

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, January 11, 2022**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, O'Farrell, Price, Raman, Rodriguez and President Martinez (13); Absent: Krekorian (1)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **21-1155  
CD 14**

HEARING OF PROTESTS AND ORDINANCE FIRST CONSIDERATION relative to levying the Little Tokyo Business Improvement District (District) special assessment for the District's 19th Fiscal Year (operating year) beginning on January 1, 2022 through December 31, 2022.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed levying of the special assessment for the District's 2022 Fiscal Year, pursuant to Section 36524 of the California Streets and Highways Code.
2. PRESENT and ADOPT accompanying ORDINANCE, dated December 2, 2021, levying the special assessment for the District's 2022 Fiscal Year, if a majority protest, as defined by Section 36525 of the California Streets and Highways Code is found not to exist.

3. APPROVE the Little Tokyo Business Improvement District Advisory Board for the District's 2022 Fiscal Year.
4. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute and administer a contract between the City and the Little Tokyo Business Improvement District Corporation, the nonprofit service provider for administration of the District.

Fiscal Impact Statement: The City Clerk reports that there are no assessments to be paid for City-owned properties located within the boundaries of the District. Therefore, there is no impact on the General Fund.

**(Pursuant to Council adoption of Ordinance No. 187274 on November 10, 2021 and Public Meeting in Council on December 1, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

**Items for which Public Hearings Have Been Held**

(2) **21-0914**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE and BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to establish the Los Angeles Fire and Police Pensions Retiree Health Care Fund.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated June 8, 2021 to amend Chapter 11.5 of Division 4 of the LAAC to establish the Los Angeles Fire and Police Pensions Retiree Health Care Fund and to authorize the use of the Health Care Fund to pay for retiree health and welfare programs.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(3) **21-0865**

TRANSPORTATION COMMITTEE REPORT relative to current permitting and regulatory environment for Advanced Aerial Mobility (AAM).

Recommendation for Council action:

DIRECT the Los Angeles Department of Transportation (LADOT) and the Department of City Planning (DCP) to report in regard to:

- a. A work plan to advance the framework presented as detailed in the October 27, 2021 joint LADOT and DCP report, attached to the Council File.
- b. Grant opportunities to support work efforts for policy and regulatory work in connection with AAM.

Fiscal Impact Statement: The LADOT and DCP report that there is no fiscal impact on the basis of the October 27, 2021 joint LADOT/DCP report, attached to the Council File.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(4) **16-0010-S16**

PUBLIC SAFETY COMMITTEE REPORT relative to the reward payment in connection with the identification, arrest, and conviction of the person responsible for the murder of Robert Ellis, Jr. on March 25, 2016 (Superior Court Case No. BA446457).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of \$50,000 in connection with the identification, arrest and conviction of the person responsible for the murder of Robert Ellis, Jr. on March 25, 2016 (Superior Court Case No. BA446457).
2. AUTHORIZE the Controller to transfer \$50,000 from the Reserve Fund to the Unappropriated Balance and APPROPRIATE therefrom to the Special Reward Trust Fund No. 436/14.
3. INSTRUCT the City Clerk to transfer \$50,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX to the Police Department Fund No. 100/70, Secret Service Account No. 004310.
4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(5) **19-1431**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of funding relative to the continuation of funding for the 2019 Federal

Emergency Management Agency (FEMA) grant award for the Urban Search and Rescue Task Force.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and AUTHORIZE the Chief, Los Angeles Fire Department (LAFD), or designee, to deposit the 2019 FEMA grant funds received under this cooperative agreement into Fund No. 335 FEMA USR 2019, Department No. 38, Account No. 38019R.
2. AUTHORIZE the Controller, upon submission of proper documentation by the LAFD, to transfer 2019 FEMA US&R grant funds from Fund No. 335, Account No. 38019R, to various Fund No. 100/38, salary accounts as follows: Account No. 001010 Salaries General; Account No. 001012 Salaries Sworn; and/or Account No. 001098 Variable Staffing, for direct costs incurred during the grant performance period.
3. AUTHORIZE the Controller, upon submission of proper documentation by the LAFD, to transfer 2019 FEMA US&R grant funds from Fund No. 335, Account No. 38019R to Fund No. 100/38, Revenue Source No. 5346, Reimbursement of Grant Related Costs, for fringe benefits.
4. AUTHORIZE the LAFD to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO), and authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the approval of the recommendations stated in this report will authorize the LAFD to continue \$614,422 in funding that remains unexpended from the total grant award of \$1,162,568 relative to the 2019 FEMA Urban Search and Rescue Task Force. The performance period will remain unchanged from September 1, 2019 through August 31, 2022. The LAFD will front-fund the costs for the purchase of the equipment, subject to reimbursement by FEMA upon submission of documentation. The FEMA grant does not require matching funds by the City. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations stated in this report comply with the City's Financial Policies in that, to the extent possible, current operations will be funded by current revenues.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(6) **20-0686**

PUBLIC SAFETY COMMITTEE REPORT relative to presentations, discussion and future board action regarding the Safe LA Civil Unrest, "A Crisis of Trust", National Police Foundation, "Safe LA Civil Unrest 2020", and the Los Angeles Police Department; and, the After-Action Report Implementation Plan.

