Los Angeles City Council, Journal/Council Proceeding Wednesday, October 20, 2021

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **21-1177 CD 8**

MOTION (HARRIS-DAWSON – DE LEON) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$45,000,000, to finance the new construction of the 122-unit multifamily housing project known as Manchester Urban Homes (Project) located at 8721-8765 South Broadway.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on September 17, 2021 for Manchester Urban Homes, attached to the Motion.
- 2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$45,000,000 for the

new construction of a 122-unit multifamily housing project located at 8721-8765 South Broadway in Council District 8.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(2) **21-1183 CD 15**

MOTION (BUSCAINO – KORETZ) and RESOLUTION relative to issuing Multifamily Housing Revenue bonds, in an amount not to exceed \$26,516,000, to finance the new construction of a 64-unit multifamily housing project known as the Banning (Project) located at 841 North Banning Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on September 17, 2021 for The Banning, attached to the Motion.
- 2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$26,516,000 for the new construction of a 64-unit multifamily housing project located at 841 North Banning Boulevard in Council District 15.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

Items for which Public Hearings Have Been Held

(3) **21-1070 CD 4**

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to a lease with the International School of Los Angeles for the City-owned property located at 4155 Russell Avenue.

Recommendation for Council action, as initiated by Motion (Raman - Blumenfield):

INSTRUCT the Department of General Services, with the assistance of the City Attorney, to negotiate a long-term, market-rate lease with the International School of Los Angeles for the City-owned property located at 4155 Russell Avenue, Los Angeles CA 90027. The lease should specify that the tenant will be responsible for overall maintenance of the property, and, as a condition of this lease, the tenant is responsible for the installation of three speed humps on Russell Avenue between Talmadge Avenue and the dead end at no cost to the City.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

(4) **19-0695**

PUBLIC SAFETY COMMITTEE REPORT relative to authority to modify the existing grant budget for the Fiscal Year (FY) 2019 Urban Areas Security Initiative (UASI) Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the Mayor, or designee, to:
 - a. Modify the existing grant budget for the FY 2019 UASI grant by reallocating funds between projects and conducting the necessary fiscal transfers.

- b. Negotiate and execute the 18th Amendment to Contract No. C-123897, a Master Services Agreement with Motorola Solutions, Inc., for a term up to 12 months within the grant performance period, and for an amount not to exceed \$3,758,032 to upgrade the existing Land Mobile Radio System, subject to the approval of the City Attorney as to form.
- c. Negotiate and execute a contract amendment with the County of Los Angeles to decrease its total contract amount by \$174,032, from the previously authorized amount of \$5,084,592, to a new contract amount of \$4,910,560 subject to the approval of the City Attorney as to form.
- d. Negotiate and execute a contract amendment with the City of Monterey Park to increase its total contract amount by \$20,000, from the previous authorized amount of \$42,451, to a new contract amount of \$62,451, subject to the approval of the City Attorney as to form.
- e. Prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.

2. AUTHORIZE the Controller to:

a. Transfer and establish new appropriation accounts within the FY 2019 UASI Homeland Security Grant Fund No. 63G/46 as follows: TRANSFER

FROM:

Fund/Dept. No.	Account No.	Account Name		<u>Amount</u>
63G/46	46S668	Partner Jurisdiction		\$174,032
63G/46	46S946	Grant Management & Administration		984,270
63G/46	46T138	Fire		20,000
			Total:	\$1,178,302

TRANSFER

TO:

Fund/Dept. No.	Account No.	Account Name	<u>Amount</u>
63G/46	46V146	Mayor	\$823,769.29
63G/46	46V299	Reimbursement of GF Costs	334,532.71
63G/46	46S668	Partner Jurisdiction	20,000

Total: \$1,178,302

b. Transfer appropriations within Fund 64G to the General Fund for reimbursement as follows:

TRANSFER

FROM:

Fund/Dept. No.Account No.Account NameAmount63G/4646V146Mayor\$823,769.29

Total: \$823,769.29

TRANSFER TO:

Fund/Dept. No. Account No. Account Name Amount
100/46 O01020 Grant Reimbursed \$823,769.29

Total: \$823,769.29

- c. Transfer up to \$334,532.71 from Fund No. 63G/46, Account No. 46V299 to the General Fund No. 100/46, Revenue Source Code No. 5346, Related Cost Reimbursements for Grants, for reimbursement of grantfunded fringe benefits.
- d. Transfer cash from Fund No. 63G/46, to the General Fund for reimbursement on an as-needed basis, upon presentation of proper documentation from City Departments, subject to the approval of the Mayor's Office of Public Safety.

<u>Fiscal Impact Statement:</u> The CAO reports that approval of the recommendations within this report will have no additional impact to the General Fund and will provide for continued expenditure of the FY 2019 UASI grant award for grant-related projects. No matching funds are required for this grant.

<u>Financial Policies Statement:</u> The CAO reports that the recommendations provided in this report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 25, 2021

(LAST DAY FOR COUNCIL ACTION - OCTOBER 22, 2021)

(Personnel, Audits, and Animal Welfare Committee waived consideration of this matter)

Adopted Item Forthwith

Wednesday

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

(5) 13-0593 CD 13 RELATED TO COUNCIL FILE NO. 13-0593-S1

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION, AND ORDINANCE FIRST CONSIDERATION to rescind, set aside, invalidate, and decertify the City Council's actions taken on July 24, 2013 for the Millennium Hollywood project (Project); and, to rescind and repeal Ordinance No. 182,636 which amended Section 12.04 of the Los Angeles Municipal Code (LAMC) to rezone property located at 1720-1770 North Vine Street; 1745-1753 North Vine Street; 1746-1770 North Ivar Avenue; 1733 and 1741 Argyle Avenue; and, 6236, 6270 and 6334 West Yucca Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the accompanying RESOLUTION, dated September 30, 2021, to rescind, set aside, invalidate, and decertify the City Council's actions taken on July 24, 2013 related to the Project identified in Council file Nos. 13-0593 (Case No. CPC-2008-3440-VZC-CUB-CU-ZV-HD) and 13-0593-S1 (Case No. VTT-71837-CN-1A), to certify Environmental Impact Report No. ENV-2011-0675-EIR [State Clearinghouse (SCH) No. 2011041094], adopt the Findings of Fact as required by Public Resources Code Section 21081(a), approve a Mitigation Monitoring Plan, adopt the findings of the Los Angeles City Planning Commission dated March 28, 2013, including environmental findings, as the Findings of Council; adopt a Statement of Overriding Considerations, approve Vesting Tentative Tract No. 71837-CN, approve three Conditional Uses, approve three Applicant proposals, approve two Zone Variances, and approve reduced on-site parking; as detailed in the revised City Attorney report, dated September 30, 2021, attached to the Council files; to comply with the trial court's Writ of Mandate related to the Project.
- PRESENT and ADOPT the accompanying ORDINANCE, dated June 25, 2021, to rescind and repeal Ordinance No. 182,636, adopted on July 24, 2013, amending LAMC Section 12.04 by amending the zoning map to rezone property located at 1720-1770 North Vine Street; 1745-1753 North Vine Street; 1746-1770 North Ivar Avenue; 1733 and

1741 Argyle Avenue; and, 6236, 6270 and 6334 West Yucca Street; to comply with the trial court's Writ of Mandate related to the Project, which involves the proposed construction of 492 residential units, a 200 room hotel, approximately 100,000 square feet of new office space, an approximately 35,000 square-foot sports club, approximately 15,000 square feet of retail uses, and approximately 34,000 square feet of restaurant uses on a 4.46-acre Project site; the Project included the creation of a 41-lot subdivision; for the properties located at 1720-1770 North Vine Street; 1745-1753 North Vine Street; 1746-1770 North Ivar Avenue; 1733 and 1741 Argyle Avenue; and, 6236, 6270 and 6334 West Yucca Street.

