Los Angeles City Council, Journal/Council Proceeding Friday, August 6, 2021

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, O'Farrell, Price, Raman, Rodriguez and President Martinez (11); Absent: Buscaino, de León, Lee and Ridley-Thomas, (4)

**Approval of the Minutes** 

**Commendatory Resolutions, Introductions and Presentations** 

**Multiple Agenda Item Comment** 

**Public Testimony of Non-agenda Items Within Jurisdiction of Council** 

Items for which Public Hearings Have Been Held

(1) **21-0719** 

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Dana Brown as the permanent General Manager, Department of Animal Services.

(Personnel, Audits, and Animal Welfare Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to http://www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted.

TIME LIMIT FILE - AUGUST 9, 2021

(LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

Adopted Personnel, Audits, and Animal Welfare Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

(2) **11-0036** 

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to a Bureau of Sanitation request for authority to execute professional services contracts with On-Site Truck Wash, Incorporated, and Master Wash, Incorporated, for mobile fleet washing services.

(Energy, Climate Change, Economic Justice, and River Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to http://www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 9, 2021

(LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

Adopted Energy, Climate Change, Economic Justice, and River Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez (11); Nays: (0); Absent: Buscaino, de León, Lee, Ridley-Thomas (4)

(3) **16-0459** 

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to a Bureau of Sanitation request for authority to execute professional services contracts with Hoffman Southwest Corporation, dba Professional Pipe Services, and National Plant Services, Incorporation, for sewer condition assessment services.

(Energy, Climate Change, Economic Justice, and River Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.) (Click on the above hyperlink or go to http://www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 9, 2021

(LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

Adopted Energy, Climate Change, Economic Justice, and River Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez (11); Nays: (0); Absent: Buscaino, de León, Lee, Ridley-Thomas (4)

(4) **21-0482 CD 10** 

ORDINANCE SECOND CONSIDERATION relative to a General Plan Amendment, Zone Change and Height District Change, for the properties located at 4067-4085 West 3rd Street and 266-272 South Kingsley Drive.

(Planning and Land Use Management Committee report adopted in Council on July 30, 2021)

#### **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez (11); Nays: (0); Absent: Buscaino, de León, Lee, Ridley-Thomas (4)

(5) **19-1603-S1 CD 9** 

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE SOUTH LOS ANGELES AREA PLANNING COMMISSION relative to a California Environmental Quality Act Appeal for the property located at 806 West Adams Boulevard.

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.) (Click on the above hyperlink or go to http://www.lacouncilfile.com for background documents.)

**Community Impact Statement:** Yes

Against (Project):

Empowerment Congress North Area Neighborhood Development Council

Referred to the Planning and Land Use Management Committee Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez (11); Nays: (0); Absent: Buscaino, de León, Lee, Ridley-Thomas (4)

# Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(6) **21-0005-S110 CD 10** 

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 4000 West Mont Clair Street (Case No. 707712) Assessor I.D. No. 5051-011-007 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 4000 West Mont Clair Street (Case No. 707712) Assessor I.D. No. 5051-011-007 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

#### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (7) **21-0005-S109 CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 4750 South Sawtelle Boulevard (Case No. 640743) Assessor I.D. No. 4215-023-018 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 4750 South Sawtelle Boulevard (Case No. 640743) Assessor I.D. No. 4215-023-018 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (8) **21-0005-S108 CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 12021 West Washington Place (Case No. 667181) Assessor I.D. No. 4235-029-005 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION

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removing the property at 12021 West Washington Place (Case No. 667181) Assessor I.D. No. 4235-029-005 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

#### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (9) **21-0005-S107 CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 1420 North L. Ron Hubbard Way (Case No. 678278) Assessor I.D. No. 5543-015-005 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1420 North L. Ron Hubbard Way (Case No. 678278) Assessor I.D. No. 5543-015-005 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

## Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (10) **21-0005-S106 CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 3361 West Glenhurst Avenue (Case No. 553559) Assessor I.D. No. 5437-010-016 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated for July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 3361 West Glenhurst Avenue (Case No. 553559) Assessor I.D. No. 5437-010-016 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

## Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (11) **21-0005-S105 CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 2310 East 3<sup>rd</sup> Street (Case No. 650536) Assessor I.D. No. 5183-013-010 from the Rent Escrow Account Program (REAP).

