

Los Angeles City Council, Journal/Council Proceeding

Friday, June 25, 2021

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Raman, Ridley-Thomas, Rodriguez and President Martinez (13); Absent: Cedillo, Price (2)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **21-0650**

Communication from the Mayor relative to the appointment of Ms. Abigail Marquez as the permanent General Manager of the Community Investment for Families Department.

(Housing Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <http://www.lacouncilfile.com> for background documents.)

RESOLVE that the Mayor's appointment of Ms. Abigail Marquez as the permanent General Manager of the Community Investment for Families Department, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Background Check: Pending.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JULY 26, 2021

(LAST DAY FOR COUNCIL ACTION - JULY 2, 2021)

Adopted Housing Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas (13); Nays: (0); Absent: Price , Rodriguez (2)

(2) **15-0989-S10**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the Fiscal Year (FY) 2021-22 Department of Recreation and Parks (RAP) Project Plan regarding the Youth Sports Program Partnership.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the updated FY 2021-22 Project Plan, attached to the Board of Recreation and Parks Commissioners report dated June 9, 2021.
2. AUTHORIZE the RAP to:
 - a. Accept and receive a funding allocation in the amount of \$7,708,922 from the Los Angeles Organizing Committee for the 2028 Olympic and Paralympic Games to fund the FY 2021-22 Project Plan.
 - b. Make any technical changes to the FY 2021-22 Project Plan necessary to carry out the intent of the Plan and in conformance with this action.
3. INSTRUCT the City Administrative Officer (CAO) to prepare the Controller instructions necessary for the appropriation and expenditure of funds from the Youth Sport Partnership Fund (Fund 63K), up to the amounts approved for the Fall 2020 Project Plan and FY 2021-22 Project Plan, in accordance with the Youth Sport Partnership Agreement, and REQUEST the Controller to implement the instructions.

4. RECEIVE and FILE the Board of Recreation and Park Commissioners report and attachment dated May 20, 2021, relative to a request to approve the 2021-22 Project Plan for the City's Youth Sport Partnership Program inasmuch as this requested action is rendered moot by the Board of Recreation and Park Commissioners report dated June 9, 2021.

Fiscal Impact Statement: The CAO and Chief Legislative Analyst (CLA) report that this action will not impact the General Fund. Funding is provided by the Youth Sport Partnership Fund, which receives funding pursuant to the Youth Sports Partnership Agreement (C-136936) between the City of Los Angeles and the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028. The RAP will incur separate operational and maintenance costs to implement the Signature Sport programs included in the 2021-22 Project Plan. These separate costs will be absorbed within the RAP's budgeted funding.

Financial Policies Statement: The CAO and CLA report that as sufficient funds are available to support the proposed expenditures in this Youth Sport Partnership Agreement, this action complies with City financial policies.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)

(3) **17-0046-S2**

IMMIGRANT AFFAIRS, CIVIL RIGHTS, AND EQUITY COMMITTEE REPORT relative to an amendment to the agreement with the California Community Foundation (CCF) for continued implementation of the Los Angeles Justice Fund (LAJF).

Recommendation for Council action, pursuant to Motion (De León - Raman - Rodriguez):

AUTHORIZE the City Administrative Officer (CAO) to negotiate and execute an amendment to the agreement with the CCF for continued

implementation of the LAJF in accordance with the scope of work, reporting requirements, and program deliverables for an additional one-year term with no funding, effective July 1, 2021, through June 30, 2022, subject to compliance with City contracting requirements, and the review of the City Attorney as to form.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(4) **20-0045**

DISCUSSION ITEM ONLY/NO ACTION TO BE TAKEN

Chief Legislative Analyst report, dated May 4, 2021, relative to evaluating the Los Angeles Homeless Services Authority's governing structure; and assessing other models for the delivery of homeless services. The purpose of the review is to ensure that the Governance Structure provides for the effective delivery of homeless services.

Community Impact Statement: None submitted.

NO ACTION TAKEN

(5) **21-0641**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to the exemption of one Senior Project Coordinator (Class Code 1538) position

for the HCIDLA from the Civil Service pursuant to Charter Section 1001 (d)(4).

