

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, April 26, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Harris-Dawson, Koretz, Lee, O'Farrell, Rodriguez, Wesson, Jr. and President Martinez (10); Absent: Cedillo, de León, Krekorian, Price and Raman (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **21-0900-S108  
CD 5**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Westholme and Missouri Avenues Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(2) **21-0900-S109  
CD 6**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Cedros Avenue and Novice Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(3) **21-0900-S110  
CD 2**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Elmer Avenue and Burbank Boulevard No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.

2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(4) **21-0900-S111  
CD 4**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Franklin Avenue and New Hampshire Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(5) **21-0900-S112  
CD 13**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and

maintenance of the Douglas Street and Montana Street No. 3 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(6) **21-0900-S113**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Ventura Canyon Avenue and Hesby Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to ensure that the streetlights are not installed or are removed from service if previously installed.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(7) **21-0900-S114  
CD 14**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the 6th and San Julian Streets Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(8) **21-0900-S115  
CD 10**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Guthrie Avenue and Preuss Road Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.

2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

- (9) **22-0900-S1  
CD 4**

HEAR PROTESTS against the proposed improvement and maintenance of the Las Palmas Avenue and Romaine Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

- (10) **22-0900-S2  
CD 1**

HEAR PROTESTS against the proposed improvement and maintenance of the Marmion Way and Avenue 45 No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**(11) 22-0900-S3  
CD 10**

HEAR PROTESTS against the proposed improvement and maintenance of the Venice Boulevard and Comey Avenue No. 2 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**(12) 22-0900-S4  
CD 10**

HEAR PROTESTS against the proposed improvement and maintenance of the Olympic Boulevard and Serrano Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**(13) 22-0900-S6  
CD 3**

HEAR PROTESTS against the proposed improvement and maintenance of the Independence Avenue and Kittridge Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**(14) 22-0900-S7  
CD 14**

HEAR PROTESTS against the proposed improvement and maintenance of the Crocker and 6th Streets Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.



**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(15) **22-0900-S8  
CD 1**

HEAR PROTESTS against the proposed improvement and maintenance of the Eagle Rock Boulevard and Lincoln Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(16) **22-0900-S9  
CD 5**

HEAR PROTESTS against the proposed improvement and maintenance of the Venice Boulevard and Hughes Avenue Street Lighting District, in

accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**(17) 22-0900-S10  
CD 2**

HEAR PROTESTS against the proposed improvement and maintenance of the Hatteras Street and Denny Avenue (Reballot) Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on February 8, 2022. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on April 27, 2022 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 953 8628 4393, Passcode: prop218. Public announcement of the results from the tabulation of ballots and consideration of the Final Ordinance will take place at Council on May 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**(18) 22-0058**

**CD 4**

HEARING OF PROTESTS relative to the establishment of the Larchmont Village Property and Business Improvement District, pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

(Pursuant to Council adoption of Ordinance No. 187430 on February 23, 2022. The tabulation of ballots shall take place in Room 223 of City Hall immediately following the close of the hearing and will be publicly live streamed. For directions to access the live stream, visit [clerk.lacity.org/bids](http://clerk.lacity.org/bids). Public announcement of the tabulation of ballots is on Wednesday, May 4, 2022)

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(19) **22-0339**  
**CD 5**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at 99 Ranch Market, located at 1360 South Westwood Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at 99 Ranch Market, located at 1360 South Westwood Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at 99 Ranch Market, located at 1360 South Westwood Boulevard.

3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Tawa, Inc

Representative: Liquor License Agents – Liliger Damaso

**TIME LIMIT FILE - JUNE 20, 2022**

**(LAST DAY FOR COUNCIL ACTION - JUNE 17, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**Items for which Public Hearings Have Been Held**

(20) **22-0320**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT, relative to the contract with R and G Fanucchi, Incorporated, for the farm management and custom farming operations of the City-owned Green Acres farm, located in Kern County.

Recommendation for Council action:

AUTHORIZE the President or two members, Board of Public Works, to execute the proposed personal services contract with R and G Fanucchi, Inc. for the farm management and custom farming operations of the City-owned Green Acres farm in Kern County, CA for a term of five years with an option to renew for an additional three years for a total term of eight years and a cost not-to-exceed \$35,416,745, subject to approval by the City Attorney and compliance with the City's contracting requirements.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no General Fund impact. Funding is to be provided by the Sewer Construction and Maintenance Fund. The Agreement contains a Financial

Liability Clause which limits the City's annual financial obligation to the amount approved in the corresponding year's budget.

Financial Policies Statement: The CAO reports that the recommendation in this report comply with the City's financial policies as expenditures of special funds are limited to the mandates of the funding source.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 16, 2022**

**(LAST DAY FOR COUNCIL ACTION - MAY 13, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Raman, Rodriguez, Wesson, Jr. (11); Nays: (0); Absent: Cedillo, de León, Krekorian, Price (4)**

(21) **18-0384**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to Measure W - Safe Clean Water Program, and execution of Regional Program Transfer Agreements, Addenda, and necessary actions for Round 2 projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the President, Board of Public Works (Board), or two members of the Board , and the Director of the Bureau of Sanitation (BOS), or designee, to:
  - a. Execute Transfer Agreement No. 2021RPCSMB01 between the City and the Los Angeles County Flood Control District for the Ballona Creek TMDL Project under the Measure W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment A of the March 30, 2022 City Administrative Officer (CAO) report, attached to the Council file.
  - b. Execute Transfer Agreement No. 2021RPSSMB01 between the City and the Los Angeles County Flood Control District for the Wilmington Neighborhood Greening Project under the Measure

W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment B of the March 30, 2022 CAO report, attached to the Council file.

- c. Execute Transfer Agreement No. 2021RPULAR04 between the City and the Los Angeles County Flood Control District for the Lincoln Park Neighborhood Green Street Network Project under the Measure W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment C of the March 30, 2022 CAO report, attached to the Council file.
  - d. Execute Transfer Agreement No. 2021RPULAR05 between the City and the Los Angeles County Flood Control District for the Broadway-Manchester Multi-Modal Green Streets Project under the Measure W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment D of the March 30, 2022 CAO report, attached to the Council file.
2. AUTHORIZE the Controller to record in the Measure W – Safe, Clean Water – Regional Projects Special Fund, Fund No. 63F/50, receivables from the Los Angeles County Flood Control District and establish new accounts and appropriate funds as follows totaling \$57,500,000:
- i. Account No. TBD, Barcellona Creek TMDL Project, \$15,000,000.
  - ii. Account No. TBD, Wilmington Neighborhood Greening Project, \$12,200,000.
  - iii. Account No. TBD, Lincoln Park Neighborhood Green Street Project, \$18,600,000.
  - iv. Account No. TBD, Broadway-Manchester Multi-Modal Green Streets Project, \$11,700,000.
3. AUTHORIZE the CAO to make technical changes as needed to implement Mayor and City Council intentions.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund as the funding for these projects will be provided by the Safe, Clean Water Regional Program administered by the County of Los Angeles. The City expects to receive \$8.27 million in the Measure W – Safe, Clean Water – Regional Projects Special Fund representing the first year of project costs in Fiscal Year 2021-2022.

Financial Policies Statement: The CAO reports that the recommendations in this report are in compliance with the City’s Financial Policies.

