

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, June 8, 2021**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez and President Martinez (14); Absent: Cedillo (1)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **12-0931  
CD 14**

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the Downtown Industrial District Property and Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated Tuesday, May 18, 2021, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.
2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the

City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on the City-owned properties within the District to be paid from the General Fund total \$29,793.79 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Downtown Industrial District Business Improvement District is \$102,686.84 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's five-year term.

Community Impact Statement: None submitted.

**(Pursuant to Council action on Tuesday, June 1, 2021 and adoption of Ordinance No. 186961 on April 6, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

- (2) **13-0199**  
**CD 4, CD 13** PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the East Hollywood Property and Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated Tuesday, May 18, 2021, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.
2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on the City-owned properties within the District to be paid from the General Fund total \$25,268.90 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the East Hollywood Business Improvement District is \$11,464.00 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's ten-year term

Community Impact Statement: None submitted.

**(Pursuant to Council action on Tuesday, June 1, 2021 and adoption of Ordinance No. 186962 on April 6, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(3) **21-0424**  
**CD 6**

CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the name of the private driveways on Plummer Street between Natick Avenue and Cedros Avenue be established as Corterra Lane, Corbin Lane, and Cortez Lane.

Recommendations for Council action:

1. FIND that the name establishment is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. FIND that the name of the private driveways on Plummer Street between Natick Avenue and Cedros Avenue, shown on Exhibit A of the City Engineer report dated April 6, 2021, attached to the Council file, be established as Corterra Lane, Corbin Lane, and Cortez Lane (Private Driveways).
3. **INSTRUCT the City Clerk to transmit the Council's action on this matter to:**
  - a. **The Board of Supervisors, County of Los Angeles, pursuant to Section 34092 of the Government Code.**
  - b. **The Los Angeles Department of Transportation, City-wide Investigation Section.**

Fiscal Impact Statement: The City Engineer reports that the Bureau of Engineering is absorbing the cost of processing the request in the approximate amount of \$4,628.82.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(4) **21-0501  
CD 14**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of the easement for storm drain purposes lying on 3401 East 1st Street - Right of Way No. 36000-2260 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. APPROVE the petitioner's request for the quitclaim of the 6-foot wide easement for storm drain purposes lying on 3401 East 1st Street shown crosshatched on Exhibit "A" on the May 5, 2021 City Engineer report, attached to the Council file, subject to the following condition: That petitioner make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.
3. PRESENT and ADOPT the accompanying ORDINANCE dated April 27, 2021 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.
4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(5) **21-0500  
CD 13**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of the easement for public transit shelter purposes lying on 4712 Santa Monica Boulevard - Right of Way No. 36000-2265 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. APPROVE the petitioner's request for the quitclaim of the 3-foot wide easement for public transit shelter purposes lying on 4712 Santa Monica Boulevard shown crosshatched on Exhibit "A" on the May 5, 2021 City Engineer report, attached to the Council file, subject to the following condition:  
That petitioner make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.
3. PRESENT and ADOPT the accompanying ORDINANCE dated April 27, 2021 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.
4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(6) **21-0347  
CD 10**

CONTINUED CONSIDERATION OF HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Dal ay Restaurant, located at 3377 Wilshire Boulevard, Space 200.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Dal ay Restaurant, located at 3377 Wilshire Boulevard, Space 200, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Dal Day Restaurant, located at 3377 Wilshire Boulevard, Space 200.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Eun Yung Yoo

Representative: Eric Yu

**TIME LIMIT FILE - JUNE 28, 2021**

**(LAST DAY FOR COUNCIL ACTION - JUNE 25, 2021)**

**(Continued from Council meeting of May 11, 2021)**

**Adopted Item to Continue to June 9, 2021**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0);**

**Absent: Cedillo (1)**

**Items for which Public Hearings Have Been Held**

- (7) **21-0174**  
**CD 14** CONTINUED CONSIDERATION OF MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MONITORING PROGRAM (MMP), MITIGATION MEASURES, and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; PLANNING AND

LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the properties located at 2520 North Eastern Avenue (2532, 2608, and 2668 North Eastern Avenue, and 2647-2651 North Lombardy Boulevard).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the MND, No. ENV-2015-1918-MND, and all comments received, with the imposition of the mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment; FIND that the MND reflects the independent judgment and analysis of the City; FIND that the mitigation measures have been made enforceable conditions on the project; and, ADOPT the MND and the MMP prepared for the MND.
2. ADOPT the FINDINGS of the East Los Angeles Area Planning Commission (ELAAPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 13, 2020, effectuating a Zone Change on the project site from [Q]R1-1D and [Q]RD6-1D to (T)(Q)RD5-1D, pursuant to Section 12.32 of the Los Angeles Municipal Code (LAMC), for the construction, use, and maintenance of 42 small lot homes on the approximately 218,270 square-foot lot; the small lot homes will have approximately 2,000 square feet of floor area and a maximum height of 26 feet; two parking spaces per dwelling unit to be located in garages attached to each small lot home will be provided, and up to 38 small lot homes have been designed to accommodate two additional parking spaces within each of the driveways in addition to the two required parking spaces, providing off-site options for residence and their guests; access to 38 of the small lot homes will be provided through a common access driveway accessible from Eastern Avenue, while the remaining four small lot homes will be accessible from a common access driveway from Lombardy Boulevard; the project will require the removal of 39 of 102 protected trees (Black Walnut trees) located on the site, and the grading and export of approximately 78,000 cubic yards of dirt; for the properties located at 2520 North Eastern Avenue (2532, 2608, and 2668 North Eastern Avenue and 2647-2651 North Lombardy Boulevard), subject to Conditions of Approval.



4. ADVISE the applicant, pursuant to LAMC Section 12.32 G:  
*...property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*
5. ADVISE the applicant that, pursuant to State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project, and the City may require any necessary fees to cover the cost of such monitoring.
6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: TTLC Los Angeles - EL Sereno, LLC

Representatives: Rob Flitton, The True Life Companies (TTLC) Management, Inc. and Jim Ries, Craig Lawson and Co., LLC

Case No. APCE-2015-2048-ZC-ZAD-ZAA

Environmental No. ENV-2015-1918-MND

Fiscal Impact Statement: The ELAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**(Continued from Council meeting of May 26, 2021)**

**Adopted item as Amended by Motion (de Leon – Martinez) Forthwith**

**- SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(8) **20-1125**

STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to amending Sections 105.01, 105.02, and 105.03 of the Los Angeles Municipal Code (LAMC) to modify and add definitions, location restrictions, and sensitive site dating provisions related to commercial cannabis activity in the City, and provisions governing the continuing operation of existing medical marijuana dispensaries.

