

Los Angeles City Council, Journal/Council Proceeding

Wednesday, August 4, 2021

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Bonin, Buscaino, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman and President Martinez (12); Absent: de León, Ridley-Thomas, Rodriguez (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **19-0926-S1
CD 5**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to finding that the public interest and necessity require a Permanent Public Easement located at 10131 National Boulevard, and the acquisition of property therefor, Work Order No. E1908239, Right-of-Way No. 33926-1A.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Project is categorically exempt under the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Article 19, Section 15301(c), Class 1.
2. PRESENT AND ADOPT the accompanying Resolution of Necessity (Ordinance), dated June 2, 2021, authorizing the acquisition of the Property by eminent domain.

3. AUTHORIZE the City Attorney to commence an action in the Los Angeles Superior Court to acquire the Property by eminent domain.
4. DIRECT the Bureau of Engineering (BOE) and Board of Public Works' Office of Accounting (Office of Accounting) to take all necessary actions, without further instruction, to approve requests for payment in the amount as set forth in the City Attorney report dated June 2, 2021, attached to the Council file, or such other amounts as may be ordered by the Superior Court or as deemed necessary in the judgment of the BOE and/or the City Attorney; and, DIRECT the Office of Accounting to process all such requests for payment for the acquisition of the Property from the following account: Fund No. 59V/50, Appropriation Unit No. 50SKYC.
5. AUTHORIZE the City Attorney to deposit with the California State Treasurer or the Los Angeles Superior Court the probable just compensation as noted above for the acquisition of the Property and to seek an order from the Court to obtain early possession of the Property prior to trial.
6. AUTHORIZE the BOE's Real Estate Division to continue to attempt to acquire the Property, and all necessary interests therein, including for loss of business goodwill, if any, via negotiated purchases, or settlements; and, if successful, to execute all documents necessary to accomplish the transfer of those interests to the City.
7. AUTHORIZE the City Attorney to make any corrections or clarifications to the foregoing recommended actions to effectuate the intent of said City Attorney report.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(10 VOTES REQUIRED)

(Information, Technology, and General Services and Budget and Finance Committees waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

Items for which Public Hearings Have Been Held

(2) **21-0245
CD 10**

ENVIRONMENTAL IMPACT REPORT (EIR), ADDENDUM, and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an Amendment to the West Adams Community Plan Implementation Overlay (CPIO) District, for the property located at 5860 West Jefferson Boulevard.

Recommendations for Council action:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, that the project was assessed in the previously certified EIR No. ENV-2008-478-EIR, certified on June 29, 2016; and pursuant to CEQA Guidelines, Sections 15164 and the Addendum, dated August 2020, that no major revisions to the EIR are required and no subsequent EIR, or negative declaration is required for approval of the project.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. REQUEST the City Attorney to prepare and present an Ordinance for an amendment to the West Adams CPIO, pursuant to Section 12.232 and 13.14 of the Los Angeles Municipal Code, to amend provisions applicable to Parcel E only, to: a) allow a maximum building height of 320 feet in lieu of the otherwise allowed 75 feet per CPIO Section V-2(A)(1)(c); b) allow a maximum individual floor height of up to 37 feet and with atrium space up to 52 feet in height in lieu of the otherwise allowed 14 feet and 25 feet, respectively per CPIO Section V-2(A)(1) (e); and, c) prohibit off-site and digital signage, as well as billboards; for the redevelopment of a portion of the project site by replacing the existing surface parking area with an approximately 344,947 square foot office building that is approximately 320 feet (22 stories) in height; with approximately 908 vehicle parking spaces to be provided in four subterranean parking levels and limited surface parking; the 5850 Project would also include approximately 104 bicycle parking spaces,

including 69 long-term bicycle parking spaces and 35 short-term bicycle parking spaces; existing approximately 49,877 square foot media production building would remain on-site; the project site would include approximately 394,824 square feet of floor area upon completion; for the property located at 5860 West Jefferson Boulevard, subject to Conditions of Approval.

Applicant: David McNaught, 5850 West Jefferson, LLC

Representative: Francis Park, Park and Velayos LLP

Case No. CPC-2019-4992-CPIOA-ZAD-SPR-WDI

Environmental No. ENV-2008-478-EIR; Addendum; SCH No. 2008021013

Related Case: ADM-2019-4994-CPIOC

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman (12); Nays: (0); Absent: de León, Ridley-Thomas, Rodriguez (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(3) **10-0005-S836
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 3428 South 2nd Avenue (Case No. 703394) Assessor I.D. No. 5042-003-033 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying

RESOLUTION removing the property at 3428 South 2nd Avenue (Case No. 703394) Assessor I.D. No. 5042-003-033 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(4) **21-0005-S111
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 4110 South 9th Avenue (Case No. 502680) Assessor I.D. No. 5023-001-010 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 4110 South 9th Avenue (Case No. 502680) Assessor I.D. No. 5023-001-010 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(5) **21-0005-S114
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 4844 West Mascot Street (Case No. 651514) Assessor I.D. No. 5067-012-011 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 4844 West Mascot Street (Case No. 651514) Assessor I.D. No. 5067-012-011 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(6) **21-0005-S116
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 4215 South Degnan Boulevard (Case No. 721909) Assessor I.D. No. 5024-014-005 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying

RESOLUTION removing the property at 4215 South Degnan Boulevard (Case No. 721909) Assessor I.D. No. 5024-014-005 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(7) **21-0005-S117
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 1054 South Oxford Avenue (Case No. 564762) Assessor I.D. No. 5080-014-024 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 1054 South Oxford Avenue (Case No. 564762) Assessor I.D. No. 5080-014-024 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(8) **21-0005-S118
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 339 East 65th Street (Case No. 668830) Assessor I.D. No. 6006-017-026 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 339 East 65th Street (Case No. 668830) Assessor I.D. No. 6006-017-026 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(9) **21-0005-S121
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 1605 South Curson Avenue (Case No. 667975) Assessor I.D. No. 5069-021-003 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying

RESOLUTION removing the property at 1605 South Curson Avenue (Case No. 667975) Assessor I.D. No. 5069-021-003 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(10) **21-0005-S122**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 4058 South Coco Avenue (Case No. 495169) Assessor I.D. No. 5030-017-007 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 4058 South Coco Avenue (Case No. 495169) Assessor I.D. No. 5030-017-007 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(11) **21-0005-S123
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 140 West 47th Place (Case No. 7763) Assessor I.D. No. 5110-013-025 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated July 21, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 140 West 47th Place (Case No. 7763) Assessor I.D. No. 5110-013-025 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(12) **13-0933**

MOTION (CEDILLO – DE LEON) relative to amending prior Council action of November 4, 2020 regarding the Arts Development Fee Update and the Arts Development Fee Expenditure Report (Council file No. 13-0933).