Community Impact Statement: None submitted

**Adopted Corrected Energy, Climate Change, Environmental Justice, and River Committee Report - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Harris-Dawson, Koretz, Lee, Martinez, O’Farrell, Raman, Rodriguez, Wesson, Jr. (11); Nays: (0); Absent: Cedillo, de León, Krekorian, Price (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(22) **15-0005-S24  
CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1812 South Union Avenue (Case No. 722640) Assessor I.D. No. 5135-026-019 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 12, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1812 South Union Avenue (Case No. 722640) Assessor I.D. No. 5135-026-019 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(23) **15-0005-S234**  
**CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 7811 South San Pedro Street (Case No. 729883) Assessor I.D. No. 6022-016-003 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 7811 South San Pedro Street (Case No. 729883) Assessor I.D. No. 6022-016-003 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(24) **22-0005-S53**  
**CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 357 East Imperial Highway (Case No. 734843) Assessor I.D. No. 6073-028-001 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 12, 2022, attached to the council file and ADOPT the accompanying RESOLUTION



removing the property at 357 East Imperial Highway (Case No. 734843) Assessor I.D. No. 6073-028-001 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(25) **22-0005-S54  
CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1459 West Hepner Avenue (Case No. 702016) Assessor I.D. No. 5480-022-030 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 12, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1459 West Hepner Avenue (Case No. 702016) Assessor I.D. No. 5480-022-030 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(26) **22-0005-S55**  
**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1519 East Bridge Street (Case No. 764938) Assessor I.D. No. 5174-003-005 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 12, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1519 East Bridge Street (Case No. 764938) Assessor I.D. No. 5174-003-005 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(27) **22-0005-S56**  
**CD 12**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8617 North Wilbur Avenue (Case No. 692437) Assessor I.D. No. 2784-004-055 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 12, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 8617 North Wilbur Avenue (Case No. 692437) Assessor I.D. No. 2784-004-055 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(28) **22-0005-S57**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2705 East Darwin Street (Case No. 738856) Assessor I.D. No. 5210-010-017 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 2705 East Darwin Street (Case No. 738856) Assessor I.D. No. 5210-010-017 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(29) **22-0005-S58**  
**CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 115 East Lanzit Avenue (Case No. 680149) Assessor I.D. No. 6083-001-005 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 115 East Lanzit Avenue (Case No. 680149) Assessor I.D. No. 6083-001-005 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(30) **22-0005-S59  
CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 10116 South Anzac Avenue (Case No. 730011) Assessor I.D. No. 6046-022-009 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 10116 South Anzac Avenue (Case No. 730011) Assessor I.D. No. 6046-022-009 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(31) **22-0005-S60  
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 7273 West Fountain Avenue (Case No. 687255) Assessor I.D. No. 5548-020-058 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 7273 West Fountain Avenue (Case No. 687255) Assessor I.D. No. 5548-020-058 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(32) **22-0005-S61  
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1547 West Cerro Gordo Street (Case No. 721800) Assessor I.D. No. 5443-017-007 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1547 West Cerro Gordo Street (Case No. 721800) Assessor I.D. No. 5443-017-007 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(33) **22-0005-S62  
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1400 North Sutherland Street (Case No. 740487) Assessor I.D. No. 5406-010-067 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1400 North Sutherland Street (Case No. 740487) Assessor I.D. No. 5406-010-067 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(34) **22-0005-S63  
CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 6550 West Colgate Avenue (Case No. 723494) Assessor I.D. No. 5510-003-026 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6550 West Colgate Avenue (Case No. 723494) Assessor I.D. No. 5510-003-026 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(35) **22-0005-S64  
CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4417 South 6<sup>th</sup> Avenue (Case No. 740501) Assessor I.D. No. 5014-013-015 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4417 South 6<sup>th</sup> Avenue (Case No. 740501) Assessor I.D. No. 5014-013-015 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(36) **22-0005-S65  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 901 West 41<sup>st</sup> Drive (Case No. 646378) Assessor I.D. No. 5020-032-018 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 19, 2022, attached to the Council File, and ADOPT the accompanying RESOLUTION removing the property at 901 West 41<sup>st</sup> Drive (Case No. 646378) Assessor I.D. No. 5020-032-018 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(37) **22-0416  
CD 11**

MOTION (BONIN – RAMAN) relative to funding for additional emergency assistance services to be provided by the Latino Resource Organization located at 1645 Corinth Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:



1. TRANSFER and APPROPRIATE \$100,000 from the Council District 11 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to the Housing Fund No. 100/43, Account No. 3040 (Contractual Services) for additional emergency assistance services to be provided by the Latino Resource Organization to expand counseling and intervention for families facing budget shortfalls in need of assistance in Council District 11, for a term of one year from May 2022 to May 2023.
2. INSTRUCT and AUTHORIZE the Los Angeles Housing Department (LAHD) to prepare, process and execute the necessary documents (including any amendment to City Contract No. C-138759) with the Latino Resource Organization, in the above amount, for the above purposes, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the LAHD to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

**Adopted Item as Amended by Motion (Bonin – Blumenfield) - SEE ATTACHED**  
**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(38) **22-0414**  
**CD 11**

MOTION (BONIN – RAMAN) relative to funding for services to expand eviction defense services in Council District 11 under the Stay Housed LA program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$153,000 from the Council District 11 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to the Housing Fund No. 100/43, Account No. 3040 (Contractual Services) for services to be provided by the Legal Aid Foundation to expand eviction defense services in Council District 11 under the Stay Housed LA program for a term of one year from May 2022 to May 2023.
2. INSTRUCT and AUTHORIZE the Los Angeles Housing Department (LAHD) to prepare, process and execute the necessary documents (including any amendment to City Contract No. C-138260) with the Legal Aid Foundation of Los Angeles, in the above amount, for the above purposes, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the LAHD be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(39) **22-0241**

MOTION (O'FARRELL - BUSCAINO) relative to amending the Council action of March 11, 2022 regarding the renaming of the Deputy Chief Margaret Ann York Northeast Community Police Station / Building.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of March 11, 2022 relative to Deputy Chief Margaret Ann York Northeast Community Police Station / Building Renaming (Council file No. 22-0241) to TRANSFER and APPROPRIATE \$18,387 in the AB1290 Fund No. 53P, Account No.281213 (CD 13 Redevelopment Projects - Services) to the General Services Fund No. 100/40, as follows: \$4,637 to Account No. 1014 (Salaries Construction) and \$13,750 to Account No. 3180 (Construction Materials) to pay for the signage and plaque associated with the above renaming action.
2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(40) **22-0418**  
**CD 8**

MOTION (HARRIS-DAWSON - KREKORIAN) relative to funding for a pilot program in Council District Eight aimed at eliminating copper wire theft from vulnerable locations.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \*\$368,000 from the Council District Eight portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to the Street Lighting Fund No. 100/84, Account No. 1090 (Salaries - Overtime) to be used for a pilot program in Council District Eight aimed at eliminating copper wire theft from vulnerable locations.

