# Los Angeles City Council, Journal/Council Proceeding Tuesday, October 26, 2021

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

#### Roll Call

Members Present: Blumenfield, Bonin, Harris-Dawson, Koretz, Lee, O'Farrell, Price, Raman, Rodriguez and President Martinez (10); Absent: Buscaino, Cedillo, de León, Krekorian (4)

**Approval of the Minutes** 

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

**Multiple Agenda Item Comment** 

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **14-0611** 

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to amending Sections 12.03, 12.21, 12.26, and 98.0402 of the Los Angeles Municipal Code (LAMC) to establish operational, aesthetic, and maintenance regulations for collection bins.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the whole of the administrative record, that the draft Ordinance is exempt from CEQA under California Public Resources Code Section 15303 (categorical exemption for construction or conversion of small structures), Section 15308 (categorical exemption for protection of the environment), and Section 15311 (categorical exemption for accessory structures); that substantial evidence in the record supports the use of these categorical exemptions, and none of the exceptions in CEQA Guidelines, Section 15300.2 applies.

- 2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), as set forth in the LACPC transmittal report dated January 22, 2018, attached to the Council file, as the Findings of Council.
- PRESENT and ADOPT the accompanying revised ORDINANCE, dated August 4, 2021, amending Sections 12.03, 12.21, 12.26, and 98.0402 of the LAMC to establish operational, aesthetic, and maintenance regulations for collection bins.
- 4. NOT PRESENT and ORDER FILED the Ordinance dated March 11, 2021, inasmuch as the revised Ordinance dated August 4, 2021 is transmitted to the Council file for adoption.

<u>Fiscal Impact Statement:</u> None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

(2) **21-1207** CD 13

MOTION (O'FARRELL – KREKORIAN) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$23,700,000 to finance the new construction of the 72-unit multifamily housing project known as Voltaire Villas (Project) located at 316 North Juanita Avenue, Los Angeles, CA 90004.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on September 17, 2021 for Voltaire Villas, attached to the Motion.
- 2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$23,700,000 for the new construction of a 72-unit multifamily housing project located at

316 North Juanita Avenue, Los Angeles, CA 90004 in Council District 13.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

### Items for which Public Hearings Have Been Held

(3) **21-0987 CD 14** 

PUBLIC WORKS COMMITTEE REPORT relative to Supplemental Agreements with the BNSF Railway Company, Southern California Regional Rail Authority (SCRRA), and Union Pacific Railroad (UPRR) for the Sixth Street Viaduct Replacement Project.

#### Recommendations for Council action:

- 1. APPROVE and AUTHORIZE the City Engineer to execute a Third Supplemental Agreement between the City and the BNSF to extend the Temporary Construction License date to August 14, 2022.
- 2. APPROVE and AUTHORIZE the City Engineer to execute a Second Supplemental Agreement between the City and the SCRRA to acknowledge an increase in the SCRRA cost estimate from \$7,302,042 to \$12,226,717.
- 3. APPROVE and AUTHORIZE the City Engineer to execute a Third Supplemental Agreement between the City and the UPRR to grant additional days of temporary construction rights and extend the effective date of the agreement to August 8, 2022.
- 4. AUTHORIZE the City Engineer to make any technical corrections necessary to effectuate the amendments.

<u>Fiscal Impact Statement:</u> The Board of Public Works reports that funding for this increase has been provided by Municipal Improvement Corporation of Los Angeles funds authorized for the Project per Council file No. 20-0516 in the amount of \$3,300,000.

# Community Impact Statement: None submitted

#### **TIME LIMIT FILE - NOVEMBER 1, 2021**

# (LAST DAY FOR COUNCIL ACTION - OCTOBER 29, 2021)

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Buscaino, de León (2)

# (4) **21-0773**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the resources that would be required to place wire basket trash receptacles at all homeless encampments, and a pilot program to place new trash receptacles at select homeless encampments to address public waste disposal needs.