Recommendations for Council action:

1. AMEND the Council action of November 4, 2020 to change the category / proposed use of four Council District 1 accounts / line items as follows for the Latin Jazz Festival:

Lincoln Heights 4th of July Event \$13,581.38

Northeast Car Show	12,689.43
MacArthur Park Holiday Festival	6,126.83
Hip Hop Classes	<u>5,160.01</u>
Total	\$37,557.65

2. AUTHORIZE the Cultural Affairs Department to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(13) 20-0010-S14

MOTION (BUSCAINO – O'FARRELL) relative to reinstating the reward offer for the death of Akeem Jamaal Coburn.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFRIM Council's findings and REINSTATE the reward offer relative to the death of Akeem Jamaal Coburn (Council Action of October 9, 2020, Council file No. 20-0010-S14) for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(14) 21-0011-S10

CD 4

MOTION (RAMAN – O’FARRELL) relative to funding for the purchase and installation of two fire danger warning signs and the expansion of a Neighborhood Council food distribution program in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$6,253 in the Council District 4 portion of the Street Revenue Fund No. 43D/50 to the General City Purposes Fund No. 100/56, Account No. 0704 (CD 4 Community Services) for allocation to We Are Laurel Canyon for the purchase and installation of two fire danger warning signs in Council District 4.
2. TRANSFER and APPROPRIATE \$5,000 in the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Neighborhood Council Fund No. 59B/14, Account No. 141270 (Silver Lake Neighborhood Council) for the purpose of expanding the Neighborhood Council's food distribution program to include fresh produce.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund allocation I transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O’Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(15) **21-0600-S99**
CD 11

MOTION (BONIN – RIDLEY-THOMAS) relative to funding for the Encampment to Home Program on Ocean Front Walk/Venice in Council District 11.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the General Manager of the Los Angeles Housing Department (LAHD) or designee, to amend the City's 2021-22 General Fund contract with the Los Angeles Homeless Services Authority (LAHSA) to add \$5 million for the Venice Encampment to Home Program, as approved by Council on July 1, 2021 (Council file No. 21-0600-S99), to create a new line item entitled "Encampment to Home Program on Ocean Front Walk/Venice in Council District 11" in the General City Purposes in the 2021-22 Budget.
2. REQUEST that LAHSA execute or amend a sole source subcontract with St. Joseph Center for an amount up to \$5 million for the term of July 1, 2021 – June 20, 2022 to use above described funds to implement the Venice Encampment to Home Program, as approved by Council.
3. AUTHORIZE the Controller to establish a new account with LAHD in Fund No. 10A, 43VXXX, titled Venice Encampment to Home.
4. AUTHORIZE the Controller to transfer \$5 million from the General City Purposed line item, "Encampment to Home Program on Ocean Front Walk/Venice in Council District 11" to the new Account established in Fund No. 10A, 43VXXX, Venice Encampment to Home.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(16) **21-0010-S11**

MOTION (HARRIS-DAWSON - RODRIGUEZ) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Fatima Johnson on July 4, 2021.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Fatima Johnson on July 4, 2021.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.
3. DIRECT the City Clerk to publish the reward notice in the Our Weekly, Los Angeles Sentinel and LA Watts Times in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(17) **19-0173**
CD 13

MOTION (O'FARRELL – KREKORIAN) relative to actions to support the Midnight Stroll and After Hours Cafe Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Civil, Human Rights, and Equity Department (CHRED), with the assistance of the Housing Department, the Community Investment for Families Department, and the City Clerk, to prepare, process, and execute the necessary document(s) to amend contract C-136197 with the Asian Pacific AIDS Intervention Team, a division of Special Services for Groups, Inc., for the Midnight Stroll and After Hours Cafe Program (C.F. 19-0173) to: (a) change the administering department from the former Housing and Community Investment Department to CHRED; (b) allocate an additional \$100,000 set aside in Fiscal Year 2021-22 Budget - General City Purposes (GCP) for this purpose, for a new amount not to exceed \$280,000; (c) revise the contract term to June 30, 2022; (d) revise the Fee Schedule as appropriate; and, (e) make other changes as

deemed necessary by the parties, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Controller to transfer \$100,000 from the GCP Account No. 000933 – Midnight Stroll Transgender Cafe to the Human Relations Trust Fund No. 52W Account No. 43R705 - Midnight Stroll Transgender Cafe.
3. FIND that the services to be performed by the Asian Pacific AIDS Intervention Team, a division of Special Service for Groups, Inc., are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practical or advantageous and that the work can be performed more economically or feasibly by independent contractors than by City employees.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(18) **19-0540**
CD 2

MOTION (KREKORIAN – O'FARRELL) relative to installing street banners to host the fourth annual NoHo Summer Nights program of concerts at the park.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, a Street Banner program that will run for the period of July, 2021 to September 2021, encouraging participation and attendance for No-Ho Summer Nights, as a City of Los Angeles Event Street Banner Program.
2. APPROVE the content of the street banner design attached to the Motion.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(19) **21-0843**

MOTION (KREKORIAN – BLUMENFIELD) relative to funding for hiring hall staff to assist the Bureau of Street Services to complete its work programs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to transfer \$800,000 from the Bureau of Street Services Fund No. 100/86, Account No. 001010, Salaries General to Bureau of Street Services Fund No. 100/86, Account No. 001100, Hiring Hall Salaries (\$600,000), and Account No. 001120, Hiring Hall Benefits (\$200,000).
2. AUTHORIZE the Controller to transfer \$500,000 from the Bureau of Street Services Fund No. 100/86, Account No. 003030, Construction Materials to the Bureau of Street Services Fund No. 100/86, Account No. 001070, As Needed Salaries.
3. AUTHORIZE and INSTRUCT the CAO and Controller to take any necessary actions and make any technical corrections to the above instructions in order to effectuate the intent of this Motion.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(20) **18-1244**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a Department on Disability request for authority to execute amendments to various contracts for HIV prevention services.