Recommendation for Council action:

APPROVE and CONCUR with the action taken by the Board of Civil Service Commissioners on February 11, 2021 to exempt one Senior Project Coordinator (Class Code 1538) position from the Civil Service pursuant to Charter Section 1001(d)(4) for the HCIDLA to support the Homeless Services Unit.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Personnel, Audits, and Animal Welfare Committee waived consideration of the above matter.)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(6) 21-0002-S96

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (RODRIGUEZ – BONIN) relative to establishing the City's position in its 2021-2022 State Legislative Program regarding Assembly Bill (AB) 1199 (Gipson), which would create transparency relating to property ownership in the state, and impose a tax on larger corporate landlords.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT for AB 1199 (Gipson) which would create transparency relating to property ownership in the state, and impose a tax on larger corporate landlords with revenue generated from the tax going to support critically needed services such as

homebuyer education, tenant and mom and pop landlord relief, homeless prevention, and job training apprenticeship programs.

Fiscal Impact Statement: None submitted by the CLA. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Lee (1)

(7) **21-0692
CD 9**

MOTION (PRICE – LEE) relative to funding for two stake bed trucks for twelve months for immediate use by Council District (CD) 9 in-house rapid response crews.

Recommendation for Council action:

DIRECT the City Clerk to place on the Council Agenda for July 1, 2021, or soon thereafter as possible, the following actions for adoption:

1. TRANSFER and APPROPRIATE \$40,178 in the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects – Services) to the Sanitation Fund No. 100/82, Account No. 003040 (Contractual Services) for assistance in securing two stake bed trucks for twelve months through its rental contract for immediate use by CD 9 in-house rapid response crews.
2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(8) **21-0695
CD 9**

MOTION (PRICE – LEE) relative to accepting refund payments from the California Science Center for two food distribution events.

Recommendations for Council action, SUBJECT TO THE APPROVAL FROM THE MAYOR:

1. DIRECT and AUTHORIZE the City Clerk to accept two refund payments from the California Science Center in the amount of \$395.50 and \$549.25, respectively (Total: \$944.75) representing permit fees paid by Council District 9 for two food distribution events, and to cause these funds to be deposited into the General City Purposes Fund No. 100/56, Account No. 000709 (CD-9 Community Services).
2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(9) **21-0693
CD 13**

MOTION (O'FARRELL – KREKORIAN) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$17,000,000, to finance the new construction of a 52-unit multifamily housing project known as Rousseau Residences located at 316 North Juanita Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing, attached to the Council file, held on May 26, 2021 for Rousseau Residences.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$17,000,000 for the new construction of a 52-unit multifamily housing project located at 316 North Juanita Avenue in Council District 13.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(10) **21-0694
CD 8**

MOTION (RIDLEY-THOMAS for HARRIS-DAWSON – KREKORIAN) relative to funding for a Universal Basic Income Program in Council District Eight.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$3,425,000 from General City Purposes Fund No. 100/56, Account No. 000462 (Universal Basic Income Program-CD8) to the Housing and Community Investment Department Small Grants and Awards Fund No. 49N/43 new account entitled, "Universal Basic Income Program-CD8," to be used for a Universal Basic Income Program in Council District 8.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(11) **21-0697**
CD 13

MOTION (O’FARRELL – KREKORIAN) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed \$18,000,000, to finance the new construction of a 53-unit multifamily housing project known as Montesquieu Manor located at 316 North Juanita Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing, attached to the Council file, held on May 26, 2021 for Montesquieu Manor.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed \$18,000,000 for the new construction of a 53-unit multifamily housing project located at 316 North Juanita Avenue in Council District 13.

Adopted Item Forthwith

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O’Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(12) **19-0378**
CD 4

CATEGORICAL EXEMPTION, COMMUNICATIONS FROM THE CITY ENGINEER relative to the dedication of the easement for public sidewalk and sanitary sewer purposes lying on 6840 West Pacific Drive - Right of Way No 36000-10155.

A. COMMUNICATION FROM THE CITY ENGINEER DATED MAY 20, 2021

Recommendations for Council action:

1. FIND that this Dedication is categorically exempt from the California Environmental Quality Act of 1970, under Article III, Class 5(4)(19) of the City's Environmental Guidelines.
2. ACCEPT and DEDICATE the easement for public sidewalk and sanitary sewer purposes lying on 6840 West Pacific Drive,

substantially as shown hatched on the attached Exhibit “B” of the City Engineer’s report dated May 20, 2021, attached to the Council file.