Recommendation for Council action, as initiated by Motion (Raman – De Leon):

DIRECT the Bureau of Sanitation to initiate a pilot program to place new trash receptacles at select homeless encampments in order to effectively address public waste disposal needs and report within 90 days on the following:

- a. Performance of the pilot program.
- b. Resources needed to expand the program Citywide, including, but not limited to, personnel, equipment, and materials.
- c. Based on the effectiveness of the program, recommendations for implementation.
- d. Specific workload indicator analysis, including a retrospective look over the last couple of years as it relates to the CARE+ and CARE programs and the relevance of the pilot program to the re-initiation of the CARE+ days of service.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Hermon Neighborhood Council North Westwood Neighborhood Council Greater Cypress Park Neighborhood Council

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

(5) **21-1176 CDs 8, 9** 

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT and RESOLUTION relative to securing grant funds from the California Natural Resources Agency's (CNRA) Environmental Enhancement and Mitigation (EEM) Program for the Slauson Corridor, Making Connections Project, and contract amendments.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the accompanying RESOLUTION attached to the Board of Recreation and Park Commissioners (Board) report dated October 8, 2021, attached to the Council file, certifying the approval of an application submitted to the State of California, as well as authorizing the City to enter into an agreement with the State of California, by the Director of the Bureau of Sanitation (BOS), or designee, which may be necessary to carry out the purpose of the Resolution, in compliance with the CNRA EEM Program guidelines and requirements to complete the Slauson Corridor: Making Connections Project and expend grant funds prior to June 30, 2025, if awarded the grant.
- 2. AUTHORIZE the Director or designee, BOS, to negotiate, accept, execute, and submit all documents, including, but not limited to, applications, agreements, amendments, time extensions, payment requests, etc., subject to the approval of the City Attorney as to form, which may be necessary to secure grant funds for the Slauson Corridor, Making Connections Project from the CNRA EEM Program.
- 3. AUTHORIZE the Bureau of Street Services' Urban Forestry Division to take over long-term maintenance and operations for all project trees.

- 4. AUTHORIZE the Director, Office of Accounting to make payments to Los Angeles Conservation Corps (LACC) and Koreatown Youth and Community Center (KYCC) for the BOS's project expenditures.
- 5. AUTHORIZE the Board, and the Office of Community Beautification (OCB) to amend the current contract with LACC (C-124509 or newer with work up to \$300,000), increase the contract ceiling by \$300,000, and extend the contract to June 2025 to match the terms of the grant. Funds shall be paid from LA County Safe Clean Water Municipal Fund No. 60W, Appropriation Unit No. 50VX66 (Regional Project Development and Revolving Funds).
- 6. AUTHORIZE the Board and OCB to amend the current contract with KYCC (C-136652 or newer, with work up to \$200,000), increase the contract ceiling by \$200,000 and extend the contract until June 2025, to match the terms of the grant, if the grant is funded. In addition, expand Section 202 of the contract to include the Slauson Corridor and half-mile footprint for the community beautification elements of the amendment. Funds shall be paid from LA County Safe Clean Water Municipal Fund No. 60W, Appropriation Unit No. 50VX66 (Regional Project Development and Revolving Funds).
- 7. AUTHORIZE the Controller to:
  - a. Upon instructions from the Director, BOS, to increase appropriation in the amount of \$500,000 in the LA County Safe Clean Water Municipal Fund No. 60W, Appropriation Unit No. 50VX66, Regional Project Development and Revolving Funds.
  - b. Make technical corrections as necessary.
- 8. AUTHORIZE the President or two members, Board, to execute the contract amendment after approval as-to-form has been obtained by the City Attorney.

<u>Fiscal Impact Statement:</u> The Board reports that there is no impact to the General Fund

Community Impact Statement: None submitted

**TIME LIMIT FILE - DECEMBER 13, 2021** 

(LAST DAY FOR COUNCIL ACTION - DECEMBER 8, 2021)

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Buscaino, de León (2)

### (6) **21-1105**

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT and RESOLUTION relative to the initial authorization to issue Water System Revenue Bonds to fund a portion of the Water System Capital Improvement Program (CIP) for Fiscal Years (FY) 2021-22 and 2022-23.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying RESOLUTION attached to the Board of Water and Power Commissioners report dated September 30, 2021, Board Resolution 4995, attached to the Council file, authorizing the Los Angeles Department of Water and Power (LADWP) to issue up to \$968 million in Water System Revenue Bonds to fund a portion of the Water System CIP for FY 2021-22 and 2022-23.

# Fiscal Impact Statement:

The City Administrative Officer (CAO) reports that there is no impact to the General Fund. Approval of the proposed resolution authorizes the issuance of up to \$968 million in Water Revenue Bonds to finance a portion of the LADWP Water System CIP for FY 2021-22 and 2022-23. The total fiscal impact is \$1.982 billion over 30 years to repay the bonds and \$4.6 million for debt issuance costs. Approval will impact the LADWP Water Revenue Fund.