Recommendation for Council action:

AUTHORIZE the Executive Director, Department on Disability, or designee, to:

- a. Negotiate and execute the proposed contract amendments detailed in Attachment 2 of the October 20, 2020 CAO report, attached to the Council file, with the contractors listed in Attachment 1 of the October 20, 2020 CAO report, to provide HIV prevention services to City residents for a term of July 1, 2020 through June 30, 2021, subject to review and approval by the City Attorney as to form.
- b. Prepare Controller instructions for any technical adjustments, subject to the approval of the CAO, and authorize the Controller to implement the instructions

TIME LIMIT FILE - AUGUST 9, 2021

(LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

(Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of the above matter)

Adopted Item Forthwith

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15);
Nays: (0); Absent: (0)**

(21) **21-0689**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to 11 contracts to provide graffiti removal services.

Recommendations for Council action:

AUTHORIZE the Executive Officer, Board of Public Works, or designee, to execute 11 contracts to provide graffiti removal services for a term of three years with three additional one-year options, subject to the removal of the monthly flat fee requirement, and subject to the review and approval of the City Attorney as to form, for amounts as listed below:

- a. Central City Action Committee, at an amount not-to-exceed \$2,500,000 for graffiti removal services in Council Districts 1 and 13.
- b. Coalition for Responsible Community Development, at an amount not-to-exceed \$5,000,000 for graffiti removal services in Council District 9.

- c. Gang Alternatives Program, at an amount not-to-exceed \$8,000,000 for graffiti removal services in Council Districts 8, 14, and 15.
- d. Hollywood Beautification Team, at an amount not-to-exceed \$4,000,000 for graffiti removal services in Council Districts 4 and 13.
- e. Koreatown Youth and Community Center, at an amount not-to-exceed \$5,000,000 for graffiti removal services in Council Districts 4 and 10.
- f. Los Angeles Conservation Corps, at an amount not-to-exceed \$4,000,000 for graffiti removal services in Council Districts 1 and 13.
- g. New Directions for Youth, at an amount not-to-exceed \$3,000,000 for graffiti removal services in Council Districts 2, 5, and 6.
- h. Northeast Graffiti Busters, at an amount not-to-exceed \$8,000,000 for graffiti removal services in Council Districts 1, 6, 7, and 14.
- i. Pacific Graffiti Solutions, at an amount not-to-exceed \$3,000,000 for graffiti removal services in Council Districts 5 and 11.
- j. Sylmar Graffiti Busters, at an amount not-to-exceed \$2,500,000 for graffiti removal services in Council Districts 7 and 12.
- k. West Valley Alliance, at an amount not-to-exceed \$5,000,000 for graffiti removal services in Council Districts 3 and 12.

Fiscal Impact Statement: The CAO reports that there is a General Fund impact. The funding for the proposed contract is provided by the General Fund through Contractual Services allotments.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City's Financial Policies in that current year revenues are used for current year expenses.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 9, 2021

(LAST DAY FOR COUNCIL ACTION - AUGUST 6, 2021)

(Public Works Committee waived consideration of the above matter)

Adopted item as Amended by Motion (Martinez - Blumenfield) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez and President Martinez (15)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Harris-Dawson	Raman	Hip Hop Day L.A.
Lee	Raman	Korean Independence Day 2021

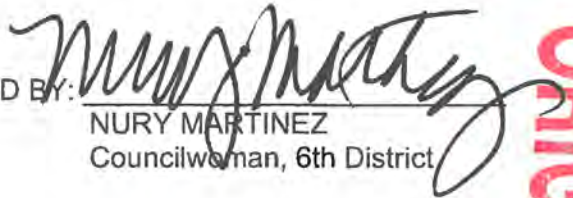
MOTION

I MOVE that Recommendations g and k of Item 21 (C.F 21-0689) on today's Council agenda BE AMENDED to correct the service areas as follows:

g. New Directions for Youth, at an amount not-to-exceed \$3,000,000 for graffiti removal services in Council Districts 2 and 5.

k. West Valley Alliance, at an amount not-to-exceed \$5,000,000 for graffiti removal services in Council Districts 3, 6 and 12.

PRESENTED BY:



NURY MARTINEZ
Councilwoman, 6th District

SECONDED BY:



ORIGINAL



AUG 04 2021

Motion

On Tuesday, November 10, 2020, at approximately 7:00 pm, victim Robert Maurice King, was standing on the southeast corner of 59th Street and Denver Avenue, in the city of Los Angeles, when unknown suspects drove next to him and stopped. Two unknown male suspects exited the vehicle, approached King and proceeded to fire multiple shots killing the victim. The suspects entered the vehicle and fled eastbound on 59th Street towards Figueroa Street. Detectives continue to investigate this crime but have been unable to identify the suspects. The detectives believe a reward may compel members of the public to provide information on the person or persons responsible for this crime.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the persons responsible for the death of Robert Maurice King.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Robert Maurice King on November 10, 2020, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Mr. King was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Robert Maurice King.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.



PRESENTED BY: 
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: 

ORIGINAL

AUG 04 2021

Motion

On Sunday, June 21, 2020, at approximately 4:40 pm, victim Tajanae Alicelynn Nelson was walking northbound on the west sidewalk of Figueroa Street toward 49th Street when she was approached from behind by the suspect also walking northbound. The suspect fired multiple shots killing the victim. The suspect fled northbound on Figueroa Street to an unknown location. Detectives continue to investigate this crime but have been unable to identify the suspects. The detectives believe a reward may compel members of the public to provide information on the person or persons responsible for this crime.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Tajanae Alicelynn Nelson.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Tajanae Alicelynn Nelson on June 21, 2020, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Ms. Nelson was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Tajanae Alicelynn Nelson.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.



PRESENTED BY: 
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: 

AUG 04 2021.

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE that \$136,000 in the Council District 15 Real Property Trust Fund No. 697 be transferred / appropriated to a new Account in the Transportation Trust Fund No. 840-94, entitled "CD-15 Speed Humps" to support speed hump needs and services in Council District 15.

I FURTHER MOVE that the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



JOE BUSCAINO
Councilman, 15th District

SECONDED BY:



ak

ORIGINAL



AUG 04 2021

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

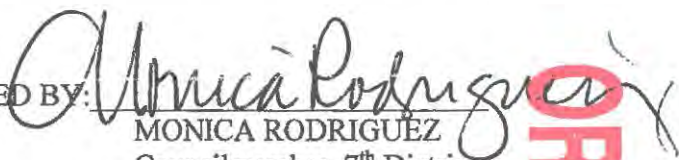
WHEREAS, there is an increased problem with oversized vehicles parking along a segment of Del Sur Street adjacent to the Pacoima Wash where large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of Del Sur Street between San Fernando Road and the southerly dead end.