Recommendations for Council action:

1. FIND, based on the whole of the administrative record, that the project is exempt from CEQA pursuant to California Business and Professions Code Section 26055(h), on the basis that the project will adopt ordinances, rules and/or regulations, that will require discretionary review under CEQA to approve licenses to engage in commercial cannabis activity in the City (ENV-2019-6204-SE).
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. REQUEST the City Attorney to prepare and present the Ordinance amending LAMC Sections 105.01, 105.02, and 105.03 to modify and add definitions, location restrictions, and sensitive site dating provisions related to commercial cannabis activity in the City, and provisions governing the continuing operation of existing medical marijuana dispensaries; and, include an Urgency Clause in the draft Ordinance to be transmitted for the Council's consideration, in accordance with the amendments proposed by the Department of Cannabis Regulation (DCR) included in Attachment B of the revised DCR report dated May 27, 2021, attached to the Council file, with the following amendment:
  - a. Under Section 2, strike out the suggested changes and keep the original definition of Permanent Supportive Housing in LAMC Section 105.01, keeping drug treatment as part of the definition.

Case No. CPC-2019-6203-CA

Environmental No. ENV2019-6204-SE

Fiscal Impact Statement:

None submitted by the DCR. The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(9) **21-0568**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to proposed amendments to Sections of Article 4, Chapter X of the Los Angeles Municipal Code (LAMC) to streamline and clarify commercial cannabis procedures, create a more equitable process for Social Equity Applicants, and revise the Public Convenience or Necessity (PCN) process to require a land use review of PCN requests.

Recommendations for Council action:

1. APPROVE the amendments to Sections 104.00, 104.01, 104.03, 104.05, 104.06, 104.06.1, 104.07, 104.12, 104.13, 104.14, 104.19, and 104.20 of Article 4, Chapter X of the LAMC, proposed by the Department of Cannabis Regulation (DCR) in the revised DCR report dated May 27, 2021, attached to the Council file.
2. REQUEST the City Attorney to prepare and present the Ordinance to amend Article 4, Chapter X of the LAMC in accordance with the proposed amendments included in Attachment A of the revised DCR report dated May 27, 2021, attached to the Council file; and, include an Urgency Clause in the draft Ordinance to be transmitted for the Council's consideration.

Fiscal Impact Statement:

None submitted by the DCR. Neither the City Administrative Officer nor the City Attorney has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(10) **18-0968-S2**

HOUSING COMMITTEE REPORT relative to authority to execute 16 new agreements with eight nonprofit agencies, four housing authorities, and one fiscal monitor to administer the Housing Opportunities for Persons with HIV/AIDS (HOPWA) Program; and, to execute a First Amendment to Contract No. C-138232 with the Alliance for Housing and Healing for the continued provision of the Coronavirus Aid, Relief, and Economic Security (CARES) Act Short Term Rent, Mortgage, and Utility (STRMU) assistance.

Recommendations for Council actions:

1. AUTHORIZE the General Manager, Los Angeles Housing and Community Investment Department (HCIDLA), or designee, to:
  1. Execute agreements with the contractors listed in Table One of the City Administrative Officer (CAO) report dated May 20, 2021, attached to the Council File, to administer the HOPWA Program with compensation amounts not to exceed the amounts listed for each contractor and a contract term of one year from July 1, 2021 through June 30, 2022, with an option to extend for two additional one-year terms, in substantial conformance with the draft Agreements attached to the above mentioned report, subject to the approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements and federal requirements.
  2. Execute sole source agreements with the four housing authorities listed in Table Two of the above mentioned report to provide tenant-based rental assistance (TBRA) under the HOPWA Program with compensation amounts not to exceed the amounts listed for each contractor and a contract term of one year from July 1, 2021 through June 30, 2022, with an option to extend for two additional one-year terms, in substantial conformance with the

draft TBRA Agreement attached to the above mentioned report, subject to the approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements and federal requirements.

3. Execute a First Amendment to Contract No. C-138232 with the Alliance for Housing and Healing for the continued provision of short term rent, mortgage, and utility assistance services under the HOPWA program, to extend the term of the agreement by 12 months for a new end date of September 30, 2022, in substantial conformance with the draft First Amendment attached to the above mentioned report, subject to the approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements and federal requirements.
2. REQUIRE that HCIDLA complete the following actions prior to execution of the proposed HOPWA TBRA agreements:
    - a. Complete the Charter Section 1022 Determination process.
    - b. Ensure contract compliance documentation are submitted and, if applicable, uploaded onto the Business Assistance Virtual Network (BAVN).
    - c. Coordinate with the Department of Public Works Bureau of Contract Administration for the verification of submitted compliance documentation or for confirmation of exemption from the required documentation.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. Funding for the proposed new agreements will be provided by the HOPWA entitlement grant included in the Program Year 47 Consolidated Plan.

Financial Policies Statement: The CAO reports that the recommendations in this report are in compliance with the City's Financial Policies in that the City's financial obligation is limited to funds budgeted for this purpose according to the City's Standard Provisions.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(11) 17-1115

TRANSPORTATION AND TRADE, TRAVEL, AND TOURISM COMMITTEES REPORT and ORDINANCE FIRST CONSIDERATION relative to requiring the Los Angeles Department of Transportation (LADOT) to obtain prior Council approval prior to restricting a street for tour bus operations.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated August 3, 2020, relative to amending Subsection (a) of Section 80.36.11 of the Los Angeles Municipal Code (LAMC) to require that the LADOT obtain Council's approval prior to restricting a street for tour bus operations.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has submitted a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(12) 21-0407

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to Neighborhood Council election rules and systems.

Recommendations for Council action, pursuant to Motion (Rodriguez – Cedillo):

1. INSTRUCT the Department of Neighborhood Empowerment to report with a survey of Neighborhood Council election rules, with an analysis

on how the by-laws of different Neighborhood Councils vary on election issues, including, but not limited to: eligibility requirements for Board seats, governing board structure, stakeholder requirements, and stakeholder verification.

2. REQUEST the City Attorney to report on the Council's authority to standardize election rules across Neighborhood Councils, and potential limits to this authority.
3. **DIRECT the City Clerk to report on the costs associated with administering the existing non-standardized Neighborhood Council election systems, and provide recommendations for streamlining a Neighborhood Council elections, and potential cost savings that could result from standardizing Neighborhood Council election rules.**

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(13) **21-0005-S84  
CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 2622 East Michigan Avenue (Case No. 637526) Assessor I.D. No. 5180-010-031 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated May 25, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 2622 East Michigan Avenue (Case No. 637526) Assessor I.D. No. 5180-010-031 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(14) **21-0005-S85  
CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) and RESOLUTION relative to removing the property at 16223 West Menlo Avenue (Case No. 650575) Assessor I.D. No. 6120-017-035 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the HCIDLA report recommendation dated May 25, 2021, attached to the council file and ADOPT the accompanying RESOLUTION removing the property at 16223 West Menlo Avenue (Case No. 650575) Assessor I.D. No. 6120-017-035 from the REAP.