2. AUTHORIZE the Bureau of Street Lighting to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

**\*Technical Correction**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(41) **22-0431  
CD 7**

MOTION (RODRIGUEZ - LEE) relative to funding for the 2022 July 4th festival in Council District 7.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REPURPOSE \$64,328.18 in Council District 7 Arts Development Fee funds currently designated for the “2021 Dia de los Muertos” event, “Taco Festival” event, Facility Account No. E343, and Mural Account No. E345 and No. E388 to be used for the “2022 CD-7 July 4th Festival.”
2. AUTHORIZE the Cultural Affairs Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(42) **21-0155-S1**  
**CD 12**

MOTION (LEE - RODRIGUEZ) relative to funding for equipment needed at Providence Holy Cross Medical Center (PHCMC) in Council District 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESOLVE that \$340,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated for an aspect of the efforts of the Providence Holy Cross Foundation to assist PHCMC to obtain much needed medical equipment.
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to Providence Holy Cross Foundation, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that, if needed, AUTHORIZE the Councilmember of the Twelfth District to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(43) **22-0428**  
**CD 11**

MOTION (BONIN - BLUMENFIELD) relative to funding for special recognition of the American Lung Association's Turquoise Takeover Week on May 8, 2022 to May 14, 2022.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROPRIATE \$400 from the Unappropriated Balance Fund No. 100/58 to the General Services Fund 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special

recognition of the American Lung Association's Turquoise Takeover Week on May 8, 2022 to May 14, 2022, including the illumination of City Hall – said funds to be reimbursed to the General Fund by the American Lung Association.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(44) **22-0432**  
**CD 7**

MOTION (RODRIGUEZ - BLUMENFIELD) relative to funding for supplemental tree services in Council District 7.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$75,000 from the portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to the Street Services Fund No. 100/86, as follows: \$60,000 to Account No. 001090 (Salaries, Overtime) and \$15,000 to Account No. 006020 (Operating Supplies), for supplemental tree services in Council District 7.
2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(45) **21-0775-S1**

**CD 9**

MOTION (PRICE – HARRIS-DAWSON) relative to amending the prior Council action of February 16, 2022 regarding the 27th Street Neighborhood Recovery Plan (Council file No. 21-0775-S1).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of February 16, 2022 relative to the 27th Street Neighborhood Recovery Plan to adopt the following recommendations in lieu of the corresponding recommendations in the original Council action, as follows:

3. AUTHORIZE the transfer/appropriation of \$1,175,000 from General City Purposes Fund 100/56 "CD9 - 27th Street Neighborhood Recovery Plan Fund" to Board of Public Works Fund 100/74, Account 003040 (Contractual Services), for Coalition for Responsible Community Development, or any other agency or organization, as appropriate, to continue necessary repairs to the residences damaged by the blast on or about June 30, 2021.
  
5. AUTHORIZE the transfer/appropriation of \$314,556 from the Unappropriated Balance Fund No. 100/58, Reserve for Extraordinary Liability Account No. 580232, and \$100,000 from General City Purposes Fund 100/56 "CD9 - 27th Street Neighborhood Recovery Plan Fund", to the Community Investment for Families Department (CIFD) Fund No. 100/21, Account No. 3040 (Contractual Services), to provide management and related services associated with the 27th Street Neighborhood Recovery Center; and, AUTHORIZE the CIFD to prepare, process, and execute the necessary documents with and/or payments to All People Community Center, or any other agency or organization, as appropriate, in this amount and for this purpose.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(46) **22-0429**  
**CD 10**

MOTION (WESSON – PRICE) relative to approving a street banner program being coordinated by the Mid-City Neighborhood Council commemorating 20 years of service to the community featuring the artwork of William Charles "Bill" Byers.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner program being coordinated by the Mid-City Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of June 2022 to June 2023.
2. APPROVE the content of the street banner design, attached to the Motion.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(47) **22-0433**

MOTION (RODRIGUEZ – HARRIS-DAWSON) relative to funding for services in connection with the Council District 7 special observation of Fallen Firefighters on May 4, 2022, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:



TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebrations and Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 special observation of Fallen Firefighters on May 4, 2022, at City Hall, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(48) **22-0435**  
**CD 12**

MOTION (LEE - KREKORIAN) relative to funding for a tree care project in Council District Twelve.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$94,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699 to the Bureau of Street Services Fund 100/86 for a tree care project in Council District Twelve.
2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(49) **22-0430**  
**CD 11**

MOTION (BONIN - RAMAN) relative to a personal services contract with Naomi Goldman to provide services to the Eleventh District.

Recommendations for Council action:

1. APPROVE the personal services contract, attached to the Motion, with Naomi Goldman to provide services to the Eleventh Council District as set for therein.
2. AUTHORIZE the Councilmember of the Eleventh District to execute this contract on behalf of the City; and, INSTRUCT the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2021-2022, and to reflect it as a charge against the budget of the involved Council Office.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(50) **22-0010-S12**

MOTION (KREKORIAN - RODRIGUEZ) relative to an offer of reward for information leading to the identification, apprehension, and conviction of person(s) responsible for the death of Erik Brown on February 28, 2022.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Erik Brown on February 28, 2022.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(51) **22-0083**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the salary recommendation for Kristen Crowley as the permanent Fire Chief of the Los Angeles Fire Department (LAFD).

Recommendation for Council action:

RESOLVE that the salary rate for the position of Fire Chief of the LAFD BE ESTABLISHED at \$367,133.04, effective March 26, 2022, as recommended by the Mayor and approved by the Executive Employee Relations Committee on March 22, 2022.

Fiscal Impact Statement: The CAO reports that any increase in costs associated with the recommended salary rate for the permanent Fire Chief will be absorbed within the LAFD's budgeted funds.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(52) **18-0517  
CD 8**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) AND LOS ANGELES HOUSING DEPARTMENT (LAHD), and RESOLUTIONS relative to reissuing a Tax-Exempt Multifamily Conduit Revenue bonds in the amount up to \$12,263,943 for the Pointe on Vermont Supportive and Affordable Housing Project located at 950 West 76th Street and 7600-7610 South Vermont Avenue, Los Angeles, CA 90044 in Council District Eight.

A. COMMUNICATION FROM THE CAO

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the LAHD report dated March 7, 2022, attached to Council file No. 18-0517, relative to the re-issuance of tax-exempt multifamily conduit revenue bonds for the Pointe on Vermont Project located at 950 West 76th Street and 7600-7610 South Vermont Avenue, Los Angeles, CA 90044 in Council District Eight.
2. ADOPT the accompanying RESOLUTION attached to the CAO report dated April 6, 2022, attached to Council file No. 18-0517, authorizing the re-issuance of up to \$12,263,943 in tax-exempt multifamily conduit revenue bonds for the Pointe on Vermont Project.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents, subject to the approval of the City Attorney as to form.

#### B. COMMUNICATION FROM THE LAHD

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, provided as Attachment A to the LAHD report dated March 7, 2022, attached to the Council file, authorizing the re-issuance of up to \$12,263,943 in tax-exempt multifamily conduit revenue bond for the development of the Pointe on Vermont Housing Project located at 950 West 76th Street and 7600-7610 South Vermont Avenue, Los Angeles, CA 90044 in Council District Eight.
2. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents for the Pointe on Vermont Housing Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund as a result of the re-issuance of these tax-exempt multifamily conduit revenue bonds (bonds) for the Pointe on Vermont (Project). The City is a conduit issuer and does not incur liability for the repayment of the bonds, which are a limited obligation payable solely from the revenues of the Project, and the City is not, under any circumstances, obligated to make payments on the bonds.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City Financial Policies.