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:


MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY:



ORIGINAL

msr



AUG 04 2021

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles parking along several street segments where large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of:

- Fox Street between Tamarack Avenue and San Fernando Road.
- Ilex Avenue between Fox Street and La Rue Street.
- La Rue Street between Tamarack Avenue and San Fernando Road.

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:


MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY:



ORIGINAL


AUG 04 2011

msr

MOTION

The COVID-19 pandemic continues to be an ongoing global crisis. Public health experts have reported the Delta variant to be more contagious as a result of mutations on the spike protein that make it easier for it to infect human cells. Public health experts estimate that the average person who gets infected with the Delta variant spreads it to three or four other people, as compared with one or two other people through the original coronavirus strain. LA County is now reporting more than 10,000 coronavirus cases a week.

Given the dangers posed by the Delta variant, the high community transmission of the disease, and the number of people who have asymptomatic cases, regular testing of city employees and contractors should be required and readily available, regardless of vaccination status.

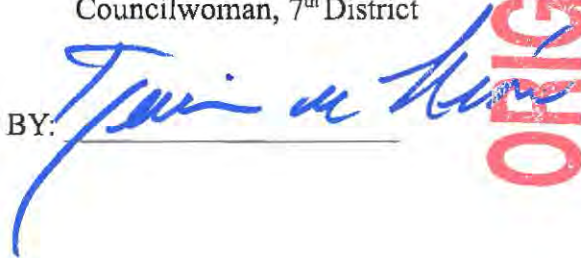
I THEREFORE MOVE that the City Administrative Officer, Chief Legislative Analyst, Director of Personnel, Emergency Management Department, and City Attorney, report back in 15 days on a plan to offer all City employees and contractors regular testing at their job sites.

PRESENTED BY:



MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:



ORIGINAL



AUG 04 2021

MOTION

In March 2020, the World Health Organization (WHO) declared the COVID-19 outbreak a global pandemic. On March 4, 2020, as COVID-19 cases were increasing, the City and County of Los Angeles both issued a Declaration of Local Emergency. Even though cases are down from the height of the pandemic, the City has continued to renew its Declaration of Local Emergency because COVID-19 continues to be a threat to public health. It is the duty of the City of Los Angeles to pursue a safe and healthy city, consistent with COVID-19 regulations, to protect its residents and the public at large as the City and County reopen.

As a result of the delta variant, COVID-19 cases saw a steady spike in Los Angeles County since the beginning of June. In July, the Centers for Disease Control and Prevention reported that new cases are up by nearly 70% in just a week and hospitalizations are up by nearly 36%. According to an NPR report, the delta strain appears to be about 225% more transmissible than the original SARS-CoV-2 strains. A study from China found that people who are infected with delta have — on average — about 1,000 times more copies of the virus in their respiratory tracts than those infected with the original strain, and are infectious earlier in the course of their illness. It spreads about two to three times faster than the original version of the virus, and it's currently dominating the outbreak in the United States, responsible for more than 80% of COVID cases.

The Centers for Disease Control, the California Department of Public Health, and the Los Angeles County Department of Public Health have all found that COVID-19 continues to pose a risk to public health, especially to individuals who are not fully vaccinated, and safety measures continue to be necessary in order to reduce the number of COVID-19 cases and deaths. To date, there have been 1,307,970 cases of COVID-19 and 24,704 deaths in LA County. Nationally, new cases have reached an average of about 86,000 cases a day, a jump from about 13,000 daily cases a month ago.

As of August 2, 2021, 71.7% of LA County residents 16 and older have been vaccinated with at least one dose. Unvaccinated individuals are at greater risk of contracting and spreading COVID-19 making themselves and their communities vulnerable. In addition, they pose a threat to children under 12 years of age who are not qualified to receive a vaccine. Vaccination is the most effective way to prevent transmission and limit COVID-19 hospitalizations and deaths.

I THEREFORE MOVE, that the City Council instruct the City Attorney to prepare and present an ordinance that would require eligible individuals to have received at least one dose of vaccination to enter indoor spaces, including but not limited to, restaurants, bars, retail establishments, fitness centers, spas, and entertainment centers such as stadiums, concert venues, and movie theaters.

I FURTHER MOVE, that the Council instruct the Community Investment for Families Department to report back immediately on how to expand the Vax UP LA campaign and what resources would be necessary for a citywide outreach and education program on the COVID-19 vaccines.

I FURTHER MOVE, that the Council instruct the Chief Legislative Analyst, in coordination with all relevant City departments, report back immediately with an implementation strategy.

I FURTHER MOVE, that the Council instruct the City Attorney to report back on a course of action for compliance with the ordinance.

AUG 04 2021

PRESENTED BY:

Nury Martinez
NURY MARTINEZ
Councilwoman, 6th District

PRESENTED BY:

Mitch O'Farrell
MITCH O'FARRELL
Councilmember, 13th District

SECONDED BY: _____

M

SECONDED BY: _____

W. Kelly

ORIGINAL

MOTION

The City has recently announced the awarding of a contract to Urban Alchemy for the Crisis and Incident Response through Community Lead Engagement (CIRCLE) Pilot, which will provide 24/7 mobile crisis intervention in the Hollywood and Venice areas of Police Department's West Bureau, as well as deploying teams to "hot spots" across the City/Bureau. CIRCLE teams will be dispatched through the LAPD 911 communications center for calls related to homelessness or behavioral health. These response teams will be equipped with one outreach worker, a licensed behavioral health clinician, and a community ambassador. Urban Alchemy is also currently contracted to provide services to support the City's efforts to reduce the spread of COVID-19 among persons experiencing homelessness in these same areas, and does this through the deployment of mobile teams.

The City owns space at 1710 N. Cherokee Avenue in Hollywood, which is under the jurisdiction of the Department of Transportation and currently being used by the Police Department. This space would be optimal for use by Urban Alchemy for the CIRCLE Pilot and its COVID-19 related services in Hollywood. The Police Department supports reassignment of this space.