Applicant: Millennium Hollywood, LLC

Representative: Edgar Khalatian, Mayer Brown LLP

Case No. CPC-2008-3440-VZC-CUB-CU-ZV-HD

Environmental Nos. ENV-2011-0675-EIR; SCH No. 2011041094

Related Case: VTT-71837-CN-1A

<u>Fiscal Impact Statement:</u> None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

(6) **13-0593-S1 CD 13**

RELATED TO COUNCIL FILE NO. 13-0593

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION, AND ORDINANCE FIRST CONSIDERATION to rescind, set aside, invalidate, and decertify the City Council's actions taken on July 24, 2013 for the Millennium Hollywood project (Project); and, to rescind and repeal Ordinance No. 182,636 which amended Section 12.04 of the Los Angeles Municipal Code (LAMC) to rezone property located at 1720-1770

North Vine Street; 1745-1753 North Vine Street; 1746-1770 North Ivar Avenue; 1733 and 1741 Argyle Avenue; and, 6236, 6270 and 6334 West Yucca Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- ADOPT the accompanying RESOLUTION, dated September 30, 2021, to rescind, set aside, invalidate, and decertify the City Council's actions taken on July 24, 2013 related to the Project identified in Council file Nos. 13-0593 (Case No. CPC-2008-3440-VZC-CUB-CU-ZV-HD) and 13-0593-S1 (Case No. VTT-71837-CN-1A), to certify Environmental Impact Report No. ENV-2011-0675-EIR [State Clearinghouse (SCH) No. 2011041094], adopt the Findings of Fact as required by Public Resources Code Section 21081(a), approve a Mitigation Monitoring Plan, adopt the findings of the Los Angeles City Planning Commission dated March 28, 2013, including environmental findings, as the Findings of Council; adopt a Statement of Overriding Considerations, approve Vesting Tentative Tract No. 71837-CN, approve three Conditional Uses, approve three Applicant proposals, approve two Zone Variances, and approve reduced on-site parking; as detailed in the revised City Attorney report, dated September 30, 2021, attached to the Council files; to comply with the trial court's Writ of Mandate related to the Project.
- 2. PRESENT and ADOPT the accompanying ORDINANCE, dated June 25, 2021, to rescind and repeal Ordinance No. 182,636, adopted on July 24, 2013, amending LAMC Section 12.04 by amending the zoning map to rezone property located at 1720-1770 North Vine Street; 1745-1753 North Vine Street; 1746-1770 North Ivar Avenue; 1733 and 1741 Argyle Avenue; and, 6236, 6270 and 6334 West Yucca Street: to comply with the trial court's Writ of Mandate related to the Project, which involves the proposed construction of 492 residential units, a 200 room hotel, approximately 100,000 square feet of new office approximately 35,000 square-foot space. sports approximately 15,000 square feet of retail uses, and approximately 34,000 square feet of restaurant uses on a 4.46-acre Project site; the Project included the creation of a 41-lot subdivision; for the properties located at 1720-1770 North Vine Street; 1745-1753 North Vine Street; 1746-1770 North Ivar Avenue; 1733 and 1741 Argyle Avenue; and, 6236, 6270 and 6334 West Yucca Street.

Applicant: Millennium Hollywood, LLC

Representative: Edgar Khalatian, Mayer Brown LLP

Case No. VTT-71837-CN-1A

Environmental Nos. ENV-2011-0675-EIR; SCH No. 2011041094

Related Case: CPC-2008-3440-VZC-CUB-CU-ZV-HD

<u>Fiscal Impact Statement:</u> None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

(7) **19-0392-S1 CD 13**

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA), ADDENDUM, RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION, AND ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment (GPA), Vesting Zone Change and Height District Change, and a Conditional Use Permit appeal for the properties located at 514-550 South Shatto Place and 3119 West 6th Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in SCEA No. ENV-2018-3986-SCEA, adopted on August 14, 2019; and pursuant to CEQA Guidelines 15162 and 15164, and Public Resources Code Section 21155.2, as supported by the Addendum dated February 2021, no major revisions are required to the SCEA; and, no subsequent SCEA is required for approval of the project.

- 2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
- 3. RESOLVE TO DENY THE APPEAL filed by TF Shatto Limited Partnership (Representatives: Timothy Moran, Irvine and Associates, Inc. and Ryan Leaderman, Holland and Knight, LLP), and THEREBY SUSTAIN the determination of the LACPC in denying a Conditional Use Permit to permit a Transient Occupancy Residential Structure (TORS) containing 90 units within the project, consisting of all 54 coliving units and 36 standard apartment units on three levels above the co-living units for short-term or long-term occupancy.
- 4. ADOPT the accompanying RESOLUTION, as recommended by the Mayor and the LACPC, approving a GPA to the Wilshire Community Plan for a change in the land use designation of the project site from Community Commercial to Regional Commercial, pursuant to City Charter Section 555 and Section 11.5.6 of the Los Angeles Municipal Code (LAMC).
- 5. PRESENT and ADOPT the accompanying ORDINANCE, dated April 22, 2021, effectuating a Vesting Zone Change and Height District Change from CR-1 and C2-1 to (T)(Q)C2-2D, pursuant to City Charter Section 558 and LAMC Sections 12.32 F and 12.32 Q, along with three requested Developer Incentives: a) reduction in the required amount of Open Space by 25 percent; b) reduction in the amount of required Residential Parking to zero; and, c) reduction of required drive aisle width to 24 feet; for a proposed project involving 440,442 square feet of floor area consisting of a 40-story, mixed-use high rise building with a maximum height of 483 feet, and the conversion of an existing 19,972 square-foot church building into restaurant uses; the project would demolish all other existing buildings onsite; the high-rise building would contain 367 residential dwelling units, including 11 percent of the total number of dwelling units as affordable housing (six percent for Very Low Income Household occupancy and five percent for Extremely Low Income Household occupancy) for a total of 42 affordable dwelling units; the total commercial square footage, inclusive of the re-purposed church building, would consist of 36,400 square feet of office and restaurant floor area; all restaurants seeking to utilize the requested Main Conditional Use Permit would have maximum hours of operation from 11:00 a.m. to 2:00 a.m., daily; the project proposes up to 470 automobile parking spaces in four levels of subterranean parking, 175 long-term bicycle parking spaces, 25 shortterm bicycle parking spaces, and 33,169 square feet of credited open

space; for the properties located at 514-550 South Shatto Place and 3119 West 6th Street, subject to Conditions of Approval.

- 6. ADVISE the applicant, pursuant to LAMC Section 12.32 G:
 ... the Council may decide to impose a permanent Q Condition ...
 identified on the zone change map by the symbol Q in brackets ...
 There shall be no time limit on removal of the brackets around the [Q]
 Qualified designation nor on removal of the [T] Tentative designation.
 After the conditions of the permanent [Q] Qualified classification have been fulfilled, the brackets surrounding the Q symbol shall be removed.
- 7. ADVISE the applicant that, pursuant to State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
- 8. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.
- 9. INSTRUCT the Department of City Planning to update the General Plan and appropriate maps pursuant to this action.

Applicant: TF Shatto Limited Partnership

Representatives: Timothy Moran, Irvine and Associates, Inc.; Ryan Leaderman, Holland and Knight, LLP

Case No. CPC-2020-6192-GPAJ-VZCJ-HD-CU-MCUP-SPR-HCA-1A

Environmental No. ENV-2018-3986-SCEA-REC1

<u>Fiscal Impact Statement:</u> The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

(8) **21-1073**

TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORT relative to a proposed Memorandum of Understanding (MOU) with the Los Angeles County Metropolitan Transportation Authority (Metro) that commits the City to fund and construct up to \$30 million in necessary improvements in the City's right-of-way for the Rail to Rail Corridor Project.