<u>Financial Policies Statement:</u> The CAO reports that the recommendation complies with LADWP's adopted financial policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 1, 2021

# (LAST DAY FOR COUNCIL ACTION - OCTOBER 29, 2021)

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Buscaino, de León (2)

# (7) **21-0717**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to a City Guaranteed Basic Income (GBI) Pilot Program for Angelenos adversely impacted by COVID-19.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the transfer of administration of the GBI program from the Los Angeles Housing Department to the Community Investment for Families Department (CIFD) with said Program to be administered as a Public Assistance Benefit Program.
- AUTHORIZE the General Manager, CIFD, to collaborate with the Office of Finance to establish a Special Bank Account for the disbursement of GBI funds as public assistance benefit to eligible recipients.
- 3. AUTHORIZE Resolution Authorities for the following positions to support the implementation of the GBI Program:

Class Code	Title	<b>Positions</b>
9184	Management Analyst	2
1502	Student Professional Worker	2

#### 4. AUTHORIZE the Controller to:

- a. Establish a new fund entitled "Public Assistance Benefit Program Fund GBI" for the receipt and disbursement of General Fund appropriations that are intended for the GBI program and activities.
- b. Establish accounts within the new Public Assistance Benefit Program Fund - GBI and transfer appropriations from the following funds and accounts:

Fund/Department	Account	Amount
100/58	580349- Basic Income Guaranteed City of Los	\$27,435,078.00

Fund/Department	Account	Amount
	Angeles Economic Assistance Pilot	
49N/43	43TA88- Universal Basic Income- CD 6	\$1,181,202.50
49N/43	43TA88- Universal Basic Income- CD 10	\$400,000.00
49N/43	43TA88- Universal Basic Income- CD 8	\$3,425,000.00
49N/43	43TA88- Universal Basic Income- CD 9	\$6,000,000.00
49N43	Research and Design Services	\$3,983,403.00

c. Establish the following account within the new Public Assistance Benefit Program Fund – GBI and appropriate funds from the Unappropriated Balance line item (100/58/580349):

Fund/Department	Account	Amount
New/21	21V121- Community Investment for Families	\$204,364
New/21	21C143- Los Angeles Housing Department	\$26,155

- d. Increase appropriations within the CIFD General Fund No. 100/21 as follows:
  - i. 1010 Salaries General \$174,364
  - ii. 1070 Salaries as Needed \$30,000
- 5. AUTHORIZE the General Manager, CIFD, or designee, to prepare Controller instructions and/or make any technical adjustments that may be required and are consistent with the intent of this action with the approval of the City Administrative Officer; and, REQUEST the Controller to implement these instructions.

# Fiscal Impact Statement:

The CIFD reports \$27,665,597 was appropriated from the Fund No. 100/58 Basic Income Guaranteed: LA Economic Assistance Pilot Account No. 580349; the funds from Council Districts six, nine, and ten were appropriated from the UB Reinvestment Account; and the funds from Council District Eight was

appropriated from Fiscal Year 21 General City Purposes. These funds will be utilized to implement the program from July 1, 2021 to December 31, 2022.

Community Impact Statement: None submitted

(Personnel, Audits, and Animal Welfare and Budget and Finance Committees waived consideration of the above matter)

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(8) **16-0622 CD 8** 

MOTION (HARRIS-DAWSON – BONIN) relative to reactivating and restoring Council File No. 16-0622 which expired per Council policy (Council File 05-0553) to its most recent legislative status as of the date of the File's expiration.

Recommendation for Council action:

REACTIVATE and RESTORE the matter of "West 90th Street / South Hoover Street / John Thomas Young Square / Intersection Dedication" as recorded under Council file No. 16-0622, which expired per Council policy (Council file No. 05-0553), to its most recent legislative status as of the date of the file's expiration.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

(9) **21-1205 CD 11** 

MOTION (BONIN – HARRIS-DAWSON) relative to funding to assist local neighborhood programs, services, and needs in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- APPROVE \$1,100,000 in the Council District 11 portion of the Neighborhood Service Enhancements line items in the General City Purposes Fund No. 100/56 for housing and shelter interventions for the Westchester Encampment to Home Program in Council District 11.
- 2. AUTHORIZE the City Controller to transfer \$1,100,000 from GCP Fund No. 100/56, CD 11 Neighborhood Services, to Housing Department Fund 10A, account 43VB48, and change the name of the account from Venice Encampment to Home to 43VB48, Encampment to Home.
- 3. INSTRUCT the General Manager, Los Angeles Housing Department, to amend the City's General Fund contract, C-138630, with the Los Angeles Homeless Services Authority (LAHSA) to add \$1,100,000 to the CD 11 Encampment to Home Program for PATH to provide shelter inventions to house people in Westchester and throughout CD11 experiencing homelessness.
- 4. REQUEST that LAHSA execute a sole source subcontract, or amendment, with PATH for housing and shelter interventions in Westchester in an amount up to \$1,100,000 for the term of October 1, 2021 June 30, 2022.
- 5. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