Debt Impact Statement: The CAO reports that there is no debt impact as these bonds are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

**(Homelessness and Poverty Committee waived consideration of the above matter)**

**Adopted Motion (De Leon – Buscaino) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(53) **21-1183  
CD 15**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and LOS ANGELES HOUSING DEPARTMENT (LAHD), and RESOLUTIONS relative to issuing Tax-Exempt Multifamily Conduit Revenue bonds or notes in an amount up to \$21,213,423 and Taxable Multifamily Conduit Revenue bonds or notes in an amount up to \$772,095 for the Banning Supportive Housing Project located at 841 North Banning Boulevard, Los Angeles, CA, 90744 in Council District 15.

**A. COMMUNICATION FROM THE CAO**

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the LAHD report dated March 14, 2022, attached to Council file No. 21-1183, relative to the issuance of tax-exempt and taxable multifamily conduit revenue bonds, or notes, for the Banning Project located at 841 North Banning Boulevard, Los Angeles, CA, 90744 in Council District 15.
2. ADOPT the accompanying RESOLUTION attached to the CAO report dated April 7, 2022, attached to Council file No. 21-1183, authorizing the issuance of up to \$21,213,423 in tax-exempt multifamily conduit revenue bonds, or notes, and up to \$772,095 in taxable multifamily conduit revenue bonds, or notes, for the Banning Project.

3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond or note documents for the Banning Project, subject to the approval of the City Attorney as to form.

#### B. COMMUNICATION FROM THE LAHD

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, provided as Attachment A to the LAHD report dated March 14, 2022, attached to the Council file, authorizing the issuance of up to \$21,213,423,000 in tax-exempt multifamily conduit revenue note and \$772,095 in taxable multifamily conduit revenue note for the development of the Banning Project located at 841 North Banning Boulevard, Los Angeles, CA, 90744 in Council District 15.
2. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents for the Banning Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund as a result of the issuance of these multifamily conduit revenue bonds or notes (bonds/notes) for The Banning (Project). The City is a conduit issuer and does not incur liability for the repayment of the bonds/notes, which are a limited obligation payable solely from the revenues of the Project, and the City is not, under any circumstances, obligated to make payments on the bonds/notes.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City Financial Policies.

Debt Impact Statement: The CAO reports that there is no debt impact as these bonds or notes are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

**(Homelessness and Poverty Committee waived consideration of the above matter)**

**Adopted Motion (De Leon – Buscaino) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(54) **22-0117  
CD 14**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) AND LOS ANGELES HOUSING DEPARTMENT (LAHD), and RESOLUTIONS relative to issuing Tax-Exempt Multifamily Conduit Revenue bonds in an amount up to \$16,347,000 and Taxable Multifamily Conduit Revenue bonds in an amount up to \$7,215,000 for the Whittier HHH Supportive Housing Project located at 3552-3554 Whittier Boulevard, Los Angeles, CA, 90023 in Council District 14.

**A. COMMUNICATION FROM THE CAO**

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the LAHD report dated March 7, 2022, attached to Council file No. 22-0117, relative to the issuance of tax-exempt and taxable multifamily conduit revenue bonds for the Whittier HHH Project located at 3552-3554 Whittier Boulevard, Los Angeles, CA, 90023 in Council District 14.
2. ADOPT the accompanying RESOLUTION attached to the CAO report dated April 8, 2022, attached to Council file No. 22-0117, authorizing the issuance of up to \$16,347,000 in tax-exempt multifamily conduit revenue bonds, and up to \$7,215,000 in taxable multifamily conduit revenue bonds for the Whittier HHH Project.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents for the Whittier HHH Project, subject to the approval of the City Attorney as to form.

**B. COMMUNICATION FROM THE LAHD**

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, provided as Attachment A to the LAHD report dated March 7, 2022, attached to the Council file, authorizing the issuance of up to \$16,347,000 in tax-exempt multifamily housing revenue bond and up to \$2,334,003 in taxable multifamily housing revenue bond for the development of the Whittier

HHH Project located at 3552-3554 Whittier Boulevard, Los Angeles, CA, 90023 in Council District 14.

2. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents for the Whittier HHH Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement:

The CAO reports that there will be no impact to the General Fund as a result of the issuance of these multifamily conduit revenue bonds (bonds) for Whittier HHH (Project). The City is a conduit issuer and does not incur liability for the repayment of the bonds, which are a limited obligation payable solely from the revenues of the Project, and the City is not, under any circumstances, obligated to make payments on the bonds.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City Financial Policies.

Debt Impact Statement: The CAO reports that there is no debt impact as these bonds are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

**(Homelessness and Poverty Committee waived consideration of the above matter)**

**Adopted Motion (De Leon – Buscaino) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(55) **17-0090-S15**

COMMUNICATION FROM THE PROPOSITION HHH (PROP HHH) ADMINISTRATIVE OVERSIGHT COMMITTEE (AOC) relative to an Amendment to the Prop HHH Fiscal Year (FY) 2020-21 Project Expenditure Plan (PEP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Los Angeles Housing Department (LAHD) to issue a letter of financial commitment for the Whittier HHH Project (Project).



The Project, (formerly known as Whittier PSH), is the result of the Housing Challenge Request for Proposals, and the final Housing Challenge HHH financial commitment will not exceed \$6,125,000, as provided by the breakdown in Table 1 of the LAHD report contained in the Prop HHH AOC report dated April 7, 2022, attached to Council file No. 17-0090-S15.

2. APPROVE the FY 2020-21 PEP to be amended and increased as follows (Attachment A of the LAHD report contained in the Prop HHH AOC report dated April 7, 2022, attached to the Council file):
  - a. \$6,125,000 for Whittier HHH
  - b. \$6,610,000 for Oak Apartments
  - c. \$8,000,000 for The Banning
  - d. \$9,940,000 for Voltaire Villas
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute loan documents, covenant/regulatory agreements, and any other documents necessary to implement the Prop HHH FY 2020-21 PEP (Attachment A of the LAHD report contained in the Prop HHH AOC report dated April 7, 2022, attached to the Council file) with each of the borrowers on projects selected for funding, subject to the approval of the City Attorney as to form.
4. AUTHORIZE the disbursement of Prop HHH funds to take place after the sponsors obtain enforceable commitments for all proposed funding including, but not limited to, the full amount of funding and/or tax credits proposed.

Fiscal Impact Statement: None submitted by the Prop HHH AOC and the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Homelessness and Poverty Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(56) **22-0002-S48**

CONSIDERATION OF RESOLUTION (HARRIS-DAWSON – KORETZ – RAMAN) relative to establishing the City's position in its 2021-2022 State Legislative Program regarding Assembly Bill 2050 which provides that apartment buildings must be owned for a minimum of five years before becoming eligible for invocation of the Ellis Act.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2021 - 2022 State Legislative Program SUPPORT for Assembly Bill 2050 which provides that apartment buildings must be owned for a minimum of five years before becoming eligible for invocation of the Ellis Act.