Recommendation for Council action:

NOTE and FILE the Board of Police Commissioners (Board) report dated April 13, 2021, attached to the Council file, relative to presentations, discussion and future board action regarding the Safe LA Civil Unrest, "A Crisis of Trust", National Police Foundation, "Safe LA Civil Unrest 2020", and the Los Angeles Police Department; and, the After-Action Report Implementation Plan dated October 1, 2021.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(7) **20-0729**

PUBLIC SAFETY COMMITTEE REPORT relative to a response to the Public Safety Committee regarding department policies and training for crowd control situations in response to the 2020 SAFE L.A. civil unrest.

Recommendation for Council action:

NOTE and FILE the Board of Police Commissioners (Board) report dated September 1, 2021, attached to the Council file, relative to a response to the Public Safety Committee regarding department policies and training for crowd control situations in response to the 2020 SAFE L.A. civil unrest.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

For:

Historic Highland Park Neighborhood Council

Arroyo Seco Neighborhood Council

Los Feliz Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(8) **20-0866**

PUBLIC SAFETY COMMITTEE REPORT relative to presentations, discussion and future board action regarding the Safe LA Civil Unrest 2020, "A Crises of Trust", National Police Foundation, "Safe City of Los Angeles Civil Unrest 2020."

Recommendation for Council action:

NOTE and FILE the Board of Police Commissioners (Board) report dated April 13, 2021, attached to the Council file relative to presentations, discussion and future board action regarding the Safe LA Civil Unrest 2020, "A Crises of Trust", National Police Foundation, "Safe City of Los Angeles Civil Unrest 2020."

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

Against: Sherman Oaks Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(9) **20-1387**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of funding relative to the 2020 Federal Emergency Management Agency (FEMA) grant award.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and AUTHORIZE the Chief, Los Angeles Fire Department (LAFD), or designee, to accept supplemental funding in the amount of \$47,918 relative to the 2020 Federal Emergency Management Agency (FEMA) Cooperative Agreement Grant for the Urban Search and Rescue (US&R) Task Force, and execute any documents or agreements necessary to accept the grant, subject to the approval by the City Attorney as to form.
2. AUTHORIZE LAFD to deposit the 2020 FEMA grant funds received under this cooperative agreement into Fund No. 335 FEMA USR 2020, Department No. 38, Account No. 38020R.
3. AUTHORIZE the Controller to transfer \$47,918 from Fund No. 100/38, Account No. 001012, Salaries Sworn, to Fund No. 335/38, Account No. 38020R, for the purchase of expense and equipment items, to be reimbursed by the FEMA grant.
4. AUTHORIZE the LAFD and Controller to transfer funds, as needed, between Fund No. 335/38 and Fund No. 100/38, for the implementation of the 2020 FEMA US&R Cooperative Agreement, based on the submissions to the City Administrative Officer (CAO) of grant budget modifications approved by FEMA, through the end of the grant performance period on August 31, 2023.
5. AUTHORIZE the LAFD to prepare Controller instructions for any technical adjustments, subject to the approval of the CAO, and authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the approval of the recommendations stated in the report will authorize LAFD to accept supplemental funding in the amount of \$47,918 for the purchase of



equipment in support of the 2020 FEMA Urban Search and Rescue Task Force. The grant award will increase from \$1,180,631 to \$1,228,549. To date the LAFD has expended \$504,340 of the original grant award, with a remaining balance of \$724,209. The term of the cooperative agreement will remain unchanged from September 1, 2020 through August 31, 2023. The LAFD will front-fund the costs for the purchase of the equipment, subject to reimbursement by FEMA upon submission of documentation. The FEMA grant does not require matching funds by the City. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations stated in this report comply with the City's Financial Policies in that, to the extent possible, current operations will be funded by current revenues.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(10) **21-0556-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to the Supplemental Police Account Second Quarterly Report 2021.

Recommendation for Council action:

APPROVE the Supplemental Police Account Second Quarterly Report, attached to the Board of Police Commissioners (Board) report dated October 27, 2021, attached to the Council file.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(11) **21-1268**

PUBLIC SAFETY COMMITTEE REPORT relative to a fee increase for 53 initial (new) Police Permit fees to ensure full cost recovery of services provided in the issuance of the permits.

Recommendation for Council action:

REQUEST the City Attorney to draft the appropriate ordinances to effectuate the recommended fees contained in the Board of Police Commissioners report, dated April 27, 2021, included in the City Administrative Officer (CAO) report attached to the Council file, to amend Police Permit Fees for Calendar Year 2022.

Fiscal Impact Statement: The CAO reports that the approval of the proposed adjustment to the Police Commission Permit Fees as recommended in the CAO report are estimated to generate approximately \$1.89 million in revenue for the services provided in Fiscal Year 2021-22.

Financial Policies Statement: The CAO reports that the recommendation in this report is in compliance with the City's Financial Policies in that the proposed fees are deemed fair and recover the full cost of the services provided.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(12) **21-0600-S69**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the status of climate emergency outreach and community engagement for Fiscal Years 2020-2021 and 2021-2022.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller, to transfer and appropriate \$500,000 from the Unappropriated Balance, Fund No. 100/58, Account No. 580335, to the Board of Public Works, Fund No. 100/74, Account No. 003040, to implement outreach and community engagement programs on the issue of climate emergency.
2. AUTHORIZE the Executive Officer, Board of Public Works, to make necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO), to effectuate the intent of the City Council.