(10) **21-1206 CD 5** 

MOTION (KORETZ – BUSCAINO) relative to funding the Street Services Fund for enforcement efforts by the Bureau of Street Services in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. TRANSFER and APPROPRIATE \$30,000 in the General City Purposes Fund No. 100/56, Account No. 000705 (CD-5 Community Services) to the Street Services Fund No. 100/86, Account No. 001090 (Salaries – Overtime) for enforcement efforts by the Bureau of Street Services within the Fifth District by deployment of Street Use Investigators to make sure compliance and safety measures on public rights of ways and public spaces are adhered to.
- 2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (11) **21-0005-S153 CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to removing the property at 1672 South Harvard Boulevard (Case No. 688384) Assessor I.D. No. 5074-022-004 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 15, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1672 South Harvard Boulevard (Case No. 688384) Assessor I.D. No. 5074-022-004 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (12) **21-0005-S154 CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to removing the property at 1363 East 56th Street (Case No. 705762) Assessor I.D. No. 5104-019-026 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 15, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1363 East 56th Street (Case No. 705762) Assessor I.D. No. 5104-019-026 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (13) **21-0005-S155 CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to removing the property at 823 East 90th Street (Case No. 635364) Assessor I.D. No. 6042-017-010 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 15, 2021, attached to the council file and ADOPT the accompanying RESOLUTION

removing the property at 823 East 90th Street (Case No. 635364) Assessor I.D. No. 6042-017-010 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (14) **21-0005-S156 CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to removing the property at 1314 West Colton Street (Case No. 726739) Assessor I.D. No. 5160-015-033 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 15, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1314 West Colton Street (Case No. 726739) Assessor I.D. No. 5160-015-033 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

### (15) **21-0005-S157**

CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to removing the property at 418 North Poinsettia Place (Case No. 705328) Assessor I.D. No. 5525-025-026 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 15, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 418 North Poinsettia Place (Case No. 705328) Assessor I.D. No. 5525-025-026 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (16) **21-0005-S158 CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to removing the property at 1004 West 53rd Street (Case No. 680056) Assessor I.D. No. 5002-026-001 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 15, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1004 West 53rd Street (Case No. 680056) Assessor I.D. No. 5002-026-001 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (17) **15-0963-S1 CD 2**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 72725, located at 5258 North Hermitage Avenue, southerly of Weddington Street.

Recommendation for Council action:

Approve the final map of Tract No. 72725, located at 5258 North Hemitage Avenue, southerly of Weddington Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-139237)

Owner: Ron California Properties, LLC; Surveyor: Mark Fox

<u>Fiscal Impact Statement:</u> The subdivider has paid a fee of \$9,064.00 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Muncipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (18) **21-1214 CD 5**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 74964 located at 528 North Hayworth Avenue, southerly of Clinton Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 74964, located at 528 North Hayworth Avenue, southerly of Clinton Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-139233)

Subdivider: SL 18, LLC; Surveyor: Cesar S. Bregaudit/Tala Associates

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

<u>Community Impact Statement:</u> None submitted.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

(19) **21-1215 CD 8** 

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 73348 located at 1284-1288 West 37th Street, easterly of Normandie Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 73348, located at 1284-1288 West 37th Street, easterly of Normandie Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-139235)

Owner: USC Holdings I, LP; Surveyor: Robert J. Russell

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

(20) **21-1217** 

#### CD 11

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 73598 located at 12400 West Pacific Avenue, westerly of Centinela Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 73598, located at 12400 West Pacific Avenue, westerly of Centinela Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-139239)

Owner: 12400 Pacific Avenue Group, LLC; Surveyor: Yoshiaki Miyamoto

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

<u>Community Impact Statement:</u> None submitted.

# **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (21) **21-1218 CD 3**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Pacel Map L.A. No. 2017-4570, located at 6846 North Amigo Avenue, southerly of Bassett Street.

Recommendation for Council action:

Approve the final map of Parcel Map L.A. No. 2017-4570, located at 6846 North Amigo Avenue, southerly of Bassett Street and accompaying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-139241)

Owner: Resilient Investments LLC; Surveyor: Lawrence J. Schmahl

<u>Fiscal Impact Statement:</u> The subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

# <u>Community Impact Statement:</u> None submitted.

# Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

# (22) **21-0921**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and RESOLUTION relative to a mandatory COVID-19 vaccination policy for all current and future City employees.

