) I MOVE that Council:

ADOPT the City Clerk's recommendation, election Ordinance, and ballot resolutions to place this initiative on the November 8, 2022 ballot.

PRESENTED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

SECONDED BY \_\_\_\_\_  
GILBERT CEDILLO  
Councilmember, 1st District

June 15, 2022

CF 22-1100-S2



## MOTION

The Sunshine Canyon Community Amenities Trust Fund provides funds for financing community amenities within the City of Los Angeles, within five miles of the Sunshine Canyon landfill.

Council District 12, along with the Bureau of Engineering and the Department of Recreation and Parks have been coordinating the construction of a new Granada Hills replacement community swimming pool.

In May 2022 the Department of Recreation and Parks received bids for the project and unexpectedly the bids exceeded the current project funding. The current shortfall is \$1.65 million. It is important to identify the necessary funding prior to the bids expiration on June 30, 2022.

Sufficient funds are available in the Sunshine Canyon Community Amenities Trust Fund which could be used for this purpose.

**I THEREFORE MOVE** that \$1,650,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699 be transferred to the Recreation and Parks Fund No. 302-89, Account No. 89270k as an interest - free loan to address the funding shortfall for the Granada Hills replacement community swimming pool project.

**I FURTHER MOVE** that the Council instruct the City Administrative Officer in coordination with the Department of Recreation and Parks and the Bureau of Engineering to identify a funding source to repay the funding shortfall loan provided from the Sunshine Community Amenities Trust Fund to complete funding for the Granada Hills replacement community swimming pool project.

**I FURTHER MOVE** that the above referenced departments be authorized to make any corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

PRESENTED BY

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY



ORIGINAL

  
JUN 15 2022

**MOTION**

The Civil, Human Rights and Equity Department (CHRED) would like to transfer \$350,000 from their Salaries General account 001010 to their Contractual Services account 003040 to pursue a conduct a Racial Equity Audit of existing City programs, policies, and practices and to develop a Strategic Action Plan that determines whether African Americans and other underserved communities face systemic barriers in accessing benefits and opportunities available across the City, and other programmatic objectives outlined in CF 21-0702 (the Racial Equity Audit and Strategic Action Plan); this authorization includes any other actions needed to perform the Audit, including a Request for Proposals, seeking philanthropic donations and processing and executing any needed documents for this purpose, subject to the approval of the City Attorney as to form.

CHRED is also requesting \$62,604 for the General Services Department (GSD) to assess how to add an eight permanent workstations to CHRED's exiting suite 15 office space, provide a plan drawing, and procure the necessary workstation materials (e.g. cubicles, chairs, etc.). There is not enough workspace for CHRED's current staff; CHRED is budgeted for thirty (30) full-time positions and only has enough functional working space for twenty-one (21) full-time positions. CHRED proposes converting its existing annex space to house up to eight (8) additional full-time employees.

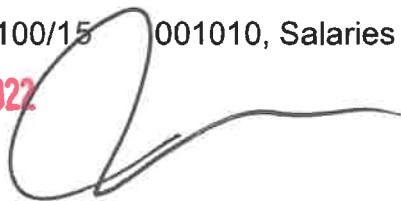
CHRED is also requesting an additional \$19,754 to remedy a vacant space located in the LA City Mall (previously occupied by the United State Post Office) in order to make it suitable as a temporary working space to house up to an additional eight full-time positions. This space will be strictly temporary and will utilize as much of the existing infrastructure (e.g. desks, chairs, etc.) as possible to accommodate additional full-time CHRED staff until a permanent space can be identified.

These transactions cannot be deferred to the upcoming Year End Financial Status Report (FSR) due to fiscal year end deadlines and the urgent need to begin the work on spaces. There is no additional General Fund impact as these transactions involve internal transfers.

I THEREFORE MOVE that City Council, subject to approval of the Mayor, authorize the Controller to transfer \$432,358 within and between Fund 100 sources, as follows:

|       | <u>Fund</u> | <u>Account</u>           | <u>Amount</u> |
|-------|-------------|--------------------------|---------------|
| From: | 100/15      | 001010, Salaries General | \$432,358.00  |

JUN 15 2022



|     |        |   |              |
|-----|--------|---|--------------|
| To: | 100/15 | 003040, Contractual Services              | \$350,000.00 |
|     | 100/40 | 001101, Hiring Hall Construction          | \$24,432.00  |
|     | 100/40 | 001121, Benefits Hiring Hall Construction | \$11,064.00  |
|     | 100/40 | 003180, Construction Materials            | \$46,862.00  |

I FURTHER MOVE that CHRED be authorized to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer, and that the Controller be authorized to implement the instructions.

