

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, May 5, 2021**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez and President Martinez (14); Absent: Krekorian (1)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **21-0128**  
**CD 7**

CATEGORICAL EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the properties located at 8842 West Foothill Boulevard; 8800-8850 West Foothill Boulevard; 8950 West Fenwick Street; and, 10455-10521 North Sunland Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality (CEQA) pursuant to State CEQA Guidelines, Section 15301, Class 1, Section 15305, Class 5, and Section 15311, Class 11; and, that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the Findings of the North Valley Area Planning Commission (NVAPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated November 5, 2020, effectuating a Zone Change from C2-1L and P-1L to (T)(Q)C2-1L, pursuant to Section 12.32 F of the Los Angeles Municipal Code (LAMC), for the Project consisting of signage, hours of operation, and landscaping at an existing commercial center comprised of retail and restaurant uses and associated surface parking, proposed removal of an existing pole sign, and the construction, use, and maintenance of two, double-sided, 40-foot pole signs with areas of 425 square feet per side (850 square feet total) and 385 square feet per side (770 square feet total), and two eight-foot, double-sided monument signs with an area of 35 square feet per side (70 square feet total); the Project includes a signage plan for the shopping center and two restaurant buildings comprised of 36 wall signs, with four 300 square-foot signs, six 200 square-foot signs, seven 150 square-foot signs, and nineteen 75-square foot signs (4,875 square feet total); the Project site consisting of 9.5 acres (413,996 square feet) in area is located in the C2-1L and P-1 L Zones within Major Activity Area No. 1 of the Foothill Boulevard Corridor Specific Plan, and is currently improved with a two-story, 159,154 square-foot commercial shopping center, two restaurant buildings, and a surface parking lot; no changes to the existing buildings are proposed, and the existing, legal nonconforming pole sign adjacent to Coco's Restaurant with an area of 280 square feet per side (560 square feet total), will remain; the proposed hours of operation for the entire site to be 24 hours a day, seven days a week; no trees are proposed for removal; less than 500 cubic yards of soil will be graded; for the properties located at 8842 West Foothill Boulevard; 8800-8850 West Foothill Boulevard; 8950 West Fenwick Street; and, 10455-10521 North Sunland Boulevard, subject to Conditions of Approval.
4. ADVISE the applicant, pursuant to LAMC Section 12.32 G:  
*...property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the*

*rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*

5. ADVISE the applicant that, pursuant to State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project, and the City may require any necessary fees to cover the cost of such monitoring.
6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: GFGK, LLC  
Representative: Jonathan Lonner, Burns and Bouchard, Inc.  
Case No. APCNV-2019-4521-ZC-SPE-ZV-SPP-CU  
Environmental No. ENV-2019-4522-CE

Fiscal Impact Statement: The NVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(2) **21-0158**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to presentation updates on the Los Angeles Building and Safety's (LADBS) Virtual Inspection Program and the City's BuildLA Program.

Recommendations for Council action, as initiated by Motion (Buscaino – O'Farrell):

1. INSTRUCT the LADBS to provide a presentation update to the Council on its Virtual Inspection Program, which provides customers and

LADBS inspection staff with an innovative way to achieve timely inspections through real-time video streaming from construction sites, including a discussion on the work program for this year, and additional benchmarks for its continued rollout and program evaluation.

2. INSTRUCT the City Administrative Officer (CAO), with assistance from the LADBS, Bureau of Engineering (BOE), Los Angeles Department of Transportation (LADOT), Department of City Planning (DCP), and the Los Angeles Fire Department (LAFD), to provide a presentation update to the Council on its BuildLA Program, which provides land use and development customers with a one-stop virtual platform for development services by providing real-time information such as project status and timelines, that also includes a discussion on the work program for this year, and additional benchmarks for its continued rollout and program evaluation.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(3) **19-0999-S1**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the feasibility of permitting the conversion of commercial hotels into the micro-unit housing type use.

Recommendation for Council action, pursuant to Motion (Cedillo – O'Farrell):

INSTRUCT the Department of City Planning (DCP), with the assistance of the Los Angeles Housing and Community Investment Department (HCIDLA), Los Angeles Department of Building and Safety (LADBS), City Administrative Officer (CAO), and in consultation with the City Attorney, to prepare a report with recommendations as to the feasibility of permitting the conversion of commercial hotels into the micro-unit housing type use, and

listing any necessary land use regulatory controls/housing policy changes to permit such conversion.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(4) **21-0319**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the development of a plan for project zoning review assessments to be conducted within a dedicated zoning review section prior to the submission of the entitlement process.

Recommendation for Council action, pursuant to Motion (Ridley-Thomas - Harris-Dawson):

INSTRUCT the Los Angeles Department of Building and Safety (LADBS) and Department of City Planning (DCP) to develop a plan within 90 days to ensure that project zoning review assessments are conducted separately from the other LADBS plan check review processes and within a dedicated zoning review section; and, such zoning review should be completed prior to the submission of the entitlement process, with priority given to initiating implementation of this change for affordable and mixed-income housing developments within 180 days.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(5) **17-0149-S2  
CD 5**

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to the results of the third party inspection of the Rancho Park Drill Site.

Recommendation for Council action, pursuant to Motion (Koretz – Bonin):

DIRECT the City's Petroleum Administrator to work with the Hillcrest Beverly Oil Company to report to the Council within 60 days on the results of the third party inspection of the Rancho Park Drill Site, the status and results of the ongoing air monitoring, and ongoing efforts to remove the Mercaptan odorant equipment, with the overall goal of protecting the health of the surrounding neighbors, particularly the health of the children at the three schools within close proximity, from toxic emissions

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(6) **17-0149-S1  
5**

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to the natural gas odorant spill on November 29, 2017 at the Rancho Park Drill Site located at 10460 West Pico Boulevard.

Recommendations for Council action:

1. REQUEST the Southern California Gas Company (SoCalGas) to:
  - a. Provide City Council with a detailed report of the conditions and repair plans of all of its infrastructure, equipment, machinery, storage tanks, and pipelines summarized in the April 30, 2020

Board of Public Works' (BPW)/Office of Petroleum and Natural Gas Administration and Safety (OPNGAS) report, attached to the Council File.

- b. Revise the Rancho Park Drill Site Hazardous Materials Business Plan emergency response plan with the Los Angeles Fire Department's (LAFD) Certified Unified Program Agency to include better communication with the local first responders, the City, and the public.
2. INSTRUCT the Emergency Management Department (EMD) to convene an Emergency Notification Taskforce to report back on the evaluation of current emergency notification systems, communication protocols, current resources, additional resources, and enhancements to the emergency notification systems at oil and gas drill sites across the City; and, include in said task force the Petroleum Administrator, Los Angeles Police Department, LAFD, Los Angeles County Public Health Department, and other relevant departments.
  3. INSTRUCT the Petroleum Administrator to:
    - a. Report in regard to revised emergency notification protocols at the Rancho Park Drill Site for the Operator and SoCalGas to prevent delays in responding to emergencies, resolve accidents, gain access to onsite equipment and prevent future releases of spills onsite.
    - b. Work with the South Coast Air Quality Management District on the development of any future Oil and Gas Drill site Fenceline Monitoring Rules.

Fiscal Impact Statement: None submitted by the BPW. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(7) **20-1223  
CD 5**

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to investigating code violations identified by the Los Angeles Fire Department (LAFD) at the West Pico Drill Site located on Pico Boulevard and Doheny Drive.

Recommendation for Council action, pursuant to Motion (Koretz - Bonin):

REQUEST the City Attorney's Environmental Justice Unit to investigate the code violations identified by the LAFD in its review of the West Pico Drill Site located on Pico Boulevard and Doheny Drive in Council District 5 and report on the results to include specific code violations that occurred on the Site.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted item as Amended by Motion (Koretz – Martinez) Forthwith - SEE ATTACHED  
Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(8) **17-0893**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT (PLUM) relative to amending the Los Angeles Municipal Code (LAMC) to clarify regulations pertaining to temporary signs on temporary construction walls and on solid fences surrounding vacant lots.

Recommendation for Council action:

REQUEST the City Attorney to prepare an Ordinance adding a preamble to Article 4.4 and amending Sections 14.4.2, 14.4.3, 14.4.4, 14.4.17 and 98.0602 of the LAMC, to clarify regulations pertaining to temporary signs on temporary construction walls and on solid fences surrounding vacant lots, with the amendments requested by the PLUM Committee on November 12, 2020, and as reflected in the Department of City Planning



(DCP) report dated February 17, 2021, attached to the Council file; and, add language to the on-site placard to also include the telephone number of the Board of Public Works, Office of Community Beautification.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:  
Coastal San Pedro Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(9) **19-0600-S154**

PUBLIC WORKS COMMITTEE REPORT relative to the Copper Wire Theft Replacement Program.

Recommendation for Council action:

NOTE and FILE the Bureau of Street Lighting reports dated April 07, 2021 and February 26, 2020 relative to the Copper Wire Theft Replacement Program.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(10) **21-0353**

**CD 11**

PUBLIC WORKS COMMITTEE REPORT relative to the installation of the Venice Mexican American Traqueros Monument to be located in Windward Circle.