#### Recommendations for Council action:

- ADOPT the accompanying enabling RESOLUTION, approved as to form and legality by the City Attorney, providing for implementation of the provisions contained in Ordinance No. 187134 and as detailed in the City's last, best, and final offer issued on October 14, 2021, attached to the Council File.
- AUTHORIZE the Controller and CAO to correct any clerical errors, or, if approved by the City Attorney, any technical errors in the above ordinance.

<u>Fiscal Impact Statement:</u> The CAO reports that the fiscal impact of the City's last, best, and final offer that will implement provisions of Ordinance No. 187134 are unknown at this time.

(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter)

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Michelle Lemons et al. v. City of Los Angeles, et al., United States District Court for the Central District of California, Case No. 2:21-cv-07296-RGK. (The plaintiff seeks injunctive and declaratory relief regarding the mandatory COVID-19 vaccination policy for City employees.)

**Adopted Item Forthwith** 

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Buscaino (1)

**Items Called Special** 

**Motions for Posting and Referral - SEE ATTACHED** 

**Council Members' Requests for Excuse from Attendance at Council Meetings** 

**Adjourning Motions - SEE ATTACHED** 

**Council Adjournment** 

#### **ENDING ROLL CALL**

Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Rodriguez and President Martinez (13); Absent: Buscaino (1)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

Ву

Council Clerk

PRESIDENT OF THE CITY COUNCIL

# **COMMENDATORY RESOLUTIONS**

MOVED BY	SECONDED BY	NAME
Blumenfield	Lee	Gary M. Thomas Day

# **ADJOURNING MOTIONS**

MOVED BY	SECONDED BY	NAME
De Leon - Price	All Councilmembers	Jeffrey Darryl Page "General Jeff"
Rodriguez	All Councilmembers	Retired Deputy Chief Margaret A. "Peggy" York

# MOTION

I MOVE that the City Council reaffirm its findings for the reward offer relative to the "The Attacker" formerly known as the "Teardrop Rapist" (Council Action of April 25, 2012, C.F. 03-0010-S29) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY:

CURREN D. PRICE

Councilmember, 9th District

SECONDED BY:

m. Do

#### MOTION

Little Tokyo Towers Apartments, L.P. (Borrower), a California Limited Partnership, has requested that the California Municipal Finance Authority (CMFA) issue one or more series of revenue bonds or notes, in an aggregate principal amount not to exceed \$68,000,000, for the acquisition, development, improvement, and equipping of an existing 301-unit residential housing project called Little Tokyo Towers (Project) located at 455 East 3<sup>rd</sup> Street in Council District 14.

As a condition to the City's approval of the TEFRA Resolution for the Project, the Borrower shall enter into a regulatory agreement (Regulatory Agreement) with the City, which Regulatory Agreement shall be recorded, to affirm that (a) the Project will comply with the Americans with Disabilities Act, 42 U.S.C. Section 12101 et seq. and the 2010 ADA Standards, Chapter 11A of Title 24 of the California Code of Regulations, Section 504 of the Rehabilitation Act of 1973, the Fair Housing Act of 1968 and the California Building Codes, (b) the Borrower will not discriminate in its programs, services or activities on the basis of disability or on the basis of a person's relationship to, or association with, a person who has a disability, and (c) the Borrower will provide reasonable accommodation upon request to ensure equal access and effective communication to its programs, services, and activities.

As provided in the Outside Issuer Guidelines of the Los Angeles Housing Department's (LAHD) Affordable Housing Bond Policies & Procedures (Bond Policies) the City generally requires that all Qualified Residential Rental Projects in the City issue bonds through LAHD. The Bond Policies allow outside issuers to issue tax-exempt multifamily bonds for projects located in the City subject to conditions including execution of a Regulatory Agreement. The outside issuer and Borrower must agree to comply with all requirements of the City's Bond Policies. The Project will be funded primarily through 4% Federal Low-Income Housing Tax Credits and tax-exempt bonds or notes. No City funds will be directed to this Project.

I **THEREFORE MOVE** that the Council hold a TEFRA Hearing at the City Council Meeting to be held on Tuesday, November 2, 2021 and adopt the attached TEFRA Resolution to allow CMFA to issue bonds in an amount not to exceed \$68,000,000 to provide financing for the acquisition, development, improvement, and equipping of an existing 301-unit residential housing project called Little Tokyo Towers located at 455 East 3<sup>rd</sup> Street in Council District 14.