PRESENTED BY:



CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY:



ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

As part of the 2021-22 State Budget, the California Legislature authorized funding for Priority Legislative Budget Projects, including the Potrero Canyon Pacific Coast Highway Pedestrian Bridge (\$11M) and the Colorado Bridge Undercrossing East Bank Riverway Project (\$5M). These funds are assigned to Caltrans for allocation and administration to ensure the funds are used for the purposes specified in the legislation.

On June 2, 2022, Caltrans contacted City staff and stated that, in order to allow advance payment for the projects, it is necessary for the City to execute a transfer agreement with Caltrans by June 25, 2022.

I THEREFORE MOVE that the City Council, subject to the approval of the Mayor, AUTHORIZE the Bureau of Engineering, with the assistance from the City Attorney, to negotiate and execute a transfer agreement with Caltrans for the Colorado Bridge Undercrossing East Bank Riverway Project (\$5M) and the Potrero Canyon Pacific Coast Highway Pedestrian Bridge (\$11M) Priority Legislative Budget Projects.

I FURTHER MOVE that the City Council, subject to the approval of the Mayor, AUTHORIZE the Bureau of Engineering to:

1. Accept \$5 million from Caltrans for the Colorado Bridge Undercrossing East Bank Riverway Project, deposit said funds, including any additional earned interest, into the Engineering Special Services Fund No. 682/50, and appropriate therein to a new account entitled "Colorado Bridge Undercrossing East Bank Riverway" for expenditures associated with the design and construction of the project; and
2. Accept \$11 million from Caltrans for the Potrero Canyon Pacific Coast Highway Pedestrian Bridge Project, deposit said funds, including any additional earned interest, into the Engineering Special Services Fund No. 682/50, and appropriate therein to a new account entitled "Potrero Canyon Pacific Coast Highway Pedestrian Bridge" for expenditures associated with the design and construction of the project.

I FURTHER MOVE that the Bureau of Engineering be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

PRESENTED BY:   
MIKE BONIN  
Councilmember, 11<sup>th</sup> District

SECONDED BY: 

JUN 15 2022

msr 

ORIGINAL

# MOTION

I MOVE that \$166,000 in the Economic Development Trust Fund No. 551/22, Account No. 22V4AA be transferred / appropriated to the General City Purposes Fund No. 100/56, Account 000708 (CD-8 Community Services), for Council District Eight constituent resources and services.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: 

ORIGINAL

amg



JUN 15 2022

# MOTION

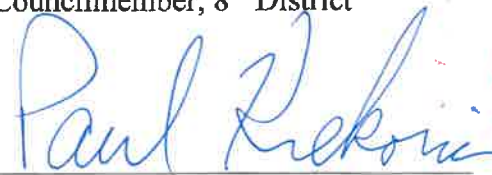
I MOVE that \$51,000 from Neighborhood Council Fund No. 59B-14, Account No. 141220 from the Empowerment Congress Southwest Area Neighborhood Development Council be reappropriated and used for the 2022 Council District Eight Jazz Festival in 2022-23.

I FURTHER MOVE that the Controller be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.



PRESENTED BY:


MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District



SECONDED BY:

ORIGINAL

amg



JUN 15 2022

MOTION

On December 4, 2018, the City Council adopted the Sidewalk Vending ordinance and instructed the City Administrative Officer (CAO) to report back with a proposed staffing plan and permit structure, including types of permits, fees, and rules and regulations.

When the CAO conducted the fee study (C.F. 13-1493) to determine an appropriate permit fee for sidewalk and park vending, they used a “full cost recovery” methodology, including costs to enforce the program. Since then the City Council has taken action to increase staff positions for enforcement and amended code section 56.08 which regulates all permitted sidewalk activity. Sidewalk vendors should not be responsible to pay for the costs of the City’s permitted sidewalk activity enforcement.

Throughout the duration of the Sidewalk Vending Program, we have seen vendors experience numerous challenges in obtaining vending permits. Many of these challenges stem from outdated California State laws, which led the City to call on state legislators to update the California Retail Food Code (C.F. 21-0002-S170). Other challenges arose from the financial impacts of the pandemic, which were further exacerbated when sidewalk vendors were largely left out of any federal financial assistance.

In September of 2020, the City implemented a reduced cost permit fee of \$291 in response to the economic impacts the COVID-19 pandemic had on street vendors. The reduced cost fee is set to expire on July 1, 2022, at which time the normal \$541 fee will resume. This increased fee will create a further financial burden for vendors whose average income is approximately \$11,300 a year, according to a report by the Economic Roundtable.

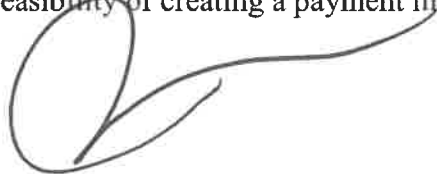
Given that we are still experiencing impacts from the COVID-19 pandemic and that the original permit fee study needs to be reassessed, the Council should instruct the CAO to conduct a new permit fee assessment and extend the reduced permit fee for an additional year.