Fiscal Impact Statement: None submitted by the HCIDLA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**



**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(15) **21-0589  
CD 12**

MOTION (LEE – RODRIGUEZ) relative to funding for tree services in Council District 12 coordinated by the Northridge West Neighborhood Council.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$5,500 in the Department of Neighborhood Empowerment's (DONE) appropriation account for Northridge West Neighborhood Council, Fund No. 59B Account No. 141257, Department 14 to the Bureau of Street Services Fund No. 100/86, Account No. 001090 for tree services in Council District 12 coordinated by the Northridge West Neighborhood Council.
2. AUTHORIZE the DONE and Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(16) **21-0590**

MOTION (BLUMENFIELD – BUSCAINO) relative to extending the existing contract for the production of recycled asphalt pavement (RAP) with All American Asphalt (C-127608).

Recommendation for Council action:

AUTHORIZE the Department of Public Works, Bureau of Street Services (StreetsLA), to extend the existing contract for the production of recycled asphalt pavement (RAP) with All American Asphalt (C-127608) on a month-to-month basis for up to nine months.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(17) **14-0438**  
**CD 11**

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDING and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) relative to amending the Los Angeles World Airports (LAWA) contract with ABM Aviation, Inc.

Recommendations for Council action:

1. ADOPT the determination by the BOAC that the proposed action is exempt pursuant to State CEQA Guidelines Section 15061 (b)(3).
2. APPROVE the Second Amendment to LAWA Agreement DA-4891 with ABM Aviation, Inc., to add a month-to-month term extension, not to exceed five months, from August 1, 2021, through December 31, 2021, and to increase the contract authority by \$7,800,000, for new total not to exceed \$65,900,000, for the operation and management of remote employee parking at Los Angeles International Airport.
3. CONCUR with the action taken by the BOAC on April 22, 2021, by Resolution No. 27246, authorizing the Chief Executive Officer, LAWA, to execute the Second Amendment to Agreement DA-4891 with ABM Aviation, Inc.

Fiscal Impact Statement: The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JUNE 28, 2021**

**(LAST DAY FOR COUNCIL ACTION - JUNE 23, 2021)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(18) **19-0464**

CONSIDERATION OF MOTION (BUSCAINO – LEE) relative to amending prior Council action of June 26, 2019 regarding parking fines for trailers, semitrailers, and commercial vehicles on City streets.

Recommendation for Council action:

AMEND Council action of June 26, 2019, relative to increasing parking fines for trailers, semitrailers, and commercial vehicles on City streets (C.F. 19-0464) to include the following revisions and additional provisions to the proposed ordinance:

- a. Make it unlawful to park or leave standing an unhitched commercial trailer upon any major highway, secondary highway, or collector street in the City where the Los Angeles Department of Transportation has posted signs providing notice of this restriction.
- b. Include definitions for “Operator” and “Commercial Trailer.”
- c. Revise the civil penalties to include a first violation (\$500), second occurring within 12 months of the first violation (\$750), a third and any subsequent violation occurring within 12 months of the first violation (\$1,000).
- d. Add a section that states that an Operator of a commercial trailer parked in violation of Los Angeles Municipal Code Section 80.69.2 shall be guilty of a separate offense for each and every day during which any violation of this section is committed, continued, permitted by the Operator.
- e. Add severability language to ensure that if any section is held unconstitutional or invalid or unenforceable, the remaining portions will remain in full force and effect.

Community Impact Statement: None submitted

**(Transportation Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(19) **21-0597**

CONSIDERATION OF MOTION (RAMAN - KREKORIAN – KORETZ) relative to a Los Angeles Department of Transportation (LADOT) agreement with Heritage Housing Partners for the purchase of two battery-electric buses.

Recommendation for Council action:

AUTHORIZE the General Manager, LADOT, or designee, to execute a cooperative agreement with Heritage Housing Partners to purchase two battery-electric buses for the Commuter Express 549 in support of an application for funding and in accordance with Sustainable Transportation Improvements portion of the Affordable Housing and Sustainable Communities Program, subject to the approval of the City Attorney as to form and legality.

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(20) **21-0002-S126**

COMMUNICATION FROM CHIEF LEGISLATIVE ANALYST (CLA) AND RESOLUTION (RIDLEY-THOMAS – RAMAN – CEDILLO – KORETZ) relative to establishing the City's position in its 2021-2022 Federal Legislative Program regarding any legislation or administrative action that would provide a significant increase in rental assistance resources and related matters.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 Federal Legislative Program SUPPORT and/or SPONSORSHIP of any legislation or administrative action that would

provide a significant increase in rental assistance resources, including the allocation of more project based vouchers, which are necessary to sustainably address the homelessness crisis and ensure there is an equitable allocation of long-term affordable housing across Los Angeles.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analyst of this report.

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(21) **21-0002-S107**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (KREKORIAN – MARTINEZ) relative to establishing the City's position in its 2021-2022 State Program regarding Assembly Bill (AB) 773 (Nazarian), which would authorize local authorities to make temporary Slow Streets programs permanent.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT for AB 773 (Nazarian), which would authorize local authorities to make temporary Slow Streets programs permanent.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(22) **21-0002-S91**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (O'FARRELL – KORETZ – KREKORIAN – BLUMENFIELD) relative to establishing the City's position in its 2021-2022 State Legislative Program regarding Assembly Bill (AB) 478 (Ting), AB 649 (Bennett), and AB 881 (Gonzalez), which seek to promote good recycling initiatives and practices.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT for AB 478 (Ting), AB 649 (Bennett), and AB 881 (Gonzalez), which seek to promote good recycling initiatives and practices.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:  
Westside Neighborhood Council

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

(23) **21-0002-S87**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION (O'FARRELL – KORETZ – KREKORIAN – BLUMENFIELD) relative to mitigating the effects of "greenwashing" which is the practice of placing deceptive, exaggerated, or misleading labels on products to make them appear environmentally-friendly.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT for SB 343 (Allen), AB

1201 (Ting), and AB 818 (Bloom)177which seeks to mitigate the effects of "greenwashing" which is the practice of placing deceptive, exaggerated, or misleading labels on products to make them appear environmentally-friendly.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:  
Westside Neighborhood Council

**(Rules, Elections, and Intergovernmental Relations Committee  
waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Cedillo (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez and President Martinez (14); Absent: Cedillo (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL



## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Lee	Buscaino	United States Army
Rodriguez	Lee	Alan De Leon
Martinez	O'Farrell	Richard H.Llewellyn
Martinez	O'Farrell	Annette Puckett
Martinez	O'Farrell	Mei-Chi Yang
O'Farrell	Price	BLAC (Black LGBTQ+ Activists for Change)
Price	O'Farrell	Dr. Arthur Bartner
Price	O'Farrell	Hannah Choi

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Ridley-Thomas	All Members	Dr. Madeline Thompson
Buscaino	All Members	Georgia L. Jones

MOTION

I MOVE that item 7 (CF 21-0174) on today's Council Agenda be AMENDED to modify Recommendation 2 as follows:

ADOPT the FINDINGS of the East Los Angeles Area Planning Commission (ELAAPC) as the Findings of Council, subject to the following changes to the Conditions for Effectuating the "T" (Tentative Classification Removal):

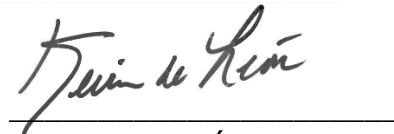
1.C.(1) Improve Eastern Avenue being dedicated and adjoining the subdivision by the construction of a new concrete curb, 2-foot wide concrete gutter and full-width concrete sidewalks, with tree wells including any necessary removal and reconstruction of existing improvements. Sidewalk widths and any related streetscape components shall be consistent with the Envision Eastern Plan and subject to approval by the Bureau of Engineering 710 Mobility Improvement Group.