3. AUTHORIZE the Board of Public Works to acquire the Dedication.

B. COMMUNICATION FROM THE CITY ENGINEER DATED APRIL 8, 2019

Recommendations for Council action:

1. FIND that this Dedication is categorically exempt from the California Environmental Quality Act of 1970, under Article III, Class 5(19) of the City’s Environmental Guidelines.
2. ACCEPT and DEDICATE the easement for sanitary sewer purposes lying on 6840 West Pacific Drive, substantially as shown hatched on the attached Exhibit “B” of the City Engineer’s report dated April 8, 2019, attached to the Council file.
3. AUTHORIZE the Board of Public Works to acquire the Dedication.

Fiscal Impact Statement: The City Engineer reports that a fee of \$3,416.51 was paid for processing this report pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City Funds are needed.

Adopted item as Amended by Motion (Blumenfield – Martinez) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O’Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)

(13) **20-0668-S2**

COMMUNICATIONS FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and LOS ANGELES CITY COUNCIL REDISTRICTING COMMISSION (LACCRC) relative to the LACCRC Fiscal Year (FY) 2020-2021 Budget.

A. COMMUNICATION FROM THE CLA

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the LACCRC FY 2020-2021 Budget in the amount of \$1,233,210, as attached to the Council file.
2. AUTHORIZE the Chair, LACCRC, or designee, with the assistance of the CLA, to prepare Controller instructions and make any technical corrections necessary consistent with the Council and Mayor actions on this matter and authorize the Controller to implement these instructions.

B. COMMUNICATION FROM THE LACCRC

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the LACCRC FY 2020-2021 Budget.
2. AUTHORIZE the Chair, LACCRC, or designee, with the assistance of the CLA, to prepare Controller instructions and make any other technical adjustments consistent with the Mayor and Council actions on this matter and instruct the Controller to implement these instructions.

Fiscal Impact Statement: The CLA and LACCRC report that there will be no impact on the General Fund, as funds have already been allocated in the FY 2020-2021 City Budget in the Unappropriated Balance account for this purpose.

Community Impact Statement: None submitted.

**(Rules, Elections, and Intergovernmental Relations Committee
waived consideration of the above matter)**

Adopted Item Forthwith

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (15);
Nays: (0); Absent: (0)**

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, Bonin, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Raman, Ridley-Thomas and President Martinez (11); Absent: Buscaino, Cedillo, Price, Rodriguez (4)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
O'Farrell	Martinez	Los Angeles City/County Native American Commission 45 th Anniversary
Cedillo	de León	W. Richard West Jr.
Blumenfield – Buscaino	Rodriguez	Adel Hagekhalil

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Raman	All Councilmembers	Tom Hawkins
O'Farrell	All Councilmembers	Kearney F. Sauer

HOUSING COMMITTEE REPORT relative to the appointment of Ms. Abigail Marquez as the permanent General Manager of the Community Investment for Families Department.

RESOLVE that the Mayor's appointment of Ms. Abigail Marquez as the permanent General Manager of the Community Investment for Families Department, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Background Check: Pending.

Community Impact Statement: None submitted.

Summary:

At a regular meeting held on June 23, 2021 the Housing Committee virtually met with Ms. Abigail Marquez regarding her appointment as the permanent General Manager, Community Investment for Families Department. After providing an opportunity for public comment, and hearing from Ms. Marquez regarding her qualifications and experience, the Committee approved the appointment of Ms. Abigail Marquez. This matter is now transmitted to Council for its consideration.

Respectfully Submitted,

Housing Committee

<u>MEMBER</u>	<u>VOTE</u>
CEDILLO	YES
RAMAN	YES
HARRIS- DAWSON	YES
KREKORIAN	YES
LEE	ABSENT

KK 6-23-21

-NOT OFFICIAL UNTIL COUNCIL ACTS-

MOTION

I HEREBY MOVE that Council ADOPT the recommendations of the City Engineer report dated May 20, 2021, attached to Council file No. 19-0378.

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY _____
NURY MARTINEZ
Councilmember, 6th District

June 25, 2021

CF 19-0378

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

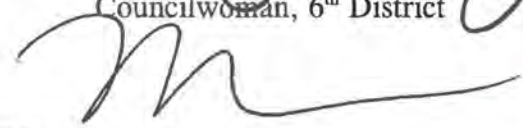
For Thursday, July 1 meeting

M O T I O N

I MOVE ~~that the City Clerk be directed to place on the Council Agenda for July 1, 2021, or soon thereafter as possible,~~ the following recommendations for adoption:

1. Transfer / appropriate \$30,000 in the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services) to the Police Fund No. 100-70, Account No. 6010 (Office & Administrative Expense) to be used by the Police Department Operations Valley Bureau Human Trafficking Task Force for rental vehicles.
2. Authorize the Police Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: 
NURY MARTINEZ
Councilwoman, 6th District

SECONDED BY: _____


ORIGINAL

 JUN 25 2021

1) CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION For Thursday, July 1 Meeting

The General City Purposes Fund (GCP) portion of the 2021-22 City Budget provides funds to assist local neighborhood programs, services and needs in each Council District.

