

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, May 12, 2021**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Raman, Ridley-Thomas, Rodriguez and President Martinez (14); Absent:**

**Price (1)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **21-0453**  
**CD 5**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of the easement for sanitary sewer purposes lying on 1739 North San Ysidro Drive - Right of Way No. 36000-2179 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. APPROVE the Quitclaim as shown on the April 19, 2021 City Engineer report, attached to the Council file, subject to the following condition: That petitioner make satisfactory arrangement with the Bureau of Engineering, Real Estate Division (BOE) with respect to the payment of the document recording fee.

3. PRESENT and ADOPT the accompanying ORDINANCE dated April 19, 2021, authorizing the Quitclaim which has been approved as to form and legality by the City Attorney.
4. INSTRUCT the BOE's Real Estate Division to record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(2) **21-0459  
CD 14**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTIONS relative to the rejection of a portion of future street as public street and acceptance of a portion of future street as public street lying on 3401-3415 East 1st Street - Right of Way No. 36000-2261.

Recommendations for Council action:

1. FIND that this acceptance of a portion of future street as public street and this rejection of a portion of future street as public street is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(22) of the City's Environmental Guidelines.
2. ADOPT the accompanying RESOLUTION accepting the portion of the future street as public street lying on 1st Street as shown colored blue on Exhibit "A" of the City Engineer report dated April 22, 2021, attached to the Council file.

3. ADOPT the accompanying RESOLUTION rejecting the portion of future street as public street lying approximately 18.01-feet northeasterly of 1st Street to approximately 79-feet thereof as shown colored red on Exhibit "A" of said report.
4. INSTRUCT the Bureau of Engineering, Real Estate Division (RED) to record the Resolutions with the Los Angeles County Recorder.
5. FIND that this acceptance of a portion of future street as public street and this rejection of a portion of future street as public street is in substantial conformance with the purpose, intent and provisions of the General Plan, pursuant to Section 556 of the City Charter.
6. INSTRUCT the City Clerk, following Council adoption, to forward the Resolution accepting the portion of future street as public street and the Resolution rejecting the portion of future street as public street to the RED for processing.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(3) **14-1242**  
**CD 2**

MOTION (KREKORIAN – O'FARRELL) and TEFRA RESOLUTION relative to issuing bonds in an amount not to exceed \$25,000,000 to provide the acquisition, construction, renovation, furnishing, and equipping of the Facilities located at 7500 Glenoaks Boulevard in Council District 2.

Recommendation for council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing at the City Council meeting to be held on Wednesday, May 12, 2021.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Council file, to allow the California Enterprise Development Authority to issue bonds in an amount not to exceed \$25,000,000 to provide the acquisition, construction, renovation, furnishing, and equipping of the Facilities located at 7500 Glenoaks Boulevard in Council District 2.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15);  
Nays: (0); Absent: (0)**

**Items for which Public Hearings Have Been Held**

(4) **19-1001**

IMMIGRANT AFFAIRS, CIVIL RIGHTS, AND EQUITY COMMITTEE REPORT relative to the Trump Administration's changes to the Public Charge Rule.

Recommendation for Council action, pursuant to Motion (Martinez - Price - Cedillo - et. al) :

NOTE and FILE the City Attorney report dated September 18, 2019, relative to actions by the Trump administration related to immigration, inasmuch as the report is informational in nature.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(5) **19-1003**

IMMIGRANT AFFAIRS, CIVIL RIGHTS, AND EQUITY COMMITTEE REPORT relative to actions by the Trump Administration related to immigration and the Flores Settlement Agreement.

Recommendation for Council action, pursuant to Motion (Martinez - Price - Cedillo, et al.) :

NOTE and FILE the City Attorney report dated September 18, 2019, relative to actions by the Trump administration related to immigration, inasmuch as the report is informational in nature.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(6) **18-0244-S2**

TRANSPORTATION COMMITTEE REPORT relative to amending the Los Angeles Department of Transportation (LADOT) contract with Proterra, Inc., to complete the purchase of battery-electric DASH buses and chargers.

AUTHORIZE the General Manager, LADOT, or designee, to execute the First Amendment to LADOT Agreement C-133371 with Proterra, Inc., to extend the contract term from January 1, 2021, to June 30, 2021, to complete the purchase of 25 battery electric DASH buses and 13 chargers due to COVID-related manufacturing delays.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that this action will not impact the General Fund. There is no proposed change

to the contract compensation, and funding is available for the contract within the Proposition A Local Transit Assistance Fund.

Financial Policies Statement: The CAO reports that this action complies with City financial policies in that sufficient special fund revenues are available and eligible for this purpose.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(7) **17-1183-S1  
CD 5**

TRANSPORTATION COMMITTEE REPORT relative to increasing the speed limit along segments of Olympic Boulevard and Overland Avenue to allow for the electronic enforcement of speed limits.

REQUEST the City Attorney to prepare and present an ordinance amending Section 80.81 of the Los Angeles Municipal Code to effect speed limit changes consistent with the speed surveys conducted by the Los Angeles Department of Transportation (LADOT), to allow for the electronic enforcement of speed limits on the following street segments:

- a. Increase the speed limit from 35 miles-per-hour (mph) to 40 mph on Olympic Boulevard between Century Park East and Sepulveda Boulevard.
- b. Increase the speed limit from 35 mph to 40 mph on Overland Avenue between Pico and Palms Boulevards.
- c. Increase the speed limit from 30 mph to 35 mph on Overland Avenue between Palms and Washington Boulevards.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(8) **21-0105**

TRANSPORTATION COMMITTEE REPORT relative to modernizing Los Angeles Department of Transportation (LADOT) Preferential Parking District (PPD) procedures.

Recommendation for Council action, pursuant to Motion (Bonin – Blumenfield):

INSTRUCT the LADOT to report in 30 days relative to the Department's PPD division return to normal operations, the use of a virtual PPD petition option, and the status of efforts to modernize program procedures.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(9) **21-0303**

TRANSPORTATION COMMITTEE REPORT relative to updating the City's Railroad Franchise Fee.

Recommendation for Council action, pursuant to Motion (Buscaino – Krekorian):

DIRECT the Chief Legislative Analyst (CLA), with the assistance of the Los Angeles Department of Transportation (LADOT), the City Attorney, the City Administrative Officer (CAO), and any other offices as needed to report relative to the City's Railroad Franchise Fee, including an up-to-date inventory of all public crossings, and the process to update the existing

methodology for establishing the base fee, as well as a regular fee increase schedule.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(10) **20-1074**

TRANSPORTATION COMMITTEE REPORT relative to establishing a permanent Al Fresco Program in the City of Los Angeles.