1.C.(2) Improve Lombardy Boulevard by reconstructing the existing concrete curb and gutter, and constructing at least 10-foot wide concrete sidewalk within 100 feet of the corner of Eastern Avenue and Lombardy Boulevard, and landscaping of the parkway for consistency with the Envision Eastern Plan including any necessary removal and reconstruction of existing improvements.

1.C.(5) Construct a curb extension at the southeast corner of Eastern Avenue and Lombardy Boulevard within 100 feet of the corner of Eastern Avenue and Lombardy Boulevard in conformance with the Envision Eastern Plan, subject to the review and approval of the Bureau of Engineering 710 Mobility Improvement Group.

Add to the current language for Condition 3 to say: Construct street lighting and both stand alone and pole mounted pedestrian lighting on Eastern Avenue and Lombardy Avenue adjacent to the site consistent with the Envision Eastern Plan, subject to review and approval by the Bureau of Street Lighting.

PRESENTED BY:



KEVIN DE LEÓN

Councilmember, 14<sup>th</sup> District

SECONDED BY:



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

MOTION

I MOVE that the City Council reaffirm, as requested by the City Attorney, the Council's action of November 25, 2020 for the sale of one (1) 1996 Red Seagrave Triple Engine (VIN# 1F9EC28T5TCST2106) at below market value (\$1.00) to the City of Obregon, Mexico as recommended by the Board of Public Works under Los Angeles Administrative Code Section 22.547 (a)(4)(ii);

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: Joe Buncian



JUN 08 2021

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

The Councilmembers of the Eighth, Ninth, and Tenth Districts have expressed the need for a personal services contract with Evitarus, Inc., for expertise the Councilmembers need relative to their respective Council Offices that are not otherwise available. The proposed services to be performed are of an expert and technical nature and are temporary and occasional in character. The term of the contract will be from June 1, 2021 to December 31, 2021 and the Contractor is to receive an amount not to exceed \$99,000 for its services. There are funds available in the Council Office Budget to meet this request.

I THEREFORE MOVE that the attached personal services contract with Evitarus, Inc. for providing services to the Eighth, Ninth, and Tenth Districts as set for therein, be approved.

I FURTHER MOVE that the Councilmembers of the Eighth, Ninth, and Tenth Districts be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2020-2021 and to reflect it as a charge against the budget of the Tenth Council District with the understanding that costs for this contract will ultimately be shared equally by the involved three Council Districts.

PRESENTED BY: Mark Ridley-Thomas  
MARK RIDLEY-THOMAS  
Councilmember, 10th District

Marqueece Harris-Dawson  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY: Curren D. Price, Jr.  
CURREN D. PRICE, JR.  
Councilmember, 9th District

JUN 08 2021

## AGREEMENT

THIS AGREEMENT (hereinafter, "Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation, (hereinafter "City") by and through the Eighth, Ninth, and Tenth Council Districts ("Council District(s)" herein) and EVITARUS, INC., (hereinafter, "Contractor") with reference to the following facts:

WHEREAS, the services to be performed by the Contractor are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practicable or advantageous and the work can be performed more economically or feasibly by independent contractors than by City employees; and

WHEREAS, the Councilmembers of the Eighth, Ninth, and Tenth Districts (hereinafter "Councilmembers") have identified a need for the Contractor's services to obtain additional information and ensure the best representation in government for their constituents relative to the City's 2020-2021 redistricting effort and selected the Contractor as the best qualified after considering multiple organizations; and

WHEREAS, the Contractor is a public opinion research and public policy consulting firm which is experienced in designing and conducting public opinion surveys, focus group research, stakeholder interviews, academic research and consumer studies on behalf of public agencies such as the County of Los Angeles, Los Angeles County Metropolitan Transportation Authority, and nonprofit organizations and can assist the Los Angeles City Council in making public policy decisions; and

WHEREAS, the necessary funds are available in the Council Office Budget and have been appropriated for such purposes:

NOW THEREFORE, the parties hereto do hereby agree as follows:

As requested by the Councilmembers, the Contractor will conduct demographic analysis of voting populations (hereinafter "Populations") in the Eighth, Ninth, and Tenth Council Districts of the City of Los Angeles including but not limited to analysis of demographic data characterizing the Populations of District precincts (hereinafter "Precinct Data"), analysis of demographic data and trends as derived from the American Community Survey (hereinafter "ACS Data"), preliminary demographic analysis of turnout and candidate preferences of the Populations in the most recent Council District(s) elections (hereinafter "Elections Analysis"), and development of preliminary and final District maps (hereinafter "District Maps") that provide estimates of potential Council District(s) boundaries which may be developed based upon 2020 Census redistricting data.

The Contractor will provide the following specific Research Services and Deliverables:

### Research Services:

- Participation in project meetings and conference calls with Council District(s) staff, as appropriate, upon at least 48 hours' notice in advance;

- Analysis, and presentation of Precinct Data
- Development of Elections Analysis
- Development and presentation of the District Maps
- Expert academic testimony (hereinafter “Expert Academic Testimony”)

Deliverables:

- Participation in online (virtual) project meetings and conference calls with Council District(s) staff, as appropriate, upon at least 48 hours’ notice in advance
  - Memorandum and presentation of Precinct Data
  - Memorandum and presentation of ACS Data
  - Memorandum and presentation of Elections Analysis
  - District Maps
  - Expert Academic Testimony
1. The term of this Agreement shall commence on June 1, 2021 and shall terminate on December 31, 2021.
  2. The City will pay the Contractor in three parts as follows:
 

Payment 1: Thirty-three thousand dollars (\$33,000) upon commencement of the Project Kick-off Meeting.

Payment 2: Thirty-three thousand dollars (\$33,000) upon delivery of the Elections Analysis

Payment 3: Thirty-three thousand dollars (\$33,000) upon delivery of the District Maps
  3. The Contractor shall perform said services in accordance with a scope of work approved by the Councilmembers. The Contractor shall submit invoices indicating therein the services performed for which payment is requested. Said invoice shall be submitted in accordance with the approved scope of work as provided therein.
  4. The Councilmember of the Tenth District or his designee will be the City’s Representative and will approve all invoices submitted by the Contractor.
  5. The City’s total obligation under this Agreement shall not exceed ninety nine thousand dollars (\$99,000).
  6. Due to the need for the Contractor’s services to be provided continuously on an ongoing basis, the Contractor may have provided services prior to the execution date of this Agreement. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified.
  7. The Councilmembers or their designees may jointly terminate this contract by giving a minimum of 15 days written notice thereof to the Contractor. In the event of such

termination, the Contractor shall be paid for hours worked prior to the effective date of termination.