Sufficient funds are available in the Council District 11 portion of the Neighborhood Service Enhancements line item in the GCP portion of the 2021-22 City Budget for this purpose.

I THEREFORE MOVE that \$75,000 in the in the Council District 11 portion of the Neighborhood Service Enhancements line item in the General City Purposes Fund No. 100-56 be transferred / appropriated to Council Fund No. 100-28, Account 1010 (Salaries General).

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



MIKE BONIN

Councilmember, 11th District

SECONDED BY:



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JUN 25 2021

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MOTION

For Thursday, July 1 Meeting

The General City Purposes (GCP) portion of the 2021-2022 City Budget provides funds for neighborhood service enhancements in each Council District.

There is a great need for additional police services within Council District 12. This effort is of special benefit for the residents of the City and for CD 12 and deserves financial assistance from the City. Sufficient funds are available in the Council District 12 portion of the Neighborhood Service Enhancements line item in the GCP portion of the 2021-2022 City budget for this purpose.

I THEREFORE MOVE that the Council adopt the following actions:

1. Transfer / appropriate \$206,000 in the Council District 12 portion of the Neighborhood Service Enhancements line item General City Purposes Fund No. 100-56, to the Police Fund No. 100-70, Account No. 1092 (Overtime - Police Officers) to be used for additional police services within Council District 12, as follows: Devonshire Division: \$120,000; Topanga Division: \$30,000; West Valley Division: \$6,000; and Valley Traffic Division: \$50,000.
2. Authorize the Police Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: 
JOHN S. LEE
Councilman, 12th District

SECONDED BY: 

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JUN 25 2021

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #54

For Thursday, July 1 Meeting

The General City Purposes (GCP) portion of the 2021-2022 City Budget provides funds for neighborhood service enhancements in each Council District.

The West Valley Alliance is coordinating graffiti and weed abatement services in Council District 12 throughout the FY 21-22 fiscal year. This effort is of special benefit for the residents of the City and for CD 12 and deserves financial assistance from the City. Sufficient funds are available in the Council District 12 portion of the Neighborhood Service Enhancements line item in the GCP portion of the 2021-2022 City budget for this purpose.

I THEREFORE MOVE that the Council adopt the following actions:

1. Transfer / appropriate \$120,000 in the Council District 12 portion of the Neighborhood Service Enhancements line item General City Purposes Fund No. 100-56, to the Public Works Fund No. 100-74, Account 3040 (Contractual Services) for graffiti and weed abatement services in Council District 12 coordinated by the West Valley Alliance.
2. Authorize the Public Works Department to prepare, process and execute the necessary documents with West Valley Alliance, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
2. Authorize the Public Works Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: *[Signature]*
JOHN S. LEE
Councilman, 12th District

SECONDED BY: *[Signature]*

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[Signature]

JUN 25 2021

MOTION

On March 17, 2020, the City Council approved the appropriation of \$1,900,000 from the Warner Center Trust Fund for the completion of mobility improvements at ten intersections in and near the Warner Center (C.F. 13-0197-S12). Recent bids received by the City, however, were \$300,000 higher than the original City Engineer's estimate. Sufficient funding is available from the Warner Center Trust Fund to provide the necessary supplemental appropriation to allow these intersection improvements to move forward.

I THEREFORE MOVE that the Council authorize the Department of Transportation (LADOT) to appropriate \$300,000 within the Warner Center Transportation Improvement Trust Fund No. 573 from Available Cash Balance to the account entitled "Warner Center Intersections Improvements" for the completion of the mobility improvements at the ten intersections noted in C.F. 13-0197-S12.

I FURTHER MOVE that LADOT be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

PRESENTED BY:


BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:



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JUN 25 2021

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#5

MOTION

For Tuesday, June 29 Meeting

At its meeting on June 2, 2021, the West Los Angeles Area Planning Commission (WLAAPC) denied the appeal in the matter of [DIR-2019-2610-CDP-MEL-1A](#) and [AA-2019-2609-PMLA-SL-1A](#), for the property located at 313-315 South 6th Avenue. This denial sustained the Planning Director's Determination to approve a Coastal Development Permit, Mello Act Compliance Review, and Small Lot Subdivision to create a subdivision of a 6,380 square feet into two new small lots, in conjunction with the demolition of an a multifamily bungalow court consisting of four dwelling units and the construction of two three-story single-family dwellings with attached Accessory Dwelling Units (ADUs).