Recommendations for Council action:

1. REQUEST the City Attorney to report in 60 days on the feasibility of revising the Los Angeles Department of Transportation (LADOT) People St. Program to allow restaurants exclusive use of the public right-of-way.
2. INSTRUCT the Bureau of Engineering, working with the LADOT, to report in 60 days with recommendations to revise the Sidewalk Dining Program and the People St. Program, as appropriate, to expeditiously transition all existing L.A. Al Fresco Pilot Program participants that are operating in the public right-of-way into permanent sidewalk dining locations, including the identification of specific locations that can quickly be made permanent with minimal effort.
3. INSTRUCT the Departments of Building and Safety and City Planning, and the Los Angeles Fire Department, to report in 60 days with recommendations to develop a new category under the Restaurant and Small Business Express Program, or another appropriate regulatory framework, for outdoor dining on private property that is operating under the L.A. Al Fresco Pilot Program, including any changes to State, County, and City Codes needed to effectuate this



program, including the identification of specific locations that can quickly be made permanent with minimal changes.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst (CLA) or the City Administrative Officer.

Community Impact Statement: Yes

For: Wilshire Center Koreatown Neighborhood Council  
Los Feliz Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(11) **21-0335**

HOUSING COMMITTEE REPORT relative to authority to transfer funds to City Contract C-135796 with Mark G. Anderson Consultants, Inc. to conduct architectural design reviews and construction cost estimate reviews.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the recommendations of the Los Angeles Housing and Community Investment Department (HCIDLA) transmittal dated February 4, 2021 related to the transfer of funds to City Contract No. C-135796 with Mark G. Anderson Consultants, Inc.
  - a. AUTHORIZE the City Controller to transfer \$71,268.15 within the Low and Moderate Income Housing Fund, Fund No. 55J as follows:

	Account No.	Account Name	Amount
From:	43M844	Technical Services	\$71,268.15
To:	43T722	Technical Services	\$71,268.15

- b. AUTHORIZE the General Manager, HCIDLA, or designee, to prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and Council action on this

matter, subject to the approval of the City Administrative Officer (CAO); and, instruct the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The proposed transfer of funds will be provided by the Low and Moderate Income Housing Fund No. 55J.

Financial Policies Statement: The CAO reports that the recommendation in this report complies with the City's Financial Policies.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(12) 18-1114

PUBLIC WORKS COMMITTEE REPORT relative to developing a recommended scope for a comprehensive study to assess hillside streets, and preparing a cost estimate.

Recommendations for Council action:

1. INSTRUCT the Bureau of Engineering (BOE) to work with the Bureau of Street Services (BSS), the Los Angeles Fire Department, and the Los Angeles Department of Transportation (LADOT) to develop a recommended scope for a comprehensive study to assess hillside streets, and prepare a cost estimate.
2. DIRECT the BOE to report within 120 days with details of the recommended study scope of work and associated funding request.
3. REQUEST the City Attorney and INSTRUCT the BOE and BSS to report on streets that had been previously removed from public use have been fully incorporated into the City's street network and the steps necessary to incorporate the remaining streets

4. INSTRUCT the BOE, in consultation with LADOT, to report on the feasibility of making streets one-way streets to minimize the right of way acquisition of private properties.

Fiscal Impact Statement: None submitted by the BOE or BSS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(13) 17-1143

PUBLIC WORKS COMMITTEE REPORT relative to an assessment of recently reinstated hillside streets previously withdrawn from public use.

Recommendations for Council action:

1. INSTRUCT the Bureau of Engineering (BOE) to work with the Bureau of Street Services (BSS), the Los Angeles Fire Department, and the Los Angeles Department of Transportation (LADOT) to develop a recommended scope for a comprehensive study to assess hillside streets, and prepare a cost estimate.
2. DIRECT the BOE to report within 120 days with details of the recommended study scope of work and associated funding request.
3. REQUEST the City Attorney and INSTRUCT the BOE and BSS to report on streets that had been previously removed from public use have been fully incorporated into the City's street network and the steps necessary to incorporate the remaining streets
4. INSTRUCT the BOE, in consultation with LADOT, to report on the feasibility of making streets one-way streets to minimize the right of way acquisition of private properties.

Fiscal Impact Statement: None submitted by the BOE or BSS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(14) **21-0405**

PUBLIC SAFETY COMMITTEE REPORT relative to a report back on available options for making whistleblower complaints, and number of complaints made over the last 10 years.

Recommendation for Council action, pursuant to Motion (Rodriguez – Krekorian):

REQUEST the Los Angeles Police Department (LAPD), City Administrative Officer (CAO), City Attorney to report back within 45 days on available options for persons to make LAPD whistleblower complaints, as well as the number of complaints made over the last ten years by type and source, including the status of resulting investigations and an analysis of recurring types of liability claim payments associated with LAPD.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(15) **21-0388**

PUBLIC SAFETY COMMITTEE REPORT relative to the In-Kind donation of a supply of Duracell brand batteries to the Los Angeles Fire Department (LAFD) from Northridge Medical Center, operated by Dignity Health.

Recommendation for Council action:

ACCEPT the In-Kind Donation of a supply of Duracell brand batteries to the LAFD from Northridge Medical Center, operated by Dignity Health, valued between \$17,300; and THANK the donor for their generous donation.

Fiscal Impact Statement:

The Board of Fire Commissioners reports that there is no fiscal impact to the Department's budget from the acceptance of this donation. Donations provide the necessary items meeting the needs of the respective fire stations or administration sections. Replacement or repair of items meeting City specifications and Fire Department business needs may be borne by General Fund, subject to budgetary constraints.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(16) **18-0151**

PUBLIC SAFETY COMMITTEE REPORT relative to grant extension, modifications, and contract amendments for the Fiscal Year (FY) 2016 Program to Prepare Communities for Complex Coordinated Terrorist Attacks (CCTA) grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
  - a. Accept, on behalf of the City of Los Angeles, the FY 2016 CCTA grant performance period extension through May 31, 2022.
  - b. Negotiate and execute a contract amendment with the County of Los Angeles, on behalf of the Los Angeles County Sheriff's Department to extend the term of the agreement

through May 31, 2022, subject to the approval of the City Attorney as to form.

c. Negotiate and execute a contract amendment with the City of Anaheim, on behalf of the Anaheim Police Department, to decrease the total contract amount by \$95,972.89, for a new contract amount of \$184,027.11, and extend the term of the agreement through May 31, 2022, subject to the approval of the City Attorney as to form.

d. Negotiate and execute a contract amendment with Sensemakers, Inc. to increase the total contract amount by \$3,896, from the previously authorized amount of \$120,000, for a new contract amount of \$123,896, and extend the term of the agreement through May 331, 2022, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Controller to transfer cash from Fund No. 60H/46 to reimburse the General Fund, on an as-needed basis, upon presentation of proper documentation from City departments, subject to the approval of the Mayor's Office of Public Safety.

3. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.

