

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, April 6, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, O'Farrell, Price, Raman, Wesson, Jr. and President Martinez (11); Absent: Bonin, Cedillo, Lee, Rodriguez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **21-0890**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to a strategic long-term City-wide Electric Vehicle (EV) Master Plan that includes provisions to maximize federal and state funding for the equitable placement of Electric Vehicle infrastructure City-wide.

Recommendations for Council action, as initiated by Motion (Krekorian – O'Farrell – Price), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DIRECT the Department of General Services (GSD) to amend the GSD Electric Vehicle Charger Infrastructure Plan ("GSD EV Plan", Council file No. 14-0079-S2) to include electrification of the fleet, including light and heavy duty vehicles. GSD purchases the 6000 vehicles used by the fleets it maintains. GSD will work with departments under its jurisdiction to evaluate and determine their electric vehicle needs using existing and emerging technologies. The plan will prioritize the four largest fleets maintained by GSD as follows:

Bureau of Street Services, Department of Recreation and Parks, Department of Transportation, and Bureau of Sanitation. This Plan shall connect to the Los Angeles Department of Water and Power (LADWP) EV Master Plan.

2. DIRECT GSD, in coordination with the Bureau of Engineering (BOE) and LADWP, to assess the potential prioritization and installation of fleet, public, and employee EV chargers at over 600 GSD-maintained buildings and yards. The GSD EV Plan should address current demand and future charging needs to support the electrification of the City's fleet as well as increased use of EV's by the public and employees. The plan should also include evaluating the need for Level 2 or Level 3 (fast) chargers, and best practices from both the public and private sector on maximizing shared use such as establishing fleet charging hubs and implementing valet-type services. This information will also serve as a source of "shovel-ready" projects for State and Federal grants, or other opportunities. It will also help in estimating future capital project funding needs for City budgeting purposes.
3. INSTRUCT GSD, Los Angeles Fire Department (LAFD), and Los Angeles Police Department (LAPD) to collaborate with BOE on the installation of EV chargers whenever feasible at buildings identified for solar and other projects under the Building Decarbonization Workplan authorized in November 2021 and currently in progress (Council file No. 21-1039), to ensure there is no duplication of effort, and information gathered in both plans are maximized.
4. INSTRUCT GSD, LAFD, LAPD, Los Angeles Airport (LAWA), and Port of Los Angeles (POLA) to provide information from the GSD EV Plan (and respective departments' EV Plans) to help inform the LA100/Strategic Long Term Resource Plan (Council file No. 21-0352) in projecting future demand from the City's power grid resulting from potentially hundreds of EV chargers to be installed at City facilities in the coming years. GSD, LAFD, LAPD, LAWA and POLA should also provide information to LADWP for the development of the EV Masterplan (Council file No. 21-0890).
5. DIRECT LAPD and LAFD, with the collaboration of GSD, BOE and LADWP, to identify light and heavy duty electric vehicle and charger infrastructure needs within their respective departments to electrify LAPD and LAFD vehicles. This information will be shared with LADWP for the development of the EV Masterplan (Council file No. 21-0890).

6. DIRECT POLA, LAWA, and LADWP to identify light and heavy duty electric vehicle and charger infrastructure needs within their respective departments to electrify their respective department fleets. This information will be used for the development of the LADWP EV Masterplan (Council file No. 21-0890).
7. INSTRUCT the Controller to transfer \$500,000 from the Unappropriated Balance Fund No. 100/58, Account No. 580370, Renewable Energy to General Services, Fund No. 100/40, Account No. 3040, for consultant costs required to amend the "GSD EV Plan," as described above.
8. TRANSFER \$61,000 from the Unappropriated Balance Fund No. 100/58, Account No. 580370, Renewable Energy to General Services, Fund No. 100/40, Account No. 1010, Salaries General Account.
9. RESOLVE that the following positions to implement the recommendations above to expand and accelerate the GSD EV Plan within General Services Department are authorized and approved. They will be subject to paygrade determination by the City Administrative Officer (CAO), Employee Relations Division. These resources were also requested in a report to Council in October 2021 (Council file No. 21-1249):
 

<u>Class Code</u>	<u>Classification</u>	<u>Position</u>
9171-1	Senior Management Analyst II	1
3734-1	Equipment Specialist I	1
3734-2	Equipment Specialist II	1
10. AUTHORIZE the GSD, or designee, to make any technical and accounting corrections to the recommendation above necessary to effectuate the intent of the City Council action.
11. INSTRUCT the LADWP and all involved departments to provide a status update to the Energy, Climate Change, Economic Justice, and River Committee in six months.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: Yes.