Recommendation for Council action, pursuant to Motion (Bonin - de Leon):

INSTRUCT the Bureau of Engineering, with the assistance of the Department of Cultural Affairs, the Office of Community Beautification, and the Los Angeles Department of Transportation, and in consultation with Council District 11, to report with recommendations for the installation of the Venice Mexican American Traqueros Monument in Windward Circle in the Venice neighborhood of Council District 11.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

**(11) 13-1301**

PUBLIC SAFETY COMMITTEE REPORT relative to authority to modify Fiscal Years (FY) 2012-16 Securing the Cities (STC) grant budget allocations from the United States Department of Homeland Security Domestic Nuclear Detection Office; and, authority to extend the performance period and to amend subrecipient agreement terms and amounts accordingly.

Recommendations for Council approval, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
  - a. Modify the existing grant budget for the STC grant award by reallocating funds between projects as described in the City Administrative Officer (CAO) report dated March 26, 2021, attached to the Council file.
  - b. Approve the time extension of the STC grant award and continued carryover of funding from all approved budget periods (FY 2012, 2013, 2014, 2015, and 2016), extending the grant performance period to October 14, 2021.

- c. Negotiate and execute amendments to existing Memorandum of Agreements (MOA) with the Los Angeles World Airports (LAWA) to decrease the total contract amount by \$364,965 from the previously authorized amount of \$364,965 for a new contract amount of \$0.00, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- d. Negotiate and execute amendments to existing MOA with the Port of Los Angeles (POLA) to decrease the total contract amount by \$216,198.52 from the previously authorized amount of \$226,365 for a new contract amount of \$10,166.48, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- e. Negotiate and execute an amendment with the California Highway Patrol to decrease the total contract amount by \$191,117.10 from the previously authorized amount of \$385,614 for a new contract amount of \$194,496.90, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- f. Negotiate and execute an amendment with the Los Angeles County Department of Public Health to increase the total contract amount by \$10,180.45 from the previously authorized amount of \$165,664 for a new contract amount of \$175,844.45, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- g. Negotiate and execute an amendment with Orange County Sheriff's Department to decrease the total contract amount by \$88,222.45 from the previously authorized amount of \$445,846.47 for a new contract amount of \$357,624.02, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- h. Negotiate and execute an amendment with the Long Beach Police Department to decrease the total contract amount by \$110,000 from the previous authorized amount of \$199,442.50 for a new contract amount of \$89,442.50, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- i. Negotiate and execute amendments to existing agreement with the Los Angeles County Sheriff's Department, Consolidated Fire Protection District of Los Angeles County, Riverside Police Department, and Riverside Fire Department, to extend the term of the subrecipient agreements to October 14, 2021, subject to the approval of the City Attorney as to form.
- j. Execute a subrecipient agreement with the Ontario Fire Department for the distribution of STC grant funds in the amount of \$56,260, in accordance with the budget allocations as approved by the grantor, for

a term of up to 12 months, but ending no later than October 14, 2021, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Controller, or designee, to:

a. Transfer appropriations and create new appropriations within Fund No. 55X/46, STC as follows:

TRANSFER FROM:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46K668	Partner Jurisdictions	\$230,008.03
55X/46	46K904	LAWA	287,000.00
55X/46	46K942	POLA	45,602.05
55X/46	46L668	Partner Jurisdictions	149,151.07
55X/46	46L904	LAWA	30,100.00
55X/46	46L942	POLA	88,900.00
55X/46	46M668	Partner Jurisdictions	45,500.00
55X/46	46M730	Equipment	85,100.00
55X/46	46M904	LAWA	31,500.00
55X/46	46M942	POLA	32,200.00
55X/46	46N904	LAWA	16,365.00
55X/46	46N942	POLA	16,365.00
55X/46	46T138	LAFD Salaries	94,763.00
55X/46	46T170	LAPD Salaries	<u>140,305.51</u>

Total: \$1,292,859.66

TRANSFER TO:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46T146	Mayor's Office Salaries	\$429,359.53
55X/46	46T299	Related Costs	370,250.55
55X/46	46L730	Equipment	296,551.07
55X/46	46M946	Management and Administration	14,000.00
55X/46	46N730	Equipment	31,870.96
55X/46	46N946	Management and Administration	10,522.04
55X/46	49T970	LAPD Grant Allocation	<u>140,305.51</u>

Total: \$1,292,859.66

b. Decrease Fund No. 100/38, Account No. 001098, Overtime Variable Staffing by \$94,763.00.

c. Decrease Fund No. 100/70, Account No. 001092, Salaries, Overtime by \$140,305.51.

d. Transfer appropriations from Fund No. 55X/46, STC to the General Fund to reimburse STC-related expenditures:

TRANSFER FROM:

<u>Fund/Dept. No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46T146	Mayor's Office Salaries	\$429,359.53
55X/46	46T170	LAPD	<u>22,000.00</u>
Total:			\$451,359.53

TRANSFER TO:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
100/46	001020	Grant Reimbursed Salaries	\$429,359.53
100/70	001090	Overtime, Civilian	<u>22,000.00</u>
Total:			\$451,359.53

e. Transfer up to \$370,250.55 from Fund No. 55X/46, Account No. 46T299 to the General Fund No. 100/46, Revenue Source Code No. 5346, Related Costs Reimbursements for Grants for the reimbursement of grant-funded fringe benefits.

f. Transfer cash from Fund No. 55X/46 to reimburse the General Fund on an as-needed basis, upon proper documentation from City departments, subject to the approval of the Mayor's Office.

**3. INSTRUCT the City Clerk to place on the Council agenda on July 1, 2021, or the next meeting thereafter, the following action relative to Fund No. 55X, STC:**

**That Council, subject to the approval of the Mayor, authorize the Controller to transfer \$30,000 from Fund No. 55X/46, Account No. 46V138 to Fund No. 100/38, Account No. 001098, Overtime Variable Staffing.**

4. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations contained in this report will modify the STC grant program budget through funding reallocations, reappropriations, and amended subrecipient agreement terms for the FY 2012, 2013, 2014, 2015 and 2016 STC Grant awards. No matching funds are required. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in this report are in compliance with the City's Financial Policies in that grant funds will be expended for grant-eligible activities and costs.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(12) **13-1301-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to authority to modify Fiscal Years (FY) 2012-16 Securing the Cities (STC) grant budget allocations from the United States Department of Homeland Security Domestic Nuclear Detection Office; and, authority to extend the performance period and to amend subrecipient agreement terms and amounts accordingly.

Recommendations for Council approval, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
  - a. Modify the existing grant budget for the STC grant award by reallocating funds between projects as described in the City Administrative Officer (CAO) report dated March 26, 2021, attached to the Council file.
  - b. Approve the time extension of the STC grant award and continued carryover of funding from all approved budget periods (FY 2012, 2013, 2014, 2015, and 2016), extending the grant performance period to October 14, 2021.
  - c. Negotiate and execute amendments to existing Memorandum of Agreements (MOA) with the Los Angeles World Airports (LAWA) to decrease the total contract amount by \$364,965 from the previously authorized amount of \$364,965 for a new contract amount of \$0.00, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
  - d. Negotiate and execute amendments to existing MOA with the Port of Los Angeles (POLA) to decrease the total contract amount by \$216,198.52 from the previously authorized amount of \$226,365 for a new contract amount of \$10,166.48, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
  - e. Negotiate and execute an amendment with the California Highway Patrol to decrease the total contract amount by \$191,117.10 from the previously authorized amount of \$385,614 for a new contract amount of \$194,496.90, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.