Fiscal Impact Statement:

The CAO reports that there is no impact to the General Fund. Approval of the recommendations in this report will extend the FY 2016 Program to Prepare Communities for CCTA Grant performance period and related agreement term limits through May 31, 2022 to continue support for grant objectives. Due to COVID-19 related cancellation and delays of training plans, existing grant funding will also be modified for various grant agreements. The agreement with vendor Sensemakers, Inc. will be increased by \$3,896 from \$120,000 to \$123,896 to resume planning meetings, and the subrecipient agreement with Orange County will be reduced by \$95,973 from \$280,000 to \$184,027 as a result of cancelled trainings. Of the \$95,973, \$50,000 will be reprogrammed to the LAPD to develop FY16 CCTA exercises. The remaining amount of \$45,973 is pending reallocation.

Financial Policies Statement:

The CAO reports that the recommendations in this report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - 6/14/2021**

**(LAST DAY FOR COUNCIL ACTION - 6/11/2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

**(17) 13-1301-S3**

PUBLIC SAFETY COMMITTEE REPORT relative to authority to accept the Fiscal Year (FY) 2020 Securing the Cities Sustainable (STC) Grant Program award, a cooperative agreement with a performance period effective September 1, 2020 through August 31, 2030.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
  - a. Accept on behalf of the City, the STC Program, FY 2020 STC Sustainment Grant in the amount of \$2,171,899.00, applicable for Budget Period 1, from the United States Department of Homeland Security-Countering Weapons of Mass Destruction Office for the period effective from September 1, 2020 through August 31, 2030.
  - b. Approve and execute Memoranda of Understanding (MOU) for the STC Program in a form substantially similar to Attachment 4 of the Mayor's Office's transmittal dated February 9, 2021, attached to the Council file, between the City and the Los Angeles-Long Beach STC partners, including the Los Angeles County Sheriff's Department, Consolidated Fire Protection District of Los Angeles County, Los Angeles County Department of Public Health, Long Beach Police Department, Orange County Sheriff's Department, California Highway Patrol, Los Angeles World Airports Police Department, Los Angeles Port Police Department, Los Angeles Police Department, Los Angeles Fire Department, Riverside Police Department, Riverside Fire Department, and Ontario Fire Department for a term commencing on the date of

execution of the MOUs and ending no later than August 31, 2030, subject to the approval of the City Attorney as to form.

c. Negotiate and execute Memoranda of Agreement (MOA) with the Port of Los Angeles and Los Angeles World Airports for the distribution of STC grant funds not to exceed the amounts listed in Attachment 5 of the Mayor's Office's transmittal dated February 9, 2021, attached to the Council file, for a term ending no later than August 31, 2030, subject to the availability of annual federal grant funding and Council approval thereof, to ensure that MOAs are fully grant-supported, and subject to the approval of the City Attorney as to form.

d. Negotiate and execute subrecipient agreements with the Los Angeles County Sheriff's Department, Consolidated Fire Protection District of Los Angeles County, Los Angeles County Department of Public Health, Long Beach Police Department, Orange County Sheriff's Department, California Highway Patrol, Riverside Police Department, Riverside Fire Department, and Ontario Fire Department for contract amounts not to exceed the amounts listed in Attachment 5 of the Mayor's Office's transmittal dated February 9, 2021, attached to the Council file, for terms ending no later than August 31, 2030, subject to the availability of annual federal grant funding and Council approval thereof, to ensure agreements are fully grant-supported, and subject to the approval of the City Attorney as to form.

e. Negotiate and execute a contract with a vendor to develop and conduct radiological and nuclear detection exercises, for a term of up to 12 months within the grant performance period, and for a contract amount not to exceed \$200,000.00, subject to the approval of the City Attorney as to form.

f. Release Requests for Proposals, evaluate proposals, and negotiate contracts for the purchase of approved equipment and training, including consulting services, as detailed in the FY 2020 STC grant budget.

g. Receive, deposit into, and disburse from the new FY 2020 STC grant fund.

2. ADOPT the FY 2020 STC Sustainment grant budget and authorize the Mayor's Office of Public Safety to expend the grants in accordance with the approved budgets.

3. AUTHORIZE the Controller, or designee, to:

a. Establish a new interest-bearing fund entitled, FY20 STC, create a receivable in this new fund in the amount of \$2,171,899.00, and create new appropriations within the new Fund No. XXX/46, as follows:



<u>Fund/Dept. No.</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
XXX/46	46T730	Equipment	\$821,830
XXX/46	46T304	Contractual Services	200,000
XXX/46	46T668	Partner Jurisdiction	356,625
XXX/46	46T904	LAWA	37,500
XXX/46	46T942	POLA	48,750
XXX/46	46T138	LAFD Salaries	33,750
XXX/46	46T170	LAPD Salaries	207,375
XXX/46	46T146	Mayor Salaries	279,962
XXX/46	46T299	Reimbursement of General Fund Costs	113,413
XXX/46	46T946	Management and Administration	<u>72,694</u>
			Total: \$2,171,899

b. Transfer appropriations from Fund No. XXX/46, FY20 STC, to the General Fund to reimburse STC-related expenditures as follows:

TRANSFER TO:

<u>Fund/Dept. No.</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
XXX/46	46T146	Mayor Salaries	\$279,962
XXX/46	46T138	LAFD Salaries	33,750
XXX/46	46T170	LAPD Salaries	<u>207,375</u>
			Total: \$521,087

TRANSFER FROM:

<u>Fund/Dept. No.</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Amount</u>
100/46	001020	Grant Reimbursed	\$279,962
100/38	001098	Overtime Variable Staffing	33,750
100/70	001092	Overtime Sworn	192,375
100/70	001090	Overtime General	<u>15,000</u>
			Total: \$521,087

c. Transfer up to \$113,413.00 from Fund No. XXX, Account No. 46T299 to the General Fund, Department No. 46, Revenue Source Code 5346, Reimbursement of Related Cost – Grants, for the reimbursement of grant-funded fringe benefits.

d. Transfer cash from Fund No. XXX/46 to reimburse the General Fund on an as-needed basis, upon presentation of proper documentation from City Departments, subject to the approval of the Mayor’s Office of Public Safety.