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

Adopted Item to Continue to August 10, 2021

Ayes: Blumenfield, Bonin, Cedillo, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Rodriguez (11); Nays: (0); Absent: Buscaino, de León, Lee, Ridley-Thomas (4)

# (12) **21-0005-S104 CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 1846 East 1<sup>st</sup> Street (Case No. 688861) Assessor I.D. No. 5174-018-032 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1846 East 1<sup>st</sup> Street (Case No. 688861) Assessor I.D. No. 5174-018-032 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

#### (13) **21-0005-S103**

#### CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing property at 1835 North Woodrow Avenue (Case No. 229572) Assessor I.D. No. 5685-026-029 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated \*July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1835 North Woodrow Avenue (Case No. 229572) Assessor I.D. No. 5685-026-029 from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

#### **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (14) **21-0005-S102 CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 335 North Soto Street (Case No. 478667) Assessor I.D. No. 5175-010-018 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 335 North Soto Street (Case No. 478667) Assessor I.D. No. 5175-010-018 from the REAP.

<sup>\*</sup> Journal correction in bold

<u>Fiscal Impact Statement:</u> None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (15) **21-0853 CD 5**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 74258 located at 507-509 Sycamore Avenue, northerly of Rosewood Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 74258, located at 507-509 Sycamore Avenue, northerly of Rosewood Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-138636)

Owner: 507 North Sycamore LLC; Surveyor: Cesar S. Bregaudit

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064.00 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

<u>Community Impact Statement:</u> None submitted.

### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

### (16) **21-0857**

#### CD 5

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2017-0197, located at 1839 South Pandora Avenue, southerly of Santa Monica Boulevard.

Recommendation for Council action:

Approve the final map of Parcel Map L.A. No. 2017-0197, located at 1839 South Pandora Avenue, southerly of Santa Monica Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-138641)

Owner: 1839 Pandora, LLC; Engineer: Cesar Bregaudit

<u>Fiscal Impact Statement:</u> The subdivider has paid a fee of \$14,064.00 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (17) **21-0854 CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 74001 located at 1054-1060 South Bronson Avenue, southerly of Olympic Boulevard.

Recommendation for Council action:

APPROVE the final map of Tract No. 74001, located at 1054-1060 South Bronson Avenue, southerly of Olympic Boulevard and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-138638)

Owner: Bronson Terrace, LLC; Surveyor: Danny Davis

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064.00 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

#### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (18) **20-1547-S1 CD 5**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82420 located at 411-439 South Hamel Road, northerly of Colgate Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 82420, located at 411-419 South Hamel Road, northerly of Colgate Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-138639)

Owner: CWV-Hamel, LLC; Surveyor: Cesar Bregaudit

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064.00 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

#### (19) **21-0856**

#### CD 2

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2019-0087, located at 5901 North Whitsett Avenue, northerly of Califa Street.

Recommendation for Council action:

Approve the final map of Parcel Map L.A. No. 2019-0087, located at 5901 North Whitsett Avenue, northerly of Califa Street.

Owner: KNK Holdings LLC; Engineer: Harvey A. Goodman

<u>Fiscal Impact Statement:</u> The subdivider has paid a fee of \$14,064.00 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

<u>Community Impact Statement:</u> None submitted.

#### **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

# (20) **21-0855 CD 11**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2019-3917, located at 2033 South Butler Avenue, southerly of La Grange Avenue.

Recommendation for Council action:

Approve the final map of Parcel Map L.A. No. 2019-3917, located at 2033 South Butler Avenue, southerly of La Grange Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-138640)

Owner: GFT Investments, LLC; Engineer: Lawrence Schmahl

<u>Fiscal Impact Statement:</u> The subdivider has paid a fee of \$9,064.00 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

<u>Community Impact Statement:</u> None submitted.