- f. Negotiate and execute an amendment with the Los Angeles County Department of Public Health to increase the total contract amount by \$10,180.45 from the previously authorized amount of \$165,664 for a new contract amount of \$175,844.45, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- g. Negotiate and execute an amendment with Orange County Sheriff's Department to decrease the total contract amount by \$88,222.45 from the previously authorized amount of \$445,846.47 for a new contract amount of \$357,624.02, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- h. Negotiate and execute an amendment with the Long Beach Police Department to decrease the total contract amount by \$110,000 from the previous authorized amount of \$199,442.50 for a new contract amount of \$89,442.50, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
- i. Negotiate and execute amendments to existing agreement with the Los Angeles County Sheriff's Department, Consolidated Fire Protection District of Los Angeles County, Riverside Police Department, and Riverside Fire Department, to extend the term of the subrecipient agreements to October 14, 2021, subject to the approval of the City Attorney as to form.
- j. Execute a subrecipient agreement with the Ontario Fire Department for the distribution of STC grant funds in the amount of \$56,260, in accordance with the budget allocations as approved by the grantor, for a term of up to 12 months, but ending no later than October 14, 2021, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Controller, or designee, to:

- a. Transfer appropriations and create new appropriations within Fund No. 55X/46, STC as follows:

TRANSFER FROM:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46K668	Partner Jurisdictions	\$230,008.03
55X/46	46K904	LAWA	287,000.00
55X/46	46K942	POLA	45,602.05
55X/46	46L668	Partner Jurisdictions	149,151.07
55X/46	46L904	LAWA	30,100.00
55X/46	46L942	POLA	88,900.00
55X/46	46M668	Partner Jurisdictions	45,500.00
55X/46	46M730	Equipment	85,100.00
55X/46	46M904	LAWA	31,500.00

55X/46	46M942	POLA	32,200.00
55X/46	46N904	LAWA	16,365.00
55X/46	46N942	POLA	16,365.00
55X/46	46T138	LAFD Salaries	94,763.00
55X/46	46T170	LAPD Salaries	<u>140,305.51</u>
Total:			\$1,292,859.66

TRANSFER TO:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46T146	Mayor's Office Salaries	\$429,359.53
55X/46	46T299	Related Costs	370,250.55
55X/46	46L730	Equipment	296,551.07
55X/46	46M946	Management and Administration	14,000.00
55X/46	46N730	Equipment	31,870.96
55X/46	46N946	Management and Administration	10,522.04
55X/46	49T970	LAPD Grant Allocation	<u>140,305.51</u>
Total:			\$1,292,859.66

b. Decrease Fund No. 100/38, Account No. 001098, Overtime Variable Staffing by \$94,763.00.

c. Decrease Fund No. 100/70, Account No. 001092, Salaries, Overtime by \$140,305.51.

d. Transfer appropriations from Fund No. 55X/46, STC to the General Fund to reimburse STC-related expenditures:

TRANSFER FROM:

<u>Fund/Dept. No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46T146	Mayor's Office Salaries	\$429,359.53
55X/46	46T170	LAPD	<u>22,000.00</u>
Total:			\$451,359.53

TRANSFER TO:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
100/46	001020	Grant Reimbursed Salaries	\$429,359.53
100/70	001090	Overtime, Civilian	<u>22,000.00</u>
Total:			\$451,359.53

e. Transfer up to \$370,250.55 from Fund No. 55X/46, Account No. 46T299 to the General Fund No. 100/46, Revenue Source Code No. 5346, Related Costs Reimbursements for Grants for the reimbursement of grant-funded fringe benefits.



f. Transfer cash from Fund No. 55X/46 to reimburse the General Fund on an asneeded basis, upon proper documentation from City departments, subject to the approval of the Mayor's Office.

**3. INSTRUCT the City Clerk to place on the Council agenda on July 1, 2021, or the next meeting thereafter, the following action relative to Fund No. 55X, STC:**

**That Council, subject to the approval of the Mayor, authorize the Controller to transfer \$30,000 from Fund No. 55X/46, Account No. 46V138 to Fund No. 100/38, Account No. 001098, Overtime Variable Staffing.**

4. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement:

The CAO reports that approval of the recommendations contained in this report will modify the STC grant program budget through funding reallocations, reappropriations, and amended subrecipient agreement terms for the FY 2012, 2013, 2014, 2015 and 2016 STC Grant awards. No matching funds are required. There is no additional impact to the General Fund.

Financial Policies Statement:

The CAO reports that the recommendations in this report are in compliance with the City's Financial Policies in that grant funds will be expended for grant-eligible activities and costs.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(13) **13-1301-S2**

PUBLIC SAFETY COMMITTEE REPORT relative to authority to modify Fiscal Years (FY) 2012-16 Securing the Cities (STC) grant budget allocations from the United States Department of Homeland Security Domestic Nuclear Detection Office; and, authority to extend the performance period and to amend subrecipient agreement terms and amounts accordingly.

Recommendations for Council approval, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
  - a. Modify the existing grant budget for the STC grant award by reallocating funds between projects as described in the City Administrative Officer (CAO) report dated March 26, 2021, attached to the Council file.
  - b. Approve the time extension of the STC grant award and continued carryover of funding from all approved budget periods (FY 2012, 2013, 2014, 2015, and 2016), extending the grant performance period to October 14, 2021.
  - c. Negotiate and execute amendments to existing Memorandum of Agreements (MOA) with the Los Angeles World Airports (LAWA) to decrease the total contract amount by \$364,965 from the previously authorized amount of \$364,965 for a new contract amount of \$0.00, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
  - d. Negotiate and execute amendments to existing MOA with the Port of Los Angeles (POLA) to decrease the total contract amount by \$216,198.52 from the previously authorized amount of \$226,365 for a new contract amount of \$10,166.48, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
  - e. Negotiate and execute an amendment with the California Highway Patrol to decrease the total contract amount by \$191,117.10 from the previously authorized amount of \$385,614 for a new contract amount of \$194,496.90, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
  - f. Negotiate and execute an amendment with the Los Angeles County Department of Public Health to increase the total contract amount by \$10,180.45 from the previously authorized amount of \$165,664 for a new contract amount of \$175,844.45, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
  - g. Negotiate and execute an amendment with Orange County Sheriff's Department to decrease the total contract amount by \$88,222.45 from the previously authorized amount of \$445,846.47 for a new contract amount of \$357,624.02, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.
  - h. Negotiate and execute an amendment with the Long Beach Police Department to decrease the total contract amount by \$110,000 from the previous authorized amount of \$199,442.50 for a new contract amount

of \$89,442.50, and extend the term of the agreement to October 14, 2021, subject to the approval of the City Attorney as to form.

i. Negotiate and execute amendments to existing agreement with the Los Angeles County Sheriff's Department, Consolidated Fire Protection District of Los Angeles County, Riverside Police Department, and Riverside Fire Department, to extend the term of the subrecipient agreements to October 14, 2021, subject to the approval of the City Attorney as to form.

j. Execute a subrecipient agreement with the Ontario Fire Department for the distribution of STC grant funds in the amount of \$56,260, in accordance with the budget allocations as approved by the grantor, for a term of up to 12 months, but ending no later than October 14, 2021, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Controller, or designee, to:

a. Transfer appropriations and create new appropriations within Fund No. 55X/46, STC as follows:

TRANSFER FROM:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46K668	Partner Jurisdictions	\$230,008.03
55X/46	46K904	LAWA	287,000.00
55X/46	46K942	POLA	45,602.05
55X/46	46L668	Partner Jurisdictions	149,151.07
55X/46	46L904	LAWA	30,100.00
55X/46	46L942	POLA	88,900.00
55X/46	46M668	Partner Jurisdictions	45,500.00
55X/46	46M730	Equipment	85,100.00
55X/46	46M904	LAWA	31,500.00
55X/46	46M942	POLA	32,200.00
55X/46	46N904	LAWA	16,365.00
55X/46	46N942	POLA	16,365.00
55X/46	46T138	LAFD Salaries	94,763.00
55X/46	46T170	LAPD Salaries	<u>140,305.51</u>

Total: \$1,292,859.66

TRANSFER TO:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46T146	Mayor's Office Salaries	\$429,359.53
55X/46	46T299	Related Costs	370,250.55
55X/46	46L730	Equipment	296,551.07

55X/46	46M946	Management and Administration	14,000.00
55X/46	46N730	Equipment	31,870.96
55X/46	46N946	Management and Administration	10,522.04
55X/46	49T970	LAPD Grant Allocation	<u>140,305.51</u>

Total: \$1,292,859.66

b. Decrease Fund No. 100/38, Account No. 001098, Overtime Variable Staffing by \$94,763.00.

c. Decrease Fund No. 100/70, Account No. 001092, Salaries, Overtime by \$140,305.51.

d. Transfer appropriations from Fund No. 55X/46, STC to the General Fund to reimburse STC-related expenditures:

TRANSFER FROM:

<u>Fund/Dept. No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
55X/46	46T146	Mayor's Office Salaries	\$429,359.53
55X/46	46T170	LAPD	<u>22,000.00</u>

Total: \$451,359.53

TRANSFER TO:

<u>Fund/Dept No.</u>	<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
100/46	001020	Grant Reimbursed Salaries	\$429,359.53
100/70	001090	Overtime, Civilian	<u>22,000.00</u>

Total: \$451,359.53

e. Transfer up to \$370,250.55 from Fund No. 55X/46, Account No. 46T299 to the General Fund No. 100/46, Revenue Source Code No. 5346, Related Costs Reimbursements for Grants for the reimbursement of grant-funded fringe benefits.

f. Transfer cash from Fund No. 55X/46 to reimburse the General Fund on an asneeded basis, upon proper documentation from City departments, subject to the approval of the Mayor's Office.

**3. INSTRUCT the City Clerk to place on the Council agenda on July 1, 2021, or the next meeting thereafter, the following action relative to Fund No. 55X, STC:**

**That Council, subject to the approval of the Mayor, authorize the Controller to transfer \$30,000 from Fund No. 55X/46, Account No. 46V138 to Fund No. 100/38, Account No. 001098, Overtime Variable Staffing.**

4. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement:

The CAO reports that approval of the recommendations contained in this report will modify the STC grant program budget through funding reallocations, reappropriations, and amended subrecipient agreement terms for the FY 2012, 2013, 2014, 2015 and 2016 STC Grant awards. No matching funds are required. There is no additional impact to the General Fund.