**4. INSTRUCT the City Clerk to place on the Council agenda on July 1, 2021, or the first meeting after, the following action relative to Fund No. XXX, FY20 STC:**

- a. That Council, subject to the approval of the Mayor, authorize the Controller to transfer \$25,900 from Fund No. XXX/46, Account No. 46V170 to Fund No. 100/70, Account No. 001092, Overtime Sworn.”**
- b. That Council, subject to the approval of the Mayor, authorize the Controller to transfer \$5,000.00 from Fund No. XXX/46, Account No. 46V170 to Fund No. 100/70, Account No. 001090, Overtime General.**
- c. That Council, subject to the approval of the Mayor, authorize the Controller to transfer \$23,750.00 from Fund No. XXX/46, Account No. 46V138 to Fund No. 100/38, Account No. 001098, Overtime Variable Staffing.**

**5. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.**

Fiscal Impact Statement:

The CAO reports that approval of the recommendations in this report will grant the Mayor’s Office authority to accept the FY 2020 STC Sustainment Grant Program in the amount of \$2,171,899. Grant funding will support costs to maintain the Los Angeles-Long Beach STC Program as follows: \$200,000 for exercise planning consultant services, \$821,830 for equipment and maintenance, \$51,000 for training center maintenance and safety expenses, \$684,000 to participating partner jurisdictions in the STC program, and \$415,069 for grant management and administration. No matching funds are required. There is no additional impact to the General Fund.

Financial Policies Statement:

The CAO reports that the recommendations in this report are in compliance with the City’s Financial Policies in that grant funds will be expended for grant-eligible activities and costs.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O’Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(18) **21-0282**  
**CD 6**

MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MEASURES, MITIGATION MONITORING PROGRAM (MMP), and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment (GPA) and Vesting Zone Change (VZC) for the properties located at 9701-9707 North Vesper Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the MND, No. ENV-2016-4617-MND, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment; FIND the MND reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the project; and, ADOPT the MND and the MMP prepared for the MND.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. ADOPT the accompanying RESOLUTION, as recommended by the Mayor and the LACPC, APPROVING the GPA to amend the Mission Hills-Panorama City-North Hills Community Plan to change the land use designation of the project site from Low Medium I Residential to Neighborhood Commercial, pursuant to Los Angeles City Charter Section 556 and Section 11.5.6 of the Los Angeles Municipal Code (LAMC).
4. PRESENT and ADOPT the accompanying ORDINANCE, dated November 19, 2020, effectuating a VZC from [T][Q]RD3-1 to (T)(Q)C1-1 on the project site, pursuant to LAMC Sections 12.32 F and Q, for the demolition of one duplex, and the construction, use, and maintenance of a three-story, maximum 35-feet in height, 36-unit mixed use building; the project consisting of 1,060 square feet of ground floor commercial space and residential and commercial parking and two stories (37,680 square feet) of residential above, totaling 66,760 square feet on a 32,675 square foot lot; will provide two one-bedroom units, 20 two-bedroom units, and 14 three-bedroom units; and, will set aside three units for Very Low Income Households

and two units for Extremely Low Income Households as required by LAMC Section 11.5.11 (Measure JJJ); a total of 71 vehicle parking spaces, which includes 65 residential and 6 commercial spaces, will be provided; and, a total of 46 bicycle parking spaces will also be provided, including 40 long-term spaces and 6 short-term spaces; vehicular access to the project site will be from one driveway on Van Nuys Place to the north and one driveway on Vesper Avenue to the east; the project will also provide 3,872 square feet of landscaping and 6,690 square feet of open space, including a 2,865 square foot rear yard with a tot lot, 3,690 square-foot courtyard, 365 square foot gym, and 600 square foot recreation room; and 10 non-protected trees proposed for removal; for the properties located at 9701-9707 North Vesper Avenue, subject to Conditions of Approval.

5. INSTRUCT the Department of City Planning to update the General Plan and appropriate maps pursuant to this action.
6. ADVISE the applicant, pursuant to LAMC Section 12.32 G:  
*...property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted...When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*
7. ADVISE the applicant that, pursuant to State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project, and the City may require any necessary fees to cover the cost of such monitoring.
8. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: Bobby Younessi, Western Paradise, LLC

Representative: Athena Novak, AHN and Associates, LLC

Case No. CPC-2016-4616-GPAJ-VZCJ

Environmental No. ENV-2016-4617-MND

Fiscal Impact Statement:

The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MAY 26, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 26, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(19) **15-1107**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to Contract Amendments for the continued provision of planning, urban design, landscape architecture, architecture and/or project management, and economic analysis services.

Recommendations for Council action:

AUTHORIZE the Director of Planning, Department of City Planning, Director of Planning (DCP), to:

- a. Execute a First Amendment to Contract Nos. C-126625, C-126627, C-126628, C-126629, C-126630, C-126637, and C-126642; and a Second Amendment to Contract No. C-126635, for the continued provision of planning, urban design, landscape architecture, architecture and/or project management, and economic analysis services; and, establish total not-to-exceed compensation limits in the cumulative amount of \$5,076,700, as listed below:

First Amendments:

<u>Contract No.</u>	<u>Contractor Name</u>	<u>Not-to-Exceed Contract Amount</u>
C-126625	HR&A Advisors, Inc.	\$ 640,370

C-126627	City of LA Business Source Center dba Barrio Planners, Inc.	250,000
C-126628	BAE Urban Economics	1,453,171
C-126629	AECOM Technical Services	442,631
C-126630	Perkins & Will, Inc.	250,000
C-126637	PlaceWorks	250,000
C-126642	Moore Iacofano Goltsman, Inc.	<u>1,315,528</u>
	Subtotal:	\$4,601,700

Second Amendment:

C-126635	Rios Clementi Hale Studios	<u>\$ 475,000</u>
	Grand Total:	\$5,076,700

- b. Retroactively extend the Contract terms by 24 months, from November 12, 2020 through November 11, 2022, for a total Contract term of seven years, in substantial conformance with the draft Amendments included in the City Administrative Officer (CAO) report dated March 15, 2021, attached to the Council file, subject to the review and approval of the City Attorney as to form and compliance with the City's contracting requirements.

Fiscal Impact Statement: The CAO reports that there is no additional General Fund impact, as funding for the proposed Contract Amendments will be provided by existing budgetary appropriations in the DCP's special funds and General Fund.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies in that the City's financial obligation is limited to funds budgeted for the planning, urban design, landscape architecture, architecture and/or project management, and economic analysis services.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(20) **21-0476**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and GRANT RESOLUTION relative to a Grant Agreement for a Proposition 64 Public Health and Safety Grant administered by the State of California Board of State and Community Corrections (BSCC).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the GRANT RESOLUTION authorizing the Executive Officer, Department of Cannabis Regulation (DCR), to submit, including any amendments thereof, and execute, on behalf of the City of Los Angeles, the Grant Agreement BSCC 951-21 with the State of California BSCC, for a period beginning May 1, 2021 to October 31, 2024, attached to the Council file.

Fiscal Impact Statement:

None submitted by the DCR. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analyst of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(21) **20-1259**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to expanding digital government services.

Recommendations for Council action:

1. INSTRUCT the Information Technology Agency (ITA), with the assistance of the City Administrative Officer (CAO) to report in regard to the feasibility, and with a budget request, for the development of a long-term digital strategy that would include the digitization and

centralization of all appropriate internal/operational platforms and customer-facing city services with said report to include discussion of how employee productivity is enhanced and improved as a result of a policy of increased digitization and telework.