PRESENTED BY:

KEVIN DE LEON

Councilmember, 14th District

SECONDED BY

OCT 2 6 2021 2.873

DECOL	UTION NO.	
RESUL	AUTHOR ING.	

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY MULTIFAMILY HOUSING REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$68,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, REHABILITATION, IMPROVEMENT AND EQUIPPING OF LITTLE TOKYO TOWERS APARTMENTS AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Little Tokyo Towers Apartments, LP (the "Borrower") a partnership of which RAHD Group, LLC (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed \$68,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, rehabilitation, improvement and equipping of a senior multifamily rental housing project located at 455 East 3rd Street, Los Angeles, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Authority;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

comply	with the term	is and men of	tina resolution u	na the mane	ing transaction approv	ca dereby.	
	Section 6.	This resolution	shall take effec	t immediately	y upon its adoption.		
	PASSED A	AND ADOPTE	D by the City Co	ouncil of the	City of Los Angeles th	is	2021
AYES:							
NOES:	13.1						
ABSTA ABSEN							
44				Attes	t;		

By

City Clerk

# MOTION

The Council District AB1290 Fund provides funding for redevelopment and community services in various Council Districts.

The Bureau of Sanitation is coordinating additional services in Council District One.

This effort is of special benefit for the residents of the City and for CD-1 and deserves financial assistance from the City.

Sufficient funds are available in the CD-1 portion of the Council District AB 1290 Fund for this purpose.

I THEREFORE MOVE that \$342,172 in the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services) be transferred / appropriated to the below listed Accounts, and in the amounts specified, in the Sanitation Fund No. 100-82 for additional services in Council District One:

Account No.	Name	Amount
1090	Salaries - Overtime	\$168,233
3040	Contractual Services	123,630
6020	Operating Supplies & Expense	50,309
		\$342,172

I FURTHER MOVE that the Bureau of Sanitation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

Councilman, 1st District

SECONDED BY:



#### RESOLUTION

# BOUNDARY CHANGE OF PREFERENTIAL PARKING DISTRICT NO. 1 IN THE FOX HILLS AREA OF COUNCIL DISTRICT 5 (CF 81-0852)

WHEREAS, the Los Angeles City Council, by Ordinance No. 152,722, effective September 2, 1979, revised by Ordinance No. 157,425, effective March 18, 1983, amended by Ordinance No. 161,414, effective July 26, 1986, and further revised by Ordinance No. 171,029, effective June 1, 1996, provided for the establishment of Preferential Parking Districts (PPD) by Resolution of the City Council in each case. City Council adopted the latest revisions on April 10, 2019, Council File 15-0600-S62, under Section 80.58 of the Los Angeles Municipal Code (LAMC); and

WHEREAS, pursuant to LAMC Section 80.58.k, the Los Angeles Department of Transportation (LADOT) promulgated "Rules and Procedures for Preferential Parking Districts," revised by Ordinance No. 177,845, effective September 30, 2006, and an amendment by Ordinance No. 180,059, adopted by the City Council on August 30, 2008, which further updated the permit fees; and

WHEREAS, given the 2016 voter-approved Transit Oriented Communities (TOC) Incentive Program, which encourages the construction of affordable housing near major transit stops, hundreds of new apartment units will be built on previously commercially-zoned properties. Given that these units are designed to reduce residents' reliance on car travel and to use public transit, they have limited required parking.

WHEREAS, Los Angeles Department of Transportation (LADOT) received a request from Councilmember Paul Koretz of Council District (CD) 5, requesting the boundary change of Preferential Parking District (PPD) No. 1; and

WHEREAS, LADOT Revised Rules and Procedures for Preferential Parking Districts allows the periodical review of PPD boundaries and recommended changes where it will aid in the administration and enforcement of the preferential parking program and where the program criteria are found to be generally satisfied; and

WHEREAS, Los Angeles Municipal Code (LAMC) Section 80.58 provided for the establishment and expansion of PPD No. 1, which includes the area currently bounded by (but not including):

- Santa Monica Boulevard (Little) between Beverly Glen Boulevard and Century Park West
- Century Park West between Santa Monica Boulevard and Olympic Boulevard
- Fox Studios Boundary between Olympic Boulevard and alley North of Pico Boulevard
- Alley North of Pico Boulevard between Fox Studios Boundary and Beverly Glen Boulevard
- Beverly Glen Boulevard between alley North of Pico Boulevard and Santa Monica Boulevard

NOW, THEREFORE BE IT RESOLVED that the City Council, pursuant to LAMC Section 80.58 remove the following block (excluding 10300 Santa Monica Boulevard which is to remain in the district):