#### **Adopted Item Forthwith**

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

#### (21) **21-0850**

COMMUNICATION FROM THE DEPARTMENT OF CANNABIS REGULATION (DCR) relative the exemption from Charter Section 1001(d) (4) of one Senior Project Coordinator (Class Code 1538) position.

Recommendation for Council action:

APPROVE the exemption of one Senior Project Coordinator (Class Code 1538) position for the DCR from the Civil service pursuant to Charter Section 1001(d)(4) to support the California Cannabis Equity Act of 2018 Local Equity Grant Programs.

#### Fiscal Impact Statement:

None submitted by the Department of Cannabis Regulation. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

(Personnel, Audits and Animal Welfare Committee waived consideration of the above matter)

#### Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Nays: (0); Absent: Buscaino, Lee (2)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

### **Adjourning Motions - SEE ATTACHED**

### **Council Adjournment**

#### **ENDING ROLL CALL**

Blumenfield, Bonin, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (13); Absent: Buscaino, Lee (2)

### Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

Ву

Council Clerk

PRESIDENT OF THE CITY COUNCIL

### **ADJOURNING MOTIONS**

MOVED BY	SECONDED BY	NAME
Ridley-Thomas	All Members	Richard Trumka
Rodriguez – Martinez - Blumenfieled	All Members	Karl Boeckmann

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to the appointment of Ms. Dana Brown as permanent general manager of the Animal Services Department (DAS).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Dana Brown as permanent general manager of the DAS is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Community Impact Statement: None submitted.

#### TIME LIMIT FILE - AUGUST 9, 2021

#### (LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

#### Summary:

On August 4, 2021, your Committee considered a June 23, 2021 communication from the Mayor relative to the appointment of Ms. Dana Brown as permanent general manager of the DAS. Ms. Brown presented an overview of her experience and qualifications and answered questions from the Committee members. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of Ms. Brown's appointment. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

Personnel, Audits, and Animal Welfare Committee

COUNCILMEMBER VOTE

KORETZ: YES HARRIS-DAWSON: YES BONIN: ABSENT

ARL 8/4/21

## -NOT OFFICIAL UNTIL COUNCIL ACTS-

File No. 11-0036

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to a Bureau of Sanitation request for authority to execute professional services contracts with On-Site Truck Wash, Incorporated, and Master Wash, Incorporated, for mobile fleet washing services.

Recommendation for Council action:

AUTHORIZE the President or two members of the Board Public Works (BPW), on behalf of the Bureau of Sanitation (BOS), to execute professional services agreements with On-Site Truck Wash, Inc. and Master Wash, Inc. for mobile fleet washing services for a five-year term with an option to extend the agreement for another five year term and an additional six months on a month-to-month basis, and a cost not-to-exceed \$1.8 million for both contracts combined, subject to approval of the City Attorney and compliance with the City's contracting requirements.

<u>Fiscal Impact Statement</u>: The City Administrative Officer (CAO) reports that there is no General Fund impact. Funding in the amount of \$132,080 is available for this purpose in the 2020-21 Adopted Budget. The agreements include a clause which limits the City's financial liability to the extent of its appropriation. Funding for subsequent years of this contract will be provided through the City's annual budget process, which is subject to Mayor and Council approval.

<u>Financial Policies Statement</u>: The CAO reports that the recommendation complies with the City's Financial Policies as current operations are funded by current revenues.

<u>Community Impact Statement</u>: None submitted.

#### **TIME LIMIT FILE - AUGUST 9, 2021**

#### (LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

#### **Summary**:

At its regular meeting held on August 5, 2021, the Energy, Climate Change, Environmental Justice, and River Committee considered a CAO report relative to authorizing the BPW, on behalf of the BOS, to execute the professional services agreements with On-Site Truck Wash, Inc. and Master Wash, Inc. for mobile fleet washing services for a five-year term with an option to extend the agreement for another five year term and an additional six months on a month-to-month basis, and a cost not-to-exceed \$1.8 million for both contracts combined. The report attached to the Council file provides more background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendation contained in the CAO report, as detailed above. This matter is now transmitted to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

MEMBERVOTEO'FARRELL:YESRIDLEY-THOMAS:YESKORETZ:YESDE LEON:YESKREKORIAN:YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-

File No. 16-0459

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to a Bureau of Sanitation request for authority to execute professional services contracts with Hoffman Southwest Corporation, dba Professional Pipe Services, and National Plant Services, Incorporation, for sewer condition assessment services.