Action is needed to assert jurisdiction over the above described Commission action, to conduct further review, inasmuch as this proposed project is located in the Coastal Zone of the Venice community and would result in the destruction of four affordable housing units as determined by HCIDLA on July 17, 2019. Furthermore, the appellants assert that the feasibility study prepared by Howard Robinson & Associates and submitted on September 12, 2019 provides insufficient evidence in determining that it would not be feasible to replace all existing affordable residential units.

The project may not be within the neighborhood character and may result in the cumulative erosion of a stable multi-family neighborhood in the Coastal Zone. The existing community character is characterized by a high proportion of rental units, where the intent of the certified LUP is to maintain a stable rental housing market near the coast. The demolition of a four-unit bungalow court and the construction of single-family dwellings with attached ADUs would erode the neighborhood character - defined by both its physical and social attributes; including racial, ethnic, and income diversity.

Therefore, this project does not meet all of the requisite findings maintained in Section 12.20.2 of the Los Angeles Municipal Code for a Coastal Development Permit and undermines the mandate of the State's Mello Act to preserve the availability of affordable housing in the Coastal Zone.

I THEREFORE MOVE that pursuant to Section 245 of the Los Angeles City Charter, the City Council assert jurisdiction over the June 2, 2021 (Letter of Determination date: June 16, 2021), West Los Angeles Area Planning Commission action to deny the appeal, and thereby sustain the Planning Director's Determination to approve a Coastal Development Permit, Mello Act Compliance Review, and preliminary Parcel Map (Small Lot Subdivision) in the Coastal Zone, in the matter of Case Numbers DIR-2019-2610-CDP-MEL-1A and AA-2019-2609-PMLA-SL-1A, for the properties located at 313 and 315 South 6th Avenue.

I FURTHER MOVE that upon assertion of jurisdiction, the City Council VETO the above described action of the West Los Angeles Area Planning Commission and REMAND the matter to this Commission for reconsideration.

PRESENTED BY: 
MIKE BONIN
Councilmember, 11th District

SECONDED BY: _____


JUN 25 2021

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#57

MOTION

John Stanley Inc., or an affiliate, (Sponsor) has requested that the City of Los Angeles (City) through the Housing and Community Investment Department (HCID) issue Multifamily Housing Revenue Bonds, in an amount not to exceed \$18,112,500, to finance the new construction of the 50-unit multifamily housing project known as Southside Senior Housing (Project) located at 1613-1636 West Manchester Avenue in Council District 8. The Project will provide 49 units of affordable housing, and one manager's unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, HCID conducted the required public hearing on May 26, 2021. Notice of the public hearing was published on May 19, 2021. HCID is required to provide proof to the California Debt Limit Allocation Committee (CDLAC) that a TEFRA hearing has been conducted as part of the application process.

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction and conduct a public hearing. The Sponsor has pledged to comply with all City and HCID bond policies related to the work described in this motion, including but not limited to payment of prevailing wages for labor and project monitoring. The bond debt is payable solely from revenues or other funds provided by the Sponsor. The City does not incur liability for repayment of the bonds. To allow the bonds to be issued in accordance with CDLAC requirements, the Council should consider the minutes of the hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the TEFRA public hearing held on May 26, 2021 for Southside Seniors and adopt the attached TEFRA Resolution approving the issuance of bonds in an amount not to exceed \$18,112,500 for the new construction of a 50-unit multifamily housing project located at 1613-1636 West Manchester Avenue in Council District 8.

PRESENTED BY:



MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY:



JUN 25 2021

ORIGINAL



RESOLUTION
CITY OF LOS ANGELES

A RESOLUTION APPROVING FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986 THE ISSUANCE OF BONDS OR NOTES BY THE CITY OF LOS ANGELES TO FINANCE THE ACQUISITION, REHABILITATION, CONSTRUCTION AND EQUIPPING OF A MULTIFAMILY RESIDENTIAL RENTAL PROJECT LOCATED WITHIN THE CITY OF LOS ANGELES.