Financial Policies Statement:

The CAO reports that the recommendations in this report are in compliance with the City's Financial Policies in that grant funds will be expended for grant-eligible activities and costs.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(14) **21-0257**

PUBLIC SAFETY COMMITTEE REPORT relative to the In-Kind donation of four E-bikes and four spare batteries to the Los Angeles Fire Department (LAFD) Bike Team from the LAFD Foundation, valued at \$8,400.

Recommendation for Council action:

APPROVE the acceptance of the In-Kind donation valued at \$8,400 from the LAFD Foundation, of four E-bikes and four spare batteries, for the benefit of the LAFD Bike Team and THANK the donor for the generous donation.

Fiscal Impact Statement:

The Chief, LAFD, reports that there is no fiscal impact to the Department's budget from the acceptance of this donation. Donations provide the necessary items meeting the needs of the respective fire stations or administrative sections. Replacement of repair of items meeting City specifications and LAFD business needs may be borne by General Fund, subject to budgetary constraints.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(15) **20-1172**

PUBLIC SAFETY COMMITTEE REPORT relative to increasing the number of community spaces open to address multiple natural emergencies dramatically impacting the public's health including but not limited to air quality.

Recommendations for Council action, pursuant to Motion (Blumenfield - Rodriguez):

1. INSTRUCT the Emergency Management Department (EMD), in consultation with the Department of Recreation and Parks (RAP) and Department of General Services (GSD), to prepare a plan and protocols to open certain City facilities during times of dangerous air quality that includes staffing, facility and outreach needs.

2. INSTRUCT the EMD and the Los Angeles Homeless Services Authority, in consultation with RAP and GSD, to prepare a report with recommendations on what additional city-owned sites could be open during emergencies that would better serve the unhoused population and if hours can be expanded, as well as explore private partnerships to further address this issue.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(16) **19-1464**

PUBLIC SAFETY COMMITTEE REPORT relative to tracking vehicular and equestrian collisions and methods to improve safety of equestrian road

users and minimize the number of crashes, as a part of the Los Angeles Department of Transportation (LADOT) Vision Zero Program goal to make the streets safer for all including pedestrians, cyclists, and equestrians.

Recommendation for Council action, pursuant to Motion (Rodriguez - Lee):

INSTRUCT the Los Angeles Police Department, in coordination with the LADOT, to report on the current method of tracking vehicular and equestrian collisions and methods to improve the safety of equestrian road users and minimize the number of crashes.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For: Foothill Trails District Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

**(17) 20-1541**

PUBLIC SAFETY COMMITTEE REPORT relative to efforts to ensure that any available allocation of Measure J funds by the County of Los Angeles to support City programs are available to those communities that have been most impacted by racial injustice, including alternative models of crisis response.

Recommendation for Council action, pursuant to Motion (Rodriguez - Krekorian - O'Farrell):

REQUEST the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA) and the Los Angeles Housing and Community Investment Department, to monitor and report on the process by which the County of Los Angeles will allocate Measure J funds and ensure that the City's priorities such as alternative models of crisis response are funded.

Fiscal Impact Statement: Neither the CAO nor the CLA have completed a financial analysis of this report.

Community Impact Statement: Yes.

For if Amended: East Hollywood Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(18) **21-0304**

PUBLIC SAFETY COMMITTEE REPORT relative to an overview of the youth programs operated by the Los Angeles Police Department (LAPD) including a cadet program, PALS, the Jeopardy program and others, for the public and Council's understanding of the full scope of these programs and ensuring the best investment in our youth.

Recommendation for Council action, pursuant to Motion (Rodriguez - Buscaino):

DIRECT the LAPD to report with a comprehensive review of its youth development programs. This report should include, but not be limited to:

- a. An overview and history of these programs
- b. Annual budgets and funding sources
- c. An overview of participant numbers and demographics, broken down by zip code and/or neighborhood
- d. Data on the locations where programs are operated and availability
- e. Requirements for participant selection
- f. Training and education requirements for departmental personnel assigned to these programs
- g. Background on the selection process for staff
- h. The programmatic goals, standards and policies of these programs

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst have completed a financial analysis of this report.

Community Impact Statement: None submitted.



**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(19) **21-0318**

PUBLIC SAFETY COMMITTEE REPORT relative to the Los Angeles Police Department (LAPD) and Los Angeles Fire Department (LAFD) examining the feasibility of implementing new programs to curtail fireworks usage, including the creation of a reward program to encourage individuals to report major suppliers of illegal fireworks, and a fireworks buyback program.

Recommendations for Council action, pursuant to Motion (Rodriguez - Koretz):

1. DIRECT the Department of Animal Services (DAS), with the assistance of the Bureau of Sanitation (BOS), to report with data on the number of animals recovered by the DAS or turned in by members of the public, and on the number of deceased animals recovered by BOS during periods of increased fireworks usage.
2. DIRECT the LAPD and the Information Technology Agency to report on ways to improve the fireworks complaint system by allowing system access two months before and after Independence Day and New Year's Eve, and potentially increasing the capacity of MyLA311 by allowing constituents to report illegal fireworks usage throughout the year under its service request feature.
3. DIRECT the LAFD and the LAPD, with the assistance of the City Attorney, to report on the establishment of a Fireworks Buyback Program, modeled after the City's Gun Buyback Programs.
4. DIRECT the LAPD, with the assistance of the City Attorney, to report on the feasibility of implementing a reward program to offer rewards leading to the identification, arrest and conviction of persons responsible for the sale of illegal fireworks in the City.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst have completed a financial analysis of this report.

Community Impact Statement: Yes.

For if Amended: Granada Hills North Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(20) **20-1593**  
**CD 5**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Herrington Residence, located at 1100 North Acanto Place, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Herrington Residence, located at 1100 North Acanto Place, for inclusion in the list of Historic-Cultural Monuments.

Applicant: Larry O'Rourke, O'Rourke and Company

Owners: Lee Srednick, Trustee, Lee Srednick Trust; and Michael and Michelle Katz, Trustees, Katz Trust

Case No. CHC-2020-3761-HCM

Environmental No. ENV-2020-3762-CE

Fiscal Impact Statement:

None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(21) **20-1619  
CD 5**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Holmby Building, located at 901-951 South Westwood Boulevard; 10904-10914 West Le Conte Avenue; and, 10903-10907 West Weyburn Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Holmby Building, located at 901-951 South Westwood Boulevard; 10904-10914 West Le Conte Avenue; and, 10903-10907 West Weyburn Avenue, in the list of Historic-Cultural Monuments.

Owners/Applicants: Le Conte Westwood Development LLC, et al. c/o Beitler Commercial Realty and FYJA LLC

Case No. CHC-2020-5541-HCM

Environmental No. ENV-2020-5542-CE

Fiscal Impact Statement:

None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(22) **20-0112**  
**CD 8**

HOMELESSNESS AND POVERTY COMMITTEE REPORT and RESOLUTION relative to a request for authority to issue tax-exempt and taxable multifamily conduit revenue bonds or notes for the Asante Apartments housing project, located at 11001 South Broadway.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing and Community Investment Department (HCIDLA) transmittal dated March 23, 2021 (Report) relative to the issuance of tax-exempt multifamily conduit revenue bonds or notes for the Asante Apartments project located at 11001 South Broadway.
2. ADOPT the accompanying RESOLUTION attached to the HCIDLA Report, dated March 23, 2021 authorizing the issuance of up to \$15,761,456 in tax-exempt multifamily conduit revenue bonds or notes for the Asante Apartments, located at 11001 South Broadway.
3. AUTHORIZE the General Manager, HCIDLA, or designee, to negotiate and execute the relevant bond or note documents for the Asante Apartments, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there will be no impact to the General Fund as a result of the issuance of

these tax-exempt multifamily conduit revenue bonds or notes (bonds/notes) for the Asante Apartments project. The City is a conduit issuer and does not incur liability for the repayment of the bonds/notes, which are a limited obligation payable solely from the revenues of the Project, and the City will in no way be obligated to make payments on the bonds/notes.

Financial Policies Statement: The recommendations in the subject CAO report, dated April 15, 2021, comply with the City's Financial Policies.

Debt Impact Statement: The CAO reports that there is no debt impact as these bonds or notes are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(23) **21-0420-S1  
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Finding of Public Convenience or Necessity (PCN) for a proposed retail commercial cannabis business submitted by Requestor, Duke Brothers, LLC, at the proposed business premises address of 13222 Estrella Ave, Los Angeles, California 90248, in the Harbor Gateway Community Plan Area; pursuant to Los Angeles Municipal Code (LAMC) Section 104.06(a), Retail Storefront (Type 10) licenses are limited to only Social Equity Applicants, as defined in LAMC Section 104.20(a) and (b), until January 1, 2025.