Recommendation for Council action:

AUTHORIZE the Board Public Works (BPW), on behalf of the Bureau of Sanitation (BOS), to execute two professional services agreements with Hoffman Southwest Corporation dba Professional Pipe Services and National Plant Services Inc. for sewer condition assessment services for the term of five years with the option of a one year month-to-month extension and a cost ceiling of \$20 million for both contracts combined, subject to approval of the City Attorney and compliance with the City's contracting requirements.

<u>Fiscal Impact Statement</u>: The City Administrative Officer (CAO) reports that there is no General Fund impact. For Fiscal Year 2020-21, funding in the amount of \$2.28 million is available for this purpose. The contracts include a clause which limits the City's financial liability to the extent of its appropriation. Funding for subsequent years of this contract will be provided through the City's annual budget process, which is subject to Mayor and Council approval.

<u>Financial Policies Statement</u>: The CAO reports that the recommendation complies with the City's Financial Policies as current operations are funded by current revenues.

Community Impact Statement: None submitted.

#### **TIME LIMIT FILE - AUGUST 9, 2021**

#### (LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

#### **Summary**:

At its regular meeting held on August 5, 2021, the Energy, Climate Change, Environmental Justice, and River Committee considered a CAO report relative to authorizing the BPW, on behalf of the BOS to execute professional services contracts with Hoffman Southwest Corporation, dba Professional Pipe Services, and National Plant Services, Incorporation, for sewer condition assessment services. The report attached to the Council file provides more background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendation contained in the CAO report, as detailed above. This matter is now transmitted to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

MEMBERVOTEO'FARRELL:YESRIDLEY-THOMAS:YESKORETZ:YESDE LEON:YESKREKORIAN:YES

ΕV

16-0459\_rpt\_eccejr\_8-5-21

-NOT OFFICIAL UNTIL COUNCIL ACTS-

### **Council Motions**

## Introduced in the Council meeting of <u>August 6, 2021</u>

The following Council Motions were introduced during today's City Council meeting. Council file numbers have not been assigned at this time and are currently being processed. To obtain the Council file numbers, please refer to the Council and Committee Referral "Hot Sheet" for the date listed above.

AD HOC Covid

#### MOTION

In December 2020, H.R. 133, the COVID-19 Relief Package, was passed. The bill allocated \$25 billion dollars nationally for emergency rental assistance, of which the City's allocation was approximately \$260 million dollars.

The City's ERAP program allowed City of Los Angeles residents to apply for assistance until the application deadline of April 30, 2021. However, after the closure of the application period, the state of California approved changes to state legislation regarding eviction protections. Currently, under AB 832 subsection 1179.11, a tenant is protected from eviction until March 31, 2022 as long as they can provide proof of a pending rental assistance application.

As a result of the application period closure, no new tenants are able to apply for rental assistance, many of whom are working families and low-wage workers. Opening the application once more will allow these new tenants, in need of rental assistance to apply to be on the waitlist. As long as they are on the waitlist, they are guaranteed eviction protections until the March 31, 2022 deadline.

Additionally, the reopening of the ERAP rental assistance application provides the City and the State with a more comprehensive understanding of how much rental assistance is still needed for the residents of the City of Los Angeles. As the state of California looks to identify additional funding for rental assistance, money may become available to assist City of Los Angeles residents who are currently on the waitlist for rental subsidy.

I THEREFORE MOVE that the City Council instruct the Housing Department to re-open the ERAP rental assistance housing application portal. The opening of the application will allow low-income tenants and working families who are unable to pay their rent due to the COVID-19 pandemic to be placed on the ERAP waitlist.