Recommendation for Council action as initiated by Motion (Price – Martinez):

INSTRUCT the City Administrative Officer (CAO), working with the Bureau of Engineering, StreetsLA, Los Angeles Department of Transportation, Bureau of Street Lighting, and any other relevant City departments to:

- a. Review the work plan for the Segment A of the Rail to Rail Project scope elements in the City's right-of-way to verify the funding amount necessary to complete the work.
- b. Prepare a multi-year funding plan that includes a comparison of the cost and availability of using City forces versus contractors to construct the necessary improvements and a recommendation whether to fulfill the City's contribution via in-kind work or a cash payment.
- c. Negotiate an MOU with the Metro, with the final MOU to be presented to Council for approval, which effectuates the above recommendations, memorializes the City's contribution, valued at up to \$30 million, and highlights the roles and responsibilities of the City's construction and that of Metro and their contractor.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

(9) **20-1074**

TRANSPORTATION COMMITTEE REPORT relative to establishing a permanent *Al Fresco* dining program in the City of Los Angeles.

Recommendations for Council action:

- REQUEST the City Attorney, with the assistance of the Los Angeles
 Department of Transportation (LADOT), to prepare and present an
 Ordinance to establish application fees for on-street dining.
- DIRECT the LADOT to report back on the application fees collected for Fiscal Year (FY) 2021-22; and, AUTHORIZE the LADOT to seek Council approval to set up an appropriation account within LADOT Trust Fund No. 840 based on the expenditure plan for the fees collected.
- 3. DIRECT the LADOT to report back in 90 days with grant eligibility criteria and a process for selecting and prioritizing locations for funding through the contractual services provided for in the FY 2022 budget.
- 4. DIRECT the Bureau of Engineering (BOE) to report in 30 days with recommendations to revise the Sidewalk Dining Program and R-Permit process to expeditiously transition all existing L.A. Al Fresco Pilot Program participants that are operating in the public right-of-way into permanent sidewalk dining locations, including outreach to participating businesses to determine their interest and an assessment of whether the revised program will accommodate their locations.
- 5. DIRECT the Los Angeles Department of Building and Safety and Department of City Planning, with support from the Los Angeles Fire Department, to report back in 30 days with recommendations to change the applicable regulations and permit procedures to expeditiously make this transition.
- 6. DIRECT the CAO, in consultation with relevant departments, to report with recommended fees to exempt existing program participants, and minimize the overall cost of permitting and to balance our cost recovery needs with the economic development and neighborhood revitalization objectives.

- 7. INSTRUCT the LADOT to waive any parking meter related fees, as detailed in the subject joint LADOT and BOE report, in the permanent L.A. Al Fresco Program.
- 8. INSTRUCT the LADOT to report back on the feasibility of establishing an ongoing Al Fresco dining business support-fund to help offset costs.
- 9. INSTRUCT the Economic and Workforce Development Department to report back on the development of an Al Fresco dining business resource program made available online in multiple languages as well as through the City's business resource centers.
- 10. INSTRUCT the BOE and LADOT to report back on a special outdoor dining permit process by which a single business stakeholder representative like a Business Improvement District or a Chamber of Commerce, may apply for an outdoor dining permit that covers multiple businesses in a commercial corridor.

Fiscal Impact Statement: The LADOT reports that over 60 percent of *Al Fresco* curbside dining areas use one or more paid parking spaces, which include single-space meters and paid parking stalls. Currently, restaurants have repurposed 297 single-space parking meters and 41 paid parking stalls for on-street dining. The annual revenue generated by these paid parking spaces totaled \$1,082,668 in 2019. This presents a long-term fiscal impact to the Special Parking Revenue Fund (SPRF). 154 businesses are currently operating on the street in curbside dining areas. If these businesses apply into the permanent program, this would result in one-time application review fees totaling \$184,800. The LADOT recommends depositing these fees into the LADOT Trust Fund No. 840 to support an expenditure plan for staff positions.

Community Impact Statement: Yes

For:

Mid City West Neighborhood Council

Adopted item as Amended by Motion (Raman – Rodriguez) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(10) **21-1031 CD 7**

TRANSPORTATION COMMITTEE REPORT relative to creating a task force pilot program in Council District 7 to target areas where vehicles are illegally parked within the public right-of-way and obstructing use of the sidewalk.

Recommendations for Council action, pursuant to Motion (Rodriguez – De Leon – Harris-Dawson):

- INSTRUCT the Los Angeles Department of Transportation (LADOT), in coordination with the Department of Building and Safety (LADBS) and Bureau of Street Services, to create a task force as a pilot in Council District Seven to target areas where vehicles are illegally parked within the public right-of-way and obstructing use of the sidewalk, and to cite them accordingly.
- 2. INSTRUCT the LADOT, in coordination with the LADBS, to provide joint updates on a quarterly basis on these efforts to both the Public Safety and Transportation Committees.
- 3. INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), to report on census tracts that score in the top percentile on the CalEnviroScreen 3.0 tool or are designated through SB 535, and are eligible for grants that could fund expansion of this task force to a Citywide program.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

(11) **21-0956**

TRANSPORTATION COMMITTEE REPORT relative to the current process for towing oversized vehicles in violation of posted signs.

Recommendation for Council action, as initiated by Motion (Rodriguez – Blumenfield):

DIRECT the Los Angeles Department of Transportation and the Los Angeles Police Department with the assistance of the Police Commission Investigation Division to report in 30 days on the current process for towing oversized vehicles in violation of posted signs with said report to include:

- a. Recommended criteria for distinguishing between abandoned vehicles suitable for towing and vehicles used as dwellings that warrant additional engagement.
- b. Recommended criteria for prioritizing among oversized vehicles that are eligible for towing.
- c. Recommended criteria for areas that need to be subject to tow, such as blocked roadways, walkways, bike lanes, points of ingress/egress, public works projects, environmentally sensitive habitats at risk of pollution.
- d. Recommended procedures for coordinating with the Unified Homelessness Response Center and/or homeless service providers to ensure that homeless individuals are provided access to services and housing prior to towing, in fashion similar to or using the protocols and resources of the Council's recently approved Street Engagement Strategy.
- e. Recommended locations suitable for safe parking and/or safe storage of oversized vehicles.
- f. Evaluation of the performance and capacity of the current heavy duty tow contractor.
- g. Consideration of alternative business models for providing towing services, including towing for relocation instead of impoundment.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (12); Nays: (0); Absent: Cedillo, Harris-Dawson, Ridley-Thomas (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **21-4118-S2 CD 3**

RESOLUTION (BLUMENFIELD – KREKORIAN) relative to designating locations in Council District 3 as indicated on the Resolution for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

- RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - 1. 7621 Canoga Avenue Designated Facility Shelter
 - 2. 19040 Vanowen Street Designated Facility Shelter
 - 3. 6073 North Reseda Boulevard Designated Facility Shelter
 - 4. 19036 Vanowen Street Designated Facility Safe Parking
 - 5. 7134 North Jordan Avenue Designated Facility / Safe Parking
 - 6. Avenue San Luis and Del Valle Street (East of Crespi Street)– Pedestrian Bridge
 - 7. Fallbrook Avenue and the 101 Freeway Underpass
 - 8. Shoup Avenue and the 101 Freeway Underpass

- 9. Ventura Boulevard and the 101 Freeway Underpass
- 10. Topanga Canyon Boulevard and the 101 Freeway Underpass
- 11. Canoga Avenue and the 101 Freeway Underpass
- 12. De Soto Avenue and the 101 Freeway Underpass
- 13. Winnetka Avenue and the 101 Freeway Underpass
- 14. Oakdale Avenue and the 101 Freeway Tunnel
- 15. Corbin Avenue and the 101 Freeway Underpass
- 16. Shirley Avenue and the 101 Freeway Tunnel
- 17. Tampa Avenue and the 101 Freeway Underpass
- 18. Wilbur Avenue and the 101 Freeway Underpass
- 19. Yolanda Avenue and the 101 Freeway Tunnel
- 20. Reseda Boulevard and the 101 Freeway Underpass
- 21. Burbank Boulevard and the 101 Freeway Underpass
- 22. Etiwanda Avenue and the 101 Freeway Tunnel
- 23. Lindley Avenue and the 101 Freeway Underpass
- 24. 8401 Winnetka Avenue Public Park
- 25. 7432 Reseda Boulevard Designated Facility Shelter
- 26. 7631 Topanga Canyon Boulevard Designated Facility Shelter
- 2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item Forthwith

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: Bonin, Raman (2); Absent: Ridley-Thomas (1)

(13) **21-4118-S3 CD 15**

RESOLUTION (BUSCAINO – LEE) relative to designating locations in Council District 15 as indicated on the Resolution for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) 41.18.