WHEREAS, the City of Los Angeles (the "City") is authorized, pursuant to Section 248, as amended, of the City Charter of the City and Article 6.3 of Chapter 1 of Division 11 of the Los Angeles Administrative Code, as amended (collectively, the "Law"), and in accordance with Chapter 7 of Part 5 of Division 31 (commencing with Section 52075) of the Health and Safety Code of the State of California (the "Act"), to issue its revenue bonds or notes for the purpose of providing financing for the acquisition, construction, rehabilitation and equipping of multifamily rental housing for persons and families of low or moderate income; and

WHEREAS, the City intends to issue for federal income tax purposes certain bonds or notes (the "Bonds") the proceeds of which will be used to finance the acquisition, construction, rehabilitation and equipping of a multifamily rental housing project described in paragraph 6 hereof (the "Project"); and

WHEREAS, the Project is located wholly within the City; and

WHEREAS, it is in the public interest and for the public benefit that the City authorize the financing of the Project, and it is within the powers of the City to provide for such financing and the issuance of the Bonds; and

WHEREAS, the interest on the Bonds may qualify for a federal tax exemption under Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code"), only if the Bonds are approved in accordance with Section 147(f) of the Code; and

WHEREAS, pursuant to the Code, Bonds are required to be approved, following a public hearing, by an elected representative of the issuer of the Bonds (or of the governmental unit on behalf of which the Bonds are issued) and an elected representative of the governmental unit having jurisdiction over the area in which the Project is located; and

WHEREAS, this City Council is the elected legislative body of the City and is the applicable elected representative required to approve the issuance of the Bonds within the meaning of Section 147(f) of the Code; and

WHEREAS, pursuant to Section 147(f) of the Code, the City caused a notice to appear in the *Los Angeles Times*, which is a newspaper of general circulation in the City, on May 19, 2021, to the effect that a public hearing would be held with respect to the Project on May 26, 2021 regarding the issuance of the Bonds; and

WHEREAS, the Los Angeles Housing and Community Investment Department held said public hearing on such date, at which time an opportunity was provided to present arguments both for and against the issuance of the Bonds; and

WHEREAS, the minutes of said hearing have been presented to this City Council;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Los Angeles, as follows:

1. The recitals hereinabove set forth are true and correct, and this City Council so finds. This Resolution is being adopted pursuant to the Law and the Act.

2. Pursuant to and solely for purposes of Section 147(f) of the Code, the City Council hereby approves the issuance of the Bonds by the City in one or more series up to the maximum amount below and a like amount of refunding bonds, pursuant to a plan of financing, to finance or refinance the Project. It is intended that this Resolution constitute approval of the Bonds: (a) by the applicable elected representative of the issuer of the

Bonds; and (b) by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f).

3. Pursuant to the Law and in accordance with the Act, the City hereby authorizes the Los Angeles Housing and Community Investment Department to proceed with a mortgage revenue bond program designed to provide housing within the City of Los Angeles for low- and moderate-income persons through the issuance of the Bonds for the Project, in one or more series and in an amount not to exceed that specified in paragraph 6 hereof.

4. Notwithstanding anything to the contrary hereof, the City shall be under no obligation to issue any portion of the Bonds described in paragraph 6 hereof to be issued by the City for the Project prior to review and approval by the City and the City Attorney of the documents, terms and conditions relating to such Bonds.

5. [Reserved].

6. The "Project" referred to hereof is as follows:

Project Name:	Address	#Units:	Project Sponsor	Maximum Amount:
Southside Senior Housing (aka Southside Senior Apartments)	1613-1636 West Manchester Ave. (aka 1655 W. Manchester Ave.), Los Angeles, CA 90047	50 (including 1 manager unit)	Southside Senior Housing Partners, L.P. (a to-be-formed affiliate of John Stanley, Inc.)	\$18,112,500

7. This Resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED this ___ day of _____, 2021 at Los Angeles, California.

I certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting on _____, 2021.

By _____
Title _____

MOTION

Section 22.171.10 of the Administrative Code provides that the City Council, the Cultural Heritage Commission, or the Director of Planning, may initiate consideration of a proposed site, building, or structure as a Historic-Cultural Monument. The Cultural Heritage Commission, after reviewing and investigating any such Council initiated designation, shall approve or disapprove in whole or in part the proposed inclusion and submit a report upon such action to the City Council. In addition, Section 22.171.12 of the Administrative Code provides that there shall be a temporary stay of demolition, substantial alteration or removal of any such proposed location or structuring pending designation.