PRESENTED BY

NURY MARTINEZ

Councilwolman, 6th District

SECONDED BY:

AUG 0 6 2021

AD HOC COUIN

#### MOTION

On March 2nd, 2021, Council adopted CF 21-0042 which approved the allocation of \$235 million in federal and state funds to cover rent payments for Angelenos affected by the COVID-19 pandemic. Applications were due on April 30th and the city received a total of over 69,000 tenant applications and over 45,000 landlord applications requesting a total amount exceeding \$530 million in rental assistance. Since the application period closed, the city has paid out only \$35 million, an average of \$2.5 million dollars per week. At the current pace, it will take one and a half years to disburse all of the \$235 million, clearly an unacceptable pace by any standard.

While the city's eviction moratorium will remain in place until one year after the COVID-19 emergency order is lifted, struggling Angelenos are extremely worried about being able to pay their rent. The slow pace of payouts means that the vast majority of tenants remain behind on their rent and cannot get their heads above water. Similarly, delayed payouts are challenging small landlords, in particular, in meeting their financial obligations.

Furthermore, many Angelenos did not submit applications for their unpaid rent due to the short amount of time the application period was open and the lack of technical capability among those in need, leaving many wondering how they will pay thousands of dollars in rent in a timely manner.

In order to ensure that Angelenos and the City rebound from the pandemic as quickly as possible, the city needs to take action to speed up the disbursement of funds and develop a Waiting List for individuals who did not apply beforehand and are in need of rental assistance.

I THEREFORE MOVE that the City Council, subject to the approval of the Mayor, INSTRUCT the Los Angeles Housing Department to:

• Report within 10 days on the resources needed to process and pay all outstanding Emergency Rental Assistance Program (ERAP) applications by Oct 1, 2021.

Submit weekly reports to the City Council on the status of the ERAP program
including, but not limited to, the following information by Council District:
applications processed, applications paid, outstanding applications, average time
from application submittal to payment, and current timeline to process all
applications.

- Report on re-opening the application period in order to develop a Wait List to allow all Angelenos below 80% AMI to become eligible for rental assistance pending the availability of state and federal funding.
- Develop a robust, multi-lingual outreach campaign to directly engage Angelinos who did not submit applications in April and who do not have easy access to a digital device or face other barriers to completing an application.
- Report within 10 days on the funding allocated to the EvictionDefense Program, when the program will be fully operational, and how the public will be able to know about and access the program.

PRESENTED BY:

KEVIN DE LEÓN

Councilmember, 14th District

GILBERT A. CEDILLO
Councilmember, 1st District

SECONDED BY:

MONICA RODRIGUEZ

Councilmember, 7th District



On August 5, 2021, President Biden signed an Executive Order that sets an ambitious new target for the country to make half of all new vehicles purchased by 2030 zero-emissions, including battery electric, plug-in hybrid electric, or fuel cell electric vehicles. This \$7.5 billion dollar plan will include a path towards a national Electric Vehicle (EV) network in partnership with the International Brotherhood of Electrical Workers (IBEW) and other labor leaders.

In Los Angeles, previous efforts such as the LA Green New Deal (2019), and the LA Sustainability Plan (2015) have placed goals for EV installation throughout the city. In 2019, the Department of Water and Power Board of Commissioners adopted a resolution (Board Resolution 20-024, Aug 27, 2019) authorizing the prioritization and funding of City transportation and electrification projects through the development of MOUs. Through the sale and utilization of Low Carbon Fuel Standards (LCFS) developed by the LADWP (AB 32), the board action was executed to reduce the carbon intensity of transportation fuels. Departments including Recreation and Parks and General Services have executed several MOUs for EV installation. The practical purpose of this policy was to build infrastructure to support the electrification of gas or diesel powered vehicles, including cars, buses, trucks, shuttles, trains, and all other transportation.

Now is the time for the City to create a citywide electric vehicle strategic long term infrastructure plan, unifying all efforts in coordination with City agencies to maximize placement while taking advantage of federal and state funding and policy efforts. The Biden and Newsom administrations have and are working on the expansion of dollars in this area, with a focus on urgently fighting the climate crisis. The recent LA100 plan also identifies the electrification of the transportation sector as a key and necessary provision in a 100% carbon free Los Angeles. The placement of EV infrastructure will be essential to our energy goal's success, as the location, time and length of said vehicle charging will play a significant role in the defined energy and financial benefits to both the resident and city.