Recommendations for Council action:

- RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - 1. 2316 Imperial Highway Designated Facility-Shelter
 - 2. 122 West 8th Street Designated Facility-Shelter
 - 3. 525 North Beacon Street Designated Facility-Shelter
 - 4. 828 Eubank Avenue Designated Facility-Shelter
 - 5. 215 South Gaffey Street Designated Facility-Shelter
 - 6. 2175 John S. Gibson Boulevard Designated Facility-Shelter
 - 7. 525 South Harbor Boulevard Designated Facility-Shelter
 - 8. 19600 Hamilton Avenue Designated Facility-Shelter
 - 9. 711 South Beacon Street Designated Facility-Shelter
 - 10. 1221 Figueroa Place Designated Facility-Shelter
 - 11. 18606 Normandie Avenue Designated Facility-Shelter
- 2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of

the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item Forthwith

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: Bonin, Raman (2); Absent: Ridley-Thomas (1)

21-4118-S4 (14)CD 2

RESOLUTION (KREKORIAN - O'FARRELL) relative to designating locations in Council District 2 as indicated on the Resolution for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-ofway, as further detailed in Los Angeles Municipal Code (LAMC) 41.18.

Recommendations for Council action:

- 1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - 1. Lankershim Boulevard between Hortense Street and Riverside Drive – Underpass
 - 2. Moorpark Avenue between Elmer Avenue and Bellflower Street Underpass
 - 3. Tujunga Avenue between Sherman Way and Vanowen Street Active Railway
 - 4. San Fernando Road from Sunland Boulevard to Hollywood Way Active Railway
- 2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of

the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item Forthwith

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: Bonin, Raman (2); Absent: Ridley-Thomas (1)

(15) **21-4118-S5 CD 2**

RESOLUTION (KREKORIAN – O'FARRELL) relative to designating locations in Council District 2 as indicated on the Resolution for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) 41.18.

Recommendations for Council action:

- RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
 - Whitsett Sports Complex/Valley Plaza Park 6980 Whitsett Avenue; 12240 Archwood Street; 6715 Laurelgove Avenue; 12311 Vanowen Street; North Hollywood – Public Park
 - Jamie Beth Slaven Park/Strathern Park West/Strathern Park North/Bellaire Pocket Park – 12648-12541 Saticoy Street; 12604 Strathern Street; 7950-7956 Bellaire Avenue; North Hollywood – Public Park
 - 3. Victory Vineland Recreation Center 11117 Victory Boulevard; 6499 Vineland Avenue North Hollywood Public Park
 - Sendak Elementary School/New Horizons Charter Academy/Tiara Street Park – 11414 Tiara Street; 5955 Lankershim Boulevard; 11480 Tiara Street; North Hollywood – School and Park

Wednesday

- 5. Van Nuys Elementary 6464 Sylmar Avenue, Van Nuys School
- 6. Lankershim Elementary 5250 Bakman Avenue, North Hollywood School
- Right Step Academy 11432 Vanowen Street., North Hollywood School
- 2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item Forthwith

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: Bonin, Raman (2); Absent: Ridley-Thomas (1)

(16) **21-4118-S6 CD 2**

RESOLUTION (KREKORIAN – O'FARRELL) relative to designating locations in Council District 2 as indicated on the Resolution for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

- RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and further detailed in the LAMC:
 - 1. 11839 Sherman Way Designated Facility Navigation Center
 - Chandler Tiny Homes, 11471 Chandler Boulevard Designated Facility – Shelter

- Alexandria Tiny Homes Village, 6099 Laurel Canyon Boulevard
 Designated Facility Shelter
- 4. Whitsett West Tiny Home Village, 12550 Saticoy Street South Designated Facility Shelter
- 5. Raymer "A Bridge Home," 13160 Raymer Street Designated Facility Shelter
- 6. Van Nuys "A Bridge Home," 7702 Van Nuys Boulevard Designated Facility Shelter
- 2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item Forthwith

Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: Bonin, Raman (2); Absent: Ridley-Thomas (1)

(17) **21-1175 CD 15**

MOTION (BUSCAINO – BLUMENFIELD) relative to installing street banners to help beautify the areas where the Port interfaces with local communities and to help identify the Port's boundaries.

Recommendations for Council action:

- APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program being coordinated by the Port of Los Angeles, as a City of Los Angeles Non-event Street Banner Program for the period of January 2022 – December 2022.
- 2. APPROVE the content of the attached street banner designs.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(18) **08-0010**

MOTION (BLUMENFIELD – RODRIGUEZ) relative to reinstating a reward offer for an additional period of six months for the string of sexual assaults on patients under medical care at the Tarzana Hospital.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the string of sexual assaults on patients under medical care at the Tarzana Hospital and for the identification, apprehension, and conviction of Ramon Eduardo Rodas Gaspar (Council action of January 15, 2018, Council file No. 08-0010) for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(19) **21-0775-S2 CD 9**

MOTION (PRICE – O'FARRELL) relative to funding to house individuals displaced by the blast that occurred on June 30, 2021 in the 27th Street Neighborhood.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$650,000 in the General City Purposes Fund No. 100/56, Account No. 000452 (CD9-Environmental Equity and Justice Fund) to the Community Investment for Families Fund No. 100/21, Account No. 003040 (Contractual Services), as a loan to continue to house those individuals displaced by the blast that occurred on June 30, 2021 in the 27th Street Neighborhood, with the

- understanding that the City Administrative Officer shall report with options to repay the above loan pursuant to the Council action under Council file No. 21-0775-S1.
- 2. INSTRUCT and AUTHORIZE the Community Investment for Families Department in collaboration with Housing Department to prepare, process, and execute the necessary documents with and/or payments to Omni 888 Olive St LP, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form and subject to a schedule to be provided by the Chief Legislative Analyst (CLA) for the above described housing costs.
- 3. AUTHORIZE the CLA to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(20) **21-1182 CD 8**

MOTION (HARRIS-DAWSON – DE LEON) relative to funding for the MLK Freedom Festival 2022.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$28,030 in Council District Eight FY 2020-2021 General City Purposes Heritage Month allocation under Contract No. C-135382, and as further identified by the City Clerk, be unencumbered, reverted to the Reserve Fund, therefrom to the Unappropriated Balance Fund No. 100/58 and RE-APPROPRIATE therefrom to the "Heritage Month" line item in the General City Purposes Fund No. 100/56 to be used for the MLK Freedom Festival 2022.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(21) **21-1181**

MOTION (MARTINEZ – RODRIGUEZ) relative to funding for services in connection with the Council District 6 special recognition of #Purple Thursday, the national day of action for Domestic Violence Awareness, at City Hall on October 21, 2021, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed) for the Council District 6 special recognition of #Purple Thursday, the national day of action for Domestic Violence Awareness, at City Hall on October 21, 2021, including the illumination of City Hall.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(22) **21-0959**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a proposed personal services agreement with Total Air Analysis, Incorporated, for the source testing of landfill and compost air pollution control equipment.