8. The Contractor agrees to present monthly reports at the request of the Councilmembers setting forth its performance of the tasks required in fulfilling the terms of this contract; and, further that any and all data, information, conclusions, recommendations, and reports originated hereunder shall become the sole property of the City for its use in any manner and for any purpose.
9. The Contractor shall comply with Los Angeles Administrative Code Section 10.50 et seq., 'Disclosure of Border Wall Contracting.' The City may terminate this Contract at any time if the City determines that the Contractor failed to fully and accurately complete the required affidavit and disclose all Border Wall Bids and Border Wall Contracts, as defined in LAAC Section 10.50.1.
10. Hereby incorporated by reference into this Agreement are the Standard Provisions for City Contracts (Rev. 10/17) [v.3] in effect as of the date of the execution of this Agreement which are posted on the web site of the Los Angeles City Attorney at this specific web address: <https://www.lacityattorney.org/>.
11. In the event of any inconsistency between any of the provision of this Agreement and/or the appendices hereto, the inconsistency shall be resolved by giving precedence in the following order:
  - a. Provisions of this Agreement
  - b. Standard Provisions for City Contracts (Rev. 10/17) [v.3]
12. This Agreement includes four (4) pages which constitute the entire understanding and agreement of the parties.



IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year herein written.

THE CITY OF LOS ANGELES

EVITARUS, INC.

BY: \_\_\_\_\_  
MARK RIDLEY-THOMAS  
Councilmember, 10th District

BY: \_\_\_\_\_  
RODREGO BYERLY  
Contractor

Date: \_\_\_\_\_

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
CURREN D. PRICE, JR.  
Councilmember, 9th District

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

Date: \_\_\_\_\_

Attest: HOLLY WOLCOTT, City Clerk

BY: \_\_\_\_\_  
Deputy City Clerk

Date: \_\_\_\_\_

Approved as to form:  
MICHAEL N. FEUER, City Attorney

BY: \_\_\_\_\_  
Deputy City Attorney

Date: \_\_\_\_\_

MOTION

The Councilmembers of the Eighth, Ninth, and Tenth Districts have expressed the need for a personal services contract with Censuschannel, LLC, for expertise the Councilmembers need relative to their respective Council Offices that are not otherwise available. The proposed services to be performed are of an expert and technical nature and are temporary and occasional in character. The term of the contract will be from June 1, 2021 to December 31, 2021 and the Contractor is to receive an amount not to exceed \$15,700 for its services. There are funds available in the Council Office Budget to meet this request.

I THEREFORE MOVE that the attached personal services contract with Censuschannel, LLC for providing services to the Eighth, Ninth, and Tenth Districts as set for therein, be approved.

I FURTHER MOVE that the Councilmembers of the Eighth, Ninth, and Tenth Districts be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2020-2021 and to reflect it as a charge against the budget of the Tenth Council District with the understanding that costs for this contract will ultimately be shared equally by the involved three Council Districts.

PRESENTED BY:

  
MARK RIDLEY-THOMAS

Councilmember, 10th District



CURREN D. PRICE, JR.

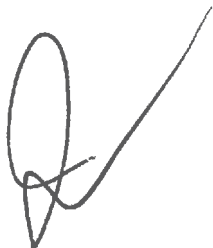
Councilmember, 9th District

SECONDED BY:

  
MARQUEECE HARRIS-DAWSON

Councilmember, 8<sup>th</sup> District

JUN 08 2021



## AGREEMENT

THIS AGREEMENT (hereinafter, "Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation, (hereinafter "City") and CENSUSCHANNEL, LLC, (hereinafter, "Contractor") with reference to the following facts:

WHEREAS, the services to be performed by the Contractor are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practicable or advantageous and the work can be performed more economically or feasibly by independent contractors than by City employees; and

WHEREAS, the Councilmembers of the Eighth, Ninth, and Tenth Districts (hereinafter "Councilmembers") have identified a need for the Contractor's services to obtain additional information and ensure the best representation in government for their constituents relative to the City's 2020-2021 redistricting effort and selected the Contractor as the best qualified after considering multiple organizations; and

WHEREAS, the Contractor has more than 20 years of experience providing professional demographic and mapping services to a variety of organizations including nonprofits, businesses, and municipalities and specializes in redistricting by providing redistricting plan development, evaluation, and training services and has provided such services for nearly a thousand jurisdictions including cities and states; and

WHEREAS, the necessary funds are available in the Council Office Budget and have been appropriated for such purposes:

NOW THEREFORE, the parties hereto do hereby agree as follows:

As requested by the Councilmembers, the Contractor will provide research services relative to the City's 2020 – 2021 redistricting effort including but not limited to:

- Research redistricting criteria
- Preliminary meeting with Councilmembers and staff
- Determination of the redistricting plan development process using Council staff feedback
- Redistricting training for Councilmembers and staff
- Obtain and integrate current district and jurisdictional boundaries from the City in digital format
- Obtain and integrate additional relevant geographic areas from the City in digital format into a mapping system. Relevant geographic areas include but are not limited to precincts, historic areas, and selected areas of concern
- Obtain and integrate socioeconomic data utilizing the most current American Community Survey or ESRI Enrichment System and integrate into a mapping system to assist with Communities of Interest, (hereinafter "COI") identification
- Obtain preliminary projected 2020 data
- Produce districts' socioeconomic maps at the census tract level

- Recreate current districting plan using the Maptitude for Redistricting mapping system. Recreation of the current districting plan will not include splitting and creating new census blocks during the process.
  - Preliminary discussions with Councilmembers and staff on district configurations
  - Work with a local entity to be designated by the Councilmembers to obtain district configuration suggestions and COI areas from the citizenry and attend up to 3 meetings
  - Develop preliminary plans using 2020 projected data for Council Districts 8, 9, 10, and by default parts of 15
  - Integrate comments into 2<sup>nd</sup> set of 2020 projected redistricting plans
  - Reiterate development, comment integration, and presentation of alternative 2020 projected plans in up to 3 iterations
  - Perform 2020 district analysis on population deviation and City population shifts
  - Obtain final 2020 population data from a Caliper Data report numbered PL94-171
  - Adjust preliminary districting plans with new data from PL94-171
  - Present new PL94-171 plans to Councilmembers and staff for comments
  - Integrate comments into 2<sup>nd</sup> set of PL94-171 plans
  - Reiterate development, comment integration, and presentation of alternative plans in up to 3 iterations
  - Produce and present a Final Redistricting Plan Presentation to Councilmembers and Staff
1. The term of this Agreement shall commence on June 1, 2021 and shall terminate on December 31, 2021.
  2. The City will pay the Contractor three thousand one hundred dollars (\$3,100) for the first month and two thousand one hundred dollars (\$2,100) a month for the remaining 6 months of the Agreement. The Contractor shall perform said services in accordance with a scope of work approved by the Councilmember. The Contractor shall submit monthly invoices indicating therein the services performed for which payment is requested. Said invoice shall be submitted in accordance with the approved scope of work as provided therein.
  3. The Councilmember of the Tenth District or his designee will be the City's Representative and will approve all invoices submitted by the Contractor.
  4. The City's total obligation under this Agreement shall not exceed fifteen thousand seven hundred dollars (\$15,700).
  5. Due to the need for the Contractor's services to be provided continuously on an ongoing basis, the Contractor may have provided services prior to the execution date of this Agreement. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified.
  6. The Councilmembers or their designees may jointly terminate this contract by giving a minimum of 15 days written notice thereof to the Contractor. In the event of such termination, the Contractor shall be paid for hours worked prior to the effective date of termination.