For:  
 Westside Neighborhood Council  
 Del Rey Neighborhood Council

Downtown Los Angeles Neighborhood Council

**(Budget and Finance Committee waived consideration of the matter).**

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

**(2) 20-1524-S3**

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to supplemental youth set-aside goals for the City's Homeless Housing, Assistance and Prevention Program Round Two (HHAP-2) Grant Funding.

Recommendation for Council action:

APPROVE the following youth set-aside goals for the City's HHAP-2 Grant Funding:

- a. The City will increase its interim housing capacity to help reduce the number of young people experiencing homelessness in the City.
- b. The City will increase the availability of permanent housing solutions for youth experiencing homelessness to ensure a connection between interim and permanent housing for youth.
- c. The City will continue to engage its partners, including the Los Angeles County, the Los Angeles Homeless Services Authority, homeless service providers, community stakeholders, the State of California and the Federal government, to ensure strategic coordination of, and investment in, a comprehensive strategy to reduce youth homelessness.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund or to HHAP-2 funds as a result of the recommendation in this report.

Financial Policies Statement: The CAO reports that the above recommendation complies with the City Financial Policies.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Wesson, Jr. (11); Nays: (0); Absent: Bonin, Cedillo, Lee, Rodriguez (4)**

**(3) 20-1524-S2**

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to including options to continue funding for multiple programs, rental subsidies, shared-housing and data management tools in the Homeless Housing, Assistance and Prevention Program Round Three Funding (HHAP-3) Homeless Action Plan.

Recommendation for Council action, as initiated by Motion (Blumenfield - Bonin):

INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) to include in the HHAP-3 Homeless Action Plan options to fund the continuation of the following programs: Multi-Disciplinary Teams, Los Angeles River Health and Safety Response Teams, Voluntary Storage Program, Cabin Communities Health and Mental Health Services, Accessory Dwelling Unit Accelerator, Homeless Connect Days, Tarzana Treatment Center Housing and Recovery Program, Voluntary Recreational Vehicle Storage Program, rental subsidies, shared-housing and data management tools.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Wesson, Jr. (11); Nays: (0); Absent: Bonin, Cedillo, Lee, Rodriguez (4)**

**(4) 22-0261**

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to identifying and assessing data sets to track and measure the City's

homeless housing, services and programs to align with the State of California's (State) Homeless Data Integration System (HDIS); the Los Angeles Homeless Services Authority's (LAHSA) participation in HDIS; and related matters.

Recommendations for Council action, pursuant to Motion (Blumenfield - Bonin):

1. INSTRUCT the City Homelessness Coordinator (CHC), with the assistance of the Chief Legislative Analyst (CLA), Los Angeles Housing Department, LAHSA, and Housing Authority of the City of Los Angeles, to identify data sets to track and measure related to the City's homeless housing, services and programs, to align with the State's HDIS.
2. INSTRUCT the CHC, with the assistance of LAHSA, to assess the data needs and capacity of the homeless housing and service providers, and report on the needs of the office.
3. REQUEST the LAHSA to provide a report on its participation in the HDIS, including service providers not participating in the HDIS and other parallel data systems.
4. INSTRUCT the CHC, with the assistance of LAHSA, to compile a list of homeless related dashboards and data sets, continuing the efforts of the United Way's Los Angeles Homelessness Analysis Collaborative (<https://hacollab.weebly.com/dashboards.html>), and LAHSA's Centralized Dashboard to develop a coordinated data system that serves the City.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Wesson, Jr. (11); Nays: (0); Absent: Bonin, Cedillo, Lee, Rodriguez (4)**