2. INSTRUCT the ITA to report in regard to:
  - a. A list of operational functions and customer-facing services, such as those noted in the Mayor's Executive Directive 29.
  - b. The digitization of city employee payroll records and processes, that have recently been digitized or would be appropriate to digitize and consolidate as part of a long-term digital strategy.
  - c. Any resources needed to implement Recommendation Nos. 2a and 2b.
  - d. The feasibility of utilizing Citizens Broadband Radio Service (CBRS) to create a citywide cellular network geared toward bridging the City's digital divide in low-income communities, similar to the Fontana Unified School District's recently approved CBRS pilot program.
3. INSTRUCT the Personnel Department, with the assistance of other City Departments as needed, to establish a telework coordinator in each Department in order to perform analysis, provide recommendations, and assist in the implementation and management of a proposed telework program.
4. INSTRUCT the Personnel Department and REQUEST the Mayor, with the assistance of the General Services Department, ITA and other City Departments as necessary, to report with a citywide telework analysis, including potential costs and resources needed, and the results of the most recent Citywide Working from Home Survey.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council



**(Information Technology and General Services Committee waived consideration of the above matter.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

(22) **17-0665-S1**  
**CDs 1, 13**

TRANSPORTATION COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) with the Los Angeles County Metropolitan Transportation Authority (Metro) to increase funding for the construction of the Taylor Yard Bikeway Pedestrian Bridge over Los Angeles River Bridge Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Engineer to execute the amendment to the existing MOU between the City and Metro to increase funding by an amount not to exceed \$3,750,000, for the construction of the Taylor Yard Bikeway Pedestrian Bridge over Los Angeles River Bridge Project.
2. AUTHORIZE the City to accept a not to exceed amount of \$25,450,000 from Metro, which includes a previously funded amount of \$21,700,000, and the additional amount of \$3,750,000, for the construction of the bridge.
3. AUTHORIZE the Controller to deposit the funds into the Engineering Special Services Fund No 682/50, Appropriation Unit No. 50PVCW.
4. AUTHORIZE the Bureau of Engineering to make any technical corrections or clarifications to this action.

Fiscal Impact Statement: The Board of Public Works reports that this action will not impact the General Fund.

Community Impact Statement: None submitted.

**(Public Works Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Price (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(23) 20-0291

RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated March 4, 2020, wherein he declared that conditions of disaster or of extreme peril to the safety of persons and property have arisen both internationally and within the United States as a result of the introduction of the novel coronavirus (COVID-19), pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

Adopt the accompanying RESOLUTION to:

1. Resolve that a local emergency continues to persist within the City of Los Angeles, within the meaning of Los Angeles Administrative Code Section 8.21, et seq., and the continuance of the Mayor's March 4, 2020, Declaration of Local Emergency through 30 days from the adoption of this Resolution is therefore necessary.
2. Direct, in accordance with the LAAC, Section 8.21 et seq., all appropriate City departments, agencies and personnel shall continue to perform all duties and responsibilities to represent the City of Los Angeles in this matter for the purpose of abating the emergency and for the receipt, processing and coordination of all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the citizens of Los Angeles who may be affected by the emergency.
3. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need for extension of this Declaration of Local Emergency as may be required.
4. Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the California Office

of Emergency Services, and the Los Angeles County Board of Supervisors.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(24) **17-0504  
CD 14**

INITIAL STUDY (IS)/NEGATIVE DECLARATION (ND), COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating the Mariondale Avenue and Lillyvale Avenue Vacation District, VAC-E1401293 (Vacation).

Recommendations for Council action:

1. REAFFIRM the FINDINGS of September 21, 2018, that based on the independent judgment and analysis of the whole record of proceedings of the project, including the IS/ND adopted by the City Council on September 21, 2018, attached to the Council file, and any public and agency comments received therefrom, there is no substantial evidence that the project will have a significant effect on the environment, and all potentially significant environmental effects of the project have been properly disclosed, evaluated and mitigated in the IS/ND in compliance with the California Environmental Quality Act (CEQA) and the State and City CEQA Guidelines.
2. REAFFIRM the FINDINGS of September 21, 2018, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 21-1401293 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(25) **21-0458**  
**CD 9**

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for a portion of Pico Boulevard, Bond Street, Chick Hearn Court, and LA Live Way (VAC-E1401376).

Recommendations for Council action:

1. INITIATE vacation proceeding to vacate a portion of Pico Boulevard, Bond Street, Chick Hearn Court, and LA Live Way as shown on the map included with the City Engineer report dated April 22, 2021, attached to the Council file, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that the Council on November 10, 2020, under Council file No. 20- 0600-S82, adopted the Financial Status Report Fiscal Year 2020 2021, subsequently approved by the Mayor on November 18, 2020. The item identifies \$79,430.72 to be reappropriated by the Controller to Municipal Improvement Corporation of Los Angeles Fund No. 29B, Account No. 50T178 and transferred to Bureau of Engineering Fund No. 100/78, Account No. 001010 as needed for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Since the petitioner is a City department, it is feasible for Engineering to proceed with the vacation proceedings while the fee is invoiced on an ongoing basis.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(26) **21-0417  
CD 3**

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for the portion of the alley east of 7514 Reseda Boulevard between Valerio Street and Saticoy Street (VAC-E1401395).

Recommendations for Council action:

1. INITIATE vacation proceeding to vacate the portion of the alley east of 7514 Reseda Boulevard between Valerio Street and Saticoy Street as shown on the map included with the City Engineer report dated March 17, 2021, attached to the Council file, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a fee of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(27) **19-0835  
CD 10**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating a T-Shaped alley northerly of Adams Boulevard between Alsace Avenue and Sycamore Avenue, VAC-E1401366 (Vacation).

Recommendations for Council action:

1. REAFFIRM the FINDINGS of April 22, 2020, that the Vacation, pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. REAFFIRM the FINDINGS of April 22, 2020, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 21-1401366 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(28) 19-0707

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and DEPARTMENT OF GENERAL SERVICES (GSD) relative to executing nine Supplemental Agreements for on-call real estate appraisal services.

Recommendations for Council action:

1. APPROVE and AUTHORIZE the General Manager, GSD, to execute Supplemental Agreements with Norris Realty Advisors and R.P. Laurain & Associates for real estate appraisal services for a term of seven years, beginning May 17, 2016 through May 16, 2022 and a

maximum contract ceiling of \$150,000, subject to the review and approval of the City Attorney.