7. The Contractor agrees to present monthly reports at the request of the Councilmembers setting forth its performance of the tasks required in fulfilling the terms of this contract; and, further that any and all data, information, conclusions, recommendations, and reports originated hereunder shall become the sole property of the City for its use in any manner and for any purpose.
8. The Contractor shall comply with Los Angeles Administrative Code Section 10.50 et seq., 'Disclosure of Border Wall Contracting.' The City may terminate this Contract at any time if the City determines that the Contractor failed to fully and accurately complete the required affidavit and disclose all Border Wall Bids and Border Wall Contracts, as defined in LAAC Section 10.50.1.
9. Hereby incorporated by reference into this Agreement are the Standard Provisions for City Contracts (Rev. 10/17) [v.3] in effect as of the date of the execution of this Agreement which are posted on the web site of the Los Angeles City Attorney at this specific web address: <https://www.lacityattorney.org/>.
10. In the event of any inconsistency between any of the provision of this Agreement and/or the appendices hereto, the inconsistency shall be resolved by giving precedence in the following order:
  - a. Provisions of this Agreement
  - b. Standard Provisions for City Contracts (Rev. 10/17) [v.3]
11. This Agreement includes four (4) pages which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year herein written.

THE CITY OF LOS ANGELES

CENSUSCHANNEL, LLC

BY: \_\_\_\_\_  
MARK RIDLEY-THOMAS  
Councilmember, 10th District

BY: \_\_\_\_\_  
TONY FAIRFAX  
Contractor

Date: \_\_\_\_\_

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
CURREN D. PRICE, JR.  
Councilmember, 9th District

Date: \_\_\_\_\_

BY: \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

Date: \_\_\_\_\_

Attest: HOLLY WOLCOTT, City Clerk

BY: \_\_\_\_\_  
Deputy City Clerk

Date: \_\_\_\_\_

Approved as to form:  
MICHAEL N. FEUER, City Attorney

BY: \_\_\_\_\_  
Deputy City Attorney

Date: \_\_\_\_\_

**MOTION**

The General City Purposes (GCP) portion of the 2021-2022 City Budget provides funds for Heritage Month Celebrations and Special Events.

Council District 15 is coordinating the 2021 annual Italian American Heritage Month celebrations. This effort is of special benefit for the residents of the City and deserves financial assistance from the City.

Sufficient funds will be available in the Council's portion of the Heritage Month Celebration & Special Events line item in the GCP portion of the 2021-2022 City Budget for this purpose.

I THEREFORE MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2021, or soon thereafter as possible, the following recommendations for adoption:

1. That \$20,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the Italian American Heritage Month celebrations.
2. That the City Clerk be directed to prepare and process the necessary document(s) and/or payment(s) with any appropriate agency or organization(s), as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.
3. That the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions in order to effectuate the intent of this Motion.

*Joe Buscaino*

PRESENTED BY: \_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15th District

*[Handwritten signature]*

*[Handwritten signature]*

SECONDED BY: \_\_\_\_\_

JUN 0 8 2021

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#55

# M O T I O N

**I MOVE** that \$100,000 in the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) be transferred / appropriated to a new Account in the Recreation and Parks Fund No. 302-89, entitled "Barnsdall Park Operations," for Barnsdall Park operations in Council District 13.

**I FURTHER MOVE** that the Recreation and Parks Department be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



MITCH O'FARRELL  
Councilman, 13<sup>th</sup> District

SECONDED BY:



ak



JUN 08 2021



MOTION

On May 26, Samuel James Cassidy, a maintenance worker who had worked with the Santa Clara Valley Transportation Authority for over a decade, walked onto the facility's yard with three semiautomatic handguns and 32 high-capacity magazines, and killed ten people, including himself. Samuel Cassidy was described as someone who made others fearful, and Mayor Sam Liccardo of San Jose said that other employees had "expressed generalized concerns about his mental health." The incident in San Jose joins a string of mass shootings – defined by the Congressional Research Service as one with four or more people injured or killed, not including the perpetrator and requiring the attacks to be in public and excluding domestic shootings and those "attributable to underlying criminal activity" – with at least 232 taking place as of May 26 of this year.

The prevalence of mass shooting in the United States has led many, including Dr. Ninez Ponce, the principal investigator of California Health Interview Survey and director of the UCLA Center for Health Policy Research, to begin viewing gun-violence as an epidemic and matter of public health. Of all firearm deaths in nearly two dozen high-income countries including Australia, France, Italy, Spain and the United Kingdom, 82 percent occur in the U.S., and 91 percent of children ages 0-14 killed by firearms in this group of nations were from the United States. Each year, more than 39,000 people in the United States die as a result of gun violence, and tens of thousands more suffer non-fatal gun injuries.

Nonetheless, on Friday, in issuing his decision arising from a 2019 lawsuit (*Miller, et al. v. Bonta*), Judge Roger Benitez of the U.S. District Court for the Southern District of California, overturned California's assault weapons ban, writing that the law violates the Second Amendment, and characterized AR-15s as "fairly ordinary, popular, modern rifles," not "bazookas, howitzers or machine guns... [and] like the Swiss Army Knife, the popular AR-15 rifle is a perfect combination of home defense weapon and homeland defense equipment." In 2017, Judge Benitez also struck down a law passed by the voters that would have banned the possession of magazines holding more than 10 bullets, a decision that is currently pending on appeal before the Ninth Circuit but resulted in California being quickly flooded with the type of large-capacity magazines that were used last month in the San Jose rail yard shooting.

While the Judge granted a 30-day stay of the decision at the request of the state's attorney general so the case could be appealed to the U.S. Court of Appeals for the Ninth Circuit, Friday's decision represents an extreme gun-rights reading of the Second Amendment and threatens to undermine three decades of policy that Californians have supported to curtail easy access to military-style weapons, which have been associated with mass shootings nationally, including the 2018 killing of 17 people at a high school in Parkland, FL. Over the last year, the nation has been grappling with a wave of gun violence, as well as a surge in gun ownership, and this decision could significantly undermine the City of Los Angeles' efforts to curb gun violence.

I THEREFORE MOVE that the City Attorney be requested, authorized and directed, as appropriate, to file an amicus brief or suitable document in support of the California Attorney General's forthcoming appeal of *Miller, et al. v. Bonta* with the 9th Circuit Court of Appeals, which will seek to reverse the U.S. District Court's decision to strike down California's assault weapons ban, and potentially threatening public safety, public health, and efforts to curtail gun violence and mass shootings in the City of Los Angeles.