Fiscal Impact Statement: The Board of Public Works reports that there is no impact to the General Fund. The \$500,000 for the Climate Emergency Mobilization Office, Outreach, and Community Engagement is part of the 2021-2022 Adopted Budget, Unappropriated Balance. Approval of this report would not have a General Fund impact, as funds are already allocated for this purpose. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Budget and Finance Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

**(13) 21-0002-S81**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION relative to establishing the City's position in its 2021-2022 State Legislative Program regarding the minimum five years of ownership prior to becoming eligible for invocation of the Ellis Act.

Recommendation for Council action, pursuant to Resolution (Koretz – Harris-Dawson – Raman), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT for Assembly Bill 854 (Lee) which would require a minimum of five years of ownership prior to becoming eligible for invocation of the Ellis Act.

Fiscal Impact Statement: None submitted by the CLA. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For:  
Los Feliz Neighborhood Council

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(14) 21-1372

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the Department of Aging's (Aging) request for authority to accept the Health Insurance Counseling and Advocacy Program (HICAP) funds for Fiscal Year 2021-22, and to execute the Standard Agreement HI-2122-25, and a new contract with Center for Health Care Rights.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the 2021-22 HICAP budget, detailed in Attachment 1 of Aging's September 16, 2021 transmittal, attached to the Council file, and Standard Agreement HI2122-25, detailed in Attachment 2 of Aging's September 16, 2021 transmittal, attached to the Council file.
2. AUTHORIZE the General Manager, Aging, or designee, to:
  - A. Execute the Standard Agreement HI-2122-25.

- B. Negotiate and execute a new contract with the Center for Health Care Rights for the HICAP, detailed in Attachment 3 of Aging’s September 16, 2021 transmittal, attached to the Council file, for a term of July 1, 2021, through June 30, 2022, subject to review and approval by the City Attorney as to form.
- C. Prepare Controller instructions and make any necessary technical corrections that are consistent with the intent of the above transactions, subject to the approval of the CAO, and request the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- A. Establish new accounts and appropriate \$656,782 within the HICAP Fund No. 47Y/02 for the period of July 1, 2021, through June 30, 2022, as follows:

<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
02V102	Aging	\$40,195
02VD01	HICAP 9 month	134,009
02VDD1	HICAP 3 month	44,629
02VD12	HICAP 12 month	437,949
	Total	\$656,782

- B. Increase appropriations within Aging Fund No. 100/02 and transfer funds on an as-needed basis as follows:

From:

<u>Fund / Dept. No.</u>	<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
47Y/02	02V102	Aging	\$40,195

To:

<u>Fund / Dept. No.</u>	<u>Account No.</u>	<u>Account Title</u>	<u>Amount</u>
100/02	001010	Salaries, General	\$40,195

- C. Disburse funds upon the submission of proper demand from the General Manager, Aging, or designee.

Fiscal Impact Statement: The CAO reports that approval of these recommendations will have no additional impact on the General Fund as

the grant funding in the amount of \$656,782 for the HICAP services is provided by the California Department of Aging.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies.

Community Impact Statement: None submitted

**(Arts, Parks, Health, Education, and Neighborhoods  
Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(15) **22-0005-S1  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 428 West 62nd Street (Case No. 682785) Assessor I.D. No. 6004-038-034 from the Rent Escrow Account Program (REAP).

**Recommendation for Council action:\***

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 428 West 62nd Street (Case No. 682785) Assessor I.D. No. 6004-038-034 from the REAP.

**\*Journal correction**

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(16) **22-0005-S2  
CD 2**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11429 West Albers Street (Case Nos. 249706 and 208520) Assessor I.D. No. 2350-007-050 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file and ADOPT the accompanying RESOLUTION removing the property at 11429 West Albers Street (Case Nos. 249706 and 208520) Assessor I.D. No. 2350-007-050 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(17) **22-0005-S3  
CD 7**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 11039 North Arleta Avenue (Case No. 707957) Assessor I.D. No. 2615-014-024 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file and ADOPT the accompanying

RESOLUTION removing the property at 11039 North Arleta Avenue (Case No. 707957) Assessor I.D. No. 2615-014-024 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(18) **22-0005-S4  
CD 7**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 9920 Pinewood Avenue (Case No. 324927) Assessor I.D. No. 2568-016-049 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file and ADOPT the accompanying RESOLUTION removing the property at 9920 Pinewood Avenue (Case No. 324927) Assessor I.D. No. 2568-016-049 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**