The property located at 6000 Santa Monica Boulevard, Los Angeles, CA 90038 was developed as a cemetery in 1899. Now known as Hollywood Forever Cemetery, it is the resting place of some of the biggest stars of the Golden Age of Hollywood. In addition, the grounds have architecturally notable structures. The cemetery has played a prominent role in Hollywood's history.

It is imperative that the City's historic-cultural treasures be celebrated, and foremost, that its historic sites be preserved for future generations. The property located at 6000 Santa Monica Boulevard, Los Angeles, CA 90038, is an architectural resource and is listed on the National Register of Historic Places. It does not, however, appear on the City's list of Historic-Cultural Monuments. As such, the historic-cultural merits of this property need to be assessed

I THEREFORE MOVE that the Council initiate consideration of the property located at 6000 Santa Monica Boulevard, Los Angeles, CA 90038, Hollywood Forever Cemetery, as a City Historic-Cultural Monument under the procedures of Section 22.171.10 of the Administrative Code, and instruct the Planning Department to prepare the Historic-Cultural Monument application for review and consideration by the Cultural Heritage Commission.

I FURTHER MOVE that after reviewing the application, the Cultural Heritage Commission submit its report and recommendations to the Council regarding the inclusion of the property located at 6000 Santa Monica Boulevard, Los Angeles, CA 90038, in the City's list of Historic-Cultural Monuments.

PRESENTED BY:

Mitch O'Farrell
MITCH O'FARRELL
 Councilmember, 13th District

SECONDED BY:

Paul Koutz

JUN 25 2021

[Signature]

ORIGINAL

MOTION

Equestrian events in Los Angeles have provided moments of historical significance through the last century. The City's first Olympic Games, in 1932, showcased Dressage, Eventing, and Jumping competitions, with the United States taking home the gold medal in Team Eventing. The 1984 Games featured the U.S. winning three of the six team and individual competitions in these events. Today, the City plays host to numerous competitions and exhibitions throughout the year.

The 2028 Olympic and Paralympic Games, beginning in Los Angeles in the summer of 2028, will continue the equestrian athletic tradition by again featuring team and individual Dressage, Eventing, and Jumping competitions. With seven years until the Games Opening Ceremony, the City has the chance to encourage awareness and involvement in equestrian activities in the lead-up to these historic competitions.

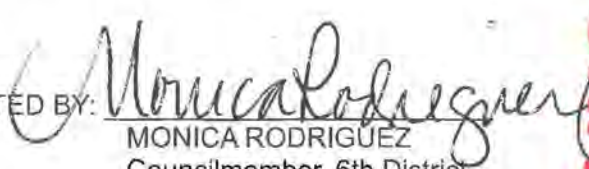
The Youth Sports Partnership (YSP), agreed to as part of the City's undertaking to host the 2028 Games, is a commitment by the International Olympic Committee to provide \$160 million for youth sports programming to significantly enhance access to sports for the City's youth during the years leading up to the 2028 Games. The Department of Recreation and Parks develops an annual Project Plan, as approved by the City Council, to expend YSP funds to increase access and opportunity for all young people, particularly the economically disadvantaged and physically disabled, through the participation in sports programs at City parks.

Equestrian services are currently offered in a limited capacity by the Department of Recreation and Parks (RAP). RAP works with contractors at Griffith Park and Hansen Dam to offer horse rentals and pony rides to the public. RAP does not presently offer a program devoted to youth participation in equestrian activities.

The YSP is a unique opportunity to encourage athletic involvement and introduce children to sports to which they may otherwise never have access. Equestrian activities, which can be prohibitively expensive for most families, should be considered as a portion of the next annual YSP Project Plan. This would allow more children, including children with disabilities, to experience the joy of horseback riding, and potentially encourage participation and achievement in an equestrian event at the 2028 Olympic and Paralympic Games.

I THEREFORE REQUEST the Department of Recreation and Parks provide a report within 90 days on the inclusion of youth equestrian programs in the next annual Project Plan of the Youth Sports Partnership.

PRESENTED BY:


MONICA RODRIGUEZ
Councilmember, 6th District

SECONDED BY:




arw

JUN 25 2021

ORIGINAL

MOTION

BUDGET & FINANCE

I MOVE that \$4,608,157 in Unappropriated Balance, Fund 100, Department 58, Account 580363 be transferred / appropriated to Mayor's Budget, Fund 100, Department 46, Account 003040, Contractual Services.