Santa Monica Boulevard (Little) between Beverly Glen Boulevard and Century Park West

BE IT FURTHER RESOLVED that LADOT be authorized to post or remove Parking Permit restrictions on all street segments within PPD No. 1, except where parking is already prohibited for traffic flow or



public safety, without further action by the City Council, upon receipt and verification of the requisite petitions as provided for in the "Rules and Procedures for Preferential Parking Districts" adopted by the City Council; and

BE IT FURTHER RESOLVED that LADOT take appropriate steps to prepare, issue, and require payments for permits from the residents of PPD No. 1 in accordance with LAMC, and Rules and Procedures adopted by the City Council for PPDs; and

BE IT FURTHER RESOLVED that upon approval of the boundary change of PPD No. 1 through adoption of this Resolution that the following alternate restrictions will become available to post, subject to the receipt and verification of the requisite "petition for posting of alternate parking district restrictions":

- NO PARKING 8 AM 6 PM EXCEPT SAT. & SUN.; VEHICLES WITH DISTRICT NO. 1 PERMITS EXEMPT
- NO PARKING ANYTIME; VEHICLES WITH DISTRICT NO. 1 PERMITS EXEMPT
- NO PARKING 8 AM 8 PM MON. THROUGH THURSDAY; NO PARKING 8 AM 6 PM FRIDAY; VEHICLES WITH DISTRICT NO. 1 PERMITS EXEMPT
- 2 HOUR PARKING 8 AM TO 6 PM NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 1
   PERMITS EXEMPT
- 2 HOUR PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 1 PERMITS EXEMPT
- NO PARKING 8 AM TO 6 PM; VEHICLES WITH DISTRICT NO. 1 PERMITS EXEMPT
- NO PARKING 6 PM TO 8 AM; VEHICLES WITH DISTRICT NO. 1 PERMITS EXEMPT

PRESENTED BY:

PAUL KORETZ

Councilmember, 5th District

SECONDED BY:



#### CITY OF LOS ANGELES - DEPARTMENT OF TRANSPORTATION

# PREFERENTIAL PARKING DISTRICT NO. 1 COUNCIL DISTRICT NO. 5

COUNCIL DISTRICT NO. 5 Western Enforcement



# **BUDGET & FINANCE**

# MOTION

INFORMATION, TECHNOLOGY AND GENERAL SEP.

During the 2021-22 Budget deliberations, a Budget Motion was introduced recommending a transfer of funds to the Department of Transportation (DOT) for the lease of a privately owned parking lot at West 50th Street and Crenshaw Boulevard. The Budget Motion stated that the lot would be used to replace parking for the small businesses impacted by the new Crenshaw/LAX light rail line. The Budget and Finance Committee considered the Budget Motion and ultimately approved a City Administrative Officer (CAO) recommendation to instruct DOT and the Department of General Services (GSD) to contact the private property owner of the parking lot and inquire about their interest in allowing the City to lease the property. On October 12, 2021, Council approved the Budget and Finance Committee's recommendation.

It has since been confirmed that the property owner, non-profit organization Mothers In Action, is considering the lease of the property to the City. In addition, DOT has identified funding in the Special Parking Revenue Fund (SPRF) for the City's lease payment of approximately \$42,000 per year. At this time, the amount of lease funding needed for the remainder of the fiscal year would be up to \$28,000. DOT has further stated that funding for this lease can be proposed for inclusion in the SPRF annual budget in future years through the end of the contract term.

I THEREFORE MOVE that the Department of General Services be instructed to negotiate and execute a lease with Mothers In Action for the property located at West 50th Street and Crenshaw Boulevard in the amount of \$42,000 per year for a period of five years with five one-year options to renew.

I FURTHER MOVE that up to \$28,000 be transferred from the Department of Transportation Fund No. 363 (Special Parking Revenue Fund), Account No. 94V050 (Contractual Services) to the Department of General Services Fund 100-63, Account 000025 for the lease payment for the property located at West 50th Street and Crenshaw Boulevard.

I FURTHER MOVE that the Department of Transportation be requested to include \$42,000 for the annual lease payment for the property located at West 50th Street and Crenshaw Boulevard in the budget request for the Special Parking Revenue Fund annual budget for each vear of the term of the lease.

PRESENTED BY:

MARQUEECE HARRIS-DAWSON

Councilmember, 8th District

SECONDED BY:

# SNOITALES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

# MOTION

After each decennial census by the United States Census Bureau, the City has an obligation to undertake a redistricting process to establish revised boundaries for our fifteen council districts and the seven districts of the Los Angeles Unified School District. Consistent with the City Charter, two independent commissions were formed in September 2020 to commence this work. Each Commission is expected to submit proposals to the City Council no later than October 29, 2021.