I THEREFORE MOVE that the Department of General Services, with the assistance of the Department of Transportation, Police Department, City Administrative Officer, City Attorney and Mayor's Office, be directed to negotiate a license or lease agreement, subject to Council approval, with Urban Alchemy for the use of 1710 N. Cherokee Avenue, Suite No. 3 as part of the Crisis and Incident Response through Community Lead Engagement (CIRCLE) Pilot Program and for services to reduce the transmission of COVID-19 among persons experiencing homelessness in Hollywood (C-138635), with terms and conditions consistent with the City's contracts with Urban Alchemy for these programs.

PRESENTED BY: 
MITCH O'FARRELL
Councilmember, 13th District

SECONDED BY: 

AUG 04 2021

jwd



ORIGINAL

MOTION

The Warner Grand Theatre is a historic movie palace that first opened its doors on January 20, 1931. It is located at 478 West 6th Street in San Pedro and is currently operated by the Department of Cultural Affairs as a local performance and event venue. On August 16, 2017, the City Council authorized the use of \$28,118 in CRA/LA Excess Bond Proceeds available to Council District 15 from the Pacific Corridor Redevelopment Project Area toward a market study (C.F. 14-1174-S19). The intended purpose of the market study was to analyze the building's potential future use as a venue for regional events, identify/improvements needed to enhance the functionality of the theatre, determine the market potential for various uses, identify alternatives for development, and recommend an implementation strategy/operations plan with the goal of generating community benefits.

In July 2019, an assessment of the Warner Grand Theater was done by BAE, an urban planning firm, along with a feasibility study conducted by SPF Architects through an alternative funding resource. The information contained in those studies identified and recommended various improvements needed as part of the Warner Grand Theater's renovation process. Since the CRA/LA Excess Bond Proceeds were not used toward a market study as originally intended, those funds remain available to assist with the renovation process. The capital improvements identified include but are not limited to restoring a piano, purchasing marquee lettering, installing plexiglass, and upgrading the artist services area. Council action is needed to reprogram the CRA/LA funds for this purpose.

In accordance with policies adopted by Council (C.F. 14-1174) related to the CRA/LA Bond Expenditure Agreement and Bond Spending Plan, any proposal to expend CRA/LA Excess Bond Proceeds shall be initiated by Council Motion. Proposals will be reviewed by the CRA/LA Bond Oversight Committee, Economic Development Committee, and any other applicable committee with final recommendations presented to the Council and Mayor for final consideration and approval. The use of taxable CRA/LA Excess Bond Proceeds toward capital improvements to the Warner Grand Theater in the Pacific Corridor Redevelopment Project Area is identified as eligible expenses in the Bond Expenditure Agreement and Bond Spending Plan.

I THEREFORE MOVE that the Council action of August 16, 2017, relative to approving the use of \$28,118 in CRA/LA Excess Bond Proceeds available to Council District 15 from the Pacific Corridor Redevelopment Project Area to the Warner Grand Theater Project (C.F. 14-1174-S19) BE RECINDED and that the funds related be reverted to its original source.

I FURTHER MOVE that the Economic and Workforce Development Department, with the assistance of the City Administrative Officer, Chief Legislative Analyst, Department of Cultural Affairs, and any other applicable City department, provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate \$28,118 in taxable CRA/LA Excess Bond Proceeds available to Council District 15, including any current and future earned interest, for the Warner Grand Theater Improvements Project, a capital improvement project, as identified in the Bond Expenditure Agreement and Bond Spending Plan for the Pacific Corridor Redevelopment Project Area.

I FURTHER MOVE that \$28,118 in taxable CRA/LA Excess Bond Proceeds available to Council District 15 from the Pacific Corridor Redevelopment Project Area, including any current and future earned interest, be utilized by the Department of Cultural Affairs to fund the Warner Grand Theater Improvements Project upon City Council approval of the forthcoming EWDD report.

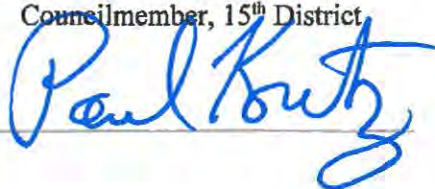


PRESENTED BY:



JOE BUSCAINO
Councilmember, 15th District

SECONDED BY:



ORIGINAL

AUG 04 2022

RESOLUTION

WHEREAS, any official position of the City of Los Angeles, with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the United States is experiencing a mental health crisis, caused in part by a failure to give individuals experiencing mental health problems adequate care and attention; and

WHEREAS, this issue is especially clear when considering persons who are at risk of causing serious harm to self or others; and

WHEREAS, SB 507 (Eggman), introduced on February 17, 2021, would expand the criteria for assisted outpatient treatment services, in order to better provide continuing care to individuals exiting involuntary holds; and

WHEREAS, the California State Association of Psychiatrists notes that roughly one quarter of individuals who were previously subject to a conservatorship will again be subject to a conservatorship in the future; and

WHEREAS, it is suggested that the prevalence of cycling back into conservatorships could be reduced by broadening the criteria for assisted outpatient treatment services to include individuals whose condition may not be actively deteriorating; and

WHEREAS, SB 507 would provide care to individuals who have been subject to involuntary holds in order to allow them to transition safely into the community, while staying connected to vital mental health resources, in order to reduce the likelihood of cycling back into another involuntary hold;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for SB 507 (Eggman), which would broaden the criteria to permit assisted outpatient treatment services to prevent a relapse or deterioration that would result in a person becoming gravely disabled or a serious harm to self or others, without also requiring the person's condition to be substantially deteriorating.



PRESENTED BY: _____


JOHN S. LEE

Councilmember, 12th District

SECONDED BY: _____



AUG 04 2021

tcjn

ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles, with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Lanterman-Petris-Short (LPS) Act provides for involuntary detention and mental health treatment for individuals who are found to be a danger to self or others, or are found to be unable to provide for his or her basic personal needs as a result of a mental condition; and

WHEREAS, there are often reviews after an initial treatment period where a person can be subject to an additional treatment period or a conservatorship; and

WHEREAS, currently, the court is not obligated to allow family members, friends, or acquaintances of a person receiving treatment under the LPS Act to testify at these hearings; and

WHEREAS, SB 340 (Stern), introduced on February 9, 2021, would require the court to allow a family member, friend, or acquaintance who is knowledgeable about a person who is the subject of any hearing under the Lanterman-Petris-Short Act to testify in that hearing; and

WHEREAS, oftentimes, these hearings may suffer from limited context, due to testimony primarily coming from police or doctors; and

WHEREAS, by compelling the court to allow those close to a person whose involuntary treatment is under review, SB 340 would allow family members, friends, and acquaintances to provide greater context and insight at these hearings;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for SB 340 (Stern), which would permit a family member, friend, or acquaintance with personal knowledge of a person receiving involuntary mental health treatment to make a request to testify in a judicial review proceeding.