Community Impact Statement: **\*Yes**

**For: East Hollywood Neighborhood Council**

**\*Journal Correction**

**(Rules Elections and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(57) **17-0545  
CD 4**

FINAL ENVIRONMENTAL IMPACT REPORT (FEIR), COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating a portion of Wilshire Boulevard Airspace between Spaulding Avenue and Stanley Avenue, VAC-E1401310 (Vacation).

Recommendations for Council action:

1. REAFFIRM the FINDINGS of December 3, 2019, including that it has imposed all the mitigation measures that are within the control of the

City as described in the FEIR (State Clearinghouse No. 2016081014) that are associated with the impacts of the street vacation.

2. REAFFIRM the FINDINGS of December 3, 2019, that no new information exists to show that the project or circumstances of the project have changed to require additional environmental review, as described in State California Environmental Quality Act Guidelines Section 15162, and therefore the existing environmental documents adequately describe the potential impacts for this airspace vacation.
3. REAFFIRM the FINDINGS of December 3, 2019, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
4. ADOPT the accompanying RESOLUTION TO VACATE No. 21-1401310 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(58) **22-0132**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled City of Los Angeles v. Pacifica of the Valley Corporation, Los

Angeles Superior Court Case No. 20STCP00825. (This case arises from business tax assessments issued to Pacifica of the Valley Corporation for tax years 2016-2020.)

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Motion (Blumenfield – Price) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(59) **22-0287**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Kolodia Soleimani v. County of Los Angeles, et al., Los Angeles Superior Court Case No. BC702319. (This matter arises from a trip and fall accident that occurred on July 30, 2017 at 15917 San Fernando Mission Boulevard in Granada Hills.)

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Motion (Blumenfield – Price) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(60) **22-0356**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Johnnie Johnson v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV49470. (This matter arises from a trip and fall incident that occurred on September 28, 2020 at or near the intersection of Sherman Way and Variel Avenue, Los Angeles, California 91303.)

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Motion (Blumenfield – Price) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

(61) **22-0358**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Dawn Eyerly v. City of Los Angeles, Los Angeles Superior Court Case No. BC718088. (This matter involves a trip and fall incident which occurred on August 16, 2016 on the sidewalk abutting Kenter Canyon Elementary School, in the City of Los Angeles.)

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Motion (Blumenfield – Price) - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (14); Nays: (0); Absent: Krekorian (1)**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. and President Martinez (14); Absent: Krekorian (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Martinez	Rodriguez	Denim Day
Martinez	Rodriguez	Todd Gaydowski
Buscaino	Blumenfield	Police Officer II + 3 Ronald Moy
Price	Rodriguez	Los Angeles Football Club Day
Rodriguez	Lee	Captain Michael W. Odle
Lee	De Leon – Raman – O'Farrell – Wesson	Asian Pacific American Heritage Month
Koretz	Blumenfield	Crista Binder
Martinez	Rodriguez	Suzanne Aluzzi
Koretz	Blumenfield	Anne Frank Day

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Buscaino	All Members	Angela Maria Romero
De Leon	All Members	Armando Navarro
Koretz	All Members	Aron Avram Wolf



ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to Measure W - Safe Clean Water Program, and execution of Regional Program Transfer Agreements, Addenda, and necessary actions for Round 2 projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the President, Board of Public Works (Board), or two members of the Board , and the Director of the Bureau of Sanitation (BOS), or designee, to:
  - a. Execute Transfer Agreement No. 2021RPCSMB01 between the City and the Los Angeles County Flood Control District for the Ballona Creek TMDL Project under the Measure W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment A of the March 30, 2022 City Administrative Officer (CAO) report, attached to the Council file.
  - b. Execute Transfer Agreement No. 2021RPSSMB01 between the City and the Los Angeles County Flood Control District for the Wilmington Neighborhood Greening Project under the Measure W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment B of the March 30, 2022 CAO report, attached to the Council file.
  - c. Execute Transfer Agreement No. 2021RPULAR04 between the City and the Los Angeles County Flood Control District for the Lincoln Park Neighborhood Green Street Network Project under the Measure W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment C of the March 30, 2022 CAO report, attached to the Council file.
  - d. Execute Transfer Agreement No. 2021RPULAR05 between the City and the Los Angeles County Flood Control District for the Broadway-Manchester Multi-Modal Green Streets Project under the Measure W - Safe, Clean Water Regional Program and delegate authority to the Director, BOS to negotiate and execute Addenda materially consistent with the Transfer Agreement through completion of the project detailed in Attachment D of the March 30, 2022 CAO report, attached to the Council file.

2. AUTHORIZE the Controller to record in the Measure W – Safe, Clean Water – Regional Projects Special Fund, Fund No. 63F/50, receivables from the Los Angeles County Flood Control District and establish new accounts and appropriate funds as follows.

<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
TBD	Ballona Creek TMDL Project	\$15,000,000
TBD	Wilmington Neighborhood Greening Project	\$12,200,000
TBD	Lincoln Park Neighborhood Green Street Project	\$18,600,000
TBD	Broadway-Manchester Multi-Modal Green Streets Project	<u>\$11,700,000</u>
		Total: \$57,500,000

3. AUTHORIZE the CAO to make technical changes as needed to implement Mayor and City Council intentions.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund as the funding for these projects will be provided by the Safe, Clean Water Regional Program administered by the County of Los Angeles. The City expects to receive \$8.27 million in the Measure W – Safe, Clean Water – Regional Projects Special Fund representing the first year of project costs in Fiscal Year 2021-2022.

Financial Policies Statement: The CAO reports that the recommendations in this report are in compliance with the City’s Financial Policies.

Community Impact Statement: None submitted.

Summary:

On April 7, 2022, your Committee considered the March 30, 2022 CAO report relative to the Measure W - Safe Clean Water Program, and execution of Regional Program Transfer Agreements, Addenda, and necessary actions for Round 2 projects. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
KORETZ:	YES
CEDILLO:	ABSENT
DE LEON:	ABSENT
KREKORIAN:	YES

EV 18-0384\_rpt\_eccejr\_04-07-22

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**MOTION**

I HEREBY MOVE that Council AMEND the MOTION (BONIN – RAMAN) relative to funding for additional emergency assistance services to be provided by the Latino Resource Organization located at 1645 Corinth Avenue (Item 37 on today's Council agenda, Council file No. 22-0416) to ADOPT the following in lieu of Recommendation Nos. 1 and 2:

1. TRANSFER and APPROPRIATE \$100,000 from the Council District 11 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 be transferred/appropriated to the new Community Investment for Families Department (CIFD) General Fund Programs Fund (CF 19-0721-S1), Account No. 21V582 for additional emergency assistance services to be provided by the Latino Resource Organization to expand counseling and intervention for families facing budget shortfalls in need of assistance in Council District 11.
2. INSTRUCT the General Manager, CIFD, or designee, to increase the new contract for Solid Ground, a Homelessness Prevention Program, with Latino Resource Organization by \$100,000 for the purposes described in this motion.

PRESENTED BY \_\_\_\_\_  
MIKE BONIN  
Councilmember, 11th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

April 26, 2022

CF 22-0416

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the City Administrative Office report dated April 6, 2022.