(19) **22-0005-S5  
CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 7108 South Ramsgate Avenue (Case No. 488222) Assessor I.D. No. 4103-018-007 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 7108 South Ramsgate Avenue (Case No. 488222) Assessor I.D. No. 4103-018-007 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(20) **22-0005-S6  
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6067 West Comey Avenue (Case No. 505874) Assessor I.D. No. 5065-017-021 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6067 West Comey Avenue (Case No. 505874) Assessor I.D. No. 5065-017-021 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(21) **22-0005-S7  
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2915 South Orange Drive (Case No. 727753) Assessor I.D. No. 5049-021-050 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2915 South Orange Drive (Case No. 727753) Assessor I.D. No. 5049-021-050 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(22) **22-0005-S8  
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2825 South West Boulevard (Case No. 713554) Assessor I.D. No. 5050-011-010 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2825 South West Boulevard (Case No. 713554) Assessor I.D. No. 5050-011-010 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(23) **22-0005-S10  
CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2150 West 62nd Street (Case No. 718698) Assessor I.D. No. 6001-023-009 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 2150 West 62nd Street (Case No. 718698) Assessor I.D. No. 6001-023-009 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(24) **22-0005-S11  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1507 East 23<sup>rd</sup> Street (Case No. 732261) Assessor I.D. No. 5118-006-002 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1507 East 23<sup>rd</sup> Street (Case No. 732261) Assessor I.D. No. 5118-006-002 from the REAP.

Fiscal Impact Statement:

None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(25) **22-0005-S13  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1381 East 48th Place (Case No. 675454) Assessor I.D. No. 5107-021-028 from the Rent Escrow Account Program (REAP).

**Recommendation for Council action:\***

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION

removing the property at 1381 East 48th Place (Case No. 675454) Assessor I.D. No. 5107-021-028 from the REAP.

**\*Journal correction**

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(26) **22-0005-S14  
CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1503 South Magnolia Avenue (Case No. 685040) Assessor I.D. No. 5056-006-001 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file and ADOPT the accompanying RESOLUTION removing the property at 1503 South Magnolia Avenue (Case No. 685040) Assessor I.D. No. 5056-006-001 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(27) **22-0005-S15  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 612 East 80th Street (Case No. 694445) Assessor I.D. No. 6029-008-030 from the Rent Escrow Account Program (REAP).

**Recommendation for Council action:\***

APPROVE the LAHD report recommendation dated January 3, 2022, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 612 East 80th Street (Case No. 694445) Assessor I.D. No. 6029-008-030 from the REAP.

**\*Journal correction**

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(28) **21-1378**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to an amended and restated Third Amendment to a contract with Softech and Associates, Inc. for the completion of Internet Document Imaging System application enhancements and functional improvements.

**Recommendation for Council action:**

AUTHORIZE the General Manager, Department of Building and Safety, or designee, to execute an amended and restated Third Amendment to Contract No. 131785 with Softech and Associates, Inc. for the completion of Internet Document Imaging System application enhancements and

functional improvements, in order to extend the term of the Contract by one year for a revised term effective August 27, 2018 through August 26, 2022, subject to the review and approval of the City Attorney.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The recommendation above complies with the City's Financial Policies in that the proposed Third Contract Amendment is fully funded by the Building and Safety Building Permit Enterprise Fund No. 48R.

Financial Policies Statement: The CAO reports that the recommendation above complies with the City's Financial Policies in that the proposed Third Contract Amendment will be supported by special funds, which are supported by dedicated funding sources, and spending is to be limited to the mandates of the funding source.

**TIME LIMIT FILE - JANUARY 21, 2022**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 21, 2022)**

**(Information, Technology, and General Services Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(29) **22-0012**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to an amendment with Calolympic Glove and Safety for the provision and delivery of safety supplies for the Los Angeles World Airports (LAWA).

Recommendations for Council action:

1. ADOPT the determination by the Board that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the First Amendment to Outline Agreement 4600006331 with Calolympic Glove and Safety, to increase the contract authority by \$200,000, for new total not to exceed \$575,000, and extend the

term through March 13, 2023, covering provision and delivery of safety supplies for LAWA.

3. CONCUR with the Board's action on November 18, 2021, by Resolution No. 27378, authorizing the Chief Executive Officer, or designee, of LAWA to execute the First Amendment to Outline Agreement 4600006331 with Calolympic Glove and Safety.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MARCH 4, 2022**

**(LAST DAY FOR COUNCIL ACTION - MARCH 4, 2022)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(30) **22-0015**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to authorizing the issuance and sale of Department of Airports Los Angeles International Airport Revenue Bonds.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the recommended action is administratively exempt from the requirements of the California Environmental Quality Act (CEQA) as provided by Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE Board Resolution No. 27386 authorizing and approving the issuance and sale of Department of Airports Los Angeles International Airport Revenue Bonds, in one or more series, in an aggregate principal amount not to exceed \$3,100,000,000.



Fiscal Impact Statement: The Board reports that there is no fiscal impact to the City's General Fund as a result of this action.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 2, 2022**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 2, 2022)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

(31) **22-0026**

CONSIDERATION OF RESOLUTION (HARRIS-DAWSON - PRICE) relative to authorizing the execution of grant agreement(s) between the City of Los Angeles and the State of California (State) Department of Cannabis Control for grant funding from the State's Local Jurisdiction Assistance Grant Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

RESOLVE to authorize the Executive Director, Department of Cannabis Regulation, to execute by electronic signature, on behalf of the City of Los Angeles, the draft grant agreement, attached to Resolution (Harris-Dawson – Price) in the Council file, with the State Department of Cannabis Control, subject to the City Attorney's review for form and legality, and including any extension or amendments thereof; and, any subsequent grant agreement with the State Department of Cannabis Control in relation thereto.