PRESENTED BY:



MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:



ORIGINAL

JUN 23 2021



RESOLUTION

RULES, ELECTIONS & INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, Postmaster General Louis DeJoy told Congress in February 2021, that the United States Postal Service (USPS) is weighed down by \$188.4 billion in liabilities, and that he expects the Postal Service to lose \$160 billion over the next 10 years; and

WHEREAS, in March 2021, DeJoy revealed the largest rollback of consumer mail services in recent history as part of a 10-year plan that includes longer first-class delivery windows, reduced post office hours and higher postage prices; and

WHEREAS, the USPS currently aims to deliver local first-class mail in up to two days, and nonlocal mail in three to five days, but DeJoy's plan extends the service standard for first class mail by at least one more day; and

WHEREAS, the USPS's Office of Inspector General found that the agency expanded lunch breaks in certain post offices beginning July 2020 and often sought to match consumer demand with operating hours by closing post offices early, a policy which was suspended shortly after its implementation due to public protest - DeJoy's proposed strategy would resume that policy; and

WHEREAS, DeJoy also discussed an "imminent" postage rate increase tied to a new ruling from the Postal Regulatory Commission that created a new pricing system; and

WHEREAS, industry officials warn that substantial service cuts could drive away business and worsen the USPS's financial situation; and


WHEREAS, the Postmaster General's plan could spell the eventual end of the USPS as a public service, push all business to private companies and drastically increase the cost of postal delivery;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 Federal Legislative Program SPONSORSHIP and/or SUPPORT of any legislation and administrative action which would remove from office the U.S. Postmaster General, Louis DeJoy.



JUN 25 2021

PRESENTED BY:


PAUL KORETZ
Councilmember, 5th District

SECONDED BY:



ORIGINAL

Los Angeles County has the largest population of urban American Indians and Alaska Natives (AIAN) in the United States, with over 160,000 people. For over 45 years, the Los Angeles City/County Native American Indian Commission (LANAIC) has provided a forum for representation and disbursement of federal programming dollars for the greater Los Angeles AIAN population, through the Community Services Block Grant (CSBG) program. There are three tribal nations in Los Angeles City that predate the *Spanish Mission System: Ventureño-Chumash, Gabrieleño-Tongva, and Fernandeseño-Tataviam*, each recognized as California Tribal Governments.

Lamentably, California has historically enacted policies aimed at killing, murdering, and disenfranchising AIAN people. The *Spanish Mission System* systematically and forcibly removed local indigenous people from traditional villages by coercion. In an 1851 address to the Legislature, then Governor Peter Burnett directly incited violence by stating that “A war of extermination will continue to be waged between the two races until the Indian race becomes extinct must be expected.”

As today marks the 45th anniversary of the founding of the LANAIC, governmental action for the advancement of AIAN people, sovereign tribal governments, and the City’s own role in representing and working for these residents must be examined. The State of California has recently led the nation in working directly on healing, truth telling, and documentation of historic issues affecting AIAN people. In 2018, AB 880 created the State Office of Tribal Advisor, and in 2019 Governor Newsom issued a formal apology for the treatment of AIAN people on behalf of the State.

The City should take actions with respect to government-to-government relations, collaboration, and historic acknowledgement of past wrongs while developing policies focused on improving the lives of AIAN people within Los Angeles. The Civil, Human Rights, and Equity Department in coordination with the Los Angeles City - County Native American Commission and other City, County, and State partners, should report to Council on the recent Mayor’s Office Civic Memory Working Group Report, relative to land acknowledgement; the City’s implementation and compliance with AB 52 (Gatto); options for a formal apology on behalf of the City to local AIAN tribes; and, City budget allocations to the Native American tribal community.

I THEREFORE MOVE that the City Council instruct the Civil, Human Rights, and Equity Department, with the assistance of the Chief Legislative Analyst, the City Planning Department, and any other appropriate City department, in coordination with the Los Angeles City/County Native American Commission and other County and State partners, to review and report with respect to the Mayor’s Civic Memory Working Group Report; Governor Newsom’s Executive Orders B-10-11 and N-15-19; the City’s implementation and compliance with AB 52 (Gatto), including direct feedback from any tribal government acknowledged by the State of California, such as, but not limited to: *Ventureño-Chumash, Gabrieleño-Tongva, and Fernandeseño-Tataviam* tribes; and City budget allocations to the Native American tribal community, as defined by State and Federal law.

Presented By 
 MITCH O'FARRELL
 Councilmember, 13th District

Seconded By _____



 JUN 25 2021

ORIGINAL