Recommendations for Council action:

1. FIND that the potential issuance of a retail commercial cannabis license, subject to the Department of Cannabis Regulation (DCR) application and licensing processes and compliance with Articles 4 and 5 of Chapter X of the LAMC, to Jacob Bulic, a verified Tier 1 Social Equity Individual Applicant, for Duke Brothers, LLC, at 13222 Estrella Avenue, Los Angeles, California 90248, will serve the public convenience or necessity because of the following reason(s):

- a. The existing commercial cannabis businesses in the Requestor's Community Plan Area are concentrated in one area, such that the Requestor's business, located in another area, would serve the public convenience or necessity.
  - b. The Requestor's business would include clear specified public safety related features, such that the operation of the Requestor's business would serve the public convenience or necessity by likely reducing crime or nuisance activity in the surrounding area.
2. GRANT the Request for a Finding of PCN for the proposed retail commercial cannabis business submitted by verified Tier 1 Social Equity Individual Applicant Jacob Bulic, for Requestor Duke Brothers, LLC, at the proposed business premises address of 13222 Estrella Avenue, Los Angeles, California 90248.
  3. INSTRUCT the City Clerk to transmit this Finding to the DCR.

Fiscal Impact Statement: None submitted by the DCR. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MAY 26, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 26, 2021)**

**Adopted item as Amended by Motion (Buscaino – Harris-Dawson) Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(24) **21-0420-S4  
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Finding of Public Convenience or Necessity (PCN) for a proposed retail commercial cannabis business submitted by Requestor, Torrance Healing Center, Inc., at the proposed business premises address of 1513 West Sepulveda Boulevard, Los Angeles, California 90501, in the Harbor Gateway Community Plan Area; pursuant to Los Angeles Municipal Code (LAMC) Section 104.06(a), Retail Storefront (Type 10) licenses are

limited to only Social Equity Applicants, as defined in LAMC Section 104.20(a) and (b), until January 1, 2025.

Recommendations for Council action:

1. FIND that the potential issuance of a retail commercial cannabis license, subject to the Department of Cannabis Regulation (DCR) application and licensing processes and compliance with Articles 4 and 5 of Chapter X of the LAMC, to Colt Lusby, a verified Tier 1 Social Equity Individual Applicant, for Torrance Healing Center, Inc., at 1513 West Sepulveda Boulevard, Los Angeles, California 90501, will serve the public convenience or necessity because of the following reason(s):
  - a. The proposed business premises would serve an area of increased density or consumer traffic, including but not limited to an entertainment or commercial corridor, such that the proposed location would serve the public convenience or necessity by satisfying a higher demand for retail locations.
  - b. The Requestor's business would include clear specified public safety related features, such that the operation of the Requestor's business would serve the public convenience or necessity by likely reducing crime or nuisance activity in the surrounding area.
2. GRANT the Request for a Finding of PCN for the proposed retail commercial cannabis business submitted by verified Tier 1 Social Equity Individual Applicant Colt Lusby, for Requestor Torrance Healing Center, at the proposed business premises address of 1513 West Sepulveda Boulevard, Los Angeles, California 90501.
3. INSTRUCT the City Clerk to transmit this Finding to the DCR.

Fiscal Impact Statement:

None submitted by the DCR. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MAY 26, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 26, 2021)**

**Adopted item as Amended by Motion (Buscaino – Harris-Dawson) Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(25) **20-1622  
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) Appeal filed for the properties located at 3001-3009 West Beverly Boulevard.

Recommendations for Council action:

1. FIND that based on the whole of the administrative record, as supported by the justification prepared and found in the environmental case file, No. ENV-2020-3497-CE, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section, 15332, Class 32; and, there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, hazardous waste sites, or historical resources, applies.
2. ADOPT the FINDINGS of the Director of Planning, attached to the Council file, as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Margarita Lopez, on behalf of the Coalition for An Equitable Westlake MacArthur Park (Representative: Claudia Medina, Law Office of Claudia Medina), and THEREBY SUSTAIN the determination of the Director of Planning in approving a Categorical Exemption as the environmental clearance for a Transit Oriented Communities Affordable Housing Incentive Program, pursuant to Los Angeles Municipal Code (LAMC) Section 12.22A.31, for a qualifying Tier 1 Project totaling 46 dwelling units, reserving four units (eight percent) of base or one dwelling unit for Extremely Low Income household occupancy, for a period of 55 years, with the following two additional incentives: a) Open Space: a 20 percent reduction in Open Space to allow 3,780 square feet in lieu of the 4,725 square feet otherwise required by LAMC Section 12.21 G.2; and, b) RAS 3 Yards: allow a rear yard of 12 feet, six inches in lieu of 18 feet, and side yards of five feet in lieu of nine feet as otherwise required



by LAMC Section 12.14 C.2; for the properties located at 3001-3009 West Beverly Boulevard, subject to Conditions of Approval.

Applicant/Owner: Chong Lee, 238 Vernon, LLC

Representative: James Lee, Unique Construction and Development, Inc.

Case No. DIR-2020-3496-TOC-HCA

Environmental No. ENV-2020-3497-CE-1A

Fiscal Impact Statement:

None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(26) 17-0090

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to recommended uses for uncommitted Proposition HHH funds.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE allocation of up to \$7.5 million to a construction completion Notice of Funding Availability for current HHH projects experiencing significant unforeseen cost increases.
2. APPROVE allocation of up to \$2 million for loans of up to \$200,000 per project to Permanent Supportive Housing projects in the Managed Pipeline.
3. APPROVE allocation of up to \$50 million of uncommitted Proposition HHH balance for innovation programs and projects including, for the match for Project Homekey Round 2, if state funding is available, and/or acquisition, rehabilitation, re-use, or new construction of

innovative projects such as motel conversions or turnkey developments that will deliver interim or permanent housing within twelve to eighteen months at a lower per-unit cost.

4. INSTRUCT the Los Angeles Housing and Community Investment Department (HCIDLA) to report back to the City Council and Mayor on the proposed Innovation Notice of Funding Availability described in Recommendation 3, if funding from the uncommitted Proposition HHH balance is available for that purpose.
5. INCREASE the Proposition HHH subsidy per unit ceiling from \$140,000 to \$230,000 for allocations approved under Recommendations 3 and 4 so that projects are feasible with only a conventionally available or tax-exempt loan, an equity investment based on Low Income Housing Tax Credits, and the Proposition HHH commitment.

Fiscal Impact Statement: None submitted by the Proposition HHH Administrative Oversight Committee, City Administrative Officer nor HICDLA.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(27) **15-1320-S1  
CD 13**

MITIGATED NEGATIVE DECLARATION (MND), ADDENDUM, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to a Conditional Use Permit Appeal and Zone Change for the properties located at 1523-1541 North Wilcox Avenue.

Recommendations for Council action:

1. FIND that, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in MND No. ENV-2014-3707-MND-REC-1,

adopted on September 10, 2015; and, pursuant to California Environmental Quality Act Guidelines 15162 and 15164, as supported by the Addendum dated October 2020 (ENV-2014-3707-MND-REC2), no major revisions are required to the MND; and, no subsequent Environmental Impact Report or negative declaration is required for approval of the Project.

2. ADOPT the FINDINGS of the Central Los Angeles Area Planning Commission (CLAAPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by David Carrera, and THEREBY SUSTAIN the determination of the CLAAPC in approving a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with 1) a 5,125 square-foot ground floor restaurant and 840 square-foot outdoor eating area; 2) 4,970 square-foot combined lobby and lobby bar; 3) 4,105 square-foot rooftop restaurant, bar, and lounge, and a 1,193 square-foot outdoor dining terrace; 4) 3,406 square-foot combined pool bar, pool bar lounge, and pool deck; and, 5) within controlled access cabinets in the guest rooms (mini bars); the ground floor restaurant and bar would have operating hours between 6:00 a.m. and 2:00 a.m. daily; the enclosed rooftop restaurant would have operating hours from 7:00 a.m. to 1:00 a.m. daily; and, the outdoor rooftop areas would operate between 7:00 a.m. and 12:00 a.m. daily; for the properties located at 1523-1541 North Wilcox Avenue, subject to the modified Conditions of Approval.
4. PRESENT and ADOPT the accompanying ORDINANCE, dated December 8, 2020, effectuating a Zone Change from (T)(Q)C4-2D to (Q)C2-2D, pursuant to Section 12.32 of the Los Angeles Municipal Code (LAMC), for the use and maintenance of a 190-room hotel with: 1) a 5,125 square-foot ground floor restaurant and 840 square-foot outdoor eating area; 2) 4,970 square-foot combined lobby and lobby bar; 3) 4,105 square-foot rooftop restaurant, bar, and lounge, and a 1,193 square-foot outdoor dining terrace; and, 4) a 3,406 square-foot combined pool bar, pool bar lounge, and pool deck; the ground floor restaurant and bar would have operating hours between 6:00 a.m. and 2:00 a.m. daily; the enclosed rooftop restaurant would have operating hours from 7:00 a.m. to 1:00 a.m. daily; the outdoor rooftop areas would operate between 7:00 a.m. and 12:00 a.m. daily; with live entertainment (including disc jockeys) and amplified music within the lobby bar, and live acoustic (non-amplified) music with up to three musicians and ambient music to complement the dining, bar, and/or lounge experience within the Project's ground floor restaurant and

outdoor eating area; including a maximum of 24 special events annually; for the properties located at 1523-1541 North Wilcox Avenue, subject to the Conditions of Approval.