Community Impact Statement: None submitted

**(Planning and Land Use Management Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: (0)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Rodriguez and President Martinez (14)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Lee	O'Farrell	Korean American Day
Rodriguez	Blumenfield	President Diane Sydell
Martinez	Raman	Sisters of the Immaculate Heart of Mary
Martinez	Raman	Southern California Partners for Global Justice

## ADJOURNING MOTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Price	All Members	Sidney Poitier
Buscaino	All Members	Jonathan Flagler
Buscaino - Rodriguez	All Members	Fernando Arroyos
Blumenfield	All Members	Bob Saget
Rodriguez – de Leon – All Members	All Members	Valentina Orellana-Peralta
De Leon	All Members	Dona Emilia Pacheco
Harris-Dawson – Price – Koretz – Cedillo – de Leon	All Members	Willard H. Murray Jr.

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

The Chinatown Business Improvement District, a non-profit organization, has produced a street banner campaign installed in Chinatown since 2001. The 2022 Street banners honoring the Year of the Tiger will be installed on the streets of Los Angeles Chinatown between North Figueroa and North Main Street and Cesar E. Chavez and the LA River. These banners will be used as community beautification and marketing tool to encourage Angelinos, visitors, and resident stakeholder to patronize Chinatown shops and restaurants in the Chinatown community.

I THEREFORE MOVE that the City Council, in accordance with the Los Angeles Municipal Code (LAMC) Section 62.132, approve the street banner program recognizing the Chinese New Year festivities as a City of Los Angeles Non-event Street Banner program. for the period of February 1, 2022 to January 31, 2023.

I FURTHER MOVE that the City Council approve the content of the street banner design; as attached.



PRESENTED BY : \_\_\_\_\_  
GILBERT CEDILLO



SECONDED BY : \_\_\_\_\_



JAN 1 1 2022



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CHINATOWN

YEAR OF THE TIGER  
2022



華埠商業發展區  
CHINATOWN  
BUSINESS IMPROVEMENT DISTRICT

MOTION

The Department on Disability (DOD) produced the "ReelAbilities Film Festival: Los Angeles 2021" from October 15 through October 17, 2021. The ReelAbilities Film Festival was a three-day virtual event which included an opening night, film screenings, workshops, symposiums, and other activities focusing on the work of filmmakers with disabilities.

The DOD received a corporate sponsorship of \$10,000 from CBS Television Network. The funds will be used to pay for licensing fees, Americans with Disabilities Act (ADA) accommodations, etc. Pursuant to the City Administrative Code, City Council approval is required for DOD to accept gifts or contributions above \$5,000; such funds will be placed into the Disabilities Trust Fund to offset event and related expenses.

The DOD is requesting authority for the Executive Director, DOD, to accept this gift above \$5,000 from event sponsors for the ReelAbilities Film Festival: Los Angeles 2021 event.

I THEREFORE MOVE that the City Council authorize the Executive Director of Department on Disability (DOD) to:

1. Accept the \$10,000 gift from CBS Television Network (check # 211590).
2. Deposit such funds into the DOD Trust Fund (Fund 849), and appropriate therein for expenditures related to the ReelAbilities Film Festival: Los Angeles 2021.

I FURTHER MOVE that the City Council authorize the City Administrative Officer, DOD, and Office of the Controller, to undertake any other administrative actions or technical corrections necessary to implement this motion.

*Kevin de Leon*

PRESENTED BY: \_\_\_\_\_  
KEVIN DE LEON  
Councilmember, 14<sup>th</sup> District

*Paul Koretz*

SECONDED BY: \_\_\_\_\_

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*[Handwritten signature]*

MOTION

On March 16, 2020, Council adopted CF20-0259 which transferred Council District 14 AB1290 funds to the Office of Community Beautification Contractual Services account for sidewalk work in Council District 14. On January 28th, 2021, this motion was amended to include outreach services in the community of El Sereno. Since that time, it has been determined that additional services are needed including outreach to the communities of Boyle Heights and Downtown for grant applications for sidewalk repair and other capital improvements.

I THEREFORE MOVE that the Council Action on January 28, 2021 in regards to CF20-0259 be AMENDED to read:

I THEREFORE MOVE that \$750,000 in the AB 1290 Fund No. 53P, Account No. 281214 ( CD 14 Redevelopment Projects- Services) be transferred/appropriated to the Board of Public Works, Office of Community Beautification Fund No. 100, Dept. 74 Account No. 003040 (Contractual Services) for sidewalk improvements, community engagement, and grant preparation in Council District Fourteen; and,

I FURTHER MOVE that the Board of Public Works be instructed to amend C-134574 with the Koreatown Youth and Community Center to reflect the amended scope of work; and,

I FURTHER MOVE that the Board of Public Works, Office of Community beautification be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this motion.

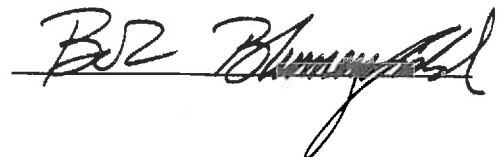
PRESENTED BY



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KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY



JAN 1 1 2022





## BUDGET & FINANCE

### MOTION

The George Wolfberg Park at Potrero Canyon is a 46-acre passive walking regional park that has been over 35 years in the making. The park was named to honor the memory of George Wolfberg, an amazing civil servant whose lasting benefit to the Pacific Palisades will be felt for generations to come. The Potrero Canyon Park will connect the Palisades Recreation Center and the Palisades Village with an overlook of Pacific Coast Highway and the beach. After completing significant grading work, what was previously the site of a landslide will become a beautifully landscaped regional park. The ongoing final landscaping phase of the project will add a riparian basin, ADA-accessible walking paths, additional parking, new native tree and plants, restroom facilities, informational signs, benches, and trash receptacles.