PRESENTED BY:



JOHN S. LEE
Councilmember, 12th District

SECONDED BY:



ORIGINAL

AUG 04 2021



MOTION

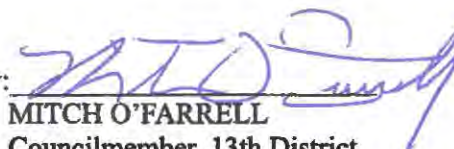
The Department of Water and Power (DWP) is the largest municipally owned utility in the nation, with over 9000 employees. In early 2021, the DWP finished a landmark and first of its kind technical study (CF: 16-0243), done in partnership with the US Department of Energy's National Renewable Energy Lab (NREL), on the feasibility of achieving a 100% clean energy grid. Consistent with the goal of a carbon free energy sector by 2035, the City will need yearly advances in the installation of photovoltaic (PV), wind and other renewables to meet the LA100 goals.

Although there are four identified methodologies towards achieving a 100% clean energy grid, the pathways of energy vary depending on the investment, including wind, geothermal or other sources. A workforce and hiring plan should be created to prioritize the utilization of the LADWP workforce, by incorporating strong workforce standards for all aspects of project construction and maintenance envisioned within the LA100 study. This plan should guarantee the payment of prevailing wage, the inclusion of project-labor agreements, and policies which incorporate targeted hiring requirements from disadvantaged communities across the City. This plan should also incorporate the work of the LA100 Equity study, recently adopted by the Board of DWP Commissioners on June 22nd.

Whichever path the City selects, over 9500 jobs will be created as the City implements the LA 100 study goals on energy generation, storage, transmission and reliable infrastructure. Existing partnerships between DWP and labor partners such as the Utility Pre-Craft Trainee (UPCT) program could be used as models for the DWP to consider, as it reports on the workforce hiring needs required to reach the goals of the LA100 study. A partnership with the International Brotherhood of Electrical Workers Local 18 (IBEW) program has provided on-the-job training and a pathway to permanent employment in the DWP to Los Angeles County residents. In addition to on the job training, the UPCT Program provides trainees with classroom training, civil service test preparation, and mentorship opportunities. Building on this and other programs, the DWP should work with the Personnel Department, CAO and CLA to report on a hiring plan that builds upon the work currently being done to reach a 100% carbon free clean grid.

WE THEREFORE MOVE that the Department of Water and Power, with the assistance of the Personnel Department, City Administrative Officer, Chief Legislative Analyst, and labor partners, create a long term hiring and workforce plan that coincides with a pathway identified in the LA100 study, which focuses on ensuring project labor agreements, prevailing wage and targeted hiring requirements, and increases hiring from city neighborhoods in environmentally and economically disadvantaged communities. The plan should include the Department of Water and Power and contractor workforce that builds and maintains solar, wind, storage, transmission, and all other aspects needed to accomplish the LA100 clean energy grid goals.

Presented By:

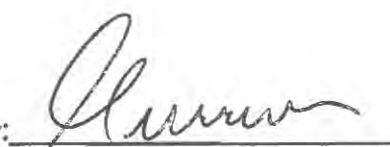


MITCH O'FARRELL
Councilmember, 13th District



PAUL KERKORIAN
Councilmember, 2nd District

Seconded By:



ORIGINAL

AUG 04 2021

MOTION

On July 20, 2021, the Governor signed SB 156 into law. This legislation provides \$6 billion in funding to expand broadband infrastructure and enhance internet access for underserved and unserved communities across the State. Among other things, this legislation allocates \$2 billion to the Broadband Infrastructure Grant Account program, of which \$1 billion is allocated to urban counties. Each urban county in the State will receive \$5 million for last-mile broadband projects, with the remaining balance of funds allocated based on each urban county's proportionate share of California households without access to broadband internet service with at least 100 megabits per second download speeds. This legislation also creates a continuously appropriated loan-loss fund to assist local governments and nonprofits in financing broadband service projects.

Over recent years, the City has worked to increase digital equity and digital inclusion through programs such as the business technology assistance program for small businesses, and the Job and Economic Development Incentive (JEDI) Zones, in an effort to ensure that underserved communities across Los Angeles have access to high-speed internet. SB 156 funding will have a significant impact on these efforts. The Council needs to prepare immediately for the potential impacts of this legislation and begin planning the projects the City may be able to implement using SB 156 funds.

I THEREFORE MOVE that the City Administrative Officer and the Information Technology Agency, with assistance from the Economic and Workforce Development Department, report on the impacts of SB 156, any potential revenue the City expects to receive as a result of passage of this legislation, current broadband assistance programs available to individuals and businesses within the City, and potential uses of funds provided by this legislation that will enhance the City's digital inclusion efforts.

Presented by: Paul Krekorian

PAUL KREKORIAN
Councilmember, 2nd District

Co-Presented by: Bob Blumenfeld

BOB BLUMENFELD
Councilmember, 3rd District

Seconded by: [Signature]

ORIGINAL

AUG 04 2021

MOTION

At the beginning of the COVID-19 emergency in March 2020, the City established two pilot hygiene programs as part of the City's COVID-19 response: 1) a partnership with the YMCA to offer shower services five days a week at its local branches to people experiencing homelessness; and 2) the deployment of portable toilets and hand washing stations.

This pilot program ended on June 30, 2021 (C.F. 21-0307). Given the increase in COVID-19 infections, however, additional funding is now required to keep the YMCA shower program and the portable hygiene station programs open for the remainder of the calendar year. The total cost for operations from August 15, 2021 through December 31, 2021, is \$1,217,130: \$666,930 for up to 150 hygiene stations and \$550,200 for showers at seven (7) YMCA facilities (Weingart Wellness South LA, Ketchum Downtown, West Valley, Mid-Valley, Hollywood, Wilmington, and Anderson Munger Koreatown). The funding for this effort has been identified in the General City Purposes - Additional Homeless Services fund. Extending these programs is essential to continuing hygiene services to individuals experiencing homelessness as the COVID-19 pandemic continues.