Recommendations for Council action:

AUTHORIZE the President or two members, Board of Public Works, and Director, Bureau of Sanitation, to execute a proposed personal services agreement with Total Air Analysis, Inc. for the source testing of landfill and

compost air pollution equipment for a term of five years with two options to renew the contract for an additional three years for a total term of 11 years and a cost not-to-exceed \$400,000, subject to approval by the City Attorney and compliance with the City's contracting requirements.

<u>Fiscal Impact Statement:</u> The CAO reports that there is no General Fund impact associated with the recommendation. Funding is to be provided by the Landfill Closure and Post Closure Maintenance Fund and the Solid Waste Resources Revenue Fund. The Agreement contains a Financial Liability Clause which limits the City's annual financial obligation to the amount approved in the corresponding year's budget

<u>Financial Policies Statement:</u> The CAO reports that the recommendation complies with the City's financial policies as expenditures of special funds are limited to the mandates of the funding source

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 25, 2021

(LAST DAY FOR COUNCIL ACTION - OCTOBER 22, 2021)

(Energy, Climate Change, Environmental Justice, and River Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(23) **21-1145**

COMMUNICATION FROM THE L.A. FOR KIDS STEERING COMMITTEE and RESOLUTION relative to initiate proceedings for the 2022-23 Proposition K Assessment.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION attached to the L.A. for Kids Steering Committee report, dated October 6, 2021, to initiate proceedings for the 2022-23 Proposition K assessment which instructs the City Engineer to present a report to the City Council which describes the acquisition and capital improvements to parks and recreational and community facilities serving youth citywide to be undertaken in the

upcoming fiscal year, pursuant to the Landscaping and Lighting Act of 1972.

<u>Fiscal Impact Statement:</u> The L.A. for Kids Steering Committee reports that approval will initiate proceedings to levy the annual \$25 million Proposition K assessment which will be used to fund acquisitions and capital improvements to parks and recreational and community facilities serving youth citywide.

Community Impact Statement: None submitted

(Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(24) **21-0941 CD 1**

COMMUNICATION FROM THE BOARD OF RECREATION AND PARK COMMISSIONERS (Board) and RESOLUTION relative to the Locally-Operated State Parks Program (LOSPP) Grant, for the Rio de Los Angeles State Park.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the accompanying RESOLUTION attached to the Board report dated August 19, 2021, attached to the Council file, detailing the Rio de Los Angeles State Park Renovations for which the Department of Recreation and Parks (RAP) is the applicant of the LOSPP Grant funds, and designates RAP's General Manager, Executive Officer, or Assistant General Manager, as the agent to conduct all negotiations, execute and submit all grant documents, including, but not limited to the grant application, agreement, amendments, payment requests and all other required grant documents necessary for the completion of the Grant project scope as further detailed in RAP's Report No. 21-142, attached to the Council file.
- 2. APPROVE the proposed project scope and budget, in the amount of \$1.5 million submitted by RAP to the State of California, Department of

Parks and Recreation under LOSPP Grant, for the Rio de Los Angeles State Park, as operated by RAP.

<u>Fiscal Impact Statement:</u> The Board reports that there is no immediate fiscal impact to RAP's General Fund in applying for the LOSPP funds. If awarded and the improvements are implemented, the request for maintenance funding will be addressed through the regular budget process.

<u>Community Impact Statement:</u> None submitted.

(Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(25) **21-0935**

CONSIDERATION OF MOTION (KREKORIAN – MARTINEZ) relative to the Department of Recreation and Parks' (RAP) capital improvement plan to use \$75,000,000 to complete projects Citywide that would improve RAP facilities in disadvantaged communities.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- AUTHORIZE the Controller to transfer \$75,000,000 from the Unappropriated Balance – Maintenance at Recreation and Parks Facilities to Recreation and Parks, Fund No. 302/89, APPR Account No. TBD, APPR Name Maintenance at Recreation and Parks Facilities.
- AUTHORIZE the RAP, in consultation with each Council District, to modify the project list within the funds allocated to that Council District if necessary.
- 3. AUTHORIZE the RAP to make any technical corrections subject to the City Administrative Officer (CAO) approval to the above instructions in order to effectuate the intent of this Motion.

Community Impact Statement: None submitted

(Ad Hoc on COVID-19 Recovery and Neighborhood Investment and Budget and Finance Committees waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(26) **21-0937**

CONSIDERATION OF MOTION (KREKORIAN – MARTINEZ) relative to the transfer of \$20,000,000* to the Department of Recreation and Parks (RAP) to restore licensed childcare sites in economically disadvantaged communities.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the Controller to transfer \$20,000,000 from the Unappropriated Balance-Child Care and Learning Centers to Recreation and Parks, Fund No. 302/89, APPR Account No. TBD, APPR Name Child Care, and Learning Centers.
- 2. AUTHORIZE the RAP to make any technical corrections subject to the City Administrative Officer (CAO) approval to the above instructions in order to effectuate the intent of this Motion.

*Journal Correction

Community Impact Statement: None submitted.

(Ad Hoc on COVID-19 Recovery and Neighborhood Investment and Budget and Finance Committees waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(27) **20-1637**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a supplemental report to the CAO report dated June 25, 2021 regarding a Los Angeles Housing Department's request for authority to accept a grant award from the Southern California Association of Governments (SCAG) for the Regional Early Action Program (REAP) subregional partnerships program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to:
 - a. Execute a First Amendment to the contract with Liberty Hill Foundation (C-138506) for the continued provision of public outreach and education in underrepresented, underserved, lowincome communities related to long range planning and housing policy initiatives to increase the compensation amount by \$200,000, for a total contract amount of \$260,000, in substantial conformance with the draft Amendment attached to the CAO report dated August 20, 2021, attached to the Council file, subject to the review and approval of the City Attorney as to form and legality, funding availability, and compliance with the City's contracting requirements.
 - b. Prepare Controller instructions to make any necessary technical adjustments consistent with the Mayor and Council action on this matter, subject to the approval of the CAO; and, request the Controller to implement these instructions.

2. AUTHORIZE the Controller to:

- a. Record a grant receivable in the amount of \$1,043,500 within the LAHD Small Grants and Awards Fund No. 49N/43.
 - 1. Establish new accounts and appropriate funds within LAHD Small Grants and Awards Fund No. 49N/43 as follows:

Account Account Name Amount 43VA90 REAP Grant Contract Services \$693,000 43V904 Administrative Reserve 197,236

43V143 Housing and Community
Investment Department

43V299 Reimbursements to the General
Fund

32,217

Total: \$1,043,500

- b. Increase appropriations in the amount of \$68,759 within Fund No. 100/43, Account No. 001010, Salaries General.
- c. Increase appropriations in the amount of \$37,423 within Fund No. 100/43, Account No. 001070, Salaries As-needed.
- d. Increase appropriations in the amount of \$14,865 within Fund No. 100/43, Account No. 006030, Leasing Account.

<u>Fiscal Impact Statement:</u> The CAO reports that approval of the recommendations of this report would have a positive impact on the General Fund as reimbursements from SCAG would replace up to \$90,000 in salary funding for existing staff over a two year period. There is no impact projected from the contractual services portion of the SCAG REAP Subregional Partnership Program as SCAG would release funds to the City to make payments to contractors without the need for the City to front fund those costs.

<u>Financial Policies Statement:</u> The CAO reports that the recommendations of this report comply with the City's Financial Policies in that the proposed REAP Subregional Partnership Program grant would not require additional financial resources from the City.

Community Impact Statement: None submitted

(Housing Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(28) 21-1023
CD 3 CONSIDERATION OF MOTION (BLUMENFIELD – HARRIS-DAWSON)
relative to funding the Self-Help And Recovery Exchange (SHARE!)