PRESENTED BY: Paul Koretz  
PAUL KORETZ  
Councilmember, 5<sup>th</sup> District

Paul Kerkorian  
PAUL KREKORIAN  
Councilmember, 2<sup>nd</sup> District



SECONDED BY: Mitch O'Zanah

JUN 08 2021

MOTION

On September 17, 2013, the Council authorized the City Clerk to issue a Request for Proposals (RFP) for the hiring of a consultant, and to prepare, execute and administer a contract between the City and a consultant in an amount not to exceed \$80,000 for activities and expenses to establish the proposed Hollywood Route 66 Business Improvement District (C.F. 13-1193). After a competitive RFP process, Civitas Advisors, Inc. was selected as the contractor. On May 26, 2020; the Council extended the contract end date with Civitas Advisors, Inc. by one year to May 20, 2021 to enable these activities to be completed (C.F. 13-1193).

However, due to delays associated with the COVID-19 pandemic, the proposed Hollywood Route 66 Business Improvement District (BID) requires additional time to complete the formation process.

The proposed BID will allow private property owners the ability to provide supplemental services above and beyond those provided by the City and will enhance the economic and environmental vitality of the area. To allow these critical efforts to be completed, the Council should extend the contract to May 31, 2022. No additional funds are required.

I THEREFORE MOVE that the City Council:

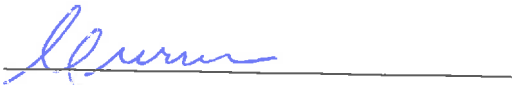
1. Authorize the City Clerk to prepare, execute and administer a Supplemental Agreement to contract C-129966 between the City and Civitas Advisors, Inc. for the completion of the Hollywood Route 66 Business Improvement District formation services, with a contract period of May 31, 2021 to May 31 2022, with a one-year renewal option, subject to the approval of the City Attorney as to form and legality.
2. Authorize the City Clerk to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



JUN 08 2021

BMR



## MOTION

The City owns a property located at 5620 Fountain Avenue in East Hollywood that has been used as a community garden for some time. This community garden, called the Fountain Community Garden, is operated by the Los Angeles Community Garden Council, a 501(c)(3) non-profit organization that operates several community gardens across the City. This garden is an asset to the community and provides space for people of all ages and backgrounds to grow healthy food in their neighborhoods.

Despite being in operation for years, no formal license or lease agreement can be located for this community garden. In order to ensure that this valuable community asset can continue operating into the future without issue, the Council should direct the Department of General Services to negotiate a non-profit license agreement for this site.

I THEREFORE MOVE that the Department of General Services, with the assistance of the City Administrative Officer and the City Attorney, be DIRECTED to negotiate a non-profit license agreement to negotiate a non-profit license agreement with the Los Angeles Community Garden Council, a 501(c)(3) non-profit organization, for the continued use of the City-owned Property located at 5620 Fountain Avenue, Los Angeles, CA 90028 (APN 5536-002-916) for the operation of the Fountain Community Garden.

PRESENTED BY:



MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



JUN 08 2021

jwd



MOTION

Founded in 1885, Little Tokyo is one of the oldest communities in the City of Los Angeles (City) and has been one of the central hubs for the Japanese American community in the country. Prior to Executive Order 9066 and the internment of Japanese Americans, Little Tokyo was a much larger community. However, the internment and the subsequent sale of Little Tokyo land reduced the boundaries dramatically.

Currently, the City and the Los Angeles County Metropolitan Transit Authority (Metro) each own a parcel that is part of historic Little Tokyo. The City-owned parcel is located at First and Alameda Street (aka the former Mangrove site) and the Metro-owned parcel is located at First Street and Central Avenue, location of the Regional Connector Light Rail Project (Regional Connector). Both parcels are located within the greater Little Tokyo community.

On January 14, 2014, Council approved an agreement for lease and easements of the Mangrove site to Metro to be used as a construction staging and lay down area and construction offices for the Regional Connector (C.F. 13-0275-S1). Both sites are still being used by Metro for the construction of the Regional Connector. Upon completion, a substantial portion of the First Street and Central Ave site will serve as the station plaza for the new Little Tokyo/Arts District Station. The Regional Connector is scheduled for completion in mid-2022, at which time Metro will vacate the Mangrove site and finish the station plaza.

Completion of the Regional Connector and release of the Mangrove and First and Central sites for construction uses will present an invaluable development opportunity for the Little Tokyo community. As both parcels are part of the Sustainable Little Tokyo vision, development of them provides an opportunity for collaboration with the Little Tokyo community, the City, and Metro in identifying uses for these sites that meet the needs of the community. It would be in the City and Metro's best interests to coordinate these efforts by doing a joint Request for Proposals to develop both parcels in coordination with each other so that the community receives the most benefit. Council action is needed to authorize entering into a Memorandum of Understanding with Metro to facilitate that process.

I THEREFORE MOVE that the City Council instruct and authorize the Chief Legislative Analyst (CLA), with the assistance of the City Administrative Officer (CAO) and all relevant City departments, to negotiate and execute a Memorandum of Understanding with the Los Angeles County Metropolitan Transportation Authority, as well as any other documents necessary, for the proposed future development of the City-owned First and Alameda Street site (aka the Mangrove Site) and Metro-owned First Street and Central Avenue site (aka the Regional Connector Site).

PRESENTED BY:



KEVIN DE LEÓN

Councilmember 14<sup>th</sup> District

SECONDED BY:



JUN 08 2021

MOTION

The Department of Animal Services provides valuable services that are of critical importance to the health, safety and quality of life to the residents of Los Angeles. The department is responsible for safely housing a variety of animals brought to its shelters and helping find the owners of lost pets or finding permanent homes through the adoption of animals.

One of the primary ways that the public accesses these services is by visiting their local animal shelter.


Due to the impacts of the COVID-19 pandemic, our city animal shelters have had to make temporary operating protocol adjustments in order to maintain social distancing and to help keep people as well as animals safe during the pandemic. This included transitioning the phone system from individual contact numbers for each shelter to a universal phone number for all shelter inquiries as well as an appointment only model at each of the six individual shelters. While these decisions were made due to staffing issues and safety concerns throughout the pandemic, they have not been without complication for the public wishing to utilize services. It is of the utmost importance that the public be able to utilize these crucial services without complication. Communities and the animals located within them, depend on it.

With the announcement of capacity limitations and physical distancing requirements being lifted from both the State of California as well as the County of Los Angeles on June 15<sup>th</sup>, 2021, it's important that the City create and implement a plan to return the City's animal shelters to their pre-pandemic operational level, including in person adoptions and surrenders without the need for an appointment. It is also crucial that the public be provided an effective means of communicating with the department and the individual animal shelter that services their community.


I THEREFORE MOVE that the Department of Animal Services be instructed to report back within 30 days to this Council with a plan to reopen all City animal shelters to their pre-pandemic operational levels, including in person adoptions and surrenders without the need for an appointment.