Redistricting impacts every neighborhood and community and as a result is a challenging and complicated process. This year, the process was made even more difficult because of a number of factors, including, the Trump Administration's attempts of adding a citizenship question, a global health pandemic that temporarily halted the Census field operations, and the delay in delivering the 2020 U.S. Census results. In addition, the Commissions' work was all done virtually. As a result of these complications, the Commissions were unable to submit their plans any sooner. The Charter, however, requires that new districts be adopted no later than December 31, 2021. This is a fixed deadline and cannot be changed.

In order to comply with this Charter mandated deadline, the City Council must evaluate the plans submitted to Council, as well as any revisions that may be necessary, in a focused and expedited manner. This work should be conducted by an Ad Hoc Redistricting Committee, which can complete the necessary review and submit recommendations to the City Council in a manner that conforms with the Charter deadline. The Committee should ensure that voices from all parts of Los Angeles are represented and heard.

I THEREFORE MOVE that the Council hereby RESOLVE to form an Ad Hoc Redistricting Committee.

PRESENTED BY:

NURY

COUNCIL PRESIDENT, 6th Distric

SECONDED BY:

OCT 2 6 2021

# RESOLUTIONES ELECTIONS & INTERGOVERNMENTAL RELAT

WHEREAS, an official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal government body or agency, must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Los Angeles Metropolitan Transit Authority (Metro) is a provider of transit services and public transportation networks throughout Southern California and the City of Los Angeles; and

WHEREAS, Metro develops and oversees transportation plans, policies, funding programs, and both short-term and long-range solutions to mobility, accessibility and environmental needs; and

WHEREAS, transit systems are most effective if they are surrounded by transit-supportive land uses that include jobs, housing, schools, and amenities; and

WHEREAS, while Metro does not have land use authority in Los Angeles County (cities or L.A. County holds this power), Metro can leverage the land it owns to deliver transit-supportive uses; and

WHEREAS, Metro's Joint Development (JD) Program is the real estate management program through which Metro collaborates with qualified developers to build transit-oriented developments (TODs) on Metro-owned properties; and

WHEREAS, the new update to Metro's JD prioritizes unused Metro land for low-cost housing which will be achieved via a set of new policies that aim to maximize the agency's ability to develop affordable housing on Metro-owned properties quickly and equitably.

WHEREAS, among one of Metro's newest projects, the East San Fernando Light Rail Transit Project, will provide connections to key destinations and greater opportunities for transit users to connect to the growing transit network in the San Fernando Valley; and

WHEREAS, the East San Fernando Valley Transit Corridor (ESFVTC) will bring massive infrastructure improvements, while also being impacting by potential land use and development shifts coupling this investment; and

WHEREAS, the ESFVTC would benefit from the updated Metro JD policy that seeks to equitably expand mobility options for greater numbers of people, improve the livability of the City, reinforce neighborhood character and identity, and generate greater economic opportunity for all residents; and

NOW, THEREFORE, BE IT RESOIVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program its SUPPORT for the updated Metro Joint Development Policy.

PRESENTED BY CONCAPORAGE SECONDED B

MONICA RODRIGUE

OCT 2 6 2021 11 0

#### MOTION



The median price of a single-family home in the United States has increased by 28% over the last two years. The City of Los Angeles ranks among top most unaffordable cities in multiple studies each year. As of August 21, the LA City recorded a price increase of 11.3% compared to the prior year.

The housing crisis has been further exacerbated by high tech companies such as Zillow, Opendoor, Rockethomes, and Redfin as well as private equity firms. These companies primarily target affordable, single-family homes and compete to buy up as much inventory as possible, flip them, and then sell them for a profit. At Zillow, a recent earnings report shows agents selling these homes at a 13.1% profit.

This trend systematically increases the pricing of single-family homes in a real estate market that is already experiencing skyrocketing housing prices. Low-income Angelenos, who have lived in their neighborhoods for decades, are unable to compete with these iBuyers. This has led to many longtime residents being pushed out of their homes, neighborhoods, and communities.

I THEREFORE MOVE that the City Council instruct the City Legislative Analyst and City Attorney to report back with recommendations on strategies the City can use to prevent large tech and private equity firms from engaging in speculative practices that involve purchasing affordable, predominantly single family housing.

PRESENTED BY

NURY MARTINE

Councilwoman, 6th District

SECONDED BY