Collaborative Housing, a program providing affordable, permanent supportive housing to individuals experiencing homelessness in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- AUTHORIZE the transfer and appropriation of \$100,000 from the Council District 3's portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to SHARE! to pilot 15 - 20 beds with shared-housing in Council District 3 for a term of 12 months.
- 2. INSTRUCT and AUTHORIZE the Los Angeles Housing Department (LAHD) to amend the City 's 2021-22 General Fund contract (No. C-138630) with the Los Angeles Homeless Services Authority (LAHSA), to add \$100,000 for the above purpose; and to REQUEST LAHSA to prepare, process and execute any document(s) necessary with SHARE! for the above purpose.
- 3. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst to identify funding sources (e.g. GCP Homeless Services, HHAP, etc.) available to support the shared housing efforts within Council District 3, and should eligible funding sources be identified, appropriate the funding in lieu of Council District 3's portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 prior to the execution of the contract or reimburse the Council District 3's portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 if funding is identified after.
- 4. INSTRUCT the CAO to include the CD3 Shared Housing beds to the inventory of Roadmap beds.
- 5. AUTHORIZE the LAHD to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of the Motion.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Homelessness and Poverty Committee waived consideration of the above matter)

Question Whether to Substitute – Adopted Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

Substitute Motion (Blumenfield – Buscaino) Adopted Forthwith - SEE ATTACHED Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(29) **21-1022 CD 3**

CONSIDERATION OF MOTION (BLUMENFIELD — HARRIS-DAWSON) relative to funding a pilot multi-disciplinary street team outreach model to improve access to services and housing navigation for individuals experiencing homelessness in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- AUTHORIZE the transfer and appropriation of \$420,000 from the Council District 3's portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to a new Account (No.43VXXX) in the Housing Fund No. 10A/43, entitled "CD 3 MDST- SFVCMHC" to support the San Fernando Valley Community Mental Health Center's multi-disciplinary street team pilot program for the term of 12 months.
- 2. INSTRUCT and AUTHORIZE the Los Angeles Housing Department (LAHD) to amend the City's 2021 22 General Fund contract (No. C-138630) with the Los Angeles Homeless Services Authority (LAHSA), to add \$420,000 for the above purpose; and to REQUEST LAHSA to prepare, process and execute any document(s) necessary with San Fernando Valley Community Mental Health Center for the above purpose.
- 3. INSTRUCT the City Administrative Officer and Chief Legislative Analyst to identify funding sources (e.g. GCP- Homeless Services, HHAP, etc.) available to support the outreach efforts within Council District 3, and should eligible funding sources be identified, appropriate the funding in lieu of Council District 3's portion of the "Neighborhood Service Enhancements" line item in the General City

Purposes Fund No. 100/56 prior to the execution of the contract or reimburse the Council District 3's portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No 100/56 if funding is identified after.

4. AUTHORIZE the LAHD to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of the Motion.

Community Impact Statement: None submitted

(Homelessness and Poverty Committee waived consideration of the above matter)

Question Whether to Substitute – Adopted Forthwith Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

Substitute Motion (Blumenfield – Buscaino) Adopted Forthwith - SEE ATTACHED Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

(30) **21-0978**

CONSIDERATION OF MOTION (KREKORIAN – MARTINEZ) relative to unpaid COVID-related expenses/invoices associated with the operation of COVID-19 testing and vaccination sites, to be fully reimbursed by the Federal Emergency Management Agency.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to appropriate \$46 million from the Reserve Fund No. 101, to the Unappropriated Balance Fund No. 100/58, and appropriate therefrom to the General City Purposes Fund No. 100/56, Account No. 000955, COVID-19 Emergency Response to pay for unpaid COVID-related expenses/invoices associated with the operation of COVID-19 testing and vaccination sites, with said amount to be fully reimbursed by the Federal Emergency Management Agency.

Community Impact Statement: None submitted

(Budget and Finance Committee and Ad Hoc Committee on Covid-19 Recovery and Neighborhood Investment waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Nays: (0); Absent: Ridley-Thomas (1)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (14); Absent: Ridley-Thomas (1)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	MOVED BY SECONDED BY NAM	
Price	Rodriguez	Guatemalan Community

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Harris-Dawson	All Councilmembers	Ruben Morancy

I MOVE that the matter of the Transportation Committee Report relative to establishing a permanent *Al Fresco* dining program in the City, Item No. 9 on today's Council Agenda (CF 20-1074), BE AMENDED to instruct all relevant departments -- EWDD, LADOT, DBS, City Planning, DOE and BSS -- to come together and establish a single portal where all applications for temporary-to-permanent transitions of *Al Fresco* permits will be received (including on-street, sidewalk, and private property) and then funneled/transmitted to the relevant departments.

PRESENTED BY:

NITHYA RAMAN

Councilwoman, 4th District

Conicaloduquer

SECONDED

October 20, 2021





I MOVE that the matter the Motion (Blumenfield - Harris-Dawson) relative to funding the Self-Help And Recovery Exchange (SHARE!) Collaborative Housing, a program providing affordable, permanent supportive housing to individuals experiencing homelessness in Council District 3, Item 28 on today's Council agenda (C.F. 21-1023), BE AMENDED as follows:

- Approve \$100,000 from the Council District 3 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes (GCP) Fund No. 100-56 to SHARE! to pilot 15 - 20 beds with shared-housing in Council District 3 for a term of 12 months.
- Instruct the Los Angeles Housing Department (LAHD) to amend the City 's 2021-22 General Fund contract (No. C-138630) with the Los Angeles Homeless Services Authority (LAHSA) to add \$100,000 for the above purpose and to request LAHSA to execute or amend a sole source subcontract with SHARE! for shared housing in CD 3 for 12 months.
- Authorize the Controller to establish a new account within LAHD Fund 10A, titled CD 3 Shared Housing, and; authorize the Controller to transfer \$100,000 from the CD 3 portion of the Neighborhood Service Enhancements line in the GCP Fund No. 100-56 to the new Account established in LAHD Fund 10A, CD 3 Shared Housing.
- Instruct the City Administrative Office to include the CD 3 Shared Housing beds in the inventory of Roadmap beds.
- Authorize LAHD to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY

BOB BLUMENFIELD

Councilmember, 3rd District

SECONDED BY:

October 20, 2021

I MOVE that the matter the Motion (Blumenfield – Harris-Dawson) relative to funding a pilot multi-disciplinary street team outreach model to improve access to services and housing navigation for individuals experiencing homelessness in Council District 3, Item 29 on today's Council agenda (C.F. 21-1022), BE AMENDED as follows:

- Approve \$420,000 from the Council District 3 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100-56 to a new Account in the Housing Fund No. 10A-43, entitled "CD 3 MDST- SFVCMHC" to support the San Fernando Valley Community Mental Health Center's multi-disciplinary street team pilot program for the term of 12 months.
- Instruct the Los Angeles Housing Department (LAHD) to amend the City's 2021 22 General Fund contract (No. C-138630) with the Los Angeles Homeless Services Authority (LAHSA) to add \$420,000 for the above purpose; and request LAHSA to execute or amend a sole source subcontract with San Fernando Valley Community Mental Health Center for a multi-disciplinary street team pilot program in CD 3 for 12 months.
- Authorize the Controller to establish a new account within LAHD Fund 10A titled CD 3 MDST- SFVCMHC and authorize the Controller to transfer \$420,000 from the CD 3 portion of the Neighborhood Service Enhancements line in the GCP Fund No. 100-56 to the new Account established in LAHD Fund 10A, CD 3 MDST- SFVCMHC.
- Authorize LAHD to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY

BOB BLUMENFIELD

Councilmentber, 3rd District

Councilmender, 3rd Distr

SECONDED BY:

October 20, 2021

The Pipeline Franchise Revenue portion of the Real Property Trust Fund provides funding for street and sidewalk infrastructure improvements within each Council District. The Board of Public Works Office of Community Beautification is coordinating the efforts of the Los Angeles Conservation Corps for sidewalk repair services in Council District 15.