2. APPROVE and AUTHORIZE the General Manager, GSD, to execute a Supplemental Agreement with Epic Land Solutions, Inc. for real estate appraisal services for a term of seven years, beginning May 18, 2016 through May 17, 2022 and a maximum contract ceiling of \$150,000, subject to the review and approval of the City Attorney.
3. APPROVE and AUTHORIZE the General Manager, GSD, to execute Supplemental Agreements with Curtis-Rosenthal, Inc., Gribin, Kapadia & Associates, Integra Realty Resources, Overland, Pacific & Cutler, Inc., and Pacific Real Estate Consultants, for real estate appraisal services a term of seven years, beginning May 26, 2016 through May 25, 2022 and a maximum contract ceiling of \$150,000, subject to the review and approval of the City Attorney.
4. INSTRUCT the GSD to ensure that contract compliance documentation are maintained and to ensure that evidence of the Contractors' insurance coverage meeting the limits deemed appropriate by the CAO's Risk Manager are submitted through KwikComply, prior to executing the proposed Amendments.
5. AUTHORIZE the GSD to execute the Supplemental Agreements referenced in the March 5, 2021 GSD report, attached to the Council file, for appraisal services.

Fiscal Impact Statement: The CAO reports that partial funding is available in the GSD's Contractual Services Account. The Amendments comply with the City's Financial Policies in that the City's financial obligation is limited to funds budgeted for the contracted services according to the City's Standard Provisions.

The GSD reports that the contract ceilings are \$150,000 for each contract. However, the CAO has assigned \$50,000 for appraisal services for fiscal year 2020/2021.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 24, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 21, 2021)**

**(Information, Technology, and General Services Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(29) **21-0002-S111**

CONSIDERATION OF RESOLUTION (O'FARRELL – KREKORIAN) relative to establishing the City's position in its 2021-2022 State Legislative Program regarding any legislation or administrative action that would allocate funding, including federal American Rescue Plan Act funds for customer utility debt relief from public water, wastewater agency and publicly-owned electric utility customer bills in order to address backlogged bills and arrearages associated with COVID-19 economic impacts.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT for any legislation and/or administrative action allocate funding, including federal American Rescue Plan Act funds, in the amount of \$1 billion for customer utility debt relief from public water, wastewater agency, and publicly-owned electric utility customer bills in order to address backlogged bills and arrearages associated with COVID-19 economic impacts.

Community Impact Statement: None submitted.

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15); Nays: (0); Absent: (0)**

(30) **21-0002-S114**

CONSIDERATION OF RESOLUTION (BLUMENFIELD – RAMAN) relative to establishing the City's position in its 2021-2022 State Legislative Program regarding Assembly Bill (AB) 1487, which



would create a framework for providing eviction prevention services and legal assistance to vulnerable renters and establish a Homeless Prevention Fund, and related matters.

Recommendations for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT AB 1487, which would establish a framework for providing eviction prevention services and legal assistance to vulnerable renters and establish a Homeless Prevention Fund.
2. ADOPT the accompanying RESOLUTION to include in the City's 2021-2022 State Legislative Program SUPPORT for legislative action that would provide at least \$200 million in State funding for this program.

Community Impact Statement: None submitted.

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (15);  
Nays: (0); Absent: (0)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez and President Martinez (15)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Koretz – Bonin	Lee	Senior Fraud Awareness Day
Martinez	O'Farrell	Alan Alietti

## MOTION

Since its launch in 2019, Westside Fast Forward has advanced key mobility solutions for Westside residents and commuters. Projects have benefited every neighborhood and every mode of transportation, from new mobility options like bike share and microtransit to new turn signals and crosswalks. Major transit construction projects like the Purple Line Extension, LAX Automated People Mover, and the Sepulveda Transit Corridor have achieved critical milestones toward connecting the Westside with the rest of the Los Angeles region. These are the alternatives that a city of forward-looking people demand and deserve.

Westside Fast Forward includes dozens of critical signal and intersection improvements in Council Districts 5 and 11 that will help move people more efficiently and safely. These projects were selected based on constituent requests and LADOT traffic and safety data. Ten new locations require funding in order to install left-turn phasing, enhanced pedestrian crosswalks, and/or entirely new signals. Westside Fast Forward also includes larger bicycle, pedestrian, and first/last mile projects connecting neighborhoods and destinations that require funding for planning, engineering, community engagement, and/or construction. There is sufficient funding available in special accounts that are designated specifically for transportation projects on the Westside, from special fees collected on developments on the Westside.

**I THEREFORE MOVE** that the City Council authorize the Department of Transportation (LADOT) to appropriate funding to implement the following mobility and safety projects as part of the Westside Fast Forward Initiative, as follows:

1. \$4,151,750 within the Coastal Transportation Corridor Specific Plan (CTCSP) Fund 447 from available cash balance to a new account entitled "Westside Fast Forward Phase II Traffic Signals Project-Coastal;"
2. \$600,000 within the Coastal Transportation Corridor Specific Plan (CTCSP) Fund 447 from available cash balance to a new account entitled "Westside Fast Forward Neighborhood Network Project-Coastal;"
3. \$965,000 within the Coastal Transportation Corridor Specific Plan (CTCSP) Fund 447 from available cash balance to a new account entitled "Westside Fast Forward StreetsLA Sidewalk Projects-Coastal;"
4. \$430,000 within the Coastal Transportation Corridor Specific Plan (CTCSP) Fund 447 from available cash balance to a new account entitled "Westside Fast Forward Speed Safety Projects-Coastal;"
5. \$437,800 within the West Los Angeles Transportation Improvement and Mitigation Program (TIMP) Fund 681 from Account 94SN14 and available cash balance to a new account entitled "Westside Fast Forward Phase II Traffic Signals Project-WLA CD11;"
6. \$549,800 within the West Los Angeles Transportation Improvement and Mitigation Program (TIMP) Fund 681 from Account 94SN14 and available cash balance to a new account entitled "Westside Fast Forward Phase II Traffic Signals Project-WLA CD5;"

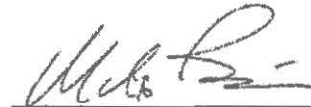
MAY 12 2021



7. \$500,000 within the West Los Angeles Transportation Improvement and Mitigation Program (TIMP) Fund 681 from available cash balance to a new account entitled "Westside Fast Forward Neighborhood Network Project-WLA;"
8. \$750,000 within the West Los Angeles Transportation Improvement and Mitigation Program (TIMP) Fund 681 from available cash balance to a new account entitled "Expo Line First/Last Mile Project-CD5;"
9. \$250,000 within the West Los Angeles Transportation Improvement and Mitigation Program (TIMP) Fund 681 from available cash balance to a new account entitled "San Vicente Blvd Walkability Project-CD11;"

**I FURTHER MOVE** that LADOT be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



MIKE BONIN  
Councilmember, 11<sup>th</sup> District

SECONDED BY:



PAUL KORETZ  
Councilmember, 5<sup>th</sup> District



## MOTION

The legacy and impact of John Lewis presents several lessons in our work to reimagine a more equitable Los Angeles. From student activist to elder statesman, longtime Congressman John R. Lewis continuously led the charge for racial and social equity. For more than three decades, he encouraged our nation's youth "to get into good trouble" and he modeled how to achieve it.