(5) **16-0345-S5**  
**CD 4**

HOMELESSNESS AND POVERTY COMMITTEE REPORT and RESOLUTIONS relative to reissuing Tax-Exempt Multifamily Conduit Revenue Bonds in the amount of \$25,000,000 for the McCadden Campus Senior Housing Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated November 12, 2021, attached to Council file No. 16-0345-S5, relative to the re-issuance of tax-exempt multifamily conduit revenue bonds for the McCadden Campus Senior Housing Project.
2. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on February 24, 2022 for the McCadden Campus Senior Housing Project contained in the City Administrative Officer (CAO) report dated March 11, 2022, attached to the Council file.
3. ADOPT the accompanying TEFRA RESOLUTION attached to the CAO report dated March 11, 2022, attached to the Council file, approving the issuance of up to \$31,250,000 in tax-exempt multifamily conduit revenue bonds for the McCadden Campus Senior Housing Project.
4. ADOPT the accompanying RESOLUTION attached to the CAO report dated March 11, 2022, attached to the Council file, authorizing the re-issuance of up to \$25,000,000 in tax-exempt multifamily conduit revenue bonds for the McCadden Campus Senior Housing Project.
5. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant bond documents for the McCadden Campus Senior Housing Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund as a result of the re-issuance of these tax-exempt multifamily conduit revenue bonds (bonds) for the McCadden Campus Senior Housing Project. The City is a conduit issuer and does not incur liability for the repayment of the bonds, which are a limited obligation payable solely from the revenues of the McCadden Campus Senior

Housing Project, and the City is not, under any circumstances, obligated to make payments on the bonds.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City Financial Policies.

Debt Impact Statement: The CAO reports that there is no debt impact as these bonds are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Raman, Wesson, Jr. (10); Nays: (0); Absent: Bonin, Cedillo, Lee, Price , Rodriguez (5)**

**(6) 19-0721-S1**

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the transfer, expansion and funding of the Solid Ground Homelessness Prevention Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the transfer of administration of the Solid Ground Homelessness Prevention Program (HPP) from the Los Angeles Housing Department (LAHD) to the Community Investment for Families Department (CIFD).
2. AUTHORIZE the General Manager, CIFD, or designee, to:
  - a. Expand the Solid Ground HPP from eight FamilySource Centers (FSC) to 16 FSC's and to negotiate and execute contracts with the 16 FSC's listed in Table 1 of the City Administrative Officer (CAO) report dated March 2, 2022, attached to Council file No. 19-0721-S1, to operate the Solid Ground HPP for a one-year contract term retroactive to March 1, 2022 through February 28, 2023, with an option to renew and amend the contract for an additional one-year term, subject to review and approval of the City Attorney as to form and legality, compliance with the City's contracting requirements, and funding availability.



b. Prepare and submit Controller instructions and any technical corrections, as necessary, for the transactions included in the CAO report dated March 2, 2022, attached to the Council file, to implement the Mayor and Council intentions, subject to the approval of the CAO.

3. AUTHORIZE the City Controller to:

a. Establish a new fund entitled "CIFD General Fund Programs" for the receipt and disbursement of General Fund appropriations for programs administered by the CIFD, which includes the Solid Ground HPP.

b. Establish new accounts within the new CIFD General Fund Programs Fund and transfer \$4,000,000 from the Unappropriated Balance Fund No. 100/58, Account No. 580360, Solid Ground Program to the following accounts:

<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
NEW/21	21V121	Community Investment for Families	\$121,823
NEW/21	21V143	Los Angeles Housing Department	13,113
NEW/21	21V582	FamilySource Centers Non-Profit	3,740,064
NEW/21	21V212	Solid Ground HPP Evaluation	<u>125,000</u>

Total: \$4,000,000

c. Increase appropriations within the CIFD Fund No. 100/21 as follows:

<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
100/21	001010	Salaries General	\$87,423
100/21	006010	Office and Administrative Expense	<u>34,400</u>

Total: \$121,823

d. Increase appropriations in the amount of \$13,113 within the LAHD Fund No. 100/43, Account No. 006030, Leasing.

4. RESOLVE that the following positions, subject to allocation by the Board of Civil Service Commissioners, are authorized through June 30, 2022 to be employed in the CIFD for the implementation of the Solid Ground HPP:

<u>No.</u>	<u>Class Code</u>	<u>Class Title</u>
2	9184-0	Management Analysts
1	1513-0	Accountant

5. INSTRUCT the CIFD to report on where additional FSCs should be opened to fully service all the populations of need in the City, as well as a multi-year implementation plan in order to open these facilities.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in this report will have no additional impact to the General Fund. The 2021-22 Adopted Budget includes \$4,000,000 for the Solid Ground HPP. Additional extensions beyond the initial contract term are contingent on the availability and approval of funding in 2022-23.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City's Financial Policies.