This effort is of special benefit for the residents of the City and for Council District 15 and deserves financial assistance from the City.

Sufficient funds are available in the Pipeline Franchise Revenue portion of the Council District 15 Real Property Trust Fund for this purpose.

I THEREFORE MOVE that \$142,858 in the Pipeline Franchise Revenue portion of the Council District 15 Real Property Trust Fund No. 697 be transferred / appropriated to the Board of Public Works Fund No. 100-74 Account No. 3040 (Contractual Services) for various street maintenance / sidewalk repair efforts and services by the Los Angeles Conservation Corps in Council District 15.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be authorized to prepare the necessary documents including any contract amendments, as appropriate, with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Board of Public Works be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY:

JOE BUSCAINO

Councilmember, 15th District

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

WHEREAS, the Office of Council District 5 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety:

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code:

- 1. Palms Park, 2950 Overland Ave Public Park and Day Care Center
- 2. Notre Dame Academy, 2911 Overland Ave School
- 3. Harlow and Bagley, Interstate 10 Underpass
- 4. Encino Park, 16953 Ventura Blvd Public Park
- 5. Sepulveda and Interstate 10 Underpass

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:

PAUL KORETZ

Councilmember, 5th District

SECONDED BY:

Funding of \$3 million was budgeted in the Unappropriated Balance (UB) for increased overtime costs incurred by Los Angeles Fire Department (LAFD) firefighters providing response to fires and disasters under mutual aid efforts, which is typically transferred to the Department's overtime account in the First Financial Status Report (FSR) as needs arise. However, the LAFD has been committing sworn resources to numerous fire incidents since July 1, 2021. Major response efforts including the Dixie, Monument and Caldor fires, and persistent extreme high-risk weather conditions, have significantly drawn upon LAFD resources. This has resulted in depletion of the Sworn Overtime account prior to consideration of the First FSR. The Department will experience a payroll shortfall for the pay period ending October 23, 2021.

Council approval is urgently needed to expedite the necessary transfer of funds to balance salary accounts. LAFD will transfer \$600,000 from Constant Staffing Overtime to Sworn Overtime. A significant portion of these costs are recovered through reimbursements from the receiving agencies or through state or federal emergency response funds.

I THEREFORE MOVE that City Council, subject to approval of the Mayor, authorize the Controller to transfer \$600,000 within Fund 100, as follows:

From:	<u>Fund</u> 100/38	Account 001093, Overtime Constant Staffing	\$ <u>Amount</u> 600,000
To:	100/38	001092, Overtime Sworn	\$ 600,000

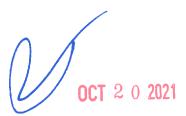
I FURTHER MOVE that the Fire Department be authorized to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer, and that the Controller be authorized to implement the instructions.

PRESENTED BY:

PAUL KREKORIAN

Councilmember, 2nd District

SECONDEC





HOUSING

MOTION

The City of Los Angeles is one of our nation's least affordable housing markets. In order to strive for a more equitable environment and to meet the State's mandated housing goals, the City must advance policies that maintain housing infrastructure for all income levels. Conversations about affordable housing have prioritized the production of new units over the preservation and protection of existing affordable units. In the City of Los Angeles alone, there are 9,000 units where affordable housing covenants are expected to expire in the next 10 years.

To address this, the City must implement solutions to address both the production of new units and the preservation of existing units. Tax increment financing (TIF) is a popular public financing tool that supports redevelopment, infrastructure, and other important community improvements. The use of TIF as an alternative financing tool was initiated in California in 1952 as a way of providing matching funds for federal urban renewal programs.

TIFs can be used expressly to fund the development of affordable housing or residential improvements, but it is most often the case that affordable housing is funded as a by-product of a larger project. TIF districts have been created in areas near public transit to protect long-term residents who might be at risk of displacement due to escalating rents and home prices. By establishing a TIF district in areas where this could occur, communities can capture TIF revenue associated with those land price increases that can be used to build or preserve affordable homes near public transit.

I THEREFORE MOVE that the Chief Legislative Analyst, in coordination with the Housing Department, be directed to report back on the feasibility of using TIF to preserve and protect affordable housing citywide, including geographies that are not "high resource areas" as defined by the Citywide Inclusionary Housing Policy in CF 19-0416.

I FURTHER MOVE that the Housing Department be directed to report back on expiring covenants and include a comprehensive map of expiring covenants overlaid with the CDC's Social Vulnerability Index.

PRESENTE

MONICA RODRIGUEZ

Councilwoman, 7th District

SECONDED BY:

The community of Wilmington is home to several sites integral to the historic fabric of the City of Los Angeles. Avalon Boulevard, at the heart of Wilmington, has several buildings that have been identified by Survey LA as historically significant, one of these buildings is the Wilmington Post Office located at 301 North Avalon Boulevard.

Built in 1920 and utilized as a United States Post Office through 1928, the building is a great example of the popular renaissance revival style of that time. Since that time it has been converted to use as a local medical clinic for low income residents, where it continues to serve the community. The Wilmington Post office is an architectural treasure, and its preservation is key to the cultural identity of Wilmington. It merits official designation by the City of Los Angeles.

I THEREFORE MOVE that the Council initiate consideration of the Wilmington Post Office, located at 301 N. Avalon Boulevard, as a City Historic-Cultural Monument under the procedures of Sec. 22.171.10 of the Administrative Code, and instruct the Planning Department to prepare the Historic-Cultural Monument application for review and consideration by the Cultural Heritage Commission.

I FURTHER MOVE that after reviewing the application the Cultural Heritage Commission submit its report and recommendations to the Council regarding the inclusion of the Wilmington Post Office in the City's list of Historic-Cultural Monuments.

PRESENTED BY:

JOE BUSCAINO

Councilmember, 15th District

SECONDED BY:

The community of Wilmington is home to several sites integral to the historic fabric of the City of Los Angeles. Avalon Boulevard, at the heart of Wilmington, has several buildings that have been identified by Survey LA as historically significant, one of these buildings is the Don Hotel located at 902 North Avalon Boulevard.

Designed and Constructed by Wilmington firm A.M. McLellan and financed by Don Hundredmark, whom the hotel is named after, the Don Hotel opened its doors in 1929. The hotel catered to tourists going to and from Catalina Island and was popular with Hollywood entertainers and wealthy vacationers. Since that time it has been converted to use as an affordable senior housing facility, and has continued to hold a special place in the hearts of Wilmington residents. It is imperative that the city's historic-cultural treasures be celebrated, and that its historic architecture be preserved for future generations. The Don Hotel located on Avalon Boulevard is an architectural treasure and integral to the development of this community. Its preservation is key to the cultural identity of Wilmington and it merits official designation by the City of Los Angeles.

I THEREFORE MOVE that the Council initiate consideration of the Don Hotel, located at 902 N. Avalon Boulevard, as a City Historic-Cultural Monument under the procedures of Sec. 22.171.10 of the Administrative Code, and instruct the Planning Department to prepare the Historic-Cultural Monument application for review and consideration by the Cultural Heritage Commission.

I FURTHER MOVE that after reviewing the application the Cultural Heritage Commission submit its report and recommendations to the Council regarding the inclusion of the Don Hotel in the City's list of Historic-Cultural Monuments.