I FURTHER MOVE that the Department of Animal Services in consultation with the Information Technology Agency be instructed to report back within 30 days to this Council on a plan to implement a user friendly telephone system that enables the public to contact each individual animal shelter.

PRESENTED BY

  
\_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY

  
\_\_\_\_\_  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

  
JUN 08 2021



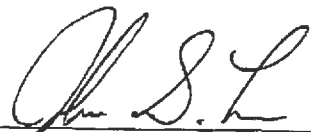
MOTION

Over recent months, there have been reports of an increased number of hate crimes in the City, with 62 hate crimes being reported in April 2021 alone. A number of these crimes are directed at Asian-Americans, but other minority groups have also been targeted, including individuals of Jewish faith, and those of African-American descent. The Police Department (LAPD) takes these crimes seriously and uses every investigative tool possible to solve them and to hold perpetrators to account.


The Administrative Code allows the Council to issue offers of cash rewards for information leading to the identification, arrest and conviction of persons responsible for some crimes, and the LAPD will often request rewards be issued as well. Rewards encourage otherwise reticent individuals to provide key information on serious crimes to investigators, and also serve as a valuable tool to draw attention from the media and others to these crimes to generate investigative leads. While the Council can clearly issue rewards for information related to more serious hate crimes, such as assault or murder, it is not clear that the existing reward program can be used for other, less violent hate crimes.

I THEREFORE MOVE that the Chief Legislative Analyst, with the assistance of the City Attorney, be instructed to report on the ability of the City to use its existing special reward program to offer rewards leading to the identification, arrest and conviction of persons who commit hate crimes, and on any potential need for a new reward program to cover hate crimes not covered by the existing reward programs of the City.

PRESENTED BY:

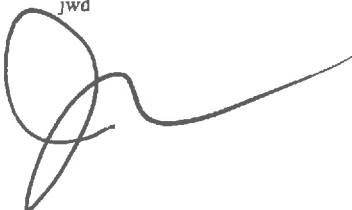
  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY:

  
Paul Koretz

JUN 08 2021

jwd



# MOTION

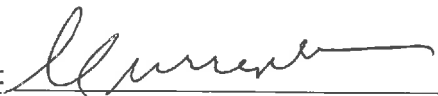
The Slauson Connect project includes the construction of a community resource center with two acres of open space along Slauson Avenue in Council District 9. The facility will include a daycare, afterschool programing, a tech center, multipurpose rooms, a commercial kitchen, a fitness center, and other programs and amenities including recreational activities and a business incubator. Slauson Connect will serve as a multi-purpose community hub providing cutting-edge education, training, information, and resources to the surrounding community.

To implement the project, the Bureau of Engineering intends to utilize a Design-Build project delivery method for the development of the park and community center. In a traditional Design-Bid-Build model, the City would contract separately for both the design and construction of the project. However, the use of a Design-Build model will enable the City to award a single contract for the design and construction of the community center and park in order to expedite delivery of the project and lower City costs.

Pursuant to Charter Section 371 (b), the Council must adopt an ordinance authorizing the use of a competitive sealed proposal method in pursuing an alternative project delivery system, including Design-Build.

I THEREFORE MOVE that the City Attorney be requested to prepare and present an ordinance allowing the Board of Public Works to let Design-Build contracts for the delivery of the Slauson Connect project, pursuant to a competitive, sealed-proposal method.

PRESENTED BY:



CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY:



JUN 08 2021

majs



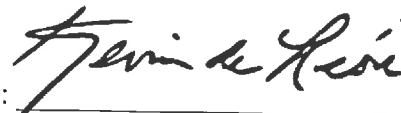
# MOTION

The City is partnering with Los Angeles County on the Care First Village at 1060 N. Vignes Street to provide homeless housing to up to 232 individuals as part of the Homeless Roadmap Plan. On-site services and care are provided by the Weingart Center. In order to maximize usage of the County parcel and ensure that the most amount of homeless individuals can be housed on the site, a temporary closure of the southerly portion of Alhambra Avenue is needed in order to provide full site control to the provider and ample space for ingress and egress.

I THEREFORE MOVE that the Bureau of Engineering be instructed to prepare the necessary documents and notifications required to temporarily close the east roadway of Alhambra Avenue adjacent to Assessor Parcel Number 5409014907 from Main Street to College Street until June 30, 2025.

I FURTHER MOVE that the Bureau of Engineering be authorized to issue revocable permits to Los Angeles County, subject to satisfaction of the conditions for issuing such permits, for the construction of a security fence along the perimeter of the aforementioned closure.

PRESENTED BY:

  
\_\_\_\_\_  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_



JUN 08 2021



# RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, Governor Newsom’s 2021-22 State budget proposal includes significant investments to address air quality and climate change issues and the State budget’s surplus presents a once-in-a-lifetime opportunity to accelerate the maritime industry’s and global supply chain’s transition to a zero-emission freight transportation system; and

WHEREAS, a recent budget request, prepared by a broad coalition of stakeholders including the Ports of Los Angeles and Long Beach, the Los Angeles Clean Tech Incubator, the Sierra Club, Southern California Edison, the International Longshore and Warehouse Union – Locals 13, 63 and 94, and many others, outlined an additional \$2.25 billion of investment opportunities for zero-emission vehicles and infrastructure programs; and

WHEREAS, the City has continued to support efforts and legislation that would provide funding for environmentally-sustainable infrastructure and equipment at the Port of Los Angeles; and

WHEREAS, the City should support these proposals to invest in our local economy, infrastructure, and Port, reduce carbon emissions, and combat climate change;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for legislation or administrative action to provide additional funding for the following:

- \$1 billion for the State Air Resources Board’s Hybrid and Zero-Emission Truck and Bus Voucher Incentive Project, Zero and Near Zero-Emission freight Facilities, and Clean Off-Road Equipment programs to fund human-operated, zero-emission drayage and cargo handling equipment;
- \$1 billion for the State Energy Commission to fund charging infrastructure that supports the implementation of the Governor’s Executive Order N-79-20, which calls for an increase in the number of zero-emission drayage truck sales;
- \$100 million to expand the availability and affordability of zero-emission drayage truck insurances for truck owners and drivers; and
- \$150 million for workforce training to maintain and operate zero-emission goods movement vehicles and equipment.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

JUN 08 2021  
majs  


SECONDED BY: Melissa

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

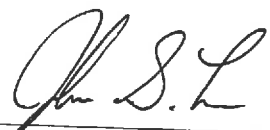
WHEREAS, a commercial area of Chatsworth is experiencing public safety issues associated with large vehicles that are parked overnight adjacent to businesses and block travel lanes, thereby creating hazardous conditions;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Both sides of Lassen Street from Farralone Ave to Shoup Ave
- Both sides of Eddelston Drive from dead end (east of Reseda) west to Reseda Blvd
- Both sides of Etiwanda Avenue from Donmetz St to Index St

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:   
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY: 

JUN 08 2021