PRESENTED BY \_\_\_\_\_  
KEVIN DE LEON  
Councilmember, 14th District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

April 26, 2022

CF 18-0517

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the City Administrative Office report dated April 7, 2022.

PRESENTED BY \_\_\_\_\_  
KEVIN DE LEON  
Councilmember, 14th District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

April 26, 2022

CF 21-1183

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendations contained in the City Administrative Office report dated April 8, 2022.

PRESENTED BY \_\_\_\_\_  
KEVIN DE LEON  
Councilmember, 14th District

SECONDED BY \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

April 26, 2022

CF 22-0117

# ITEM NO. 58

4/26/22 Council – Regular Meeting Agenda  
Closed Session

## MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled City of Los Angeles v. Pacifica of the Valley Corporation, Los Angeles Superior Court Case No. 20STCVP00825. (This case arises from business tax assessments issued to Pacifica of the Valley Corporation for tax years 2016-2020.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

APPROVE of an offer to compromise business taxes owed by Pacifica of the Valley Corporation (Pacifica), total of \$1,498,887.50.

**(Budget and Finance Committee waived consideration of the above matter)**

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
CURREN PRICE  
Councilmember, 9th District

AS 4/22/22  
CF 22-0132\_mot\_4-22-22



# ITEM NO. 59

4/26/22 Council – Regular Meeting Agenda  
Closed Session

## MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Kolodia Soleimani v. County of Los Angeles, et al., Los Angeles Superior Court Case No. BC702319. (This matter arises from a trip and fall accident that occurred on July 30, 2017 at 15917 San Fernando Mission Boulevard in Granada Hills), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$200,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller's Office to transfer \$200,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Daniel T. Pierson and Kolodia Soleimani in the amount of \$200,000.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

**(Budget and Finance Committee waived consideration of the above matter)**

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
CURREN PRICE  
Councilmember, 9th District

# ITEM NO. 60

4/26/22 Council – Regular Meeting Agenda  
Closed Session

## MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Johnnie Johnson v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV49470. (This matter arises from a trip and fall incident that occurred on September 28, 2020 at or near the intersection of Sherman Way and Variel Avenue, Los Angeles, California 91303.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$145,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller's Office to transfer \$145,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: M.R. Parker Law, PC and Johnnie Johnson in the amount of \$145,000.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

**(Budget and Finance Committee waived consideration of the above matter)**

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN PRICE  
Councilmember, 9th District

# ITEM NO. 61

4/26/22 Council – Regular Meeting Agenda  
Closed Session

## MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Dawn Eyerly v. City of Los Angeles, Los Angeles Superior Court Case No. BC718088. (This matter involves a trip and fall incident which occurred on August 16, 2016 on the sidewalk abutting Kenter Canyon Elementary School, in the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$195,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller's Office to transfer \$195,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Dawn Eyerly in the amount of \$195,000.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

**(Budget and Finance Committee waived consideration of the above matter)**

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN PRICE  
Councilmember, 9th District

MOTION

On June 17, 2017 at approximately 12:45 a.m., Anthony Iniguez was riding his bicycle when an unknown person opened fire and struck him in the head. The victim was transported to the hospital but failed to respond to treatment and was pronounced deceased.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Anthony Iniguez on June 17, 2017, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Mr. Iniguez was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Anthony Iniguez.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

SECONDED BY: Paul K...

ORIGINAL

APR 26 2022

M. O...

**MOTION**

1) CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

On July 5, 2020 at approximately 1:45 a.m., officers responded to shots being fired by an unknown person or persons. On arrival, officers located 19-year-old Daniel Delgado in the driver's seat of his vehicle, having suffered a gunshot wound to the head. An ambulance responded to the scene and transported the victim to a hospital where he failed to respond to treatment and was pronounced deceased.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Daniel Delgado.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Daniel Delgado on July 5, 2020, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Mr. Delgado was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Daniel Delgado.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

SECONDED BY: Paul Kuo

ORIGINAL

APR 26 2022

*[Handwritten signature]*

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED


#53

# M O T I O N

**I MOVE** that \$100,000 in the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) be transferred / appropriated to the Recreation and Parks Fund No. 302-89; "Barnsdall Park Operations" Account to continue funding for Barnsdall Park operations in Council District 13.

**I FURTHER MOVE** that the Recreation and Parks Department be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



MITCH O'FARRELL  
Councilman, 13<sup>th</sup> District

SECONDED BY:

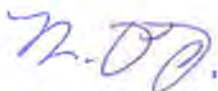


ORIGINAL

April 26, 2022

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APR 26 2022



**MOTION**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#54

On February 3, 2021, at approximately 9:00 p.m., 52-year-old Juan Jacinto Cortes was standing on the sidewalk in front of his home when a shooting occurred and Cortes was struck by a stray bullet. A number of unknown persons fled the scene of the crime. The Los Angeles Fire Department responded, rendered aid, and transported the victim to a hospital where he failed to respond to treatment and was pronounced deceased.


I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Juan Jacinto Cortes on February 3, 2021, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Mr. Cortes was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Juan Jacinto Cortes.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

I FURTHER MOVE that the City Clerk be directed to publish the reward notice in the "Our Weekly," "Los Angeles Sentinel" and "LA Watts Times," in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

PRESENTED BY:



MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:



ORIGINAL



APR 26 2022

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #55

# M O T I O N

I MOVE that the Council Action of January 7, 2022 relative to the transfer of Council District 7 Athens Services Community Benefits Trust funds for a Pedestrian Hybrid Beacon (CF 21-1440) BE AMENDED to transfer / appropriate \$50,000 within the Transportation Trust Fund No. 840-94, from the Pedestrian Hybrid Beacon project to the "Shadow Hills Speed Feedback" Account, to supplement the speed feedback project.

I FURTHER MOVE that the Transportation Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
April 26, 2022



**M O T I O N**

**I MOVE** that \$172,000 be transferred / appropriated from the Council District 7 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100-56 to the Street Lighting Fund No. 100-84, Account No. 1090 (Salaries - Overtime) to be used by the Bureau of Street Lighting to fund efforts to repair streetlights and eliminate or deter copper wire and power theft in Council District 7.

**I FURTHER MOVE** that the Bureau of Street Lighting be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7th District

SECONDED BY: Walter Perea

ORIGINAL

APR 26 2022

*[Handwritten signature]*

MOTION

In an effort to ensure the safety and wellbeing of City staff and members of the public, the City transitioned the majority of its public-facing services to virtual platforms at the beginning of the coronavirus pandemic in 2020. Now that the City is emerging from the lockdowns of the pandemic and beginning to plan for the reopening of in-person services, it is important that those offices and departments that operate public counters report on their plans for the return of in-person services.

**I THEREFORE MOVE** that all offices and departments citywide that operate public counters report on their plans to reopen their public counters to the general public and on a timeline to restore these important in-person services.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15th District

SECONDED BY: Bob Hummer

ORIGINAL

APR 26 2022

*[Signature]*

MOTION

ARTS, PARKS, HEALTH, EDUCATION, & NEIGHBORHOODS

On June 29, 2016, the City Council adopted (C.F. 14-1158-S2) the Los Angeles River Ecosystem Restoration Project (LARER, also known as ARBOR or "Area with Restoration Benefits and Opportunities for Revitalization"), developed by the U.S. Army Corps of Engineers (USACE) with the City as the non-federal sponsor, and Council later approved an initial Design Agreement with the USACE on September 29, 2017 (C.F. 14-1158-S2). The LARER plan lays out actions to restore LA River habitat and improve recreation access in and along an 11-mile segment of the LA River from approximately Griffith Park to Downtown Los Angeles, while maintaining existing levels of flood risk management.