Community Impact Statement: None submitted

**(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Wesson, Jr. (11); Nays: (0); Absent: Bonin, Cedillo, Lee, Rodriguez (4)**

(7) **21-0956**

TRANSPORTATION COMMITTEE REPORT relative to the current process for towing vehicles in violation of posted signs.

Recommendations for Council action:

1. APPROVE the Los Angeles Department of Transportation's (LADOT) criteria, as detailed in the February 23, 2022 LADOT report, attached to the Council File, for:
  - a. Distinguishing between abandoned vehicles suitable for towing and vehicles used as dwellings that warrant additional engagement.
  - b. Prioritizing among oversized vehicles that are eligible for towing.
2. DIRECT the City Administrative Officer (CAO) Homelessness Coordinator to develop within 30 days a process for officers from LADOT and Los Angeles Police Department (LAPD) to communicate referrals of outreach services for persons experiencing homelessness.
3. DIRECT the LADOT to identify LADOT parking lots suitable for storage of oversized vehicles.

4. DIRECT the Department of General Services, with the assistance of the LADOT and LAPD, to identify other City-owned parcels suitable for storage of oversized vehicles.
5. DIRECT the Port of Los Angeles, Los Angeles Department of Water and Power, and Los Angeles World Airports, with the assistance of LADOT and LAPD, to identify parcels owned by proprietary departments suitable for storage of oversized vehicles.
6. DIRECT the Bureau of Sanitation to report with criteria to define public health or environmental hazard for the purposes of requiring an immediate tow.
7. RECEIVE and FILE the February 18, 2022 Board of Police Commissioners report, inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: The LADOT reports that there is no financial impact from this report.

Community Impact Statement: Yes

For:  
Studio City Neighborhood Council

**Adopted Item as Amended by Motion (Buscaino – Rodriguez) and Motion (Martinez – Rodriguez) - SEE ATTACHED**  
**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Rodriguez, Wesson, Jr. (11); Nays: Raman (1); Absent: Bonin, Cedillo, Lee (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(8) **22-0259**

COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE relative to amending the senior service contracts to close out Fiscal Year (FY) 2019-20 Title III and Title VII Older Americans Act programs, the Proposition A program, and the Senior Emergency Nutrition program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Interim General Manager, Department of Aging (Aging) or designee, to:
  - a. Execute contract amendments to close out FY 2019-2020 agreements in the amounts set forth in Table 2, detailed in the March 3, 2022 Aging report, attached to the Council file.
  - b. Prepare Controller instructions for any technical adjustments that are consistent with Mayor and Council actions, subject to the approval of the City Administrative Officer, and authorize the Controller to implement these instructions.
  
2. AUTHORIZE the Controller to disburse funds to the contractors upon submission of proper demand from the Interim General Manager, Aging, or designee.

Fiscal Impact Statement: Aging reports that the proposed actions will reimburse the agency that over-served and overspent using program savings and have no additional impact on the City's General Fund.

Financial Policies Statement: Aging reports that the request complies with the City's financial policy.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(9) **22-0311  
CD 4**

COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE relative to the Concession Amendment No. 1 to Agreement 252 with Fare Share Enterprises, for the Griffith Observatory Coin-Operated Telescopes Concession.

Recommendation for Council action:

AUTHORIZE the President and Secretary, Board of Recreation and Park Commissioners, to:

- a. Execute Amendment No. 1 to Concession Agreement No. 252 between the City and Fare Share Enterprises to extend the term equal to the duration of the government ordered closure due to the COVID-19 pandemic.
- b. Add two locations, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact on the General Fund. The Department's revenue from the Contractor is as follows: Calendar Year (CY) 2019 (\$26,047, actual), CY 2020 (\$4,344, actual), CY 2021 (\$11,103, estimate).

Financial Policies Statement: The CAO reports that the recommended action complies with the City's Financial Policies as there is no cost to the City associated with the proposed amendment.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 16, 2022**

**(LAST DAY FOR COUNCIL ACTION - MAY 13, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(10) **22-0303**  
**CD 4**

COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE relative to Amendment No. 1 to Concession Agreement No. 280 with Event Network, LLC, for the operation and maintenance of the Griffith Observatory Bookstore and Gift Shop Concession.