The Potrero Canyon Trust Fund (PCTF), Fund 50F/50/50RMAB, is an interest bearing account intended solely for use on the Potrero Canyon Park. Fund 100/54/00G998 is the Capital and Technology Improvement Expenditure Program (CTIEP) expense account that was set up and used to pay invoices for the Potrero Canyon Park project.

For the current Potrero Canyon Park - Landscaping project, both the PCTF and CTIEP accounts were listed as funding sources on the Recreation and Parks Award Board Report. At the time the Board Report was prepared, there was exactly \$7.5M in PCTF. However, as the Board Report was being approved, the 5th Construction Projects Report (CPR) requested a transfer of \$469,285.09 from the PCTF to the CTIEP account to reimburse the Bureau of Engineering (BOE) for labor costs. This action left a remaining balance of only \$7,030,714.91 in the PCTF.

At this time, transfer of funds in the amount of \$1,219,295.09 is needed from the CTIEP (which has sufficient uncommitted balance) to the PCTF to cover the payments for the rest of the project (\$469,285.09), the amount that was taken out for BOE's labor costs, as well as change orders in each progress payment (\$750,000 for the standard 10% contingency to cover change orders).

I THEREFORE MOVE that \$1,219,285.09 from the Capital Improvement Expenditure Program Fund No. 100-54, Account No. 00G998 100/54/00G998 be transferred to the Potrero Canyon Trust Fund No, 100-50, Account No. 50RMAB for the 50/50F/50RMAB for Potrero Canyon Park - Landscaping project.


I FURTHER MOVE that the City Administrative Officer be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections I clarifications I changes may be made orally, electronically or by any other means.

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PRESENTED BY: Mike Bonin

MIKE BONIN  
Councilmember, 11<sup>th</sup> District

SECONDED BY: 

## MOTION

## HOUSING

## Breaking the Cycle of Poverty - Ending Family and Childhood Poverty

Since the early days of the pandemic, the City of Los Angeles has enacted meaningful policies and programs to ensure the financial stability of Angelenos during the economic downturn. Not only did the City undertake groundbreaking efforts, such as Project Roomkey, to protect individuals living on the streets, we also swiftly adopted an eviction moratorium to protect housing-insecure individuals and prevent them from falling into homelessness. The City's rental assistance program--the largest implemented by any municipality in the nation's history-- directly put hundreds of millions of dollars in the hands of over 50,000 households who needed it. Another \$50,000,000 was allocated to the L.A. Department of Water and Power to provide financial assistance to residents who were struggling to pay for basic necessities. The Department of Recreation and Parks quickly reconfigured their centers to become Alternative Learning Sites, helping thousands of parents, who would have otherwise lost wages, to go back to work and provide for their families. Perhaps most significantly, the City is implementing the largest Guaranteed Basic Income (GBI) pilot in the nation to provide consistent financial support to over 3,000 households for a full year.

But while the pandemic unmistakably surfaced the financial insecurity present across our nation, poverty has been a harsh reality for too many individuals long before the existence of COVID-19. In 2019, 100,362 families and 193,369 children under the age of 18 lived below poverty levels in Los Angeles. Nearly a quarter (23%) of all kids under the age of five in Los Angeles live in poverty. These are heartbreaking truths and shameful stains on the moral fabric of our city and nation.

While L.A. has seen a successful gradual decline in these numbers over the past decade, we know that the national poverty rate in 2020 increased for the first time after five consecutive years of decline. Even if the declining trends of the past decade consistently continue in L.A. (which is unlikely given the nation-wide economic impacts of the pandemic), over 40,000 L.A. families and 30,000 children are projected to still be living in poverty in 2045. This is unacceptable-- we cannot have another generation of children born and raised in poverty in a region with so much wealth.

**I THEREFORE MOVE** that the City Council adopt a goal of ending family and childhood poverty in L.A. by 2035, and instruct the Community Investment in Families Department (CIFD) to develop a strategic action plan for reaching this goal; including recommendations for a prioritized expansion of current City programs and/or the creation of new programs to achieve this goal.

**I FURTHER MOVE** that the City Council instruct the CIFD to work with the State of California, the County of Los Angeles, and the Los Angeles Unified School District (LAUSD) to develop a regional strategy that supports the City's strategic action plan.

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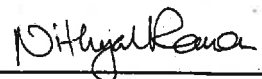


I **FURTHER MOVE** that the Chief Legislative Analyst (CLA) with assistance from the CIFD and any other relevant departments be instructed to report back with a comprehensive list of City programs and efforts aimed at alleviating poverty among families and children across all City departments, and identify gaps in services.

I **FURTHER MOVE** that the City Administrative Officer (CAO) and the CLA, in preparation for budget discussions for FY 22-23, be instructed to report back with a list of anti-poverty policies and programs that have been implemented by the City in response to the pandemic and provide recommendations on the continuation of those efforts beyond the state of emergency.