The City is now working with the USACE Los Angeles District to begin implementing portions of the LARER plan. In March 2020, LARER was accepted into the USACE Public Private Partnerships (P3) Pilot Program using alternative delivery, providing new tools for the City and the USACE to streamline activities and help to expedite the project by reducing costs and risks to both entities. On August 18, 2021 the City Council authorized (14-1158-S9) a Memorandum of Understanding between the City and the USACE to specify the roles and responsibilities of the alternative delivery of the project.

As the project's local sponsor, the City is responsible to provide financial and other contributions to advance the project. The City's planned share of the project includes the land, easements, right-of-way, relocation, and disposal areas (LERRDs). The City has an opportunity to secure a grant from the Santa Monica Mountains Conservancy to assist with the acquisition of a small portion, approximately 24, of the remaining private parcels in Reach 6 of the LA River (roughly between the 2 Freeway and 110 Freeway) with a priority to focus on the parcels adjacent to Taylor Yard G2 and G1. Many of these parcels are within existing City, LA County or USACE easement areas and thus have no development potential. This grant to the City was recommended by the Upper LA River and Tributaries (ULART) working group on February 24, 2022.

**I THEREFORE MOVE** that the City Engineer, or his designee, with the assistance of the City Attorney and any other department or office as needed, be authorized to apply, negotiate and execute a grant agreement and / or other agreements as necessary to receive up to \$1,000,000 from the Santa Monica Mountains Conservancy for Los Angeles River Ecosystem Restoration Project (LARER) Reach 6 Critical Acquisitions.

**I FURTHER MOVE** that the City Engineer, or his designee, with the assistance of the City Attorney and any other department or office as needed, be directed to negotiate the acquisition of LARER Reach 6 parcels within the project footprint contained in the Final LARER, Integrated Feasibility Report (IFR) and Environmental Impact Statement/Environmental Impact Report (EIS/EIR), approved by Council on June 26, 2016 (CF 14-1158-S2), and be directed to prepare any required agreements, legal documents, and transactions; procure and manage any consultants hired; and request payment to effectuate the acquisition of the LARER Reach 6 parcels using the above grant funds.

PRESENTED BY:   
MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY: 

ORIGINAL

APR 26 2022  


The world is facing an extinction crisis. A 2019 report by the UN's Intergovernmental Science-Policy Platform on Biodiversity and Ecosystems Services warns that more than a million species face extinction within the next few decades. Besides climate change, a primary driver of wildlife extinction is habitat loss and fragmentation caused by uncoordinated and poorly-sited development and the lack of safe wildlife crossings across freeways and roads.

As a primary local example, Southern California mountain lions—like LA's famous Hollywood puma, P-22—are unable to roam freely to forage and seek mates. In 2019, the CA Fish and Wildlife (CFW) Commission voted to list Southern California mountain lions as a "candidate species" under the California Endangered Species Act, lest they go extinct. Entire ecosystems are similarly at risk within the California Floristic Province biodiversity hotspot.

In the proposed 2022-2023 City Budget, Mayor Garcetti has included funding for staff in the Department of City Planning to complete the Department's Wildlife Pilot Study. Numerous efforts are underway regionally and nationally to stave off this crisis, including: President Biden and Governor Newsom's 30% by 2030 conservation preservation plans; LA City's Biodiversity and Wildlife Corridors/Habitat Connectivity initiatives; LA County's Significant Ecological Areas and Wildlife Connectivity Ordinance; Ventura County's Wildlife Connectivity Ordinance; the Liberty Canyon Wildlife Crossing; Senator Alex Padilla's PUBLIC Lands Act; Congressman Adam Schiff's Rim of the Valley Corridor Preservation Act; the LA River Master Plan; the Arroyo Seco, San Rafael Hills, Verdugo Mountains, and San Gabriel Mountains conservation efforts; regional habitat conservation plans in Riverside, Orange, and San Bernardino Counties; and, SCAG's Connect SoCal Regional Wildlife Connectivity Plan.

Our native wildlife do not abide by jurisdictional boundaries, however, and separate, disconnected wildlife preservation efforts run the risk of failure. Indeed, one habitat connectivity blockage can spoil the entire enterprise. An interconnected regional effort is essential for this work to succeed. The City of Los Angeles should thus partner and coordinate with neighboring jurisdictions to pool resources, staff, funding, and expertise to ensure that our wildlife connectivity efforts are themselves connected.


**I THEREFORE MOVE** that the City Council instruct LA Sanitation and Environment (LASAN), in partnership with the LASAN Biodiversity Expert Council and the Department of City Planning, to participate in convenings with local and regional jurisdictions and conservation and environmental justice stakeholders for the purpose of sharing best practices, information, and resources, with the aim of developing a Regionwide Wildlife Habitat Connectivity Plan encompassing LA County and Ventura County, connecting the Rim of the Valley to the LA River and Arroyo Seco and the Verdugo and San Gabriel Mountains, and beyond.


  
APR 2 9 2022

I FURTHER MOVE that the City Council instruct the Department of City Planning, in consultation with LASAN, the Department of Building and Safety, and the City Attorney, to report back on or before October 22, 2022, P-22 Day, with a plan for the expansion of the Wildlife Ordinance to cover the additional Protection Areas for Wildlife (PAWs), including the Rim of the Valley areas within the boundaries of the City of Los Angeles.


PRESENTED BY:   
NITHYA RAMAN  
Councilmember, 4th District

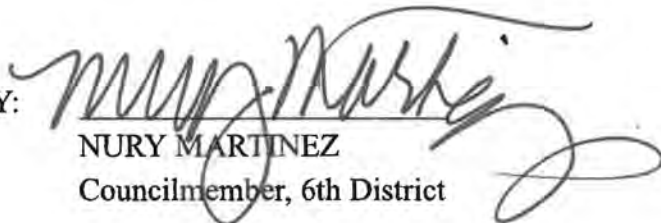
 (FOR CM KREKORIAN)  
PAUL KREKORIAN  
Councilmember, 2nd District

  
PAUL KORETZ  
Councilmember, 5th District

  
MONICA RODRIGUEZ  
Councilmember, 7th District

  
MIKE BONIN  
Councilmember, 11th District

  
JOHN LEE  
Councilmember, 12th District

SECONDED BY:   
NURY MARTINEZ  
Councilmember, 6th District

**ORIGINAL**

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

WHEREAS, the Office of Council District 15 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety:

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code:

1. 836 N. Avalon Blvd. – park

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY



JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL

jr APR 26 2022



MOTION


In recent months, Council has taken significant action to update how outreach to unhoused individuals is conducted in the City. The ultimate goal of outreach is to connect these individuals to services and housing. However, after outreach workers engage individuals on the streets, there are many obstacles that slow down or prevent that connection to services or housing. One such obstacle is documenting the identity of an unhoused individual whose identification card, driver's license, or birth certificate has been lost or stolen. Without proper identification, the delivery of services and housing is delayed until replacement identification can be obtained.