Recommendation for Council action:

AUTHORIZE the President and Secretary, Board of Recreation and Park Commissioners, to:

- a. Execute Amendment No. 1 to Concession Agreement No. 280 between the City and Event Network, LLC to extend the term equal to the duration of the government ordered closure due to the COVID-19 pandemic; exercise the five-year renewal option.
- b. Waive the Annual Minimum Revenue-Sharing Guarantee during Calendar Years 2020 and 2021, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact on the General Fund. The Department's revenue from the Contractor is as follows: Calendar Year (CY) 2019 (\$688,105, actual), CY 2020 (\$98,709, actual), CY 2021 (\$221,279, estimate).

Financial Policies Statement: The CAO reports that the recommended action complies with the City's Financial Policies as there is no cost to the City associated with the proposed amendment.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 13, 2022**

**(LAST DAY FOR COUNCIL ACTION - MAY 13, 2022)**

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(11) **22-0176**

COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE relative to the potential locations that could meet LA Wildlife Education & Rehabilitation (LA WILD's) facility requirements for an LA Wildlife Education and Rehabilitation Center.

Recommendation for Council action, pursuant to Motion (Lee – Raman – O'Farrell – Koretz):

DIRECT the Department of General Services and the Department of Recreation and Parks, along with the Los Angeles Zoo, to report within 60 days with potential locations that could meet LA WILD's facility requirements for an LA Wildlife Education and Rehabilitation Center.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(12) **22-0365  
CD 11**

RESOLUTION (BONIN - BLUMENFIELD) relative to expressing support for the use of the Venice - Rose Avenue Parking Lot (300 Ocean Front Walk) and the Venice Beach Boardwalk for the Venice Pride Parade and Festival on June 5, 2022.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION relative to expressing support for the use of the Venice - Rose Avenue Parking Lot (300 Ocean Front Walk) and the Venice Beach Boardwalk for the Venice Pride Parade and Festival on June 5, 2022, subject to conditions and payment of applicable City Services and permit fees.

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(13) **12-1657-S13  
CD 4**

MOTION (RAMAN - RODRIGUEZ) relative to amending Council action of February 4, 2020 regarding accepting the sum of \$375,000 paid to the City's Bicycle Plan Trust Fund (Council file No. 12-1657-S13).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of February 4, 2020, to accept a new payment in the sum of \$375,000 from NBCUniversal Media, LLC, on behalf of Universal Studios, LLC, the developer of a project located at 100 Universal City Plaza, Studio City, Planning Case No. CPC-2007-253- DA, Ordinance No. 182437 (Project) for the purpose of implementing bicycle lanes on roadways in the Project vicinity, and to reaffirm the instructions of the prior Council Action, inasmuch as the initial payment received was never actualized, the check was never cashed, and a new action is now needed.

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(14) **22-0366**  
**CD 15**

MOTION (BUSCAINO – BONIN) relative to funding for the placement of Neighborhood Watch Signs on Belle Porte between Lomita Boulevard and Pacific Coast Highway, in Council District 15.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$2,751 in the Pipeline Franchise Revenue portion of the Council District 15 Real Property Trust Fund No. 697 to the General Services Fund No. 100/40, as follows: \$2,401 to Account No. 001014 (Salaries - Construction) and \$350 to Account No. 003180 (Construction Materials), for the placement of Neighborhood Watch Signs on Belle Porte between Lomita Boulevard and Pacific Coast Highway, in Council District 15.
2. AUTHORIZE the Department of General Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.



**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(15) **03-0010-S34**

MOTION (BUSCAINO - KORETZ) relative to an offer of reward for information leading to the identification, apprehension, and conviction of person(s) responsible for the death of Desiree Haro on July 1, 2003.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Desiree Haro on July 1, 2003.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(16) **22-0364  
CD 5**

MOTION (KORETZ - BONIN) relative to funding for the installation of a protected-only left-turn phasing for eastbound and westbound directions at the intersection of Hughes Avenue along Venice Boulevard to mitigate visibility issues and enhance the safety of motorists.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$417,000 from the Subventions and Grants Fund No. 305/50, Venice Boulevard Relinquishment Account 50NKGD, to Transportation Trust Fund No. 840/94, new account entitled "Hughes and Venice," for the installation of a protected-only left-turn phasing for eastbound and westbound directions at the intersection of Hughes Avenue along Venice Boulevard to mitigate visibility issues and enhance the safety of motorists.
2. TRANSFER \$79,000 from Transportation Trust Fund No. 840/100, new account entitled "Hughes and Venice," to the Department of Transportation Fund No. 100/94 for project-related costs in 2021-22 as follows:
  - a. Salaries General Account No. 001010 - \$79,000
  - b. Overtime Salaries Account No. 001090 - \$5,000
3. AUTHORIZE the Department of Transportation to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(17) **22-0367**  
**CD 5**