5. ADVISE the applicant, pursuant to LAMC Section 12.32 G:  
*...property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*
6. ADVISE the applicant that, pursuant to State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project, and the City may require any necessary fees to cover the cost of such monitoring.
7. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: 1541 Wilcox Hotel, LLC

Representative: Alfred Fraijo, Jr., Sheppard, Mullin, Richter, and Hampton, LLP

Case No. APCC-2020-537-ZC-CUB-1A

Environmental No. ENV-2014-3707-MND-REC2

Related Case: CPC-2014-3706-ZC-HD-ZAA-SPR

Fiscal Impact Statement:

The CLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Item to Continue to May 19, 2021**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(28) **20-1596**  
**CD 5**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) Appeal filed for the properties located at 1427-1433 South Greenfield Avenue.

Recommendations for Council action:

1. FIND that based on the whole of the administrative record, the Project is exempt from the CEQA, pursuant to State CEQA Guidelines, Article 19, Sections 15332, Class 32, and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines, regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies;
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Oren Lavee and Bruce Shapiro (Representative: Dean Wallraff, Advocates for the Environment), and THEREBY SUSTAIN the determination of LACPC in approving a Categorical Exemption as the environmental clearance for the demolition of two apartment buildings and garages and the construction of a new six-story, maximum 66.5-feet in height, 29-unit multi-family apartment building over two levels of subterranean parking containing 47 automobile stalls, in conjunction with the export of 14,000 cubic yards of dirt, involving the removal of one existing street tree and planting of at least three new street trees, and with the reservation of three units for Extremely Low Income, one unit for Very Low Income, and one unit for Low Income occupancy for a period of 55 years, for the properties located at 1427-1433 South Greenfield Avenue.

Applicant: David Gholiani, Greenfield Ohio LLC

Representative: Tony Russo, Crest Real Estate

Case No. DIR-2019-277-TOC-DRB-SPP-1A

Environmental No. ENV-2019-278-CE-1A

Fiscal Impact Statement:

The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(29) **21-0355**

PUBLIC SAFETY COMMITTEE REPORT relative to a report back on the detaining of journalists in recent protest demonstrations, procedures surrounding issuing press credentials, and crowd control procedures involving journalists.

Recommendations for Council action:

1. REQUEST the Los Angeles Police Department (LAPD) to report back on the detaining of journalists in recent protests and demonstrations, including during protests over racial injustice during the summer of 2020, demonstrations after the Dodgers World Series victory the night of October 27, 2020, and demonstrations in Echo Park on March 24-26, 2021. The report should include:
  - a. The number of journalists detained, the duration of their detainment, and reasoning behind such actions.
  - b. Release of all information about arrests of or physical interactions with the press to the public.
2. REQUEST the LAPD to report back on procedures and issues surrounding issuing press credentials, including:
  - a. Procedures for recognizing press credentials
  - b. Criteria for issuing credentials
  - c. Technical challenges and average time it takes to issue an LAPD press credential

- d. Training currently conducted to ensure LAPD quickly and correctly identifies members of the news media at newsworthy events like demonstrations
  - e. Enforcement and discipline for officers who do not follow protocol
3. REQUEST the LAPD to report back on crowd procedures involving journalists, including:
- a. Procedures and protocols LAPD follows to allow journalists freedom of movement to cover events such as demonstrations, including ensuring that members of the news media are exempt from mobility restrictions and curfews
  - b. Training LAPD officers to ensure their awareness of journalists' rights to freedom of movement

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(30) **12-0423  
CD 11**

CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the Fourth Amendment to the Los Angeles World Airports (LAWA) lease with Mercury Air Cargo, Inc.

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that the proposed action is categorically exempt under the California Environmental Quality Act (CEQA) in accordance with Article III, Class 1 (18)(c) of the Los Angeles City CEQA Guidelines.

2. APPROVE the Fourth Amendment to LAWA Lease LAA-8388 with Mercury Air Cargo, Inc., extending the term through September 30, 2023, with two one-year extension options, and adding a truck staging area to its premises at 6040 Avion Drive at Los Angeles International Airport (LAX).
3. CONCUR with the action taken by the BOAC on March 4, 2021, authorizing the Chief Executive Officer, LAWA, to execute the Fourth Amendment to Lease LAA-8388 with Mercury Air Cargo, Inc.

Fiscal Impact Statement: The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 19, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(31) **13-0274-S1**  
**CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to amending the Port of Los Angeles (POLA) permit with with LA Sky Harbor, LLC, d.b.a. DoubleTree by Hilton Hotel San Pedro. (LA Sky Harbor).

1. ADOPT the determination by the Board of Harbor Commissioners (BOHC) that the proposed action is administratively exempt under the California Environmental Quality Act (CEQA) in accordance with Article II, Section 2.f of the Los Angeles City CEQA Guidelines.
2. APPROVE the Port Resolution No. 20-9720 for the Ninth Amendment to POLA Permit No. 520 with LA Sky Harbor to allow for minimum rent deferral including rent deferral term, rent deferral period(s), and



repayment period, for a total deferral of between approximately \$60,000 and \$180,000, for the period July 1, 2021, to June 30, 2022.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that this action will not impact the General Fund. The proposed Ninth Amendment to POLA Permit No. 520 with LA Sky Harbor will allow for up to a 12-month deferral of minimum rent obligations estimated at up to \$180,000, from July 1, 2020, through June 30, 2021, and will add terms for repayment over a subsequent 12-month period. All receipts will be deposited in the Harbor Revenue Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 19, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(32) **15-0694**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the Third Amendment to the Los Angeles World Airports (LAWA) concession agreement with Boingo Wireless, Inc.

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that the proposed action is administratively exempt under the California Environmental Quality Act (CEQA) in accordance with Article II, Section 2.f of the Los Angeles City CEQA Guidelines.
2. APPROVE the Third Amendment to LAWA Concession Agreement LAA-8862 with Boingo Wireless, Inc., revising payment terms due to decline in revenue resulting from COVID-19 travel restrictions for Wi-Fi concession at Los Angeles International Airport (LAX).
3. CONCUR with the action taken by the BOAC on March 4, 2021, by Resolution No. 27216, authorizing the Chief Executive Officer, LAWA,

or designee, to execute the Third Amendment to Concession Agreement LAA-8862 with Boingo Wireless, Inc.

Fiscal Impact Statement: The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 19, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(33) **17-1178**  
**CD 15**

CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to amending the Port of Los Angeles (POLA) permit with The Jankovich Company (Jankovich).

1. ADOPT the determination by the Board of Harbor Commissioners (BOHC) that the proposed action is categorically exempt under the California Environmental Quality Act (CEQA) in accordance with Article III, Article 1(14) of the Los Angeles City CEQA Guidelines.
2. APPROVE the Port Resolution No. 20-9695 for the Second Amendment to POLA Permit No. 930 with Jankovich, deleting the Berth No. 51 barge premises from the Permit No. 930 premises, granting Jankovich a Nonexclusive Berthing Assignment to use Berth No. 73B for barge operations, and requiring Jankovich to maintain the roof of the Canetti's building; and, increasing the annual rent by \$7,296.19.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that this action will not impact the General Fund. The proposed Second Amendment to POLA Permit No. 930 with Jankovich will generate a minimum annual increase of \$7,296.19 in compensation to POLA per year, subject to annual Consumer Price Index and five-year rate adjustments.

The proposed terms meet POLA's leasing and financial policies. All receipts will be deposited in the Harbor Revenue Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 19, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(34) **19-0172**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the Second Amendment to the Los Angeles World Airports (LAWA) contract with Clean Energy.

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that the proposed action is administratively exempt under the California Environmental Quality Act (CEQA) in accordance with Article II, Section 2.f of the Los Angeles City CEQA Guidelines.
2. APPROVE the Second Amendment to LAWA Contract DA-5068 with Clean Energy extending the term through November 30, 2022, and increasing the contract authority by \$75,000, for new total not to exceed \$1,675,000, for the supply and delivery of liquefied natural gas for use at Los Angeles International Airport (LAX).
3. CONCUR with the action taken by the BOAC on February 18, 2021, by Resolution No. 27200, authorizing the Chief Executive Officer, LAWA, or designee, to execute the First Amendment to Contract DA-5068 with Clean Energy.

Fiscal Impact Statement: The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 24, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(35) **21-0076**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the Fourth Amendment to the Los Angeles World Airports (LAWA) contract with Demetriou, Del Guercio, Springer & Francis, LLP.

ADOPT the determination by the Board of Airport Commissioners (BOAC) that the proposed action is administratively exempt under the California Environmental Quality Act (CEQA) in accordance with Article II, Section 2.f of the Los Angeles City CEQA Guidelines.