I THEREFORE MOVE that the Council approve up to \$1,217,130 of General City Purposes - Additional Homeless Services funds for the City's YMCA Shower Program (\$550,200) at seven (7) facilities and up to 150 Portable Hygiene Stations (\$666,930) to provide continued hygiene services to people experiencing homeless from August 15, 2021 – December 31, 2021; and

I FURTHER MOVE that the Council AUTHORIZE the Controller to transfer \$1,217,130 from the General City Purposes – Additional Homeless Services to:

- a. \$550,220 for the YMCA Shower Program from the General City Purposes Fund No. 100/56, Account No. 000931, Additional Homeless Services to the Bureau of Sanitation Fund 100, Dept.82, Appropriation Unit 003040; and
- b. \$666,930 for up to 150 Portable Hygiene Stations from the General City Purposes Fund No. 100/56, Account No. 000931, Additional Homeless Services to the Department of General Services, Fund No. 100/40, Account No. 003040.

I FURTHER MOVE that the Council AUTHORIZE the Bureau of Sanitation and the Department of General Services to extend and/or add funding to its current contracts/agreements with the YMCA and United Site Services, respectively, for the period beginning August 15, 2021 through December 31, 2021.

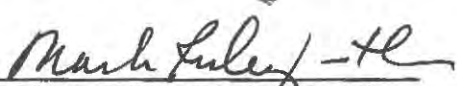


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I FURTHER MOVE that the Council **INSTRUCT** the City Administrative Officer to report back on a long-term hygiene plan for the City's unsheltered population within 90 days.

I FURTHER MOVE that the Council **AUTHORIZE** the City Administrative Officer to prepare Controller instructions, or make any technical adjustments, including to the names of Special Fund accounts recommended for this report, to effectuate the intent of this Motion and **AUTHORIZE** the Controller to implement these instructions.

PRESENTED BY:


MARK RIDLEY-THOMAS
Councilmember, 10th District

SECONDED By:




ORIGINAL

MOTION

In 2018, the City of Los Angeles received \$85,013,607 from the State of California Homeless Emergency Aid Program (HEAP), which provided three (3) years, until June 30, 2021, to expend 100 percent of these funds, and an extended deadline of September 30, 2021, to expend the earned interest from the HEAP allocation. Any unexpended funds will be recaptured by the State of California. The City has used HEAP funds to finance the construction and services for interim housing sites through A Bridge Home (ABH) Program and the COVID-19 Homelessness Roadmap, as well as homelessness prevention, hygiene services and other crucial services for people experiencing homelessness.

Through this motion, the City Administrative Officer (CAO) is reprogramming funding for costs incurred through June 30, 2021, and interest earned for expenditure by September 30, 2021, a total of \$899,337.98, to ensure 100 percent expenditures of the City's HEAP grant.

These reprogrammed funds are savings from allocations to various programs in Skid Row, the A Bridge Home sites at 7700 Van Nuys Boulevard in Council District 2, 625 La Fayette Place in Council District 10, and 100 Sunset Boulevard in Council District 11, Multi-Disciplinary Outreach Teams in Council District 8, and funds for case management and coordinator services for families in Council District 6. These programs are fully funded in Fiscal Year 2021-22, and as such, this reprogramming will not disrupt services. It is recommended that the savings be reprogrammed to the A Bridge Home sites for the construction costs incurred at 5965 St. Andrews Place in Council District 8 (\$57,131.83) and the cost of operations incurred at 310 N. Main Street in Council District 14 (\$506,308) through June 30, 2021, and for the Citywide Mobile Pit Stop Program (\$322,269.78) for program costs through September 30, 2021. Additional HEAP funding in the amount of \$13,628.37 allocated to the Citywide Pit Stop Program is recommended for reappropriation to Fiscal Year 2021-22 to ensure full expenditure by September 30, 2021.

This motion further reappropriates the unexpended Project Roomkey balance, in the COVID-19 Emergency Response Account within the General City Purposes Fund, as of June 30, 2021, \$24,848,645, to Fiscal Year 2021-22, to continue to fund Roomkey operations through September 30, 2021. These funds are assumed to be fully reimbursable by Federal Emergency Management Administration (FEMA).

I THEREFORE MOVE that the City Council APPROVE the following State of California Homeless Emergency Aid Program (HEAP) reprogramming actions to ensure that the full amount of the City's HEAP grant is expended by the statutory June 30, 2021 deadline:

1. REPROGRAM \$57,131.83 in capital savings from A Bridge Home at 2316 Imperial Highway in Council District 15 to A Bridge Home at 5965 St. Andrews Place in Council District 8 for the costs incurred through June 30, 2021;

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2. REPROGRAM \$182,980.92 in capital savings from various A Bridge Home sites to HEAP Activity Category 1, Capital and Operating Support – A Bridge Home (Activity Category 1):
 - a. \$0.10 from the A Bridge Home site located at 2817 Hope Street in Council District 9;
 - b. \$57,515.55 from the bridge housing facility in the U.S. Department of Veterans Affairs West Los Angeles Campus in Council District 11; and
 - c. \$125,465.27 from A Bridge Home site located at 2316 Imperial Highway in Council District 15;

3. REPROGRAM \$645,331.58 in savings appropriated to the Los Angeles Homeless Services Authority:
 - a. \$582 from the operating costs of the A Bridge Home site located at 7700 Van Nuys Boulevard in Council District 2 to HEAP Activity Category 1;
 - b. \$8,650 from the operating costs of the A Bridge Home site located at 625 La Fayette Place in Council District 10 to HEAP Activity Category 1;
 - c. \$115,928 from the operating costs of the A Bridge Home site located at 100 Sunset Boulevard in Council District 11 to HEAP Activity Category 1;
 - d. \$85,990 from the operating costs of the year-round interim housing site located at 543 Crocker Street in Council District 14 to HEAP Activity Category 2 - Capital and Operating Support - Skid Row (Activity Category 2);
 - e. \$623 from the Downtown Women's Center provided for 24 overnight shelter beds for women in Skid Row to HEAP Activity Category 2;
 - f. \$84,331 from Downtown Women's Center provided for rapid re-housing and services for approximately 150 women in Skid Row area to HEAP Activity Category 2;
 - g. \$89,474 from the Downtown Women's Center provided for Health and Wellness Program in Skid Row area to HEAP Activity Category 2;
 - h. \$2,020 from the operating costs of the public shower and bathroom access with attendants at LA Mission, 24 hours per day, 7 days per week in Skid Row area to HEAP Activity Category 2;
 - i. \$191,918 from the operating costs of the tenant improvements for the Bin voluntary storage facilities in Skid Row area to HEAP Activity Category 2;
 - j. \$23,129.58 from the Homeless Multidisciplinary Teams with Homeless Outreach Program Integrated Care System (HOPICS) in Council District 8 to HEAP Activity Category 3 - Capital, Operating, Services - Citywide (Activity Category 3);
 - k. \$14,680 from the resources dedicated to case management and coordinator services to families living in hotels and motels on Sepulveda Boulevard in Council District 6 to HEAP Activity Category 3; and
 - l. \$28,006 from the administrative costs associated with the eight Diversion and Rapid Resolution specialists at City Family Source Centers to HEAP Activity Category 5 - Administrative Costs (Activity Category 5);