MOTION (KORETZ - BONIN) relative to funding for the installation of a protected-only left-turn phasing for eastbound and westbound directions at the intersection of Girard Avenue along Venice Boulevard to mitigate visibility issues and enhance the safety of motorists.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$493,000 from the Subventions and Grants Fund No. 305/50, Venice Boulevard Relinquishment Account 50NKGD, to Transportation Trust Fund No. 840/94, new account entitled "Girard/Midvale Avenue Project," for the installation of a

protected-only left-turn phasing for eastbound and westbound directions at the intersection of Girard Avenue along Venice Boulevard to mitigate visibility issues and enhance the safety of motorists.

2. TRANSFER \$94,000 from Transportation Trust Fund No. 840/94, new account entitled "Girard/Midvale Avenue Project," to the Department of Transportation Fund No. 100/94 for project-related costs in 2021-22 as follows:
  - a. Salaries General Account No. 001010 - \$89,000
  - b. Overtime Salaries Account No. 001090 - \$5,000
3. AUTHORIZE the Department of Transportation to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

(18) **22-0332**  
**CD 11**

CONSIDERATION OF MOTION (BONIN – HARRIS-DAWSON) relative to funding for the completion of the Draft Environmental Impact Report for the Lincoln Boulevard Multimodal Bridge Improvement Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE and INSTRUCT the Los Angeles Department of Transportation (LADOT) to appropriate \$130,000 from the Coastal Transportation Corridor Specific Plan (CTCSP) Fund No. 447 available cash balance to the Lincoln Bridge Account No. 94LN01.
2. AUTHORIZE the LADOT to adopt the recommended changes to the project scope and instruct their consultant to proceed accordingly.

3. AUTHORIZE the LADOT to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

**(19) 22-1100-S1**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE BALLOT SIMPLIFICATION COMMITTEE relative to the Simplified Digest for one proposed ballot measure appearing on the June 7, 2022, Primary Election ballot.

Recommendation for Council action:

APPROVE the SIMPLIFIED DIGEST prepared by the Ballot Simplification Committee for one proposed ballot measure appearing on the June 7, 2022, Primary Election ballot, pursuant to Los Angeles Election Code Section 405:

- Competitive Bid Preference for Local Contract Bidders – Charter Amendment

Fiscal Impact Statement: None provided by the Ballot Simplification Committee. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - APRIL 8, 2022**

**(LAST DAY FOR COUNCIL ACTION - APRIL 8, 2022)**

**(Rules, Elections, Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. (12); Nays: (0); Absent: Bonin, Cedillo, Lee (3)**

**ENDING ROLL CALL**

Blumenfield, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, O'Farrell, Price, Raman, Rodriguez, Wesson, Jr. and President Martinez (12); Absent: Bonin, Cedillo, Lee (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
De León	All Councilmembers	Margarita Frias de Legaspi
De León	All Councilmembers	Francisco González

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
De León	Price	Cheyenne Sauter
De León	Price	World Art Day
De León	Blumenfield	"DMV/Donate Life Month"
De León	Harris-Dawson	Kindness Day

MOTION

I MOVE that in the matter of the TRANSPORTATION COMMITTEE REPORT relative to the current process for towing vehicles in violation of posted signs, Item 7 on today's Council agenda (CF 21-0956) BE AMENDED to include the following:

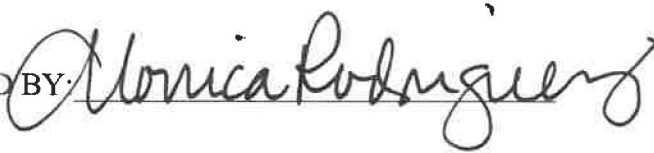
Instruct City Attorney to review LADOT's criteria to distinguish between abandoned vehicles suitable for towing and vehicles as dwellings that warrant additional engagement.