**I THEREFORE MOVE** that the City Council instruct the City Administrative Officer to conduct a new fee study to determine the annual sidewalk and park vending permit fee, that does not include enforcement of permitted sidewalk activities in the assessment, and which takes into account the average annual income of street vendors.

**I FURTHER MOVE** that the City Council instruct Streets LA, with assistance of the City Administrative Officer, the Department of Recreation and Parks, and the Economic and Workforce Development Department, to report back in 60 days on:

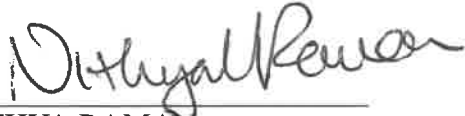
- Financial assistance programs to help street vendors obtain their vending permits and carts; and
- The feasibility of creating a payment installment plan for sidewalk vending permits.

JUN 15 2022

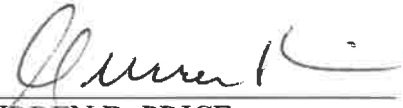


**I FURTHER MOVE** that the City Council request the City Attorney to prepare an ordinance to amend Section 42.13.B2 of the Los Angeles Municipal Code to extend the reduced cost (\$291) of the sidewalk vending operating permit until July 1, 2023.

PRESENTED BY:

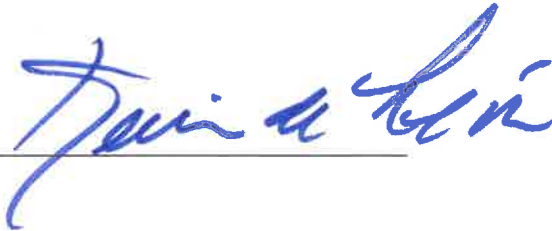


NITHYA RAMAN  
Councilmember, 4th District



CURREN D. PRICE  
Councilmember, 9th District

SECONDED BY:



**ORIGINAL**



## MOTION

I MOVE that the Council Action of February 20, 2019, relative to the vacation of portions of Mission Road and Jesse Street (VAC-E1401195) (C.F. 12-0458), BE AMENDED to DELETE the following condition set forth in the City Engineer's report dated November 30, 2018:

12. That consent to the vacation be secured from the owner of Lot 3, Arb 2 of Tract 8556 and Lot B of PM 5004.

PRESENTED BY:

  
KEYIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

majs

JUN 15 2022

RESOLUTION

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

**WHEREAS**, the City of Los Angeles has been working ever more aggressively to reduce its greenhouse gas emissions as the breakdown of the climate continues; and

**WHEREAS**, extreme climate-exacerbated impacts are worsening both locally and internationally, including Southern California’s devastating mega-drought, an ongoing massive wildfire threatening Flagstaff, Arizona, and extreme storms, heat waves, and floods globally on a daily basis; and

**WHEREAS**, single occupancy vehicles remain the number one contributor to greenhouse gas emissions, the US Environmental Protection Agency reports that a typical passenger vehicle emits about 4.6 metric tons of carbon dioxide per year; and

**WHEREAS**, studies show that exposure to particulate matter (PM) from cars, trucks, and buses is not equally distributed across the state – the lowest-income households in California live where PM pollution is 10 percent higher than the state average, while those with the highest incomes live where PM pollution is 13 percent below the state average; and

**WHEREAS**, these vehicles are also the leading cause of death to children in the country; and

**WHEREAS**, with 26.87 million registered automobiles in the state, California has implemented policies designed to cut down on greenhouse gas emissions; and

**WHEREAS**, it would be beneficial for the State to more robustly incentivize non-vehicular transportation modes; and

**WHEREAS**, Senate Bill 457 (Portantino) aims to reduce California’s dependence on cars by providing more incentives for walking and bicycling and thereby reducing greenhouse gas emissions; and

**WHEREAS**, SB 457 will allow a tax credit, beginning January 1, 2023, in an amount of \$2,500 per household member over the age of 18 that exceeds the number of vehicles registered to the household, limiting the allowable credit limit to \$7,500 per household; and

**WHEREAS**, the City should support multiple strategies to effectively reduce greenhouse gas emissions;

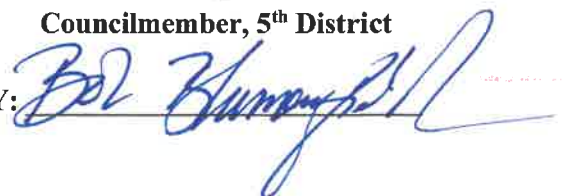
**NOW, THEREFORE, BE IT RESOLVED**, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for SB 457 (Portantino), which will provide tax incentives to households for walking and bicycling and thereby reducing greenhouse gas emissions.

PRESENTED BY:

  
PAUL KORETZ

Councilmember, 5<sup>th</sup> District

SECONDED BY:



ORIGINAL

JUN 15 2022