

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, October 13, 2021**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Absent: Bonin, Raman, Ridley-Thomas (3)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **21-0826**  
**CDs 9, 10**

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to grant agreements to accept awards from the California Department of Education (CDE) 2021-22 California State Preschool and California General Child Care Program grants, to provide subsidized preschool services.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Department of Recreation and Parks (RAP) to execute two grant agreements to accept the awards and any subsequent amendments not to exceed \$25,000 per agreement (in compliance with the Grant Ordinance, Administrative Code Section 14.S(b)(l)A), between the City and CDE for the grant contract period of July 1, 2021 through June 30, 2022.

Fiscal Impact Statement: The RAP reports that acceptance of the California State Preschool Program and California General Child Care Program grants from CDE does not require the RAP to provide matching funding; therefore, it would not impact the RAP's General Fund. These grants provide funding to continue the subsidized preschool programs at the Jim Gilliam Child Care Center and Ralph M. Parsons Preschool within EXPO Center.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(2) **21-0905**

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the Youth Development Department's list of Youth Development liaisons for each City department, including the liaison's name, title, and contact information.

Recommendation for Council action, pursuant to Motion (Rodriguez – Ridley-Thomas):

DIRECT the Youth Development Department, with assistance from all departments reporting youth programs, including internships, and/or funding to support youth programs, to report to Council in thirty days with a list of Youth Development liaisons for each City department, including the liaison's name, title, and contact information (including when there is a subsequent personnel change or change to that person's contact information).

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(3) **21-0806**

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to the transfer and appropriation of funds from the Department of Recreation and Parks (RAP) to the Information Technology Agency (ITA) for communication services provided in Fiscal Years 2020-21 and 2021-22.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION attached to the Board of Recreation and Park Commissioners (Board) report dated July 16, 2021, attached to the Council file, relative to the transfer of appropriations in the amount of \$270,000 from the RAP to the ITA for communication services provided in Fiscal Years 2020-21 and 2021-22.

2. AUTHORIZE the following transfer of appropriations from RAP to ITA, subject to the approval of the Mayor and City Council.

From:

<u>Fund/Department</u>	<u>Account</u>	<u>Account Description</u>	<u>Amount</u>
302/88	003040	Contractual Services	\$270,000

To:

<u>Fund/Department</u>	<u>Account</u>	<u>Account Description</u>	<u>Amount</u>
100/32	009350	Communication Services	\$270,000

3. AUTHORIZE the Chief Accounting Employee, RAP to transfer cash and reimburse the ITA General Fund on an as-needed basis upon receipt of proper documentation and approval from RAP's IT Division.

4. AUTHORIZE the General Manager, Chief Accounting Employee, or designee, RAP to make technical corrections as necessary, consistent with the intent of the July 16, 2021, Board report, attached to the Council file.

Fiscal Impact Statement: The RAP Board reports that the appropriation and transfer of funds authorized under this report will have no negative impact on RAP's General Fund.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(4) **21-0726**

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the retirement of a Park Ranger Division Mounted Unit Horse and its donation to a private citizen.

Recommendations for Council action:

1. APPROVE the retirement of "Smokey" from City service, and grant permission to donate this horse to Monica Gilchrist, a private citizen, and owner of Gilchrist Farm, so that he may live out the remainder of his life under the care of an experienced equestrian.
2. FIND that "Smokey" is surplus City equipment eligible for donation under Los Angeles Administrative Code 22.547.

Fiscal Impact Statement: The Department of Recreation and Parks (RAP) reports that there is no fiscal impact to the RAP's General Fund resulting from the above recommendations as all care and feeding costs associated with this animal will be transferred to another horse that will be obtained as a replacement.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(5) **21-0998**

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to the Fiscal Year 2021-22 annual plan for Trust Fund Expenditures for the Public Works Improvements Arts Program (PWIAP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the FY 2021/22 Annual Plan for Expenditures for the PWIAP totaling \$2,082,037.
2. INSTRUCT the Department of Cultural Affairs (DCA) to expend the PWIAP funds available in the Arts and Cultural Facilities and Services Trust Fund No. 480, on approved public art projects and program administration.
3. AUTHORIZE the Controller to approve the expenditures from the Arts and Cultural Facilities and Services Trust Fund No. 480, recommended by the DCA.

Fiscal Impact Statement: The DCA reports that there is no fiscal impact on the City's General Fund, as it relates to this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(6) **21-0996**  
**CD 15**

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to a request for authority to execute the First Supplemental Letter of Agreement to Contract No. C-130546 with Museum Associates, Incorporated, for the restoration of the Watts Towers.

Recommendation for Council action:

APPROVE the first Supplemental Letter of Agreement to Contract No. C-130546, and additional time extension to October 31, 2021, with Museum Associates to conclude the restoration of the Watts Towers.

Fiscal Impact Statement: None submitted by the Department of Cultural Affairs. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - NOVEMBER 22, 2021**

**(LAST DAY FOR COUNCIL ACTION - NOVEMBER 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(7) **21-0867**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a request for an Ordinance to amend Los Angeles Municipal Code (LAMC) Section 12.22 and any other LAMC provisions concerning Large Family Day Care Homes, to comport with California Senate Bill (SB) 234.

Recommendation for Council action, pursuant to Motion (Krekorian – Martinez):

REQUEST the City Attorney, with assistance from the Department of City Planning and any other supportive City departments, to prepare and present an Ordinance to amend LAMC Section 12.22 and any other provisions of the LAMC concerning Large Family Day Care Homes, to comport with SB 234.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

**(8) 21-0600-S38**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a Fiscal Year 2021-22 Budget Recommendation instructing the Department of City Planning (DCP) to report on a cost-benefit analysis of telecommuting options within the DCP, and the feasibility of continuing telecommuting options following the COVID-19 pandemic.

Recommendation for Council action:

INSTRUCT the DCP to report to the PLUM Committee on a cost-benefit analysis of telecommuting options within the DCP and the feasibility of continuing telecommuting options following the COVID-19 pandemic, including potential impacts to existing in-person services that can be offered online through the DCP's website, and the cost associated with that transition.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

**(9) 21-0848  
CD 11**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Cliff May House No. 3, located at 1500-1505 North Old Oak Road and 13263 West Sunset Boulevard, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the Cliff May House No. 3, located at 1500-1505 North Old Oak Road and 13263 West Sunset Boulevard, in the list of Historic-Cultural Monuments.

Applicant: City of Los Angeles Department of City Planning

Owner: CCF Real Estate Holdings

Case No. CHC-2021-1969-HCM

Environmental No. ENV-2021-1970-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(10) **21-1030**  
**CD 10**

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA), ERRATUM, MITIGATION MONITORING PROGRAM (MMP), ENVIRONMENTAL FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the future development



of the proposed Crenshaw Crossing Project (Project), for the properties located at 3502-3606 West Exposition Boulevard, 3630-3646 South Crenshaw Boulevard, 3501-3633 West Obama Boulevard, and 3631-3645 South Bronson Avenue.

Recommendations for Council action:

1. FIND, pursuant to Public Resources Code (PRC), Section 21155.2, after consideration of the whole of the administrative record, including the SB 375 SCEA, No. ENV-2019-5426-SCEA, and all comments received, after imposition of all mitigation measures, that:
  - a. There is no substantial evidence that the Project will have a significant effect on the environment.
  - b. The City Council held a hearing on October 5, 2021 for adoption of the SCEA pursuant to PRC Section 21155.2(b).
  - c. The Project is a transit priority project pursuant to PRC Section 21155, and the Project has incorporated all feasible mitigation measures, performance standards, or criteria set forth in prior Environmental Impact Report(s) (EIR), including the Southern California Association of Governments' 2020-2045 Regional Transportation Plan/Sustainable Communities Strategy EIR, the City of Los Angeles West Adams-Baldwin Hills-Leimert Community Plan EIR, adopted May 2016, and the Community Redevelopment Agency of the City of Los Angeles Mid-City Redevelopment Plan EIR, adopted 1996.
  - d. All potentially significant effects required to be identified in the initial study have been identified and analyzed in the SCEA.
  - e. With respect to each significant effect on the environment required to be identified in the initial study for the SCEA, changes or alterations have been required in or incorporated into the Project that avoid or mitigate the significant effects to a level of insignificance or those changes or alterations are within the responsibility and jurisdiction of another public agency and have been, or can and should be, adopted by that other agency.
  - f. The SCEA reflects the independent judgment and analysis of the City.
  - g. The mitigation measures have been made enforceable conditions on the Project.

2. FIND that the Project complies with the requirements of the California Environmental Quality Act for using the SCEA as authorized pursuant to PRC Section 21155.2(b).
3. ADOPT the SCEA, Erratum dated September 2021, and the MMP prepared for the SCEA, including the Environmental Findings, for future consideration of the Project, identified as Planning Case Nos. CPC-2019-5425-DB-MCUP-SPP-SPR-PHP and VTT-82282, involving the construction and operation of two mixed-use buildings, up to 86 feet in height, with up to 380,112 square feet of total floor area, including up to 401 residential units, with 61 units reserved for Very-Low Income Households and 20 units reserved for Very-Low Income or Low Income Households, and 40,454 square feet of commercial and community floor area, on two sites comprising approximately 4.18 acres (net area); the West Site would include a 206,803 square foot building, with 225 residential units, 7,504 square feet of ground-floor commercial/restaurant uses, and 2,650 square feet of community space, on a 1.93 acre site; and, the East Site would include a 173,309 square foot building, with 176 residential units and 30,300 square feet of commercial floor area (including a 22,277 square foot grocery store) on a 2.25 acre site; for the properties located at 3502-3606 West Exposition Boulevard, 3630-3646 South Crenshaw Boulevard, 3501-3633 West Obama Boulevard, and 3631-3645 South Bronson Avenue.

Applicant: WIP Expo Crenshaw, LLC  
Representative: Edgar Khalatian, Mayer Brown LLP

Case Nos. CPC-2019-5425-DB-MCUP-SPP-SPR-PHP and VTT-82282

Environmental No. ENV-2019-5426-SCEA

Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### **Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(11) **21-0993**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION relative to the establishment of salary for the newly established class of General Manager, Community Investment for Families Department ( Class Code 9277).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCES, approved as to form and legality by the City Attorney, dated August 31, 2021 to:
  - a. Amend Los Angeles Administrative Code (LAAC) Section 4.321 to add the new non-represented classification of General Manager, Community Investment for Families Department (Class Code 9277) to the list of General Manager Positions.
  - b. Amend LAAC Section 4.61 to include and provide a salary for the new, non-represented classification of General Manager, Community Investment for Families Department (Class Code 9277).
2. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical errors, or, if approved by the City Attorney, any technical errors in the above Ordinances.

Fiscal Impact Statement: The CAO reports that the General Fund is not impacted by this action. Funds have been budgeted in the 2021-22 Adopted Budget for the Community Investment for Families Department.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(12) **21-1084**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the establishment of salary for the newly established class of Assistant General Manager, Community Investment for Families Department ( Class Code 9278).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, approved as to form and legality by the City Attorney, dated September 14, 2021 to amend Ordinance No. 186352 (2018–2023 Fiscal Year Salaries and Benefits) to establish the salary for the new, non-represented class of Assistant General Manager, Community Investment for Families Department (Code 9278).
2. AUTHORIZE the City Administrative Officer (CAO), upon accretion of said new class to a bargaining unit, to amend the appropriate Memorandum of Understanding to reflect the salary approved by Ordinance.
3. AUTHORIZE the Controller and the CAO to correct any clerical errors, or, if approved by the City Attorney, any technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that the General Fund is not impacted by this action. Funds have been budgeted in the 2021-22 Adopted Budget for the Community Investment for Families Department.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(13) **21-1101**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to the exemption of one Senior Project Coordinator (Class Code 1538) position for the Civil+Human Rights and Equity Department (CHRED) for community event planning from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

AUTHORIZE the exemption of one Senior Project Coordinator (Class Code 1538) position for the Civil+Human Rights and Equity Department (CHRED) for community event planning from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - OCTOBER 22, 2021**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 22, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(14) **21-1096**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to the exemption of one Senior Project Coordinator (Class Code 1538) position for the Civil+Human Rights and Equity Department (CHRED) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

AUTHORIZE the exemption of one Senior Project Coordinator (Class Code 1538) position for the Civil+Human Rights and Equity Department (CHRED) for community outreach and engagement from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - OCTOBER 22, 2021**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 22, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(15) **21-0991**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the establishment of the salary for the new, non-represented classification of Environmental Technician (Class Code 7316).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, approved as to form and legality by the City Attorney, dated August 18, 2021 to amend Schedule "A" of Los Angeles Administrative Code Section 4.61 to establish the salary for the new, non-represented classification of Environmental Technician (Class Code 7316).
2. AUTHORIZE the City Administrative Officer (CAO), upon accretion of said class to a bargaining unit, to amend the appropriate Memorandum of Understanding to reflect the salary approved by Ordinance.
3. AUTHORIZE the CAO and the Controller to correct any clerical errors or technical errors in the Ordinance.

Fiscal Impact Statement:

The CAO reports that this classification serves in the Los Angeles Fire Department. As such, any associated costs will be absorbed into its approved Fiscal Year 2021-22 budget.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(16) **21-0600-S35**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to steps necessary to achieve a goal of 750 hires a year through the Targeted Local Hire (TLH) Program and the Bridge to Jobs Program.

Recommendation for Council action:

RECEIVE and FILE the August 27, 2021 Personnel Department report inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(17) **21-1100**

**CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 75024, located at 2028-2030 South Shenandoah Street, northerly of Cadillac Avenue.

Recommendation for Council action:

Approve the final map of Tract No. 75024, located at 2028-2030 South Shenandoah Street, northerly of Cadillac Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-139088)

Owner: YVM Family Limited Partnership; Surveyor: Mark Fox

Fiscal Impact Statement: The subdivider has paid a fee of \$9,064.00 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(18) **21-1097**  
**CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2015-0569 located at 557-559 North Oxford Avenue, southerly of Clinton Street.