Instruct City Attorney to work with LADOT to develop the guidelines needed to execute the policy

PRESENTED BY:



SECONDED BY:



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MOTION

7B

I MOVE that the report from the Transportation Committee, Item #7 on today's Council agenda (C.F. 21-0956), relative to vehicle enforcement procedures in instances of vehicle dwelling, BE AMENDED to include the following new recommendation:

AUTHORIZE the Los Angeles Department of Transportation to immediately resume parking enforcement for the five categories of vehicles detailed in the February 23, 2022 LADOT report, attached to the Council File, and resume parking enforcement for all motor vehicles in violation of LADOT's parking enforcement policy and posted signage on May 15, 2022.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15th District

SECONDED BY: Unica Rodriguez

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APR 06 2022

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

Betty F. Day was born on February 2, 1940. During the "Second Great Migration," her parents moved from Texas to California with hopes of creating a better life for her family and generations to come. In 1955, Ms. Day married her husband Arthur and settled in the Watts community, where she would continue to live for over 70 years. After raising her eight children along with her husband, they provided love, care, and support to numerous children as foster parents.

Ms. Day lived a life of service, dedicated to the betterment and advancement of her beloved Watts community. Since her early 20s, Ms. Day ran the Watts Towers Teen Post, affiliated with the Watts Towers Art Center. This space provided a safe place for children after school, promoted community love and pride, and supported the growth of the music and arts culture. Years later after its closure, Ms. Day continued to work locally for the community based non-profit Watts Labor Community Action Committee and the Los Angeles Unified School District (LAUSD). Upon retirement from LAUSD, Ms. Day became the Board President and Founder of the Watts Gang Task Force.

**I THEREFORE MOVE** that the Board of Recreation and Parks Commissioners be requested to rename Grape Street Pocket Park, located at 10726 Grape Street, 90059, to Betty F. Day Park, in memory of Betty F. Day and in recognition of her advocacy for the Watts community.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

SECONDED BY: Quinn Pi

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The 2021 bi-partisan infrastructure plan created the Office of Energy and Transportation within the Department of Energy, a major leap forward in federal management of transportation sector decarbonization. The fast tracking of nationwide electric vehicle (EV) adoption also includes components for professional and safe work requirements meant to ensure safe site conditions for staff and structures. In Los Angeles, the EV infrastructure placement on public property will be done by a combination of Los Angeles Department of Water and Power crews and outside contract forces. The city’s future vehicle charging needs will be diverse: the fleet managed by the General Services Department alone is in excess of 6,000 vehicles; add to that the electrification of heavy duty vehicles within LAPD and LAFD; plus the fleets of the three proprietary departments (Los Angeles World Airports, the Port of Los Angeles and the Los Angeles Department of Water and Power). As the City considers the wide expansion of EV infrastructure for its fleet and for city residents, a review of contractual workforce standards is warranted.

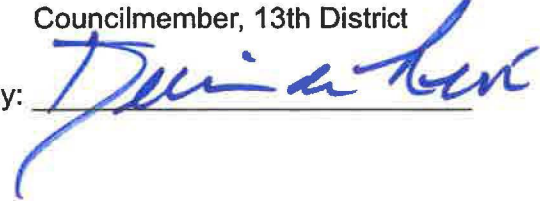
On March 3rd, 2022 the Energy, Environmental Justice, Climate Change and Los Angeles River Committee approved Council Files 21-0890 (Electric Vehicle Master Plan), and 21-1132 (Zero Emission Transportation working group) with respect to the electrification of vehicles, including other jurisdictions regionally. The organization of all city sites, including parks, libraries and public rights-of-way will result in the mass deployment of EV charging infrastructure citywide.

Recently, the State of California set an ambitious goal of approximately 2 ½ million EVs throughout the state by 2025. As of 2021, Los Angeles residents own approximately 83,000 plug-in EVs throughout the City; the City has set a goal of having at least 250,000 plug-in EVs by 2025, 10% of the statewide registered fleet. By 2030, the Department of Water and Power projects the LA region having over 750,000 plug-in EVs, and a projected 2030 EV infrastructure gap of over 97,000 level 2 chargers and approximately 2500 level 3 chargers. Policies such as the EV Master Plan and Zero Emissions task force are key to ensure that the City meets the moment.