The Department of Water and Power with the assistance of each partner city agency, building upon previous work, should report on recommendations to streamline current EV projects, while focusing on the creation of a citywide Electric Vehicle Master Plan that prioritizes smart and equitable placement of these transportation resources.

I THEREFORE MOVE that the Department of Water and Power, with the assistance of appropriate City agencies, create a strategic long term citywide Electric Vehicle Master Plan that includes provisions to maximize federal and state funding for the equitable placement of Electric Vehicle infrastructure citywide. This plan should include incentives for the adoption of Electric Vehicles for both residential and commercial / industrial customers, with a focus on maximizing current and future renewable infrastructure.

Presented By:

MITCH O'FARRELL

Councilmember, 13th District

Presented By:

PAUL KREKORIAN

Councilmember, 2nd District

Seconded By:

AUG 0 6 2021

## **PUBLIC SAFETY**

### MOTION

Over the last year, there has been a significant spike in homicides in cities across the country. The City of Los Angeles saw 179 homicides in the first six months of 2021, a 36 percent increase over 2020, a year in which the City had over 300 murders for the first time in a decade. These crimes have disproportionately impacted minority communities, with the majority of homicide victims being black males. While these facts are troubling, there are reasons for hope, as data shows that a relatively small number of people are involved in urban gun violence, and new strategies for addressing violence are being funded by the Biden Administration.

Of particular note is the Biden Administration's commitment to funding various Community Violence Intervention (CVI) strategies. CVI strategies are designed to reduce violence without relying on incarceration. These strategies include violence interruption programs to deploy trusted messengers to work directly with individuals most likely to commit gun violence, conflict intervention, and programs to connect people to social and economic services to reduce the chance a person will commit gun violence. On April 7, 2021, the Biden Administration announced historic investments in CVI programs through existing grant programs and through the new legislative proposals. As the City works to reduce gun violence, it is imperative that all sources of additional funding be investigated.

I THEREFORE MOVE that the City Administrative Officer, with the assistance of the Chief Legislative Analyst, be directed to report on funding for Community Violence Intervention strategies being made available by the Biden Administration, and on what funds will be made available to the City.

PRESENTED

MONICA RODRIGUEŽ Councilmember, 7<sup>th</sup> District

SECONDED BY:

AUG 0 6 2021

## **RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS**

#### RESOLUTION

WHEREAS, Security Officers at CommonSpirit/Dignity Health are frontline protectors of its patients, workers, and the general public at the company's facilities;

WHEREAS, CommonSpirit/Dignity Health Security Officers have daily interactions in the workplace which raises their risk of exposure and infection of COVID-19 throughout the pandemic;

WHEREAS, there have been multiple reports that Security Officers lack personal protective equipment (PPE) and insufficient protocols which is increasing their health risk;

WHEREAS, CommonSpirit/Dignity Health Security Officers are far more vulnerable than their union coworkers due to more costly healthcare coverage that threaten working families and place undue burdens on the communities where they live;

WHEREAS, in response to these issues, the vast majority of Security Officers across Dignity Health have submitted union authorization cards to join SEIU-UHW;

WHEREAS, an employer may voluntarily recognize a bargaining unit comprised of both guards and nonguards and these mixed guard units are not certified under the purview of the NLRA;

NOW, THEREFORE, BE IT RESOLVED, that the Los Angeles City Council supports the right of Security Officers at CommonSpirit/Dignity Health to form their union in SEIU-UHW or, at the very least, allow these Security Officers to hold a free and fair election so they can vote to form their union in SEIU-UHW.

PRESENTED BY:

KEVIN DE LEÓN

Councilmember, 14th District

BOB BLUMENFIELD

Councilmember, 3rd District

PAUL KORETZ

Councilmember, 5th District

SECONDED BY:

MONICA RODRIGUEZ

Councilmember, 7th District

AUG 0 6 2021

OURDEN DRIGE

Councilmember, 9th District

MITCH O'FARRELL

Councilmember, 13th District