4. REPROGRAM \$265.28 in savings appropriated to the Board of Public Works to administer the Citywide and Skid Row Pit Stop Programs and the Skid Row Street Sweeping and Litter Abatement Program to HEAP Activity Category 5;

5. REPROGRAM \$198,167.08 from HEAP Activity Category 2 to HEAP Activity Category 1;
6. REPROGRAM \$284,460.20 to HEAP Activity Category 3:
 - a. \$256,188.92 from HEAP Activity Category 2; and
 - b. \$28,271.28 from HEAP Activity Category 5;
7. APPROVE \$506,308 from HEAP Activity Category 1 to the Los Angeles Homeless Services Authority for the cost of operations of the A Bridge Home site located at 310 N. Main Street in Council District 14 for the costs incurred through June 30, 2021;
8. APPROVE \$322,269.78 from HEAP Activity Category 3 to Board of Public Works for Citywide Mobile Pit Stop Program through September 30, 2021;
9. APPROVE the reappropriation of \$13,628.37, June 30, 2021 unencumbered balances, appropriated to the Board of Public Works for Citywide Mobile Pit Stop Program through September 30, 2021;

I FURTHER MOVE that the Council INSTRUCT the General Manager, Housing and Community Investment Department, or designee, to amend Contract no. C-133135 with the Los Angeles Homeless Services Authority as follows:

10. Decrease the following programs by \$645,331.58:
 - a. A Bridge Home at 7700 Van Nuys Boulevard - \$582;
 - b. A Bridge Home at 625 La Fayette Place - \$8,650;
 - c. A Bridge Home at 100 Sunset Boulevard - Adult - \$115,928;
 - d. Year-Round Interim Housing at 543 Crocker Street - \$85,990;
 - e. Downtown Women's Center - Interim Housing - \$623;
 - f. Downtown Women's Center - Rapid-Rehousing - \$84,331;
 - g. Downtown Women's Center - Health and Wellness Program - \$89,474;
 - h. LA Mission Expand Shower & Bathroom Access - \$2,020;
 - i. The Bin Operations - \$191,918;
 - j. Multi-Disciplinary Outreach Teams - CD 8 - \$23,129.58;
 - k. Sepulveda Boulevard Motel Initiative - \$14,680; and
 - l. LAHSA Diversion Family Source Center - \$28,006
11. Increase the following programs by \$506,308:
 - a. A Bridge Home at 310 N. Main Street - \$506,308, for costs incurred through June 30, 2021;

I FURTHER MOVE that the City Council APPROVE the reappropriation of \$24,848,645, June 30, 2021 unencumbered balance within the General City Purposes Fund No. 100/56, Account No. 000957 Project Roomkey COVID-19 Emergency Response for extending and expanding emergency interim housing programs through September 30, 2021; and

I FURTHER MOVE that the City Administrative Officer be AUTHORIZED to prepare Controller instructions or make any necessary technical adjustments consistent with the intent of these transactions and AUTHORIZE the Controller to implement these instructions.

PRESENTED BY: Mark Ridley-Thomas
MARK RIDLEY-THOMAS
Councilmember, 10th District

SECONDED BY: [Signature]

ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal governmental body must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor, and

WHEREAS, the unhoused crisis in Los Angeles is an urgent, life-threatening emergency;

WHEREAS, the Los Angeles County Continuum of Care served 90,288 people experiencing homelessness in 2020, including more than 5,000 veterans, nearly 30,000 people with disabling conditions, and nearly 11,000 domestic violence survivors;

WHEREAS, nationally, as many as 1.5 million women, children, veterans, and others are struggling to survive without shelter; and, nearly 10 million households and 15 million people are currently at risk for eviction following the expiration of the federal eviction moratorium;

WHEREAS, on July 28, 2021, Representative Cori Bush of Missouri introduced House Resolution 568 (H.Res. 568), the *Unhoused Bill of Rights*, to declare unalienable rights for unhoused persons and set a target of 2025 to permanently end the crisis.

WHEREAS, H.Res. 568 calls on the federal government to drastically increase affordable housing stock, provide universal housing vouchers, and bolster funding to federal housing programs, shelters, transitional and permanent housing programs, social services, and housing advocates;

WHEREAS, H.Res. 568 calls on the Department of Health and Human Services to declare the unhoused crisis a public health emergency;

WHEREAS, H.Res. 568 calls on the federal government to protect unhoused individuals from the violation of their fundamental civil and human rights to housing, health care, livable wages, education, employment opportunities, access to public facilities, and freedom from harassment;

WHEREAS, H.Res. 568 supports historic federal funding levels for state and local governments to provide 24-hour support for unhoused people, including: shelters, transitional housing programs, supportive services, public restrooms, hand-washing stations, showers, laundry facilities, and water fountains in coordination with grassroots and community-led organizations;



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WHEREAS, H.Res. 568 supports developing holistic, health-based, and non-carceral solutions to the unhoused crisis in coordination with the Department of Housing and Urban Development (HUD), the Department of Health and Human Services (HHS), Centers for Disease Control and Prevention (CDC), community-led organizations, and unhoused advocates from a health-based approach that addresses both the unhoused and public health crises;

THEREFORE BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 Federal Legislative Program SUPPORT for H.Res. 568, the *Unhoused Bill of Rights*.

PRESENTED BY:



MIKE BONIN

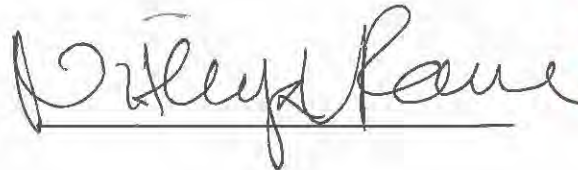
Councilmember, 11th District



MARK RIDLEY-THOMAS

Councilmember, 10th District

SECONDED BY:



ORIGINAL