On September 30th 2020, California Assembly Bill 841 (TING) updated workforce requirements that mandated the implementation of the Electric Vehicle Infrastructure Training Program (EVITP) for work done on the “customer side of the electrical meter”, under certain conditions. A review and update of LA City workforce standards that mirrors the work done by the State of California, as adopted under the California Public Utilities Code 740.20 is warranted to ensure good workforce practices are furthered by the City electrifying the transportation sector.

I THEREFORE MOVE that the Chief Procurement Officer, with the assistance of the Bureau of Contract Administration, the Department of General Services, the Department of Water and Power and other relevant City agencies report to Council with a review and recommendations of current contractual workforce standards for Electric Vehicle installations citywide, and to include in this report a plan to adopt the Electric Vehicle Infrastructure Training Program (EVITP), as described in California Public Utilities Code 740.20 as part of the Electric Vehicle Master Plan, CF: 21-0890

Presented By:   
Mitch O'Farrell  
Councilmember, 13th District

Seconded By: 

APR 06 2022 

REGINA

RESOLUTION **RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS**

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

**WHEREAS**, Certified Unified Program Agencies (CUPAs) are local agencies that have been certified by the State of California to implement state and federal unified hazardous materials management programs; and

**WHEREAS**, these regulatory programs include prevention and mitigation of the release or potential release of hazardous materials, provision of information on hazardous material regulation compliance, and the generation and treatment of hazardous materials; and

**WHEREAS**, there has been a surge of illicit business, including businesses involved in the manufacture of cannabis and sanitizer products, that involve the storage and usage of hazardous materials; and

**WHEREAS**, these illicit businesses have been the cause of explosions, fires, and the release of dangerous chemicals, posing a significant threat to the public, first responders, and the environment; and

**WHEREAS**, on May, 16, 2020, a structure fire in downtown Los Angeles caused undisclosed and illegally stored hazardous materials to ignite, causing a large explosion that injured 11 firefighters; and

**WHEREAS**, AB 2059 (Carrillo), currently pending before the California State Legislature, would require hazardous materials suppliers and handlers to maintain and provide electronic records on the sale, provision, and distribution of hazardous materials; and

**WHEREAS**, the bill would also provide clarifying language to the definitions of consumer products and retail establishments, closing a loophole that allowed certain distributors to claim exemption from regulation; and

**WHEREAS**, the bill would make additional information available to ensure the safety of communities and first responders, as well as allowing local agencies to enforce against illicit businesses, and prevent and prepare for the potential release of hazardous materials;

**NOW, THEREFORE, BE IT RESOLVED**, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for AB 2059 (Carrillo) which would require hazardous materials suppliers and handlers to maintain and provide electronic records on the sale, provision, and distribution of hazardous materials.

PRESENTED BY:   
MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District



SECONDED BY: 

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**RESOLUTION** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or .agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, according to the National Safety Council, vehicle miles traveled dropped 13% in 2020, but the mileage death rate went up 24%, the highest estimated year-over-year jump in 96 years. Over 42,000 Americans lost their lives to traffic collisions in 2020, and an estimated 4.8 million road users were seriously injured last year; and

WHEREAS, the speed that a vehicle travels significantly increases the likelihood of death or serious injuries in an accident; and

WHEREAS, automated speed enforcement is a proven street safety tool that has reduced traffic collisions, deaths and injuries by 70 percent in some cities; and

WHEREAS, AB 2336 (Friedman-Ting) would authorize a five-year speed safety system pilot program from 2023 to 2028, including automated speed enforcement, in Los Angeles and other specified cities; and

WHEREAS, AB 2336 includes protections to ensure that automated speed enforcement is used on streets where they are needed for safety reasons and prove to be effective at reducing speeding; includes various consumer protection and privacy conditions; and requires that revenues be used only for program costs or construction of traffic calming measures; and



WHEREAS, AB 2336 would require the Los Angeles City Council to opt in to an automated speed enforcement system; and

WHEREAS, AB 2336 is consistent with the City’s Vision Zero policy to reduce traffic fatalities and collisions, and similar to AB 550 (Chiu), legislation which the City supported in 2021;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for AB 2336 (Friedman-Ting) that would authorize the City of Los Angeles to implement a speed safety pilot program.

CO-PRESENTED BY   
BOB BLUMENFELD  
Councilmember, 3<sup>rd</sup> District

CO-PRESENTED BY   
PAUL KORETZ  
Councilmember, 5<sup>th</sup> District

SECONDED BY:   


APR 06 2022

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