In the City of Houston, Texas, officials have established an innovative procedure to help speed up the process to replace identification cards for unhoused individuals who are in need. The Houston Police Department's Homeless Outreach Team (HOT) works with other government agencies to use official records, such as fingerprint identification, to help determine an individual's identity. After their identity has been confirmed, HOT issues a notarized letter that can be used as valid supporting documentation to obtain an official State Identification Card.

Given that the lack of a valid form of identification is a real problem for unhoused individuals in Los Angeles, Houston's process should be reviewed to help eliminate a barrier to obtaining services and housing.

**I THEREFORE MOVE** that Council instruct the Los Angeles Police Department, with the assistance of the City Homeless Coordinator, the Los Angeles Homeless Services Authority in consultation with the City Attorney, to implement a program that utilizes official records to establish identification for those in need similar to Houston Police Department's HOT identification program, in the City of Los Angeles.

PRESENTED BY

  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY



ORIGINAL

APR 26 2022




## MOTION

The City Hall Farmer's Market, sponsored by the Los Angeles River Artists and Business Association (LARABA), previously operated on the South Plaza of City Hall East each Thursday from 10:00am to 2:00pm, but closed down in March 2020 as a result of the coronavirus pandemic. The Market is now scheduled to return to operations on May 5, 2022. Currently, there is no formal agreement in place with LARABA for the use of the South Plaza of City Hall East for the Market, and a license agreement that outlines each party's responsibilities is needed to ensure that the Market can continue to operate on City Property.

I THEREFORE MOVE that the Department of General Services be directed to negotiate a license agreement with the Los Angeles River Artists and Business Association for the use of the South Plaza of City Hall East for the City Hall Farmers Market on Thursdays between 10:00am and 2:00pm every week.

PRESENTED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

jwd

  
APR 26 2022



## MOTION

The property at 980 W. 190<sup>th</sup> Street in Torrance is being developed with four new buildings that will house at least 12 businesses. The Department of Water and Power (DWP) has informed the developer there is an urgent need to install fire water service at this property to service the four wood-framed buildings that have been erected. However, this section of 190<sup>th</sup> Street was resurfaced by the Bureau of Street Services on March 19, 2022, which commenced the City's one-year moratorium on street cuts for this road segment.

The developer has indicated that they do not have record of having received a 30-day notice of the planned resurfacing work. An exception to the City's one-year street cut moratorium is therefore necessary to allow DWP to cut into the street to install fire water service for this property for reasons of public safety.

I THEREFORE MOVE that the City Council approve an exception to the City's one-year, street cut moratorium on 190<sup>th</sup> Street to allow for the installation of water service at 980 W. 190<sup>th</sup> Street.

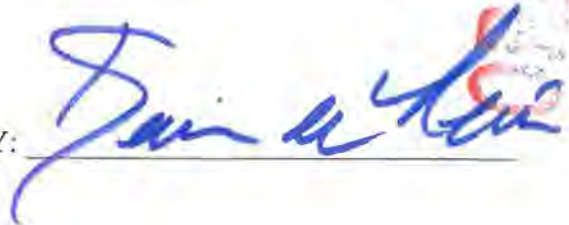
I FURTHER MOVE that the permittee be required to properly repair and resurface the street cut area in accordance with Bureau of Engineering requirements and standards and, upon completion of the work, the repaired street cut be inspected by the Bureau of Contract Administration to maximize the longevity of the street.

PRESENTED BY:



JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



EMERGENCY  
RESOLUTION

majs

APR 26 2022



RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, a commercial area of Chatsworth is experiencing public safety issues associated with large vehicles that are parked overnight adjacent to businesses and block travel lanes, thereby creating hazardous conditions;


NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Both sides of San Fernando Mission Blvd from Lindley Ave to Zelzah Ave
- North side of Rinaldi Avenue from Zelzah Ave west to Hesperia Ave
- East side of Louise Avenue from Prairie St. to Dearborn St.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: \_\_\_\_\_

  
JOHN S. LEE  
Councilmember, 12th District

SECONDED BY: \_\_\_\_\_



ORIGINAL

APR 26 2022



**RESOLUTION**

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to, or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, under the California Environmental Quality Act (CEQA), cities, counties, and other public agencies must analyze real estate and transportation projects to determine whether they may have a significant impact on the environment; and

WHEREAS, traditionally, transportation impacts have been evaluated by examining whether the project is likely to cause automobile delay at intersections and congestion on nearby individual highway segments; and

WHEREAS, SB 743 (Steinberg, 2013) was enacted with the goal of better measuring the actual transportation-related environmental impacts of any given project; and

WHEREAS, effective July 1, 2020, agencies analyzing the transportation impacts of new projects must review Vehicle Miles Traveled (VMT), which measures how much actual auto travel a proposed project would create on California roads, to determine whether a project may cause a significant transportation impact; and

WHEREAS, pending before the Legislature is SB 1410 (Caballero), which would limit the VMT-based analysis to urban Transit Priority Areas and solely consider GHG emissions, while focusing transportation impact analysis and mitigation on vehicle technology without consideration of other mobility options and the project's relation to surrounding land uses.

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program OPPOSITION to SB 1410 (Caballero), which would limit the Vehicle Miles Traveled-based analysis, as set forth by the requirements of SB 743 (Steinberg, 2013), to urban Transit Priority Areas, and only promote the reduction of greenhouse gas emissions (GHG) without consideration of additional land use and multi-modal transportation factors.

PRESENTED BY:



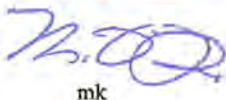
MIKE BONIN  
Councilmember, 11<sup>th</sup> District

SECONDED BY:



**ORIGINAL**

APR 26 2022

  
mk

**RESOLUTION** RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Control, Regulate and Tax Adult Use of Marijuana Act was approved by the voters of California in November 2016, and granted the state the authority to tax and regulate the adult-use of cannabis; and

WHEREAS, Measure M was approved by voters in the City of Los Angeles in March 2017, and granted the City Council the authority to tax and regulate adult-use cannabis within the City of Los Angeles; and


WHEREAS, the City of Los Angeles has adopted a Social Equity Program with a mission to promote equitable ownership and employment opportunities in the cannabis industry in order to decrease disparities in life outcomes for marginalized communities, and to address the disproportionate impacts of the War on Drugs in these communities; and

WHEREAS, SB 1293 Income taxation: credits: cannabis: equity applicants and licensees (Bradford) is a bill currently pending in the State legislature that would provide cannabis equity applicants or licensees with a tax credit in the amount equal to the amount of business expenses not allowed to be claimed as a tax credit under federal law; and

WHEREAS, the passage of SB 1293 (Bradford) would support Social Equity Program Applicants and Licensees in the City of Los Angeles and further the mission of the Social Equity Program;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in the 2021-2022 State Legislative Program SUPPORT for SB 1293 (Bradford) to provide Social Equity Program Applicants and Licensees a tax credit in the amount of business expenses not allowed to be claimed as a tax credit under federal law.

PRESENTED BY:

  
CURREN D. PRICE JR.  
Councilmember, 9th District

SECONDED BY:

  
APR 28 2022

ORIGINAL