APPROVE the Fourth Amendment to LAWA Contract DA-5250 with Demetriou, Del Guercio, Springer & Francis, LLP, increasing the contract authority by \$275,000, for new total not to exceed \$1,175,000, and extending the term through April 22, 2022, for legal services to assist LAWA and the City Attorney with real estate matters.

CONCUR with the action taken by the BOAC on February 18, 2021, by Resolution No. 27201, authorizing the Chief Executive Officer, LAWA, or designee, to execute the Fourth Amendment to Contract DA-5250 with Demetriou, Del Guercio, Springer & Francis, LLP.

Fiscal Impact Statement: The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 24, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

(36) **21-0339**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the First Amendment to the Los Angeles World Airports (LAWA) contract with Sharp Electronics Corporation.

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that the proposed action is administratively exempt under the California Environmental Quality Act (CEQA) in accordance with Article II, Section 2.f of the Los Angeles City CEQA Guidelines.
2. APPROVE the First Amendment to LAWA Contract DA-5272 with Sharp Electronics Corporation, extending the term through March 31, 2022, for managed multifunction photocopier print services.
3. CONCUR with the action taken by the BOAC on February 18, 2021, by Resolution No. 27198, authorizing the Chief Executive Officer, LAWA, or designee, to execute the First Amendment to Contract DA-5272 with Sharp Electronics Corporation.

Fiscal Impact Statement: The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 24, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 19, 2021)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, Martinez, O'Farrell, Price , Raman, Ridley-Thomas, Rodriguez (14); Nays: (0); Absent: Krekorian (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Bonin, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Lee, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez and President Martinez (14); Absent: Krekorian (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Koretz	Blumenfield	Brenda F. Barnette
Rodriguez	de León	Alejandro Perez

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Cedillo	All Councilmembers	Jose Angel Barajas



**MOTION**

I HEREBY MOVE that Council AMEND the Energy, Climate Change, and Environmental Justice Committee report as follows:

INSTRUCT the Los Angeles Fire Department to report to Council on the findings associated with the code violations that was identified in the review of the West Pico Drill Site located on Pico Boulevard and Doheny Drive in Council District 5.

PRESENTED BY \_\_\_\_\_  
PAUL KORETZ  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
NURY MARTINEZ  
Councilmember, 6th District

May 5, 2021

CF 20-1223

CD 5

## MOTION

I MOVE that the matter of Planning and Land Use Management Committee report relative to a Finding of Public Convenience or Necessity (PCN) for a proposed retail commercial cannabis business submitted by Requestor, *Duke Brothers, LLC*, located at 13222 Estrella Ave, Los Angeles, California 90248, in the Harbor Gateway Community Plan Area, **Item 23** on today's Council Agenda (CF 21-0420-S1), be AMENDED to adopt the following additional facts for the PCN finding:

**#1(a): The existing commercial cannabis businesses in the Requestor's Community Plan Area are concentrated in one area, such that the Requestor's business, located in another area, would serve the public convenience or necessity.**

*Duke Brothers LLC's* proposed business location of 13222 Estrella Avenue is located in the Harbor Gateway Community Plan Area. The Harbor Gateway is a two-mile wide corridor that connects the Port of Los Angeles to Downtown Los Angeles and the rest of the City of Los Angeles. The proposed business location would be located in the northern part of the Harbor Gateway while most existing licensed commercial cannabis businesses in Harbor Gateway are at the southern end. Additionally, several of the neighboring jurisdictions on either side of the Harbor Gateway do not regulate or license commercial cannabis activities. As a result, and given the size and geography of the Harbor Gateway, there is a dearth of licensed retail establishments in the area based on population. The addition of a licensed establishment at the proposed location would serve the public convenience or necessity by expanding access to safe cannabis products in the area and encouraging patronage at licensed cannabis locations.

**#1(b): The Requestor's business would include clear specified public safety related features, such that the operation of the Requestor's business would serve the public convenience or necessity by likely reducing crime or nuisance activity in the surrounding area.**

The proposed business location would also include clear public safety related features, such as security surveillance and exterior lighting. The North Harbor Gateway Chamber of Commerce ("Chamber") reported that *Duke Brothers LLC* has, at the Chamber's request, installed additional lighting and security cameras, increased its private security presence, and assisted in community clean ups. The Chamber stated that these efforts have decreased some criminal and nuisance activity in the area, including fireworks displays. Therefore, the addition of this establishment at the proposed location would serve the public convenience or necessity by likely reducing crime or nuisance activity in the surrounding area.

PRESENTED BY: \_\_\_\_\_

*Joe Buscaino*  
 JOE BUSCAINO  
 Councilmember, 15<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

*[Signature]*

MAY 05 2021  
 May 5, 2021

rrm

*[Signature]*

## MOTION

I **MOVE** that the matter of Planning and Land Use Management Committee report relative to a Finding of Public Convenience or Necessity (PCN) for a proposed retail commercial cannabis business submitted by Requestor, *Torrance Healing Center, Inc.*, located at 1513 West Sepulveda Boulevard, Los Angeles, California 90501, in the Harbor Gateway Community Plan Area, **Item 24** on today's Council Agenda (CF 21-0420-S4), be AMENDED to adopt the following additional facts for the PCN finding:

**#1(a): The proposed business premises would serve an area of increased density or consumer traffic, including but not limited to an entertainment or commercial corridor, such that the proposed location would serve the public convenience or necessity by satisfying a higher demand for retail locations**

*Torrance Healing Center's* proposed business location is 1513 W. Sepulveda Boulevard located in the Harbor Gateway Community Plan Area. The Harbor Gateway is a two-mile wide corridor that connects the Port of Los Angeles to Downtown Los Angeles and the rest of the City of Los Angeles. Several of the neighboring jurisdictions on either side of the Harbor Gateway do not regulate or license commercial cannabis activities. As a result, and given the size and geography of the Harbor Gateway, there is a dearth of licensed retail establishments in the area based on population. Additionally, Sepulveda Boulevard is a major thoroughfare with a high volume of retail and vehicle traffic. Therefore, the addition of a licensed establishment at the proposed location would serve the public convenience or necessity by expanding access to safe cannabis products in an area of high demand and consumer traffic, and encouraging patronage at licensed cannabis locations.

**#1(b): The Requestor's business would include clear specified public safety related features, such that the operation of the Requestor's business would serve the public convenience or necessity by likely reducing crime or nuisance activity in the surrounding area.**

The proposed business location would also include clear public safety related features, including perimeter lighting, a high volume of security cameras inside and outside the facility, an alarm service, 24-hour security, exterior motion sensors and surveillance, and security patrols in the surrounding area. The business states that it has entered into an agreement with the Green Meadows Neighborhood Watch wherein the business will arrange for additional security patrols in the area at least three times daily and additional street maintenance, among other items. Therefore, the operation of this proposed business would serve the public convenience or necessity by likely reducing crime or nuisance activity in the surrounding area.

PRESENTED BY: 

JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

SECONDED BY: 

MAY 05 2021  
May 5, 2021

rrm



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

MOTION

Hope of the Valley Rescue Mission (Borrower), a California nonprofit corporation, has requested that the California Enterprise Development Authority (CEDA) issue one or more series of revenue bonds or obligations, in an aggregate principal amount not to exceed \$7,500,000, for the purpose of financing or refinancing the costs of the acquisition, design, development, construction, rehabilitation, improvement, and equipping of the real property and improvements located at 18140 Parthenia Street in Council District 12. The existing facility on the property will be converted to an approximately 107-bed bridge housing facility for the homeless (collectively, the Facilities). The Facilities will be owned and used by the Borrower in its mission to prevent, reduce and eliminate homelessness. Founded in 2009, the Borrower began as a small ministry run out of San Pablo Lutheran Church in Sun Valley, where volunteers cooked and served hot meals to the homeless. The organization operates 12 facilities with 170 Family and Youth Beds, 138 Emergency Beds, 185 Interim Housing Beds, 13 Recovery Beds, and 30 Safe Parking spots.

No City funds will be directed to the Facilities as the bonds are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the bonds. Nothing in this motion precludes any approval otherwise required by the City. In accordance with the Tax Equity and Financial Responsibility Act of 1982 (TEFRA) the City Council should conduct the required public hearing (TEFRA Hearing) and adopt the attached resolution, approving the issuance of bonds.