PRESENTED BY:

JOE BUSCAINO

Councilmember, 15th District

SECONDED BY:



RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, in October 1987, the first Domestic Violence Awareness Month was observed and in 1989 Congress designated October as Domestic Violence Awareness Month; and

WHEREAS, the Los Angeles Police Department has consistently received around 48,000 Domestic Violence calls for service each year, for the past 5 years; and

WHEREAS, Domestic Violence Survivors make up 40% of the City's homeless population making them the largest sub-population of those experiencing homelessness; and

WHEREAS; we will not be able to end homelessness without addressing domestic violence and creating a safe place for people to go if they leave their abusive homes; and

WHEREAS, during the COVID-19 pandemic's Stay at Home orders LAPD received a daily 12.7% increase in Domestic Violence related calls from those before March of 2020 and a 14% increase in April 2020 over the prior year; and

WHEREAS, the City is committed to supporting survivors and authorized \$6 million dollars to support Project Safe Haven during the COVID 19 pandemic serving 3,000 Angelenos during one of the most uncertain times in our city's history; and

WHEREAS, Project Safe Haven was an extremely cost effective and successful program that essentially tripled the number of Domestic Violence and Human Trafficking beds across the Greater Los Angeles Region; and

WHEREAS, to further our investment, the City of Los Angeles allocated \$5 million dollars to launch the Survivors First Pilot homeless prevention program; and

WHEREAS, this one-year pilot program will fund 10 existing Los Angeles non-profit Domestic Violence and Human Trafficking shelter agencies to manage the "Survivors First" program; and

WHEREAS, this is the first City funded permanent housing program for Survivors of Domestic Violence and Human Trafficking; and

WHEREAS, the program is modeled after the National Housing First program and includes three major tenants:

• Flexible funding that can be used in a variety of ways to reduce barriers to permanent housing.

- Mobile Advocacy where a case manager meets the survivor in the field at a location that is convenient for the client. This reduces the added barrier of transportation when a survivor is seeking services.
- Landlord engagement so that agencies build relationships with landlords to increase the number of safe and affordable units available to survivors.

WHEREAS, this model has been extensively studied and has proven to be the most effective method of housing survivors, with 96% of participants remaining housed after 18 months and costing an average of \$4,000 per household; and

WHEREAS, investments in efforts like these need to be made from all levels of government;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program sponsorship and support for any administrative or legislative action by the Los Angeles County Board of Supervisors to create a homeless service program modeled after the Survivor's First program that will serve Survivors of Domestic Violence and Human Trafficking.

PRESENTED BY

NURY MARTINEZ

Councilwoman, 6th District

SECONDED

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TRANSPORTATION

MOTION

In 2015, Mayor Eric Garcetti signed Executive Directive No. 10: Vision Zero, committing the City of Los Angeles to eliminate fatalities and serious injuries from traffic collisions by 2025. Since that time, the Los Angeles Department of Transportation (LADOT) has taken aggressive action to address the leading causes of collisions on the City's most dangerous streets by improving pedestrian crossing locations, controlling turning movements, and encouraging slower vehicle speeds through street design. However, State laws have undermined these efforts and limited their effectiveness by forcing the City to raise speed limits on many of these same dangerous streets due to an outdated and unsupported methodology for setting speed limits. Speed limit reform has been a top legislative priority for the City for more than half a decade.

Earlier this month, Governor Gavin Newsom signed AB43 (Friedman), a long overdue and commonsense change to the way in which cities are allowed to set speed limits. For the first time, this bill allows cities to consider the safety of vulnerable road users and its Vision Zero goals when setting speed limits on streets with a history of collisions, with special attention to places where people are more likely to walk and bike. It also allows the City to maintain and enforce existing safe speed limits and roll back speed limit increases that happened several years ago when those speed limit increases were not based on any physical changes to the design of the street. In anticipation of this bill taking effect, LADOT should immediately identify street segments that are eligible for speed limit reduction and recommend where reducing speed limits would promote greater public safety, particularly for people walking and biking.

I THEREFORE MOVE that the City Council direct the Los Angeles Department of Transportation (LADOT) to report with a list of streets recommended for speed limit reduction, with priority given to streets with a history of fatal and severe injury collisions.

PRESENTED BY:

MIKE BONIN

Councilmember, 11th District

PAUL KORETZ

Councilmember, 5th District

SECONDED BY:

TRANSPORTATION

MOTION

The "Slow Streets" program was established in May 2020 as a COVID emergency response measure to give families safe open spaces to get outside and de-stress while normal recreation spaces were closed or operating at limited capacity. The program proved popular in many neighborhoods and has been embraced by community leaders throughout the City of Los Angeles. The Los Angeles Department of Transportation (LADOT) installed over 50 miles of Slow Streets in 30 neighborhoods, in all cases at the request of local community organizations.

Earlier this month, Governor Gavin Newsom signed AB773 (Nazarian), which authorizes new tools for the City of Los Angeles to implement in a permanent Slow Streets program after the COVID state of emergency expires. Implementing a permanent program would provide continued and expanded opportunities for active mobility and recreation on neighborhood streets. In anticipation of this new authority, the City should identify the necessary steps to implement these new tools in a permanent program, including staffing and budget needs, coordination with other programs and initiatives, and a transition plan for existing program participants. The permanent program should be responsive to community-led safe streets demands, equitable in prioritizing resources for low-income communities of color and neighborhoods with less access to open space, and efficient in process and implementation to reach as many neighborhoods as possible.

I THEREFORE MOVE that the City Council direct the Los Angeles Department of Transportation (LADOT) to report with a proposed permanent Slow Streets program that includes the following:

- An application process open to all interested and eligible community sponsors;
- Criteria for identifying priority neighborhoods;
- A toolkit of available Slow Streets treatments including, but not limited to, signage, gateway elements, mini traffic circles, turn restrictions, and traffic diverters;
- An approval process consistent with AB773, including required findings and community engagement process;
- A process for coordinating community-requested Slow Streets locations with existing City plans and programs that aim to increase neighborhood connections, including the Mobility Plan 2035's Neighborhood Network, the LADOT Stress Free Streets Program, and other planned Active Transportation projects;
- Staff and budget needs to implement the program; and
- A transition plan for existing program participants, including the status of each installation.

PRESENTED BY:

MIKE BONIN

Councilmember, 11th District

PAUL KREKORIAN

Councilmember, 2nd District

SECONDED BY:

TRANSPORTATION

MOTION

In 2019, the City of Los Angeles and Metro launched a collaborative effort to implement bus speed and reliability improvements in support of the NextGen Bus Plan, which promises fast, frequent, and reliable service for Metro riders throughout Los Angeles. Most notably, the effort has resulted in new bus lanes on Flower Street, 5th Street, 6th Street, and Alvarado Street, with additional lanes planned on Grand Avenue, Olive Street, and La Brea Avenue. This rapid deployment of new bus priority infrastructure must be supported by effective enforcement to keep these lanes clear for exclusive use by buses during designated hours.

Earlier this month, Governor Gavin Newsom signed AB917 (Bloom), which authorizes an innovative partnership between Metro and the City to use automated cameras to enforce parking violations in bus lanes. Cameras mounted on Metro's buses will be able to record violations, with citations to be issued after confirmation by Los Angeles Department of Transportation (LADOT) parking enforcement. This new approach to enforcement is expected to greatly reduce the incidence of vehicles illegally parked in bus lanes, which is a significant source of delay to buses during peak hours. LADOT should work with Metro to implement the new program as quickly as possible.

I THEREFORE MOVE that the City Council direct the Los Angeles Department of Transportation (LADOT) to report on the Metro-LADOT bus lane enforcement partnership, including:

- An expected timeline for implementation, including a warning period at the start of the program;
- A communications plan letting the public know about upcoming enforcement;
- Any legislative actions by Council needed to locally authorize the program;
- Any staffing and budget needed to implement the program; and
- Engagement with municipal operators to assess the feasibility of their participation in the program.

PRESENTED BY:

MIKE BONIN

Councilmember, 11th District

PAUL KREKORIAN

Councilmember, 2nd District

SECONDED BY: