

Los Angeles City Council, Journal/Council Proceeding

Wednesday, September 29, 2021

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Bonin, Buscaino, Cedillo, Harris-Dawson, Krekorian, Lee, Martinez, Price , Rodriguez (10); Absent: de León, Koretz, O'Farrell, Raman, Ridley-Thomas (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **21-0729**
CD 9

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for sidewalk purposes lying at the northwesterly corner of Martin Luther King Jr. Boulevard and Bill Robertson Lane - Right of Way No. 36000-10238 (Dedication).

Recommendations for Council action:

1. FIND that the Dedication is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the June 10, 2021 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.

4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Real Estate Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(2) **21-0723
CD 1**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of the easement for sanitary sewer purposes lying on 3926 North Berenice Place - Right of Way No. 36000-2256 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. APPROVE the petitioner's request for the quitclaim of the portion of the 6-foot wide easement for sanitary sewer purposes lying on 3926 North Berenice Place, as shown on the Exhibit Map on the June 15, 2021 City Engineer report, attached to the Council file, subject to the following condition:
That petitioner make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.
3. PRESENT and ADOPT the accompanying ORDINANCE dated June 9, 2021 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.

4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(3) **21-0587
CD 13**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for storm drain purposes lying on 2433 and 2444 Birkdale Street - Right of Way No. 36000-10241 (Dedication).

Recommendations for Council action:

1. FIND that the Dedication is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(19) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the May 20, 2021 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Real Estate Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(4) **21-0585
CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for street purposes at 6366 West 79th Street - Right of Way No. 36000-10237 (Dedication).

Recommendations for Council action:

1. FIND that the Dedication is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as shown on the Exhibit Map of the May 10, 2021 City Engineer report, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Real Estate Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

Items for which Public Hearings Have Been Held

(5) **17-0032**

PUBLIC WORKS COMMITTEE REPORT relative to the reappointment of Mr. Jason Seward to the Innovation and Performance Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Mr. Jason Seward to the Innovation and Performance Commission for the term ending June 30, 2025 is APPROVED and CONFIRMED. Mr. Seward currently resides in Council District Four. (Current composition: M = 7; F = 2)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 4, 2021

(LAST DAY FOR COUNCIL ACTION - OCTOBER 1, 2021)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(6) **20-1162**

PUBLIC WORKS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to harmonize the administrative penalty provisions with the existing Administrative Code Enforcement (ACE) program requirements.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 25, 2021, relative to amending Subsections (g), (h), and (i) of Section 56.08

of the LAMC to harmonize the administrative penalty provisions with the existing ACE program requirements.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(7) **21-0940**
CD 7

PUBLIC WORKS COMMITTEE REPORT relative to transferring funds from the Equestrian Facilities Trust Fund for a High-Intensity Activated Crosswalk beacon signal is needed at Sunland Boulevard and Johanna Avenue.

Recommendations for Council action, pursuant to Motion (Rodriguez - Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE \$455,500 in the Equestrian Facilities Trust Fund No. 212 to be appropriated to a new Account in the Los Angeles Department of Transportation (LADOT) Trust Fund No. 840/94, entitled "Sunland Boulevard at Johanna Avenue Improvement".
2. AUTHORIZE transfer therefrom \$5,000 to LADOT General Fund No. 100/94, Overtime Account Number 001090 for staff design cost, and transfer therefrom \$5,000 to Street Lighting's General Fund No. 100/84, Overtime Account No. 001090 for staff design cost.
3. DIRECT the Bureau of Contract Administration (BCA) to immediately inform the departments when the above-described improvements are completed and accepted by BCA.
4. AUTHORIZE the Chief Legislative Analyst (CLA), or designee, to make technical corrections or revisions as may be necessary to implement the intent of this Motion.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(8) 21-0600-S46

PUBLIC WORKS COMMITTEE REPORT relative to the status of broadband co-location deployments and efforts to bridge the digital divide.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller, subject to the creation of the Digital Inclusion Fund, to transfer appropriations in the amount of \$4 million from the Unappropriated Balance to the Digital Inclusion Fund to implement the Digital Inclusion Program:

	<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	100/58	580351	Digital Inclusion	\$4,000,000
To:	100/54	TBD	Digital Inclusion	\$4,000,000

2. AUTHORIZE the Bureau of Street Lighting (BSL) to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions and technical adjustments.
3. AUTHORIZE the General Manager, BSL, or designee, as the administrative and fiscal agent for the Digital Inclusion Fund, to facilitate receipt and disbursement of the funds to each participating department as outlined in the implementation plan found in the BSL report dated September 9, 2021, attached to the Council file.
4. INSTRUCT the BSL to:

- a. Report to the Mayor and Council a full accounting of the funds, the scope of projects funded, an update on the execution of the projects, and an assessment of the program.
- b. Coordinate with each participating department to produce and submit to the Mayor and Council a detailed project proposal for each new project or program requesting disbursement from the Digital Equity Fund.
- c. Working with the Connectivity and Digital Inclusion Working Group, report to Mayor and Council on a spending plan for the \$10 million intended for Broadband for Low-Income Communities in the Unappropriated Balance.

Fiscal Impact Statement: The BSL reports that the \$5 million for the Digital Inclusion Program has been budgeted as part of the 2021-22 Adopted Budget in the Unappropriated Balance. There is no additional General Fund impact. The creation of a Digital Inclusion Fund will effectuate the goals of the Digital Inclusion Program. This will allow funds to carryover past Fiscal Year 2021 and fund selected projects. The funds deposited in the special fund account would be exclusively for the Digital Inclusion Program.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(9) **21-0979**

PUBLIC WORKS COMMITTEE REPORT relative to the Citywide public toilet program.

Recommendations for Council action, as initiated by Motion (De Leon - Blumenfield):

1. INSTRUCT the Bureau of Street Services (BSS) to report on its plans and recommendations to ensure no loss of service in the public toilets

provided through the Coordinated Street Furniture Program when it is transitioned to the Sidewalk and Transit Amenities Program in January 2022.

2. INSTRUCT the City Administrative Officer (CAO), with assistance from the BSS, Chief Legislative Analyst (CLA) and other departments as necessary, to report on existing eligible funding sources for the City's current inventory of public restrooms and potential funding sources to expand restroom access Citywide, especially to support our parks, transit use, and tourism generally; to help protect water quality and public health and safety; and to ensure gender equity in access to restrooms and necessary personal hygiene products.
3. DIRECT the CAO and CLA, in partnership with the BSS and other City departments to also look at restroom models from other cities to see if there is a current model we can replicate.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(10) 15-0989

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the Fourth Amendment to Memorandum of Understanding C-129859 between the City of Los Angeles, the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028, and the United States Olympic and Paralympic Committee extending the date for executing the Games Agreement from October 1, 2021 to November 1, 2021.

Recommendation for Council action:

AUTHORIZE the Mayor and Council President to execute the Fourth Amendment to the Memorandum of Understanding C-129859 between the parties including the City of Los Angeles, the Los Angeles Organizing

Committee for the Olympic and Paralympic Games 2028, formerly referred to as the Los Angeles 2024 Exploratory Committee, and the United States Olympic and Paralympic Committee in order to extend the date for executing the Games Agreement from October 1, 2021 to November 1, 2021.

Fiscal Impact Statement: The City Administrative Officer and the Chief Legislative Analyst reports that there is no fiscal impact resulting from the recommendation in this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(11) **21-0775**
CD 9

PUBLIC SAFETY COMMITTEE REPORT relative to funding from various departmental expense accounts to replenish the Environmental Equity and Justice Fund, which advanced funds for the cleanup, repair, and support costs related to the Los Angeles Police Department (LAPD) controlled detonation of illegal fireworks on East 27th Street.

Recommendations for Council Action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to transfer \$1,163,000 from various LAPD expense accounts to General City Purposes Fund No. 100/56, Account 000452, Environmental Equity and Justice Fund – CD 9 as detailed in the attachments to the City Administrative Officer (CAO) report dated September 3, 2021, attached to the Council file, in order to replenish funds used to support the response to the LAPD controlled detonation of illegal fireworks on the 700 block of East 27th Street.
2. AUTHORIZE the CAO to make technical corrections as necessary to those transactions included in this report to implement Mayor and Council intentions.
3. REQUEST the City Attorney to report on the feasibility of seeking restitution from the individual responsible for transporting and

stockpiling the illegal fireworks involved in the explosion in Council District Nine.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund. Funding from the LAPD's 2021-22 Adopted Budget is being provided to replenish the Environmental Equity and Justice Fund.

Financial Policies Statement: The CAO reports that there is no additional impact to the General Fund. Funding from the LAPD's 2021-22 Adopted Budget is being provided to replenish the Environmental Equity and Justice Fund.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(12) **21-0472**
CD 2

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Magnolia Boulevard Oak Trees, located at 11755-11805 West Magnolia Boulevard, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the Magnolia Boulevard Oak Trees, located at 11755-11805 West Magnolia Boulevard, in the list of Historic-Cultural Monuments.

Applicant: Valley Village Neighborhood Council

Owner: City of Los Angeles Department of Public Works, Bureau of Street Services (StreetsLA), Urban Forestry Division

Case No. CHC-2020-7441-HCM

Environmental No. ENV-2020-7442-C

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(13) **21-0569**
CD 15

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Point Fermin Light Station, located at 807 West Paseo Del Mar, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.

3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the Point Fermin Light Station, located at 807 West Paseo Del Mar, in the list of Historic-Cultural Monuments.

Applicant: Elena Maggioni, City of Los Angeles Department of Recreation and Parks

Owner: City of Los Angeles Department of Recreation and Parks

Case No. CHC-2020-513-HCM

Environmental No. ENV-2020-514-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(14) **21-0562**
CD 4

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Dolores Del Rio Residence, located at 1903 North Outpost Drive and 1900 North El Cerrito Place, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the Dolores Del Rio Residence, located at 1903 North Outpost Drive and 1900 North El Cerrito Place, in the list of Historic-Cultural Monuments.

Applicants/Owners: Andrea Landi and Reggio Properties LLC

Case No. CHC-2021-363-HCM

Environmental No. ENV-2021-364-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(15) **21-0834**
CD 1

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 831-835 ½ South Westlake Avenue.

Recommendations for Council action:

1. FIND, based on the whole of the administrative record, that the project is exempt from CEQA pursuant to CEQA Guidelines, Article 19, Section 15332, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the Department of City Planning (DCP) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Margarita Lopez, Coalition for an Equitable Westlake/MacArthur Park (Representative: Claudia Medina, Law Office of Claudia Medina), and THEREBY SUSTAIN the Director of Planning's determination in approving a Categorical Exemption, No. ENV-2019-2894-CE, as the environmental clearance for a proposed qualifying Tier 3 Transit Oriented Communities project involving the involving the demolition of a 17 dwelling unit multi-family apartment building, and the construction, use, and maintenance of a 73-foot one-inch, seven-story in height, multi-family apartment building consisting of 79 dwelling units within 52,740 square feet of floor area; the project includes 40 vehicular parking spaces, six short-term bicycle parking spaces and 60 long-term bicycle parking spaces; on-site restricted affordable unit composition for the project includes six dwelling units restricted for Extremely Low Income Households and six dwelling units restricted for Very Low Income Households, for a total of 12 on-site restricted affordable dwelling units for a minimum period of 55 years; the project includes 6,187.75 square feet of open space after a 25 percent reduction of 8,150 square feet otherwise required by the Los Angeles Municipal Code, including a roof top deck that includes 4,286.75 square feet, a courtyard on the third level containing 1,001 square feet, and 900 square feet of private open spaces; for the property located at 831-835 ½ South Westlake Avenue.

Applicant: Westlake Apartments, LP

Representative: Behrouz Bozorgnia, Mobbil Inc.

Case No. DIR-2019-2893-TOC

Environmental No. ENV-2019-2894-CE-1A

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(16) **14-1487
CD 15**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Granada Theater, located at 628-634 North Avalon Boulevard, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the Granada Theater, located at 628-634 North Avalon Boulevard, in the list of Historic-Cultural Monuments.

Applicant: City of Los Angeles

Owners: Platinum Global Entertainment, Inc. and OPEG, Inc.

Case No. CHC-2021-408-HCM

Environmental No. ENV-2021-409-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Wilmington Neighborhood Council

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(17) **20-1173**
CD 11

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the First Baptist Church of Venice, located at 671-685 East Westminster Avenue and 686-688 East Westminster Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the First Baptist Church of Venice, located at 671-685 East Westminster Avenue and 686-688 East Westminster Avenue, in the list of Historic-Cultural Monuments.

Applicant: City of Los Angeles

Owners: 1036 North Highland Management LLC c/o Lee J. Polster, and 685 Westminster Holdings LLC c/o Jay Penske

Case No. CHC-2020-4034-HCM

Environmental No. ENV-2020-4050-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

Adopted to Reconsider Item

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(18) **21-0672
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Atwater Bungalows, located at 1401-1435 West Avon Park Terrace, 1406 West Cerro Gordo Street, and 2245-2247 North Park Drive; in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the Atwater Bungalows, located at 1401-1435 West Avon Park Terrace, 1406 West Cerro Gordo Street, and 2245-2247 North Park Drive; in the list of Historic-Cultural Monuments.

Applicant: Jim Schneeweis, Echo Park Historical Society

Owners: Ronald C. Atwater, Co-Trustee, Atwater Trust Fund, and Regis Toby Atwater

Case No. CHC-2020-7776-HCM

Environmental No. ENV-2020-7777-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(19) **21-0671**
CD 4

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Howard Hughes Headquarters, located at 7000 West Romaine Street, 930-956 North Sycamore Avenue, and 931-953 North Orange Drive; in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Howard Hughes Headquarters, located at 7000 West Romaine Street, 930-956 North Sycamore Avenue, and 931-953 North Orange Drive; in the list of Historic-Cultural Monuments.

Applicant: Margot Gerber, Art Deco Society of Los Angeles

Owners: 7000 Romaine Holdings LLC c/o David M. Bass and Associates, Inc.

Case No. CHC-2020-5220-HCM

Environmental No. ENV-2020-5221-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(20) **21-0795
CD 14**

ENVIRONMENTAL IMPACT REPORT (EIR), MITIGATION MONITORING PROGRAM (MMP), and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Transfer of Floor Area Rights (TFAR) for the property located at 1033-1057 South Olive Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the previously certified 1045 Olive Project EIR, No. ENV-2016-4630-EIR (SCH No. 2017121047), certified on February 7, 2020; and, pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), as modified by the PLUM Committee on September 14, 2021, attached to the Council file, as the Findings of Council.
3. APPROVE, pursuant to Los Angeles Municipal Code (LAMC) Section 14.5.6, the TFAR Transfer Plan for the transfer of Development Rights greater than 50,000 square feet, to allow for the transfer of up to 523,195 square feet of floor area for a Transit Area Mixed Use project, from the Los Angeles Convention Center (Donor Site), located at 1201 South Figueroa Street, to the Project Site (Receiver Site), thereby permitting a maximum 13:1 Floor Area Ratio (FAR) in lieu of the otherwise permitted 6:1 FAR; and, a TFAR Transfer Payment and Public Benefits Payment by the Applicant, 1045 Olive, LLC, as described and conditioned in the LACPC report dated July 13, 2021, attached to the Council file; for the construction and operation of a 70-story mixed-use high-rise development, with up to 751,777 square feet of floor area on a 38,097 square foot site; the project would include up to 794 residential units, 12,504 square feet of ground-floor commercial (restaurant/retail) uses, a ground-floor public plaza, and residential open space amenities; the project would have a maximum height of 810 feet, with a 61-story tower above a nine-level podium; eight podium levels would be automobile parking and would be partially wrapped with residential units; the project would also have six subterranean levels of parking (depth of 70 feet), and would require the excavation and export of approximately 89,713 cubic yards of soil; five existing single-story commercial buildings containing 35,651 square feet of floor area would be removed from the project site; the project is a certified Environmental Leadership Development Project; for the property located at 1033-1057 South Olive Street, subject to Conditions of Approval as modified by the PLUM Committee on September 14, 2021, attached to the Council file, amending Condition No. 3.a.i relative to the Public Benefit Payment to deposit the Affordable Housing Public Benefit funds into the CD 14 Public Benefits Trust Fund Affordable Housing Subaccount in the amount of \$10,649,255

(98 percent), which funds shall be utilized for construction and operation of affordable housing developments.

4. INSTRUCT the Chief Legislative Analyst to convene the Public Benefit Trust Fund Committee within six months of the receipt of the Public Benefits Payment by the Public Benefit Trust Fund, pursuant to LAMC Section 14.5.12.

Applicant: 1045 Olive, LLC

Representative: Cindy Starrett, Latham and Watkins

Case No. CPC-2017-3251-TDR-MCUP-SPR

Environmental Nos. ENV-2016-4630-EIR; SCH No. 2017121047

Related Cases: VTT-74531-CN; ZA-2017-4745-ZAI

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(21) **21-0470**
CD 2

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the inclusion of the Studio City Golf and Tennis Club, located at 4047-4155 North Whitsett Avenue and 12506-12630 West Valley Spring Lane, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the following FINDINGS of the PLUM Committee as the Findings of Council:
 - a. Studio City Golf and Tennis Club “exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community” as an excellent example of a 1950s private recreational facility open for public use in Studio City.
 - b. Studio City Golf and Tennis Club “embodies the distinctive characteristics of a style, type, period, or method or construction,” including the clubhouse, golf ball light standards, putting green, and brick wall with weeping mortar surrounding the front lawn at the northeast edge of the property, as an excellent example of a 1950s community recreational facility.
4. APPROVE the recommendations of the Cultural Heritage Commission (CHC) relative to the Studio City Golf and Tennis Club, located at 4047-4155 North Whitsett Avenue and 12506-12630 West Valley Spring Lane, in the list of Historic-Cultural Monuments.

Applicant: Teresa Austin

Owner: 4141 Whitsett LLC c/o David Weil

Case No. CHC-2020-7764-HCM

Environmental No. ENV-2020-7765-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Reseda Neighborhood Council

NoHo Neighborhood Council

North Hollywood West Neighborhood Council

Bel Air-Beverly Crest Neighborhood Council

Panorama City Neighborhood Council

Greater Valley Glen Neighborhood Council

North Hollywood Northeast Neighborhood Council
Studio City Neighborhood Council
Sun Valley Area Neighborhood Council
Greater Toluca Lake Neighborhood Council
Encino Neighborhood Council
Neighborhood Council Valley Village

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(22) **21-0698**
CD 10

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Medway Residence, located at 146 North Harvard Boulevard, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the Medway Residence, located at 146 North Harvard Boulevard, in the list of Historic-Cultural Monuments.

Applicants/Owners: George S. Kay and Jodie A. Mendelson, Trustees, Kay Mendelson Trust; and Mario and Letha Tan, Trustees, M. and L. Tan Family Trust

Case No. CHC-2021-1133-HCM

Environmental No. ENV-2021-1135-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(23) **21-0559**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a grant agreement with the State of California Office of Historic Preservation (CalOHP) for a 2021-2022 Certified Local Government (CLG) grant, for the development of a mobile device and web-friendly public engagement program for HistoricPlacesLA, a historic resources inventory and management system.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE, retroactively, the Director of Planning, Department of City Planning (DCP), or designee, to apply for a CLG grant from the CalOHP to develop a mobile device and web-friendly public engagement program utilizing Quick Response codes to connect users to new Augmented Reality content in HistoricPlacesLA.
2. AUTHORIZE the Director of Planning, DCP, or designee to:
 - a. Accept a CLG grant from the CalOHP and execute a grant agreement with the CalOHP in the amount of \$40,000 for a one-year term, from October 1, 2021 through September 30, 2022, to develop a mobile device and web-friendly public engagement program utilizing Quick Response codes to connect users to new Augmented Reality content in HistoricPlacesLA, in substantial conformance with the attached grant project agreement, included as Attachment 1 of the City Administrative Officer (CAO) report dated September 15, 2021, attached to the Council file, subject

to the review and approval of the City Attorney as to form and legality.

- b. Submit grant reimbursement requests to the CalOHP, and deposit grant receipts in the City Planning Grants Trust Fund No. 46Y/68.
- c. Prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and Council action on this matter, subject to the approval of the CAO; and, request the Controller to implement these instructions.

- 3. AUTHORIZE the Controller to set up a grant receivable of \$40,000, and establish an appropriation account within the City Planning Grant Trust Fund No. 46Y/68 for the disbursement of funds for the project.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund, as funding for the cost of City staff to complete the grant project, and to pay for consulting services prior to reimbursement from the grantor, is available through existing appropriations in the Fiscal Year (FY) 2021-22 DCP budget.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies in that the recommended grant project will be fully supported by existing budgetary appropriations and grant funds.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(24) **21-0753
CD 15**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Watts Happening Cultural Center, located at 1827 East 103rd Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the Watts Happening Cultural Center, located at 1827 East 103rd Street, in the list of Historic-Cultural Monuments.

Applicant: Friends at Mafundi

Owner: City of Los Angeles General Services Department

Case No. CHC-2021-2238-HCM

Environmental No. ENV-2021-2239-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(25) **21-0656**
CD 1

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 621 East Frontenac Avenue.

Recommendations for Council action:

1. FIND, pursuant to CEQA Guidelines, Article 19, Section 15303, Class 3, that the project is exempt from CEQA, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the East Los Angeles Area Planning Commission (ELAAPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Padraic Cassidy, and THEREBY SUSTAIN the determination of the ELAAPC in approving a Categorical Exemption, No. ENV-2019-4702-CE, as the environmental clearance for the construction, use, and maintenance of a new 2,472 square-foot, two-story single family dwelling with a 411 square-foot attached garage on a vacant 9,498.1 square-foot lot within the Mount Washington-Glassell Park Specific Plan; for the property located at 621 East Frontenac Avenue.

Applicant: Meghan Daum

Representative: Robert Rees

Case No. ZA-2019-4701-ZAD-SPP-1A

Environmental No. ENV-2019-4702-CE-1A

Fiscal Impact Statement: The ELAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(26) **21-0943**
CD 3

SUSTAINABLE COMMUNITIES PROJECT EXEMPTION (SCPE) and
PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

relative to a SCPE request for the properties located at 7322-7340 North Topanga Canyon Boulevard.

Recommendations for Council action:

1. FIND, upon a review of the entire administrative record, including the SCPE Case No. ENV-2020-7091-SCPE, and all comments received, that:
 - a. The proposed project qualifies as a Transit Priority Project pursuant to Public Resources Code (PRC) Section 21155(b), which by definition means that the proposed project is consistent with the general use designations, density, building intensity, and applicable policies specified for the project area in the Regional Transportation Plan/Sustainable Communities Strategy prepared by the Southern California Association of Governments pursuant to PRC Section 21155(a); and contains more than 50 percent residential; provides a minimum net density greater than 20 units an acre; and is within one-half mile of a major transit stop or high-quality transit corridor included in a regional transportation plan per PRC Section 21155(b).
 - b. All criteria in PRC Section 21155.1(a) and (b) are met, including environmental criteria, land use criteria; and, at least one criteria (affordable housing) in PRC Section 21155.1(c).
2. FIND that the proposed project qualifies as a Transit Priority Project that is declared to be a Sustainable Communities Project and is therefore statutorily exempt from the California Environmental Quality Act, in accordance with PRC Section 21155.1; for the demolition of an existing commercial office building, and the construction, use, and maintenance of a new, five-story, 56 feet in height, 100 percent affordable multi-family residential building consisting of 149 dwelling units; the project will provide 79 vehicular parking spaces located within one at-grade parking level and a total of 110 bicycle parking stalls; for the properties located at 7322-7340 North Topanga Canyon Boulevard.

Applicant: John Shaw, Alliant Strategic Development, LLC

Representative: Heather Waldstein, Rosenheim and Associates, Inc.

Case No. DIR-2020-7090-TOC-SPR-HCA

Environmental No. ENV-2020-7091-SCPE

Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(27) **21-0350
CD 11**

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to evaluating site feasibility and identifying funding for potential homeless interventions in Council District 11.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer (CAO) report, dated August 10, 2021, attached to the Council file, inasmuch as no further action is required at this time.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund at this time.

Financial Policies Statement: The CAO reports that the recommendations in the subject CAO report comply with the City Financial Policies.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(28) **21-0005-S140**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 850 East 79th Street (Case No. 469427) Assessor I.D. No. 6029-003-003 from the REAP.

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 17, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 850 East 79th Street (Case No. 469427) Assessor I.D. No. 6029-003-003 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(29) **21-0005-S144**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 340 North Saratoga Street (Case No. 737142) Assessor I.D. No. 5180-018-014 from the REAP.

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 17, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 340 North Saratoga Street (Case No. 737142) Assessor I.D. No. 5180-018-014 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(30) **21-0005-S145**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3911 South Harvard Boulevard (Case No. 723348) Assessor I.D. No. 5036-025-020 from the REAP.

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 17, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 3911 South Harvard Boulevard (Case No. 723348) Assessor I.D. No. 5036-025-020 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(31) **21-0005-S146**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 518 East Westminster Avenue (Case No. 292451) Assessor I.D. No. 4239-023-014 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 17, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 518 East Westminster Avenue (Case No. 292451) Assessor I.D. No. 4239-023-014 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(32) **21-0909**
CD 14

CONSIDERATION OF MOTION (DE LEON - RAMAN) relative to an agreement with the California Children's Academy (CAO) for the City-owned property located at 233 North Breed Street for the continued operation of a child care center for low income residents.

Recommendation for Council action:

DIRECT the Department of General Services to negotiate a no-cost, non-profit license agreement with the CCA for the City-owned property located at 233 North Breed Street, Los Angeles CA 90033, for the continued operation of a child care center for low income residents. The term of this agreement should be five years, with CCA responsible for maintenance.

Community Impact Statement: None submitted

(Information, Technology, and General Services Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(33) **21-1040**

CONSIDERATION OF MOTION (O'FARRELL - KORETZ) relative to accepting a grant awarded by the United States Department of Agriculture (USDA) - Community Compost and Food Waste Reduction Pilot Project.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Director, Bureau of Sanitation, or designee, to negotiate, accept, execute, and submit all documents, including, but not limited to, agreements, amendments, and payment requests etc., subject to the approval of the City Attorney as to form, which may be necessary to secure the grant awarded by the USDA - Community Compost and Food Waste Reduction Pilot Project (NR213A750001C022).

(Energy, Climate Change, Environmental Justice, and River Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

(34) **21-0878**

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to adding Article 10 to Chapter XX of the Los Angeles Municipal Code (LAMC) to require proof of full vaccination with a COVID-19 vaccine to enter certain indoor public locations, large events, and City buildings.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated September 24, 2021 adding Article 10 to Chapter XX of the LAMC to require proof of full vaccination with a COVID-19 vaccine to enter certain indoor public locations, large events, and City buildings.

Community Impact Statement: Yes

Against: Northridge West Neighborhood Council
Arleta Neighborhood Council

URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING

(Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment waived consideration of the above matter)

Council may recess into closed session pursuant to Government Code section 54956.9(d)(2), (e)(3) (one potential case).

Unanimous Consent Withheld (Buscaino); Ordinance held over to October 6, 2021 for Second Reading

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(35) **20-0841**

CONTINUED CONSIDERATION OF STATUTORY EXEMPTION and HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to COVID-19 Homelessness Roadmap funding.

A. HOMELESSNESS AND POVERTY COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE the Crisis and Bridge Housing facilities at Assessor's Parcel No. (APN) 5118015900, between Compton Avenue and Nevin Avenue, and near 9700 San Fernando Road, which allow for lease, construction of new homeless shelters, and the operation as temporary homeless shelters for those experiencing homelessness, are statutorily exempt under Public Resources Code (PRC) Section 21080(b)(4) as specific actions necessary to prevent or mitigate an emergency as reflected in California Environmental Quality Act (CEQA) Guideline Section 15269(c); PRC Section 21080.27 (AB 1197) applicable to City of Los Angeles emergency homeless shelters; and, because the projects use "Homeless Housing, Assistance and Prevention Program funds," they are also exempt under Governor's Order N-32-20.
2. APPROVE the recommendations in the City Administrative Officer (CAO) report dated September 2, 2021, attached to the Council file.

B. AMENDING MOTION (RAMAN for RIDLEY-THOMAS – MARTINEZ)

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the matter of the City Administrative Officer Report relative to the Eighth report regarding the COVID-19 Homelessness Roadmap funding recommendations to:
 - a. Strike Recommendations 17.a., 17.b., 17.c., 19, and 31.
 - b. Add the following recommendations:
 34. APPROVE \$234,213 for the Weingart Access Center, which are site-based facilities where people experiencing or at risk of homelessness gain initial access to, or continue contact with, Coordinated Entry System in Skid Row area through June 30, 2022:
 - a. TRANSFER \$234,213 from the Additional Homeless Services General City Purposes Fund No. 100/56, Account No. 000931 to Los Angeles Housing Department Fund No. 10A/43, a new account entitled, "CD 14 Weingart Access Center";
 - b. REQUEST that Los Angeles Homeless Services Authority execute a new or amend an existing sole source subcontract with Weingart for the above Weingart Access Center in Council District 14 and add in the amount of \$234,213 to provide services; and

- c. INSTRUCT the General Manager of the Los Angeles Housing Department, or designee, to amend the City's 2021-22 General Fund contract with the Los Angeles Homeless Services Authority, C-138630, to increase the operating funding for the above Weingart Access Center in the amount of \$234,213;
- 35. APPROVE \$89,089.61 for modular storage services at a Project Roomkey site at Airtel Hotel in Council District 6 through March 31, 2022:
 - a. TRANSFER \$89,089.61 from the Additional Homeless Services General City Purposes Fund No. 100/56, Account No. 000931 to Los Angeles Housing Department Fund No. 10A/43, a new account entitled, "CD 6 Airtel PRK Storage Project";
 - b. REQUEST that Los Angeles Homeless Services Authority execute a new or amend an existing sole source subcontract with Chrysalis for the modular storage services in Council District 6 and add in the amount of \$89,089.61 to provide services; and
 - c. INSTRUCT the General Manager of the Los Angeles Housing Department, or designee, to amend the City's Homeless Housing, Assistance and Prevention contract with contract with the Los Angeles Homeless Services Authority, C-135650, to increase the operating funding for the above modular storage services in the amount of \$89,089.61;
- 36. APPROVE up to \$733,040 for the cost of operations for an interim housing facility with 49 beds at 7816 Simpson Avenue in Council District 6 through June 30, 2022:
 - a. TRANSFER up to \$733,040 from Fund No. 517, Account No. 43VC9V to Fund No. 517, Account No. 43TB32 for the cost of operations for an interim housing facility with 49 beds at 7816 Simpson Avenue in Council District 6; and
 - b. REQUEST that Los Angeles Homeless Services Authority execute a new or amend an existing sole source subcontract with LA Family Housing for the interim housing facility operations in Council District 6 and add in the up to amount of \$733,040 to provide services;
- 37. APPROVE \$900,000 from the Additional Homeless Services General City Purposes Fund No. 100/56, Account No. 000931 to the Office of City Administrative Officer Fund No. 100/10, Account No. 003040 to fund Multi-disciplinary Teams in Council Districts 2 and 3 through the contract with the Los Angeles County Department of Health Services:
 - a. AUTHORIZE the City Administrative Officer to execute a new or amend an existing letter of agreement with the Los Angeles County Department of Health Services (C-132815) for Multi-disciplinary Teams in Council Districts 2 and 3 and add in the amount of \$900,000 to provide services;
- 38. APPROVE \$638,031 additional funding from the Additional Homeless Services General City Purposes Fund No. 100/56, Account No. 000931 to Capital Improvement Expenditure Program Fund No. 100/54, Account No.

00T833, for site preparation and hygiene trailer and administrative offices procurement for a Safe Sleep Village at 2300 S. Central Avenue in Council District 9:

a. TRANSFER up to \$1,180,501 from Capital Improvement Expenditure Program Fund No. 100/54, Account No. 00T833 to General Service Department Fund No. 100/40, various accounts as needed for site preparation and hygiene trailer and administrative offices procurement for a Safe Sleep Village at 2300 S. Central Avenue in Council District 9;

39. APPROVE up to \$272,655 additional funding to augment the existing letter of agreement between the Los Angeles County Department of Health Services and Office of the City Administrative Officer for real estate evaluation and architectural services at through June 30, 2022:

a. TRANSFER up to \$54,860 from State of California Homeless Housing, Assistance and Prevention (HHAP) Program Category 7 - Administrative Costs to HHAP Fund No. 62Y/10, account number to be determined;

b. TRANSFER up to \$217,795 from Emergency Solutions Grant (ESG) - COVID Fund No. 517, Account No. 43VC9V to Fund No. 517, Account No. 43TA43, Homekey Rehab;

c. TRANSFER up to \$217,795 in Emergency Solutions Grant (ESG) - COVID funds transferred from the Los Angeles Homeless Services Authority to the City Administrative Officer Fund No. 100/10, Account No. 003040;

d. REQUEST that the Los Angeles Homeless Service Authority transfer Emergency Solutions Grant (ESG) - COVID funds in the amount of \$217,795 to the City Administrative Officer to fund these activities through the Los Angeles Department of Health Services; and

e. AUTHORIZE the Office of the City Administrative Officer to amend its contract with the Los Angeles County Department of Health Services (C-132815) for real estate evaluation and architectural services and add in the up to amount of \$272,655 to provide services;

40. REPROGRAM up to \$1,148,211 from Emergency Solutions Grant (ESG) - COVID Fund No. 517, Account No. 43TA42 allocated for the cost of operations and services to Fund No. 517, Account No. 43TA43, Homekey Rehab for Project Homekey capital costs at Travelodge Normandie in Council District 15;

41. REPROGRAM up to \$2,394,315 from Emergency Solutions Grant (ESG) - COVID Fund No. 517, Account No. 43TA42 allocated for the cost of operations and services for a Project Homekey site at Panorama Motel in Council District 6 to Fund No. 517, Account No. 43VC9V, COVID-19 Homeless Roadmap for future COVID-19 Homelessness Roadmap costs;

42. INSTRUCT the General Manager, Housing and Community Investment Department, or designee, to amend the Roadmap Contract No. C-137223 with the Los Angeles Homeless Services Authority to:
- a. Reflect the service funding allocations for 7816 Simpson Avenue;
 - b. Increase the capital funding for Project Homekey Owner/Operator contracts up to \$1,366,006 as described in the motion;
 - c. Decrease Project Homekey Owner/Operator Services up to \$3,542,526 as described in the motion; and
 - d. Decrease the Safe Parking site at 15380 Oxnard Street by \$352,590.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund as a result of the recommendations in the subject CAO, dated September 2, 2021, at this time. The recommendations in the CAO report will be funded with the City General Fund approved for homeless interventions, CARES Act, State of California Homeless Housing, Assistance and Prevention (HHAP) Program, and the County of Los Angeles service funding commitment in Fiscal Year (FY) 2021-22. Beginning in FY 2022-23, the estimated annual cost of the City share of ongoing operations/services costs for the currently approved Roadmap interventions is estimated at \$50,722,340 and \$8,890,800 for A Bridge Home beds, a total of \$ 59,613,140. Funding for these costs could be covered by State HHAP grants.

Financial Policies Statement: The CAO reports that the recommendations in the subject CAO report comply with the City Financial Policies.

Community Impact Statement: None submitted

(Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Nays: (0); Absent: Koretz, Ridley-Thomas (2)

ENDING ROLL CALL

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Rodriguez (13); Absent: Koretz, Ridley-Thomas (2)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Martinez	Price	Detective III, Rene Medel
O'Farrell	Price	The Chi-Lites
Rodriguez - Krekorian	Lee	Tierra Del Sol Foundation
Harris-Dawson	Price	Dr. Michael "Mike" Watanabe

MOTION

The Granada Hills Chamber of Commerce will be hosting the 16th annual Granada Hills Street Faire on Chatsworth St. It will be held on Saturday, October 23rd, 2021. Event will begin at 10:00 A.M. and conclude at 5:00 P.M. The Granada Hills Street Faire invites all Angelenos to attend the amazing faire filled with great food, entertainment, vendors, a custom car show, and Oktoberfest.

I THEREFORE MOVE that the City Council, in accordance with the Los Angeles Municipal Code (LAMC) Section 63.132, approve a street banner program to recognize and celebrate the 16th Annual Granada Hills Street Faire, to be held October 23rd, 2021, on Chatsworth St, as a City of Los Angeles Event Street Banner Program for the period October 1st through October 23rd, 2021.

I FURTHER MOVE that the City Council approve the content of the attached banner design.

PRESENTED BY


JOHN S. LEE

Councilmember, 12th District

SECONDED BY



ORIGINAL

SEP 29 2021



16TH ANNUAL



Granada Hills

STREET FAIRE

OCTOBER 23, 2021

10-5PM

On Chatsworth St



granadachamber.com

JOHN LEE

LOS ANGELES CITY COUNCILMEMBER-DISTRICT 12



1) CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

Originally established in January 2014, the Greater Leimert Park Village / Crenshaw Corridor Business Improvement District (GLPVCC BID) has provided cleaning, area marketing, and security services for properties within its boundaries. The GLPVCC BID has served an area that has garnered national attention as an artistic destination for food, art, and Afro-centric commerce uniquely situated along Metro's Crenshaw/LAX Rail Line.

The GLPVCC BID had been operated by a Chief Executive Officer of a 501(c)(3) nonprofit organization. On July 23, 2021, a City Council Motion (Ridley-Thomas - Harris-Dawson) was approved that instructed the City Clerk to negotiate and execute a sole source contract with Urban Place to facilitate the creation of a new 501(c)6 non-profit business association to administer GLPVCC BID operations.

In response, a new 501(c)6 non-profit business association was created on September 17, 2021 to administer GLPVCC BID operations. The Greater Leimert Park Village & Crenshaw Corridor Business Improvement District, Inc. - a California Nonprofit Mutual Benefit Corporation is a new, dedicated nonprofit business association that is now prepared to administer the GLPVCC BID.

THEREFORE, I MOVE that the City Council, subject to the approval of the Mayor:

1. Instruct the City Clerk to prepare, execute and administer a contract with the Greater Leimert Park Village & Crenshaw Corridor Business Improvement District, Inc. - a California Nonprofit Mutual Benefit Corporation to administer the Greater Leimert Park Village / Crenshaw Corridor Business Improvement District (BID), subject to the approval of the City Attorney as to form and legality;
2. Authorize the City Attorney to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: _____

MARK RIDLEY-THOMAS
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

SEP 29 2021



RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

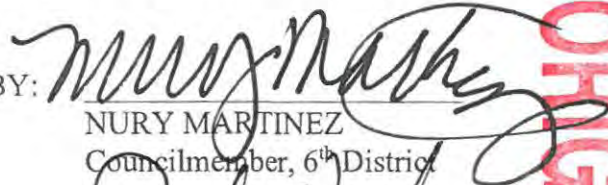
WHEREAS, the Office of Council District 6 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety:

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 [c] of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code:

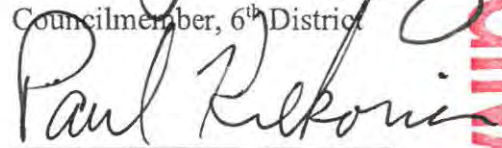
1. 7277 Valjean Avenue – Designated Facility - Shelter
2. 14333 Aetna Street – Designated Facility - Shelter
3. 6909 Sepulveda Blvd. – Designated Facility - Shelter
4. 8647 Sepulveda Blvd.- Designated Facility - Shelter
5. 7843 Lankershim Blvd - Designated Facility - Shelter

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:


NURY MARTINEZ
Councilmember, 6th District

SECONDED BY:



ORIGINAL

jr

SEP 29 2021



TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

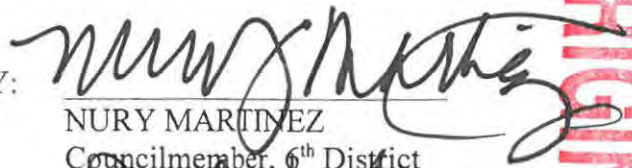
WHEREAS, the Office of Council District 6 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety:

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 [c] of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code:

1. 8015 Van Nuys Blvd.- School
2. 11530 Strathern Street - School
3. 12431 Roscoe Blvd.- School
4. 8501 Arleta Avenue - School
5. 15040 Roscoe Blvd.- School
6. 14041 Chase Street - School
7. 14113 Roscoe Blvd. - Day Care Center
8. 9700 Woodman Avenue A-23 - School
9. 14345 Roscoe Blvd. - Library
10. 7935 Vineland Avenue - Library

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:


NURY MARTINEZ
Councilmember, 6th District

SECONDED BY:


Paul Kulkovic


SEP 29 2021
jr

ORIGINAL

MOTION

The City of Los Angeles spends approximately \$4.5 billion annually on procuring goods, services and construction. After staff salaries, procurement is the largest category of spending by the City and serves as a major economic driver for the region. Treating procurement as a strategic function of government—rather than simply an administrative matter—is crucial when it comes to achieving the City’s social, economic, and environmental goals. How a City spends its money, and which businesses it chooses to support, ought to reflect deeply held values and priorities. Pursuing excellence in procurement is also essential to transparent and accountable governance and fiscal responsibility.

The City has made progress in the past two decades towards procurement reform, by centralizing commodities procurement in the General Services Department (GSD) and construction procurement in the Public Works Department (PWD). Preference programs for small and local businesses have also been updated through the City Council’s Comprehensive Job Creation Plan (C.F. 15-0850). In 2018, the Mayor created the role of the Chief Procurement Officer (CPO) in the Mayor’s Office of Budget and Innovation, with the goal of establishing holistic leadership for City-wide procurement strategy. These efforts have shown the benefit of a more centralized and strategic approach to procurement. For example, after commodities procurement (which represents approximately 15% of all procurement spending) was centralized within GSD, the City has realized significant cost savings.

Despite these positive steps, the City of Los Angeles has lagged behind other major cities when it comes to professionalizing, streamlining and developing a strategic approach to procurement. The CPO currently provides guidance and technological expertise for strategic procurement, but it is too limited in budget and staff to ensure strategic procurement across departments, and has no authority in the process of drafting requests-for-proposals or negotiating and executing contracts. In the case of professional services, which constitute the majority of procurement spending and are still procured by individual departments, creating a more centralized process could result in multiple benefits for the City.

It is imperative for the City to build on the establishment of the CPO by creating a permanent, City-wide procurement office that can play a leadership role in purchasing for the City and bring greater transparency, strategy, and accountability to this critical function of government.

WE THEREFORE MOVE that the City Council instruct the City Administrative Officer (CAO), with the assistance of the CPO and relevant City staff and departments, to provide a detailed report within 60 days on establishing a permanent Office of Procurement within the City Administrative Officer’s office that would be responsible for the oversight, accountability,



SEP 29 2021

process, and protocols of the City's procurement operations. The report should include, but not be limited to:

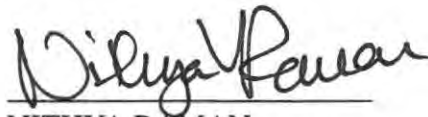
1. A complete description of the CPO's responsibilities, drawing on the experience of other major cities with successful centralized procurement offices or units, including but not limited to:
 - Developing a comprehensive Procurement Policy Strategy, for approval by Council, with clear metrics, accountability mechanisms, and recommendations for reform and improvement, to be updated annually;
 - Reporting to Council on a quarterly basis on ongoing contract activities and City-wide and department-level progress made toward achieving outcomes outlined in the Procurement Policy Strategy;
 - Providing departments with oversight, support and expertise in drafting solicitations for bids, managing competitive bidding processes, negotiating and executing contracts;
 - Identifying opportunities for executing City-wide professional service contracts based on an analysis of redundant service contracting across multiple departments, including proprietary departments;
 - Creating a City-wide payment audit function to ensure timely payment to vendors;
 - Developing a City-wide program to monitor subcontractor utilization;
 - Lead the City's Business Certification Program, ensuring that program design is aligned with established policy priorities around equity and inclusion and that metrics are regularly established and reviewed by Council;
 - Setting social and environmental standards for City contractors, for approval by Council, and ensuring these standards are in alignment with the City charter and ordinances in collaboration with the City Attorney;
 - Working in concert with the Bureau of Contract Administration to ensure that contractors remain in compliance with the terms of their agreements with the City for the duration of those agreements;
 - Managing the data and technology associated with procurement and developing a unified citywide system infrastructure; and
 - Managing relations with external stakeholders relevant to the City's procurement process.

2. A full description of the governance mechanisms of the Office of Procurement, including but not limited to:
 - Embedding review of procurement and contracting activities into annual departmental budgeting process;

- Protocols for the Office of Procurement to review and prompt changes to departmental procurement processes to conform with the City's Procurement Policy Strategy, as well as potential options to accelerate contracting processes for departments who are engaged in best practices and meeting or exceeding policy objectives, such as relief from the strict mandates of Executive Directive 3; and
 - Proposed process for establishing Departmental Service Agreements with expectations, duties, and roles of procurement liaisons embedded in departments.
3. The costs, personnel, and facilities needs of a permanent Office of Procurement within the City Administrative Office, including an analysis of where personnel for the permanent Office of Procurement could be sourced from (within and outside current City staff) and benchmark comparisons with staffing and resources at other large municipalities' central procurement offices or units.

WE FURTHER REQUEST that the City Council instruct the City Attorney to report back within 60 days on any legal changes to the City's ordinances and/or charter that would be necessary to establish the Office of Procurement as the unit responsible for executing City-wide contracts with vendors on behalf of the City of Los Angeles.

PRESENTED BY:



NITHYA RAMAN
Councilmember, 4th District



PAUL KREKORIAN
Councilmember, 2nd District

ORIGINAL

SECONDED BY:



MOTION

HOUSING

The Civic Center in Downtown Los Angeles is one of the largest concentrations of government facilities outside of Washington, DC. Additionally, the largest group of city employees is located in the Civic Center with City Hall serving as the epicenter of local government.

Currently, however, the mass of the downtown City support services and their staff are scattered throughout the downtown area and located between 0.5 - 2 miles away from City Hall throughout multiple buildings the City either leases or owns. Some of the City-owned facilities are in need of immediate capital investment and repairs. Relocating outlying City departments to the core Civic Center area and centralizing the City's resources to increase productivity will allow Angelenos a one-stop location to access many vital City services and has been a goal of the Council since the last recession.

Within a short distance of the Civic Center is the "Skid Row," the largest concentration of unhoused individuals and services in the nation. Due to the current housing crisis, the City has committed to creating 25,000 housing units by 2025 years and now has the opportunity to reimagine its city facilities by consolidating office spaces into more efficient government buildings and utilizing the remaining land to build much needed housing. The City is seeking help to determine the level of interest for master development proposals for consolidating city office space and maximizing city land for housing within this and other urban / Civic Center. Within Council District 14, the City is already working with the Little Tokyo community on the development of the Go For Broke Monument/Affordable Housing Project and is in talks with Metro on development of the Mangrove lot, also largely for housing purposes.

While the city developed a Civic Center Master Development Plan (CCMDP) to help determine what to do with city buildings, it neglected to include all of the city properties in the Civic Center region that are good for new offices or affordable housing. Expanding the footprint of the CCMDP and adding in other properties will provide more flexibility to interested parties from the private sector.

With the current housing crisis, the city has the opportunity to reimagine its city facilities by consolidating office spaces into more efficient government buildings and utilizing the remaining land to build much needed housing. The departments should reach out to the private sector to determine the level of interest for master development proposals for consolidating city office space and maximizing city land for housing.

I THEREFORE MOVE that the Economic and Workforce Development Department, in coordination with the City Administrative Officer and Chief Legislative Analyst, be instructed to issue a Request for Information (RFI) on Civic Center properties with the

SEP 29 2021

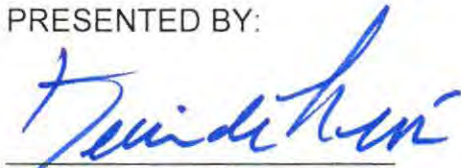
intent to build at least 3.5 million square feet of housing and centralize / build approximately 1.5 million square feet of city office space for municipal support within the Civic Center.

I FURTHER MOVE that the RFI should include the sites studied in the CCMDP and others within the Downtown Los Angeles Civic Center, particularly the following properties: LA Mall; City Hall East, City Hall South, 911 Call Center, Parker Center lot, Personnel Building, and Medical Services Division/Testing & Training Center building.

I FURTHER MOVE that the RFI should be crafted with the intent to complete the projects in advance of the 2028 Olympics and to reduce the costs to the city as much as possible while maximizing the amount of affordable housing that can be constructed.


I FURTHER MOVE that the aforementioned departments report back to Council with the results of the RFI.

PRESENTED BY:



KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY:




ORIGINAL

MOTION

The Ballona Wetlands is the largest remaining wetland habitat in Los Angeles County, a special status recognized by its designation as the only California State Ecological Reserve within the City of Los Angeles. It is further designated by the California Coastal Commission as a Critical Coastal Area. Management of the ecological resources in the Ballona Wetlands is currently impeded by misplaced jurisdictional lines. The City of Los Angeles lacks legal protections for habitat that lies within a public right-of-way that runs through and is immediately adjacent to State-protected land. Areas with habitat value currently lack adequate resource protection due to lack of jurisdiction by the adjacent State and nonprofit land managers. Vacation of portions of the public right-of-way would maintain authorized public access while enabling greater resource protection.

I THEREFORE MOVE that the Bureau of Engineering be instructed to report on the feasibility of vacating the unimproved/unpaved portions of the public right-of-way, including the performance of a land survey and title search, for the following properties within the Ballona Wetlands: APN #s 4211014901, 904, and 905.

PRESENTED BY:



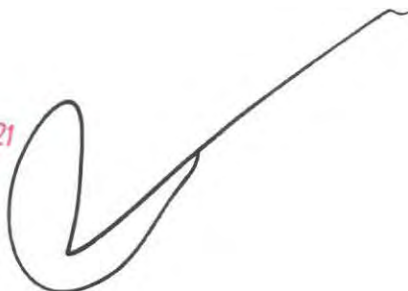
MIKE BONIN
Councilmember, 11th District

SECONDED BY:



ORIGINAL

1/SEP 29 2021



MOTION

It is the City of Los Angeles' responsibility to protect, conserve, restore, and enhance our Environmentally Sensitive Habitat Areas (ESHA), particularly when the natural resources exist within the public right-of-way. The Coastal Act policies provide protection for ESHAs, including various types of wetlands, sand dunes, riparian areas, coastal prairies, woodlands and forests, and other biological resources in the coastal zone. The City of Los Angeles lacks legal protections for habitat that lies within a public right-of-way that runs through and is immediately adjacent to State-protected land.

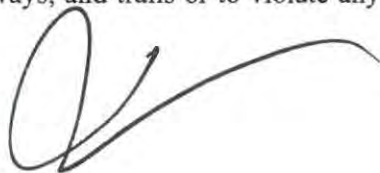
The Coastal Act defines these ESHAs as "Any area in which plant or animal life or their habitats are either rare or especially valuable because of their special nature or role in an ecosystem and which could be easily disturbed or degraded by human activities and developments" (Section 30107.5). The Ballona Wetlands is the largest remaining wetland habitat in Los Angeles County, a special status recognized by its designation as the only California State Ecological Reserve within the City of Los Angeles. It is further designated by the California Coastal Commission as a Critical Coastal Area due to the aquatic ecosystem's sensitivity to polluted runoff.

This approximately 500-acre habitat block, which includes the State Ecological Reserve as well as the adjacent Ballona Freshwater Marsh, supports a number of rare or endangered species documented in dozens of ecological surveys over the past half-century of interest and advocacy for preservation of the wetlands, including the federally endangered El Segundo blue butterfly, the state endangered Belding's savannah sparrow, the federally threatened Coastal California gnatcatcher, the federally endangered Least Bell's vireo, and the federally endangered Light-footed Ridgway's Rail. Additionally, the wetlands provide estuaries to shelter young fish from many predators and the rough open ocean and provide a refuge for migrating birds. Wetlands also allow for water to gently percolate into the ground and down into underground rivers and aquifers, cleansing the water as it recharges our local groundwater supply.

As noted in the legal definition, these delicate ecosystems may be easily disturbed by human activities. In order to bolster the City's ability to protect these habitats, the City should have the legal authority to prevent people from improperly entering sensitive areas, including leaving designated walkways and disregarding hours of operation. To protect the integrity of the habitat block, these restrictions should be enforced within the properties that comprise the Ballona Wetlands habitat block as well as along the public rights-of-way that traverse the area.

I THEREFORE MOVE that the City Council request the City Attorney to prepare and present an ordinance to, within the areas known collectively as the Ballona Wetlands (east and north of the residential neighborhoods of Playa del Rey and Westchester, west of Lincoln Boulevard, and south of the City boundary along Ballona Creek; and east of Lincoln Boulevard, south of the Villa Marina neighborhood and the Marina Freeway, and north of Ballona Creek), and including all public rights-of-way within the above-described habitat block, make it a trespass to leave the designated roadways, walkways, and trails or to violate any posted access regulations, including hours of operation.

SEP 29 2021



Authorized habitat management, nature study, and interpretive activity permitted by the applicable land manager shall be exempt.

PRESENTED BY:



MIKE BONIN
Councilmember, 11th District

SECONDED BY:



ORIGINAL

SEP 29 2021

MOTION

Recent news shows an increase of illegal cannabis grow houses in residential neighborhoods. California law allows individuals to grow up to six marijuana plants in their home for personal use. However, recent busts have shown a rise in the proliferation of larger grow operations shirking testing, licensing, and other compliance measures while also damaging housing stock usage for residential occupancy.

The grow houses are dangerous for several reasons. They can draw out power that can strain the local power supply. They also utilize a significant amount of water- approximately 6 gallons per plant per day, overburdening an already scarce resource. They are a public safety threat and play an outsized role in the underground economy of the unlicensed cannabis industry. These illegal cannabis grow operations also present a larger threat to neighborhoods with the presence of unregistered firearms.

The LA County Supervisors recently passed legislation asking county attorneys and state officials to devise a plan to civilly prosecute water thieves and increase local government controls over illegal cannabis and unregulated hemp, and with growing concerns in our residential neighborhoods we must assess and prepare a comprehensive strategy to protect our neighborhoods to ensure compliance in the City of LA.

I THEREFORE MOVE that the Police Department be directed to report on the volume of service calls regarding illegal grow houses and best enforcement practices when responding to these calls.

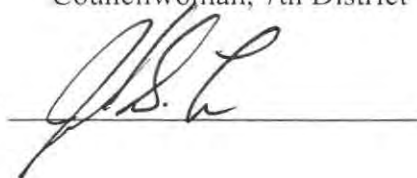
I FURTHER MOVE that the Department of Cannabis Regulation and the Office of Finance be directed to report on the estimated valuation of revenue loss associated with the production and sale of the unlicensed cannabis.

I FURTHER MOVE that the Department of Building and Safety and the City Attorney be directed to report on how to accelerate and recover revenue and seek restitution from illegal operators as well as the use of nuisance abatement proceedings related to these illegal cannabis grow houses.

PRESENTED BY:


MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:





SEP 29 2021

ORIGINAL

MOTION

PLANNING & LAND USE MANAGEMENT

IMMIGRANT AFFAIRS, CIVIL RIGHTS AND EQUITY

BUDGET & FINANCE

8/27/21
8/27/21

In 2017, the City Council adopted a commercial cannabis regulatory program that established the Department of Cannabis Regulation to administer all cannabis licensing responsibilities in the City. One of DCR's most important responsibilities has been to launch the largest cannabis social equity program in the country to ensure the City corrected the decades of injustices borne by communities of color during the War on Drugs.

Although the COVID-19 pandemic and related staffing shortages have limited DCR's licensing capacity to some extent over the last year, the City should not ignore extensive feedback from stakeholders, Social Equity Applicants in particular, that current licensing procedures and practices at DCR may be causing unnecessary and extended delays. Social Equity Applicants have consistently complained about waiting months for DCR to process simple modification requests. As a result, they are unable to obtain a state license until DCR completes the change. Such delays are inexcusable.

Dozens of other complaints about licensing delays received by the City Council and the Cannabis Regulation Commission have reflected similar issues with DCR's procedures. Stakeholders report waiting months to receive basic licensing responses from DCR; that hundreds of critical license modification requests remain unprocessed, many almost a year after submission; that licensing procedures are constantly changing and difficult to navigate; and that applicants are delayed for months at a time waiting for DCR to issue invoices for nominal sums. Most concerning, Social Equity Applicants have repeatedly shared that they believe DCR is actually the greatest impediment to their success.

The complaints from stakeholders are reflected in the licensing results DCR has publicly reported. As of August 2021, only 8% of Phase 3, Round 1 applicants have received Temporary Approval two years after application submission, and only 5% of applicants who have submitted general license applications since October 2020 have received Temporary Approval. Moreover, over four years since DCR's establishment, the department has not issued a single annual license.

In August 2021, DCR published complicated new application modification procedures that will impose undue hardship on many applicants. For example, DCR intends to prohibit Phase 3 Social Equity Applicants without Temporary Approval from making ownership modifications after August 31, 2021. However, it is these applicants in particular who will likely need to bring on new owners to their applications to secure enough funding to meet all requirements to obtain Temporary Approval. It is this type of policy that demonstrates DCR's lack of understanding of the impediments experienced by Social Equity Applicants.

We need to implement common sense changes to DCR's licensing practices. The urgency for such changes is now even greater for two reasons. First, the City was recently granted \$22 million from the State of California to expedite cannabis licensing. The City should maximize the value of this grant by ensuring that practical and efficient policies are in place at DCR so that applications can be promptly processed without having to clear innumerable bureaucratic hurdles that serve no public interest. Second, recent changes in state law will prevent the issuance of provisional state licenses to applicants after June 30, 2022, and all provisional license applications must be submitted by March 31, 2022.

Applicants currently seeking new licenses and licensees seeking to relocate existing licenses that are unable to apply for state provisional licenses by the March 31, 2022 deadline will thereafter be unlikely to commence licensed operations for several more years or may be forced into bankruptcy. The City must avoid this result, particularly with respect to Social Equity Applicants, and do everything reasonably possible to allow applicants to apply for state provisional licenses without delay.

I THEREFORE MOVE that the City Attorney be requested to prepare and present an ordinance, with an urgency clause, to implement cannabis licensing changes to increase speed and equity in the process, as further detailed in the attached draft proposal.

I FURTHER MOVE that the City Council issue the following instructions to the Department of Cannabis Regulation:

1. Upon adoption by the City Council of any of the provisions described above, DCR shall immediately implement such provisions into its licensing process. To the extent DCR believes changes are necessary to its Accela licensing software, DCR shall make such changes while continuing to process license applications and or modification requests in conformity with the above provisions without delay or interruption.

2. Within 15 days of this instruction, DCR shall conduct and complete a review of all (i) all pending Phase 3 applications whose premises comply with the provisions of Article 5 of Chapter X of the Municipal Code; (ii) all pending relocation requests whose new premises comply with the provisions of Article 5 of Chapter X of the LAMC; and (iii) all pending modification requests to change the business entity on an application. For all of these licensees/applicants, within 30 days of this instruction, DCR shall notify them of their land use compliance and/or update the entity name on their application/license and thereafter confirm Local Compliance Underway in response to an inquiry from the state licensing agencies. DCR may collect any additional documents required to complete the processing of the entity change or relocation, but shall not delay confirming the applicant/licensee's Local Compliance Underway status if contacted by the state licensing agencies.

3. Effective immediately, DCR shall allow applicants/licensees to continue to operate pending an ownership modification if at least one existing Owner remains as an Owner in any capacity that meets the definition of Owner under applicable state law. For sake of clarity, if an individual remains as an officer or director of the licensee or is otherwise participating in the management, direction or control of the licensee, that shall satisfy the requirement.

4. Within 15 days, DCR shall update the licensing map on its website to accurately reflect the current location of all (i) retailers with Temporary Approval and (ii) all pending retail relocation requests that DCR has deemed to have location priority relative to other retail applicants and licensees and (iii) new sensitive use locations i.e. library, schools, drug treatment, parks etc.. Thereafter, DCR shall update the licensing map no less frequently than on a weekly basis.

5. Within 45 days, DCR shall report back to PLUM with a comprehensive overview of the process by which DCR intends to meet its obligations under the California Environmental Quality Act. Such report shall include the following:

- A timeline for when DCR will begin its environmental review for each licensing phase.

- A general description of the categories of information and documents DCR will require from applicants and licensees.
- A workflow of the environmental review process DCR will follow.

6.—No later than October 1, 2021, DCR shall allow applicants to submit applications for testing, distribution, manufacturing, delivery (verified social equity applicants only).

7. Beginning on November 1, 2021 and continuing on the first of every month thereafter, DCR shall report back to PLUM the following information:

- The number of pending applications that have not received a Local Compliance Underway status in Accela.
- The number of pending relocation requests that have not received a Local Compliance Underway status in Accela.
- The number of pending applications that have not received Temporary Approval.
- The number of modification requests that are pending in any status and broken down by time since submission in increments of 3, 6, 9, and 12 months.

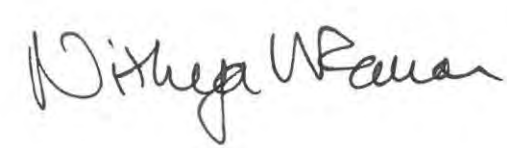
8. Effective immediately, DCR shall rescind its deadline of August 31, 2021 for applicants without Temporary Approval to make relocation requests, ownership modification and entity changes and its December 31, 2021 deadline for Phase 3, Round 1 applicants to request relocation. DCR shall not impose any new deadlines in place of these rescinded deadlines and on an ongoing basis applicants without Temporary Approval shall be eligible to make the same types of modifications afforded to applicants with Temporary Approval.

PRESENTED BY: 
 MARQUEECE HARRIS-DAWSON
 Councilman, 8th District

PRESENTED BY: 
 CURREN D. PRICE Jr.
 Councilman, 9th District

SECONDED BY: 

 FOR
 RIDLEY - TRACKS



ORIGINAL

A. Amend Sections 104.03 and 104.06 as necessary to provide that DCR shall process all new license applications pursuant to the following timelines and procedures.

(1) DCR shall issue an applicant a pre-application review fee invoice within 10 days of the applicant's submission of a pre-application.

(2) Within 30 days of submission of a pre-application, DCR shall determine whether the applicant's proposed business premises complies with Article 5 of Chapter X of the LAMC and notify the applicant in writing of DCR's determination. Upon receipt of written confirmation of land use compliance, the applicant shall be permitted to submit a state license application at its proposed business premises location under its intended business entity name and, upon request from the state, DCR shall confirm that the applicant's local application status is Local Compliance Underway.

(3) Upon DCR's determination that an applicant's business premises complies with Article 5 of Chapter X of the LAMC, DCR shall immediately allow the applicant to submit a Temporary Approval Application.

(4) Within 60 days of submission of a Temporary Approval application, DCR shall determine whether the applicant has submitted all required information and documents to obtain Temporary Approval. If DCR determines there are any deficiencies in the Temporary Approval application, it shall notify the applicant in writing of the specific documents and information required by DCR. DCR shall not impose any requirements for Temporary Approval that are not specifically listed in Section 104.06. Upon the applicant's submission of the additional information or documents, DCR shall complete its follow up review within 30 days.

(5) DCR shall schedule and conduct a Temporary Approval inspection within 45 days of a request from an applicant for such inspection.

(6) Within 15 days of an applicant passing its DCR inspection or DCR determining all Temporary Approval documents have been submitted, whichever occurs last, DCR shall issue the applicant Temporary Approval.

B. Amend Section 104.03(e) as necessary to establish the following specific application and license modification timelines and procedures.

(1) Relocation Requests:

(a) Within 15 days of submission of a relocation request, DCR shall issue the applicant/licensee an invoice.