PRESENTED BY:   
NURY MARTINEZ  
COUNCIL PRESIDENT, 6<sup>th</sup> District

SECONDED BY:   
MONICA RODRIGUEZ  
Council Member, 7<sup>th</sup> District

  
NITHYA RAMAN  
Council Member, 4<sup>th</sup> District

## MOTION

### Breaking the Cycle of Poverty - Creating Pathways to Homeownership

Home values have increased rapidly in the past several years. This along with the volatile economic realities of our times, has made it difficult, if not impossible, for many moderate-income families and young professionals to buy homes. Millennials are not keeping pace with the prior generations, in large part due to the crushing burden of student debt which prevents them from accumulating enough cash for a down payment. The problem is even worse in Los Angeles inasmuch as the typical home value is nearly three times that of the nation's.

Moreover, homeownership in the U.S. suffers from a racist history, and Los Angeles residents are not immune. The effects of redlining are easily visible today. In 2021, the difference in homeownership rates was stark: while 74% of white households were homeowners, only 44% and 48%, respectively, of black and hispanic households owned homes. Unsurprisingly, similar trends are seen in the rates of homelessness. Black Angelenos are significantly overrepresented among the homeless population: whereas black Angelenos make up less than 9% of the city's population, they are 38% of the city's homeless population.

With the rising rent-burden, the lack of homeownership further increases housing instability and the risk of homelessness especially among moderate-income families. It also exacerbates disparities in generational wealth. Helping families acquire homes is one of the most meaningful ways the City can help them improve their financial stability for generations to come.

The City of Los Angeles currently offers three homeownership assistance programs. The Mortgage Credit Certificate (MCC) provides eligible, first-time homebuyers with a federal income tax credit. The Low Income Purchase Assistance (LIPA) and Moderate Income Purchase Assistance Program (MIPA) provide down payment assistance to first-time homebuyers. Whereas LIPA is primarily funded by federal funding that the City receives, the federal restrictions prevent the use of funds for moderate-income homebuyers, creating a gap in resources for moderate-income Angelenos. Therefore, the City funds MIPA through its limited locally generated revenue. In 2021, MIPA received nearly \$2.6 million. This funding level, however, is not adequate as the program can only support an average of 24 homebuyers annually.

**I THEREFORE MOVE** that the City Council direct the Los Angeles Housing Department (LAHD) to (1) report back with an assessment of the financial need among low- and moderate-income potential homebuyers in Los Angeles; and (2) with the assistance of



JAN 1 1 2022

the City Administrative Officer (CAO) in preparation for budget discussions for FY 22-23, provide recommendations on the resources needed to further build out the City's First-Time Homebuyer program and meaningfully increase the number of loans and financing options provided to L.A. homebuyers.

PRESENTED BY:   
NURY MARTINEZ  
Council President, 6<sup>th</sup> District

SECONDED BY:   
KEVIN DE LEÓN  
Council Member, 14<sup>th</sup> District

SECONDED BY:   
MITCH O'FARRELL  
Council Member, 13<sup>th</sup> District

# HOUSING

## MOTION

### Breaking the Cycle of Poverty - Building Intergenerational Wealth

Los Angeles County has over 200,000 units of informal housing, many of which consist of converted garages, rented rooms in houses, and illegal backyard homes. Some of these units even lack electricity or indoor plumbing. Many are overcrowded, with entire families living in a single room. This crowding has contributed to areas of the Northeast San Fernando Valley having one of the highest rates of COVID transmission in the nation.

Until recently, outdated Los Angeles zoning restrictions prevented the construction of additional units on single-family residential properties, called Accessory Dwelling Units (ADU's). These restrictions lead to many homeowners illegally building structures on their property in order to house relatives or earn additional income. These units often became home to the city's most vulnerable residents, many of whom live in fear of eviction or other legal repercussions.

With the city's new Housing Element and Senate Bill 9, the city now has a path to legalize and upgrade these units, and in the process stabilize neighborhoods, particularly those at risk of gentrification. The city can create new financing tools to help low income property owners and Community Land Trusts (CLT's) upgrade and build additional ADU's. This can be a powerful tool in assuaging the fears of thousands of Angelenos while spurring economic development and increasing the city's affordable housing stock.

**I THEREFORE MOVE**, that the City Administrative Officer, with assistance from the LA Housing Department, the Department of Planning, and the Department of Building and Safety, report back on a program that would help low-income city residents and CLT's build and upgrade accessory dwelling units through new financial incentives. This should include:

- Financing for land acquisition and construction.
- How to leverage SB 9 incentives for affordable housing and CLT's (CF: 21-1045)
- Identifying low income homeowners at risk for foreclosure and connecting them to CLT's
- Utilizing REAP properties for CLT's.

PRESENTED BY:   
NURY MARTINEZ  
Councilwoman, 6th District

SECONDED BY: 

JAN 1 1 2022



**MOTION****Building a Livable City - Master Plan for the Van Nuys Civic Center**

Van Nuys is categorized in the Los Angeles County Parks Needs Assessment as being Very high Need in terms of park access. Yet, as a densely populated and fully built out area, few opportunities exist to add additional park space. For this reason, it is imperative that the city look at existing open space and how it could be better utilized to serve the community.