Recommendation for Council action:

Approve the final map of Parcel Map L.A. No. 2015-0569 located at 557-559 North Oxford Avenue southerly of Clinton Street and accompanying Improvement Agreement and Contract with security documents.

(Bond No. C-139089)

Owner: 4<sup>th</sup> Street Partners, LLC; Surveyor: Cesar S. Bregaudit/Tala Associates



Fiscal Impact Statement: The Subdivider has paid a fee of \$9,064.00 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(19) **21-0010-S19**

MOTION (PRICE – RIDLEY-THOMAS) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the sexual assault of a sixteen-year-old girl on September 26, 2021.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the sexual assault of a sixteen-year-old girl on September 26, 2021.
2. FIND that the subject reward following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or effectuate this reward.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(20) **21-1127**

MOTION (DE LEON – RAMAN) relative to funding for services in connection with the Mayor's illumination of City Hall in support of the immigrant community in Los Angeles and across the country.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROPRIATE \$400 from the Heritage GCP Account Fund No. 0832 to the General Services Fund No. 100/40 (Salaries-As Needed), for services in connection with the Mayor's illumination of City Hall in support of our immigrant community here in Los Angeles and across the country.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(21) **21-1128  
CD 14**

MOTION (DE LEON – O'FARRELL) relative to installing street banners coordinated by the Arroyo Seco Neighborhood Council (ASNC) to encourage stakeholders to become involved in the ASNC community and activities.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program identifying the ASNC activities, as a City of Los Angeles Non-event Street Banner Program.
2. APPROVE the content of the Street Banner, as attached to the Motion.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(22) **21-4118-S1**

**CD 13**

RESOLUTION (O'FARRELL - KREKORIAN) relative to designating locations in Council District 13 as indicated on the Resolution for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the Los Angeles Municipal Code (LAMC), to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  1. Silver Lake Blvd / Sunset Blvd - Underpass
  2. Clifford Street Elementary School - 2150 Duane St - School
  3. Myra Ave / Fountain Ave - Underpass
  4. Hoover St / John St - Underpass / School
  5. Vendome St / 101 fwy - Underpass
  6. Silver Lake Blvd / 101 fwy - Underpass
  7. Barnsdall Art Park - 4800 Hollywood Blvd - Public Park
  8. Las Palmas Senior Citizen Center - 1820 N Las Palmas Ave - Public Park
  9. Hollywood Recreation Center - 1122 Cole Ave - Public Park
  10. Vine Street Elementary School - 955 Vine St - School
  11. Madison West Park - 464 N Madison Ave - Public Park
  12. Glendale Blvd / Sunset Blvd - Underpass
  13. Alvarado Blvd / 101 fwy - Underpass
  14. Angelica's Daycare - 6122 De Longpre Ave - Day Care Center
  15. Bronson Ave/ 101 fwy - Underpass
  16. Sunset Blvd / 101 fwy - Underpass

17. Verdugo Boulevard / 2 fwy - Underpass

2. RESOLVE to direct and authorize the City Department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Question Whether to Substitute – Adopted Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

**Adopted Item to Continue Substitute Resolution (O'Farrell – Krekorian) to November 2, 2021**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

(23) **20-1212**

CONSIDERATION OF MOTION (RYU – MARTINEZ – RODRIGUEZ – BLUMENFIELD - ET AL.) relative to a monument in honor of Justice Ruth Bader Ginsburg.

Recommendation for Council action:

INSTRUCT the Department of Cultural Affairs to report on the feasibility of installing a monument in honor of Justice Ruth Bader Ginsburg, including estimated costs and potential sources of funding, locations within the City for the proposed monument, and the process and timeline for the development and release of a request for proposals and consideration of proposals.

Community Impact Statement: None submitted

**(Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of the above matter)**

**Adopted Motion (Martinez – De Leon) Forthwith**

**Ayes: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Nays: (0); Absent: Bonin, Raman, Ridley-Thomas (3)**

**Items Called Special**

**Motions for Posting and Referral**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Rodriguez (12); Absent: Bonin, Raman, Ridley-Thomas (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
De Leon	Koretz	Martine Schlageter
Rodriguez	Blumenfield	Olivia Catalina McGovern
Rodriguez	Blumenfield	Rosie Cruz

**MOTION**

I HEREBY MOVE that Council RECEIVE and FILE Motion (Ryu – Martinez – Rodriguez – Blumenfield – et al.) relative to a monument in honor of Justice Ruth Bader Ginsburg.

PRESENTED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

SECONDED BY \_\_\_\_\_  
KEVIN DE LEON  
Councilmember, 14th District

October 13, 2021

CF 20-1212