As the son of sharecroppers and a student of nonviolence, his personal history parallels that of the civil rights movement. At the age of 16, John Lewis applied for a library card from the local Pike County Library in Troy, Alabama, but was refused because of his race. Sadly, he never returned to Pike County library until 40 years later, in 1998, for his own book signing, *Walking in the Wind: A Memoir of the Movement*.

A disciple and colleague of Dr. Martin Luther King Jr., he was among the original 13 Freedom Riders who challenged segregated interstate travel in the South in 1961. As the founder and early leader of the Student Nonviolent Coordinating Committee, he was on the frontlines of the "Bloody Sunday" voting rights protest in Selma, Alabama. He also coordinated lunch counter sit-ins, many times against the blows of angry mobs and violent attacks, challenging racial segregation and other indignities of second-class citizenship.

More than a half century later, after the killing of George Floyd and countless other victims, barriers still remain in our fight to achieve equity. Racism, police brutality and inequality continue to disadvantage to African Americans and other ethnic groups, preventing communities of color from achieving their full potential.

In the wake of the deep civil unrest that gripped our nation in the Summer of 2020, Meg DeLoatch, creator and executive producer, and her fellow writers for the Netflix show, *Family Reunion*, began sharing these painful stories related to racial profiling and other difficult topics. Many of the story lines in *Family Reunion*, now in its second season, seek to recognize and share the diverse, multi-generational histories of Black lives.

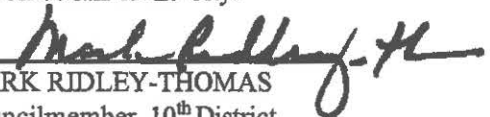
In remembrance of the late Representative John Lewis, a painting of the Congressman, as seen in the Black Lives Matter Plaza, in Washington, DC, will be featured in forthcoming episodes. The painting marks one of his last public appearances before his death, amid nationwide protests over the death of George Floyd.

In commemoration of his leadership and advocacy, the Netflix has proposed donating the painting that will be featured in the show to the Los Angeles Public Library.

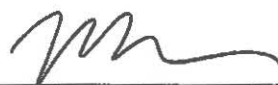
Representative John Lewis' remarkable life journey is a salient reminder for us all to remain committed and resilient in the push for change. His life offers important lessons for contemporary generations on how to confront racial violence and transform American democracy. To honor his legacy, we must all continue to "get in good trouble, necessary trouble, and redeem the soul of America". The opportunity to view his portrait at the Los Angeles Central Library will be a notable reminder of his life and work.

I THEREFORE MOVE that the Los Angeles Public Library be authorized to accept the gift by Netflix of a painting of Congressman John Lewis, and to thank the donor on behalf of the City.

PRESENTED BY:

  
MARK RIDLEY-THOMAS  
Councilmember, 10<sup>th</sup> District

SECONDED BY:

  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

MAY 12 2021



## BUDGET &amp; FINANCE

## MOTION

The COVID-19 Pandemic has taken a huge toll on local businesses and the tourism industry. All across the county, businesses were forced to close in order to stop the spread of the SARS-COV-2 virus. El Pueblo, the cultural and historical center of the City, was particularly hard hit as its customer base is driven by people's ability to travel and sight-see. The merchants' doors have remained shuttered for almost a year and business is only beginning to pick back up again.

To ensure that the merchants at El Pueblo would not go out of business, the City has taken previous actions (C.F. Nos. 19-0600-S180 and 20-0882) to subsidize El Pueblo's operating budget with General Fund dollars and to waive merchant rent payments from July 1, 2020 to December 31, 2020.

In light of the current pace of economic recovery, the merchants' inability to pay rent has continued throughout fiscal year 2020-21, and similarly, the General Fund has continued to subsidize the Department's operating budget to offset these revenue losses. Council action is now needed in order to waive rent payments for the period January 1, 2021 through June 30, 2021. This action will have no additional General Fund impact, inasmuch as the Department's revenue shortfall has been addressed in the financial status reports and the fiscal year is about to close. Further, the Department is on schedule to repay a Reserve Fund loan authorized in the Mid-Year Financial Status Report by the year-end.

I THEREFORE MOVE that the Council authorize the El Pueblo de Los Angeles Historical Monument to waive rental payments for El Pueblo de Los Angeles Historical Monument merchants for the period January 1, 2021 through June 30, 2021.

I FURTHER MOVE that any rent previously paid for the period January 1, 2021 through June 30, 2021 shall be credited towards future rent due.

I FURTHER MOVE that the City Attorney be requested to modify any contracts with El Pueblo merchants to effectuate the aforementioned rental waiver.

PRESENTED BY:



KEVIN DE LEÓN

Councilmember, 14<sup>th</sup> District

SECONDED BY:



MAY 12 2021




## BUDGET & FINANCE

### MOTION

California Governor Gavin Newsom recently announced a \$100 billion California Comeback Plan that includes a \$12 billion investment to address homelessness. There are significant investments in homelessness prevention, rental support, new housing opportunities for people at risk of homelessness and for homeless families, and grants to local governments to transition the homeless to more stable housing. Additionally, the Plan includes a \$1.5 billion investment to clean public spaces near highways and transform public spaces through arts and cultural projects. This clean-up initiative is expected to create an estimated 15,000 jobs, including for people experiencing or exiting homelessness, at-risk youth, veterans, and formerly incarcerated individuals.

I THEREFORE MOVE that the Chief Legislative Analyst and City Administrative Officer be directed to report on the \$100 billion California Comeback Plan, including the State's \$1.5 billion investment to clean public spaces near highways, and identify the amounts of funding and planned expenditures from the \$100 billion that will benefit the City of Los Angeles.

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: 

MAY 12 2021





AD HOC COVID

MOTION

In March 2020, the Los Angeles City Council adopted an Ordinance that temporarily prohibits evictions of residential and commercial tenants for failure to pay rent due to the COVID-19 pandemic. Residential tenants have up to 12 months following the expiration of the local emergency period to repay any past due rent. The local emergency period is March 4, 2020 to the end of the local emergency as declared by the Mayor. The Ordinance does not eliminate any obligation to pay lawfully charged rent. Under the City's Ordinance, renters are afforded more protections than those provided under State law, as well as the federal eviction moratorium ordered by the Director of the Centers for Disease Control and Prevention.

According to a Housing Community and Investment Department (HCID) survey that queried participants in the City's rental assistance program, approximately 67 percent of respondents reported that they were behind in rent. Estimates of the average amount of rent owed ranged from \$4,200 to \$7,000. Nearly 278,000 renter households in the City earn less than 30 percent of the area median income and even with 12 months to pay, these households will be severely burdened with paying their back rent.