A key opportunity to add more green space is the plaza that sits within the Van Nuys Civic Center. The plaza is surrounded by government offices including the Braude Building, Van Nuys City Hall, the James C. Corman Federal Building, and several courthouses. It is also in close proximity to the Van Nuys business district and a dense residential neighborhood directly to the north and east. The Van Nuys Civic Center Plaza should be reimagined as a vibrant new public space that serves nearby office workers and residents during the day and can also be used for special events and programming.

**I THEREFORE MOVE** that the Department of Public Works convene regular meetings that includes the Department of Recreation and Parks, General Services Department, Department of Cultural Affairs, Los Angeles Neighborhood Land Trust, and other adjacent property owners to the plaza to:

- Establish an MOU that shows ownership and maintenance responsibilities within the Civic Center.
- Establish a work plan for revitalizing the Civic Center Plaza that includes:
  - Renovating the plaza
  - Improving circulation and permeability between the plaza and surrounding neighborhood
  - Creating programming and engaging the local community and stakeholders.
  - Placing the Justice Ruth Bader Ginsburg Monument (CF:20-1212)

PRESENTED BY:



NURY MARTINEZ  
Councilwoman, 6th District

SECONDED BY:



JAN 1 1 2022



## MOTION

## PUBLIC SAFETY

The National Suicide Hotline Designation Act of 2020 designates 9-8-8 as the universal telephone number for a suicide prevention and mental health crisis hotline system in the United States. Currently, the National Suicide Prevention Lifeline is the ten-digit number 1-800-273-8255, and on July 16, 2022, an easier to remember three-digit 9-8-8 will take effect. 9-8-8 will connect callers experiencing a mental health crisis to suicide prevention and behavioral health crisis services through the National Suicide Prevention Lifeline Network.

The American Rescue Plan provides funding for the implementation of 9-8-8 and also includes an 85% Federal Medicaid match for three years for mobile crisis intervention services. These mobile crisis teams should be supported by a full crisis continuum of care, which includes prevention, crisis response and post-crisis care.

To build out a crisis continuum of care, local, county, state and federal efforts must be aligned. The National Council for Behavioral Health issued a *Roadmap to the Ideal Crisis System* report which supports the development of a shared vision and building out a crisis continuum of care which includes crisis call center, mobile crisis response, walk-in urgent care, secure crisis center, 23-hour observation, residential crisis services, peer respite and sobering support services, hospitalization, and intensive crisis outpatient services.

The City of Los Angeles has embarked on a number of innovative crisis intervention programs such as the Therapeutic Van, CIRCLE, and the CRESS programs, and seeks to scale up community-based crisis response teams, a key component to the crisis continuum of care.

I THEREFORE MOVE that the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA) and the General Services Department, and in consultation with the Council Offices, to identify potential community spaces that can be transformed into a community crisis resource center where mobile crisis response teams can be deployed and report back on the cost to operate these centers.

I FURTHER MOVE that the CAO report on funding sources potentially available to the City of Los Angeles to support the implementation of the 9-8-8 mental health crisis hotline system and implementation and/or expansion of mobile crisis response teams.

I FURTHER MOVE that the CAO, with the assistance of the CLA, report on models of and services provided by mobile crisis response teams that can qualify for Medicaid reimbursements and how they are supported by a county and/or State health, mental health, and homeless service programs.

I FURTHER MOVE that the CLA report on the progress and cost of unarmed mobile crisis response teams launched over the recent years including the University of California, cities within Southern California, and those identified in the September 18, 2020 CLA report (CF 20-0769).

PRESENTED BY:



BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District



MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:



MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District



JAN 1 1 2022

# TRANSPORTATION

## MOTION

### Building a Livable City - Revitalizing Van Nuys

Van Nuys, being home to Van Nuys City Hall, the Braude Building as well other state, and federal office buildings is the government center of the San Fernando Valley. It will also soon be one of the main transportation hubs with the existing G Line station and the forthcoming East San Fernando Valley Light rail line. Yet, despite this, the neighborhood has lagged behind other important centers in the city in terms of investment and suffers from a severe lack of park space and affordable housing.

While Van Nuys lacks community serving land uses it has an abundance of surface parking lots, many of which are owned by the Los Angeles Department of Transportation (LADOT). LADOT currently operates seven parking facilities in the area, all within a five-block radius. These lots represent an important opportunity to bring new amenities into Van Nuys and create a vibrant new transit oriented district in the heart of the San Fernando Valley.

**I THEREFORE MOVE** that LADOT with the assistance of the Department of City Planning report back on:

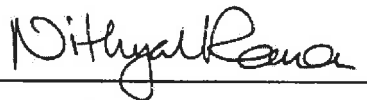
- How many city owned parking spaces are needed in Van Nuys.
- A plan for consolidating and centralizing LADOT parking facilities in Van Nuys.
- A plan and process for converting the remaining lots into affordable housing, open space, retail, community space, and other community serving uses.
- Enhancing pedestrian and cycling amenities to ensure that people can safely access local businesses and services.
- A public engagement process for soliciting input from local stakeholders.

PRESENTED BY:

  
NURY MARTINEZ

Councilwoman, 6th District

SECONDED BY:





  
JAN 1 1 2022