- (a) Within 14 days of the effective date of any ownership structure change, the applicant/licensee shall request to file an ownership modification request with DCR. Once DCR enables the licensee or applicant to upload ownership modification documents to their licensing portal, the applicant or licensee shall submit to DCR a revised ownership disclosure form, ownership attestations, if applicable, and revised business organization documents, if any.
 - (b) Within 60 days of the submission of all required documents, DCR shall update its licensing records to reflect the new ownership structure.
 - (c) If DCR determines that the new ownership structure violates any provisions of Article 4 of Chapter X of the LAMC, upon notice from DCR, the applicant/licensee shall be permitted to further amend its ownership structure as necessary to correct any non-compliance.
 - (d) An applicant/licensee shall be permitted to continue to operate pending an ownership modification if at least one existing Owner remains as an Owner in any capacity that meets the definition of Owner under applicable state law.
- (4) Change of Business Entity on Application/License. DCR shall review and either approve or deny a request to change the business entity on an application, Temporary Approval, or license within 30 days of submission. DCR may require organizational documents and ownership disclosures for the new business entity; (ii) a new rental lease agreement and landowner authorization in the name of the new business entity; and (iii) indemnification of the City of Los Angeles for any claims arising from the change of entity. An applicant with Temporary Approval or licensee may continue operating under the old business entity until such time that the State of California issues a new state license or licenses to the applicant or licensee under the new business entity. If DCR approves the request, upon request from the state, DCR shall confirm that the applicant's/licensee's local application status is Local Compliance Underway.
- (5) Modification Request Documentation: For each type of modification included in section 104.03(e), DCR shall not require any information or documents from an applicant/licensee not specifically described or referenced in this motion. To the extent any provisions in section 104.03(e) as currently codified require additional documentation not specifically referenced herein, such provisions shall be amended to make them consistent with the document requirements of this motion.
- (6) Modification submission: A modification shall be deemed submitted and filed once an applicant/licensee has filed a modification request through DCR's licensing portal and a modification record number is generated. DCR shall not employ any other method of determining when a modification is deemed submitted and filed. DCR shall enable licensees to submit modification requests through its licensing software within 7 days of a licensee's request to file a modification. DCR shall not suspend submission of modification

must be enumerated, and include an estimated dollar value of those services. The plan must specify the ownership model in compliance with Section 104.20 to read as follows

b. On or before March 1 of each year, the Non-Equity owner shall submit to the Director an annual report covering the prior calendar year, signed by both the Equity and Non-Equity Owners, describing the services provided by the Non-Equity owner and signing an affidavit confirming compliance with ownership interest requirements set forth in Section 104.20


MOTION

ARTS, PARKS, HEALTH, EDUCATION, & NEIGHBORHOOD

Lawrence "Nativo" Lopez was a Chicano political leader and immigrant rights activist in the City of Los Angeles and Southern California. Lopez was the founder and president of the Mexican American Political Association and the executive director of the Hermandad Mexicana Latinoamericana (formerly the Hermandad Mexicana Nacional), a community service and advocacy organization for Mexican-American immigrants in California. His activism for immigrant rights started in Pico Union under the tutelage of immigrant rights champion, Bert Corona. His importance in Los Angeles politics has been compared by the Los Angeles Times to that of Al Sharpton in New York and Jesse Jackson in Chicago.

I THEREFORE MOVE that the Board of Recreation and Parks Commissioners be requested to rename Pico Union Vest Park, located at 1827 South Hoover Street, to Parque Nativo Lopez, in memory of Lawrence "Nativo" Lopez and in recognition of his contributions to Los Angeles and Southern California.

PRESENTED BY:


GILBERT A. CEDILLO
Councilmember, 1st District
CASA VA!

SECONDED BY:



ORIGINAL

SEP 29 2021

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RESOLUTION

RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, over 375 million plastic ink and toner printer cartridges are thrown away each year sending over 150 million pounds of plastic waste to landfills; and

WHEREAS, this number is growing rapidly due to the increase flow of aftermarket, new built, single-use printer cartridges imported from foreign manufacturers; and

WHEREAS, printer cartridges are classified as a consumable product, which consumers use repeatedly until spent, discard it, and purchase another to continue operating their printer; and

WHEREAS, imported, aftermarket, new built, single-use printer cartridges cannot be recycled or remanufactured for reuse due to the materials and manufacturing process used in their production; and

WHEREAS, when these imported single-use printer cartridges are removed from printers, they are not classified as e-waste but rather just waste with no value for recyclers or remanufactures; and


WHEREAS, imported single-use printer cartridges use 40% more energy to produce, 54% more fossil fuels when consumed, and generate a 55% larger carbon footprint than recycled or remanufactured printer cartridges; and

WHEREAS, imported single-use printer cartridges generate 16 times more paper waste from reprints due to their inconsistent print quality; and

WHEREAS, single-use printer cartridges can take between 450 and 1,000 years to decompose in a landfill while leaching toxins into the soil and groundwater;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State and Federal Legislative Programs SUPPORT for any legislation and/or administrative action that would ban the import and sale of aftermarket, single-use, new built printer cartridges since they are harmful to the environment and cannot be recycled or remanufactured.

PRESENTED BY:


JOHN S. LEE
Councilmember, 12th District

SECONDED BY:



ORIGINAL

kat

SEP 29 2021



RESOLUTION

WHEREAS, an official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal government body or agency, must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Coastal Act of 1976 (Act) established the California Coastal Commission and required the protection and provision of affordable housing in the coastal zone; and

WHEREAS, pursuant to the Act, a coastal development permit (CDP) from the Coastal Commission or local government enforcing a Local Coastal Program (LCP) is required for development activity that changes the intensity of use of land in the coastal zone or public access to coastal waters; and

WHEREAS, the Coastal Commission adopted three sets of interpretive guidelines between 1977-1981 to implement the Act, thereby establishing a prohibition on demolition of low and moderate income housing for reasons other than health and safety; allowing density bonuses and reduced parking requirements for affordable housing developments; requiring in-lieu fees, land dedication, and housing credits in certain circumstances; and establishing specified percentages of proposed housing units to be set aside for low and moderate income households; and

WHEREAS, SB 626 (Ch. 1007 Statutes of 1981) repealed the Coastal Commission's authority to protect and provide affordable housing in the coastal zone, provided that LCPs cannot be required to include housing policies and programs, and authorized the conversion or demolition of affordable units in coastal zones, so long as replacement units were constructed within the same city or county and, if not feasible, located within three miles of the coastal zone; and

WHEREAS, currently pending before the State Assembly is a bill, AB 500 (Ward), which proposes, among other provisions, the streamlining of accessory dwelling units, junior accessory dwelling units, low barrier navigation centers, supportive housing projects, and 100% affordable housing in coastal areas that are not vulnerable to sea level rise or within a high fire hazard severity zone; and

WHEREAS, a coastal development permit as required for the construction of or conversion to new housing opportunities in the Coastal Zone can create extreme time and cost barriers for both small property owners that are considering building a second unit and new affordable housing opportunities; and

WHEREAS, the City shares the goal to encourage the protection of existing and the provision of new affordable housing opportunities for persons of low and moderate income throughout Los Angeles; and

WHEREAS, the City is currently undergoing a comprehensive update and certification of its LCP for the special coastal community of Venice;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Programs **SUPPORT** for AB 500 (Ward), which would require local governments in the coastal zone to amend their local coastal programs by January 1, 2024, to provide streamlined permitting procedures for housing projects such as accessory dwelling units, junior accessory dwelling units, low barrier navigation centers, supportive housing projects, and 100% affordable housing.

SEP 29 2021



PRESENTED BY:



MIKE BONIN

Councilmember, 11th District

SECONDED BY:



ORIGINAL

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversized vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, in September 2015, the Council approved a resolution that established oversized vehicle parking restrictions between 2:00 a.m. and 6:00 a.m. on Vermont Avenue, between 77th Street and 79th Street; and

WHEREAS, there is an increased problem with the parking of oversized vehicles along Vermont Avenue between 77th Street and 79th Street, and the associated issues with this on-street parking will more appropriately be addressed through more restrictive signage;

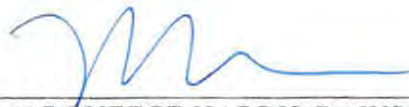
NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby rescind the resolution prohibiting the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m., along Vermont Avenue, between 77th Street and 79th Street.

BE IT FURTHER RESOLVED that the City Council, pursuant to California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during all hours of the day, on both sides of Vermont Avenue between 77th and 79th Streets; and

BE IT FURTHER RESOLVED that upon adoption of this Resolution, the Department of Transportation be directed to remove the existing oversized parking restriction signs and post signs of a "tow away, no parking" restriction for oversized vehicles, with the new specified hours detailed above; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:


MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY:





mk

SEP 29 2021

ORIGINAL

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversized vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, the Council previously approved a resolution that established oversized vehicle parking restrictions between 2:00 a.m. and 6:00 a.m. on South Olive Street, between Century Boulevard and Imperial Highway; and

WHEREAS, there is an increased problem with the parking of oversized vehicles along South Olive Street, between Century Boulevard and Imperial Highway, and the associated issues with this on-street parking will more appropriately be addressed through more restrictive signage;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby rescind the resolution prohibiting the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m., along the west side of South Olive Street, between Century Boulevard and Imperial Highway.

BE IT FURTHER RESOLVED that the City Council, pursuant to California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during all hours of the day, on the west side of South Olive Street, between Century Boulevard and Imperial Highway; and

BE IT FURTHER RESOLVED that upon adoption of this Resolution, the Department of Transportation be directed to remove the existing oversized parking restriction signs and post signs of a "tow away, no parking" restriction for oversized vehicles, with the new specified hours detailed above; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: 
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: 



mk

SEP 29 2021

ORIGINAL