The City of Philadelphia's Eviction Diversion Program enables landlords and tenants to arrive at an agreement that works for both parties, without having to go to court. The program is designed to assist landlords with tenants who have had difficulty paying rent due to a COVID-19 related hardship. Benefits of diversion and mediation include helping tenants avoid an eviction, while also helping landlords avoid vacancies and unit turnover costs. The Philadelphia Municipal Court recently ordered that landlords cannot file an eviction action until they first apply for rental assistance with the city's Emergency Rental Assistance program. Upon completing the application, the landlord will be automatically enrolled in the Eviction Diversion Program as well. This novel approach seeks to divert eviction actions towards existing rental assistance programs and mediation. This type of program should be studied to determine the feasibility of implementing a similar program in Los Angeles.

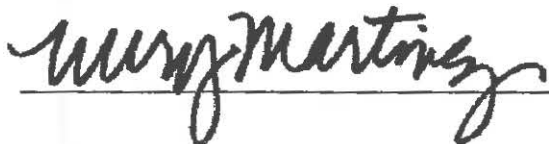
I THEREFORE MOVE that the Housing and Community Investment Department be directed to study the feasibility of implementing an eviction diversion program modeled after the City of Philadelphia program, in which landlords are required to access rental assistance and mediation before they are permitted to file an eviction action.

PRESENTED BY:



GILBERT A. CEDILLO  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



MAY 12 2021

cm



MOTION


Chlorine, the chemical that kills bacteria and keeps water clean, is in short supply due to a fire at a chemical plant in Louisiana last August that was damaged by Hurricane Laura. Chlorine is used to prevent and kill algae. More importantly, it also helps protect swimmers from waterborne illnesses by preventing pools from becoming a hotbed for mosquitos.

As the summer pool season is poised to begin, pool owners should brace for a price jump of about 58% from June through August, compared with the same period a year earlier, according to IHS Markit data cited in a Goldman Sachs report on the chlorine shortage. Not only is a price jump concerning, but the potential lack of chlorine will hinder efforts to maintain water cleanliness as the summer season approaches.

The City must take steps to educate pool owners about the chlorine shortage, identify alternatives for pool owners to keep their pools sanitary, and other possible solutions to this health and safety issue.

I THEREFORE MOVE that the Bureau of Sanitation be directed and the Department of Water and Power be requested to report on mitigating alternatives for water quality in light of the chlorine shortage to assist pool owners in the City of Los Angeles.

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: 

  
MAY 12 2021



Los Angeles is home to the largest concentrations of Central American individuals from outside of their respective countries. Coupled with inhumane actions from the previous presidential administration, a sudden spike in migration led to thousands awaiting asylum hearings at the southern US border, with some eventually finding their way to cities and towns nationwide. In 2019, the Council adopted motion O'Farrell-Wesson (CF: 19-0777), directing the Housing and Community Investment Department (HCID) to report on the shelter and housing needs facing unaccompanied minors in the City that have been held in custody through the Office of Refugee Resettlement (ORR).

On January 13, 2020, HCID issued a report which outlined a recommendation to award a sole source contract to the Salvadoran-American Leadership and Education Fund (SALEF), due to the specific expertise required to effectuate the intent of the City. The SALEF pilot program is aimed at keeping transition aged youth, defined as between the ages of 16-24 years old, who have been processed through the Office of Refugee Resettlement

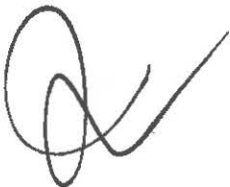
The Office of Refugee Resettlement states that approximately 90% of arriving unaccompanied minors have someone in the United States that they could connect with, including direct family, a relative or close friends. The recent opening of two Emergency Intake Centers (EIC) in Los Angeles County at the Pomona Fairplex and Long Beach, in coordination with Los Angeles County Behavioral and Mental Health Departments to provide social services, demonstrates the need for wrap-around services as family reunification takes place.

The Housing and Community Investment Department, in coordination with Los Angeles County and service partners, should provide an updated report with recommendations to further assist transition aged youth (TAY) processed through the Office of Refugee Resettlement.

I THEREFORE MOVE that the Council INSTRUCT the Housing and Community Investment Department, with the assistance of the City Administrative Officer and Chief Legislative Analyst, to report on the City's Unaccompanied Minors Pilot Program (CF: 19-0777 Motion O'Farrell-Wesson), with recommendations to expand opportunities for collaboration and program scope, including budgetary needs.

I FURTHER MOVE to REQUEST that the Los Angeles County Office of Immigrant Affairs present to the City Council regarding Countywide strategies to assist unaccompanied minors in the City of Los Angeles, including available resources and programs, gaps in capacity and recommendations for strengthening coordination of services for this population.


MAY 12 2021

A handwritten signature in black ink, consisting of a large, stylized 'R' followed by a long, sweeping horizontal stroke that ends in a small upward tick.



PRESENTED BY: \_\_\_\_\_

MITCH O'FARRELL  
Councilmember, 13th District



SECONDED BY: \_\_\_\_\_

KEVIN DE LEÓN  
Councilmember, 14th District



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NURY MARTINEZ  
Councilmember, 6th District



\_\_\_\_\_  
GILBERT A. CEDILLO  
Councilmember, 1st District



\_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, regulatory covenants, also known as affordability covenants, are recorded on a property to ensure affordability of housing units for an extended period of time, often in return for a public subsidy or density bonus; and

WHEREAS, many affordability covenants throughout the City are now reaching an expiration date, which would effectively remove affordability requirements and allow an owner to raise the affordable rents on these units to market-rate levels; and

WHEREAS, preservation of affordability covenants is an effective way to maintain and increase the number of affordable units in the City and to ensure that people are not displaced due to excessive rent increases:

WHEREAS, any program to preserve expiring covenants will require a significant funding commitment to provide financial incentives to owners and make other strategic investments to extend affordability covenants; and

WHEREAS, it is anticipated that the State Budget will have an estimated \$38 billion surplus, of which a portion should be proposed for innovative housing preservation strategies; and

WHEREAS, the State should ensure that funding is available for local jurisdictions to preserve affordable housing for its low income residents, especially during these challenging times;

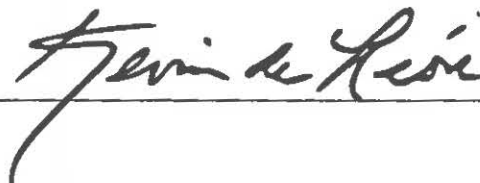
NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT and/or SPONSORSHIP of legislation or administrative action that would provide funding to preserve affordable housing covenants.

PRESENTED BY:



GILBERT A. CEDILLO  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



MAY 12 2021

dh