I THEREFORE MOVE that the Council allow CEDA to issue bonds not to exceed \$7,500,000 for the purpose of financing or refinancing the acquisition, design, development, construction rehabilitation, improvement, and equipping of the Facilities at 18140 Parthenia Street in Council District 12; and hold a TEFRA Hearing and adopt the attached TEFRA Resolution at the City Council Meeting to be held on May 18, 2021 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

PRESENTED BY: \_\_\_\_\_

  
JOHN LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



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**RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LOS ANGELES**

**APPROVING THE ISSUANCE BY THE CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY OF NOT TO EXCEED \$7,500,000 AGGREGATE PRINCIPAL AMOUNT OF THE CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY'S REVENUE OBLIGATIONS FOR THE PURPOSE OF FINANCING, REFINANCING OR REIMBURSING THE COST OF ACQUISITION, DESIGN, DEVELOPMENT, CONSTRUCTION, REHABILITATION, IMPROVEMENT AND EQUIPPING OF FACILITIES FOR THE BENEFIT OF HOPE OF THE VALLEY RESCUE MISSION AND OTHER MATTERS RELATING THERETO HEREIN SPECIFIED**

**WHEREAS**, Hope of the Valley Rescue Mission, a nonprofit public benefit corporation, duly organized and existing under the laws of the State of California (the "Borrower"), has submitted and the California Enterprise Development Authority (the "Authority") has accepted, an application requesting the Authority to issue, from time to time, pursuant to a plan of finance, its tax-exempt revenue bonds or other obligations in an aggregate principal amount not to exceed \$7,500,000 (the "Obligations") for the benefit of the Borrower pursuant to Chapter 5 of Division 7 of Title 1 of the Government Code of the State (commencing with Section 6500) (the "Act"); and

**WHEREAS**, the proceeds of the Obligations will be used for the purpose of (a) financing, refinancing or reimbursing the Borrower for the cost of (i) the acquisition of the real property and improvements located at 18140 Parthenia Street, Northridge, Los Angeles, California 91325 (the "Property"), and (ii) the conversion of the existing 23,000 square foot facility on the Property known as Skateland into an approximately 107 bed bridge housing facility for the homeless (collectively, the "Facilities") and (b) paying certain costs of issuance of the Obligations; and

**WHEREAS**, the issuance of the Obligations must be approved by the governmental unit on behalf of which the Obligations are issued and a governmental unit having jurisdiction over the territorial limits in which the Facilities located pursuant to the public approval requirement of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"); and

**WHEREAS**, the Facilities are located within the territorial limits of City of Los Angeles (the "City") and the City Council of the City (the "City Council") is the elected legislative body of the City; and

**WHEREAS**, the Authority and the Borrower have requested that the City Council approve the issuance of the Obligations by the Authority and the financing, refinancing or reimbursing of the Borrower for the cost of the Facilities with the proceeds of the Obligations pursuant to Section 147(f) of the Code; and

**WHEREAS**, the Facilities provide significant benefits to the City's residents through their mission to reduce and eliminate poverty, hunger and homelessness; and

**WHEREAS**, the Authority's issuance of the Obligations will result in a more economical and efficient issuance process because of the Authority's expertise in the issuance of conduit revenue obligations; and

**WHEREAS**, it is intended that this Resolution shall comply with the public approval requirements of Section 147(f) of the Code; *provided, however*, that this Resolution is neither intended to nor shall it constitute an approval by the City Council of the Facilities for any other purpose;

**WHEREAS**, pursuant to Section 147(f) of the Code, the City Council of the City, following notice duly given, held a public hearing regarding the issuance of the Obligations and now desires to approve the issuance of the Obligations by the Authority; and

**WHEREAS**, in recognition of the City's objective of addressing the needs of residents with disabilities, the Borrower has agreed that (a) any Facilities to be constructed with the proceeds of the Obligations will comply with the Americans with Disabilities Act, 42 U.S.C. Section 12101 *et seq.* and the 2010 ADA Standards, Chapter 11 of Title 24 of the California Code of Regulations, (b) the Borrower will not discriminate in its programs, services or activities on the basis of disability or on the basis of a person's relationship to, or association with, a person who has a disability and (c) the Borrower will provide reasonable accommodation upon request to ensure equal access and effective communication to its programs, services and activities.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the City Council of the City as follows:

**Section 1.** The City Council hereby finds and determines that all of the recitals are true and correct. The City Council finds that the Facilities will provide the significant benefits set forth in the recitals above. The City Council hereby approves the issuance of the Obligations by the Authority, which Obligations may be tax-exempt and/or taxable as approved by the Authority in its resolution, in an amount not to exceed \$7,500,000 to finance, refinance or reimburse the Borrower for the cost of the Facilities and to pay financing and costs of issuance of the Obligations. This resolution shall constitute "host" approval and "issuer" approval of the issuance of the Obligations within the meaning of Section 147(f) of the Code and shall constitute the approval of the issuance of the Obligations within the meaning of the Act; *provided, however*, that this Resolution shall not constitute an approval by the City Council of the Facilities for any other purpose. The City shall not bear any responsibility for the tax-exempt status of the Obligations, the repayment of the Obligations or any other matter related to the Obligations.

**Section 2.** All actions heretofore taken by the officers, employees and agents of the City with respect to the approval of the Obligations are hereby approved, confirmed and ratified, and the officers and employees of the City and their authorized deputies and agents are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all certificates and documents which they or special counsel may deem necessary or advisable in order to consummate the Obligations and otherwise to effectuate the purposes of this Resolution.

**Section 3.** This Resolution shall take effect from and after its adoption.

RESOLUTION

WHEREAS, the COVID-19 pandemic and resulting economic crisis, which has especially hurt low-income families of color, has made clear the importance of providing robust protections for renters, and led to a recognition that housing justice is a key factor in achieving racial justice; and

WHEREAS, although State legislation, including AB 3088 and SB 91, and the local eviction moratorium in Article 14.6 of the Los Angeles Municipal Code, have succeeded in curbing evictions, many California tenants continue to find themselves sued for unlawful detainer, and because they do not have access to legal representation, they cannot take full advantage of these legal protections; and

WHEREAS, Assembly Bill 1487 (Gabriel) would create a framework for providing eviction prevention services and legal assistance to vulnerable renters and establish a Homeless Prevention Fund; and

WHEREAS, 85% of Californians facing a civil legal issue receive little or no legal help because there still is only one legal aid lawyer for every 5,500 Californians eligible for their services; and in eviction proceedings, this justice gap is especially profound, where property owners have legal representation in 81% of all eviction matters as compared to only 3% of tenants, a disproportionate number of whom are individuals and families of color; and

WHEREAS, in Los Angeles, while 8% of the region's population is Black, more than 35% of the more than four people who die each day on the streets due to a lack of shelter are Black; and this is not just a matter of racial justice, but also a matter of life and death; and

WHEREAS, AB 1487 directly addresses this justice gap by providing efficient, cost-effective legal services in eviction matters; was drafted in collaboration with numerous advocates as well as those experiencing housing insecurity to design a program that will rely on the Legal Services Trust Fund Commission, an entity which already administers numerous grants to legal aid organizations; and allows for a diverse array of services and encourages collaboration by leveraging its own impact through the robust use of volunteer legal services; and

WHEREAS, studies have demonstrated that investments in eviction defense programs promote settlement agreements, reduce court costs and backlogs, and, critically, reduce the tragedy of homelessness; and studies conducted both in Los Angeles and other jurisdictions around the country show that no less than \$4.50 in value is returned to the community for each dollar invested in ensuring access to justice; and

WHEREAS, the Homelessness Prevention Fund program requires funding to provide these much-needed services; and the State should provide at least \$200 million in funding from its significant budget surplus and/or the \$26 billion worth of funding from the American Recovery Act; and

WHEREAS, AB 1487 and State funding for implementation furthers the City's prior call for the State to take such action (CF#21-0002-S68);

NOW, THEREFORE, BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for AB1487,

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which would establish would create a framework for providing eviction prevention services and legal assistance to vulnerable renters and establish a Homeless Prevention Fund; and

BE IT FURTHER RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby also includes in its 2021-2022 State Legislative Program SUPPORT for legislative action that would provide at least \$200 million in State funding for this program.

PRESENTED BY: Bob Blumenfeld  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY: Nithya Rana



## MOTION

Officer Sean Brown was born in Orange County, California on July 3rd, 1975. Welcomed by his father Peter, Mother Jan and older sister Shannon. Sean spent most of his adolescent life in Huntington Beach until his family moved to Santa Clarita where he later graduated from Canyon High School. Sean then attended Santa Clara University, graduating with a Degree in Communications. Sean's path guided him towards a calling to serve and protect his community, as a Los Angeles Police Officer.

Officer Brown joined the Los Angeles Police Department on May 6th, 2002. During Officer Brown's time at the LAPD Academy, he overcame a broken foot five months into his Academy training and later graduated with the October 2002 Class on May 2nd, 2003. Officer Brown was assigned to Foothill Division where he completed his one-year probation. Following the completion of his probation, Officer Brown was assigned to West Valley Division where he spent the next 7 years. It was here that he matured as a police officer, forming strong bonds with his fellow officers and the community in which he served. While at West Valley, he was promoted to Field Training Officer.

On January 4th, 2009, Officer Brown was assigned to the newly opened Topanga Community Police Station. Officer Brown would call Topanga his home for the rest of his career. In August 2015, he was promoted to Senior Lead Officer, tasked with overseeing the northwest portion of West Hills and Canoga Park. It was as a Senior Lead Officer, that Officer Brown made an immeasurable impact on the community.

Officer Brown dedicated himself to the service of others. Sean always put others before himself. He always treated everyone as equals, whether you were a victim, a suspect, or someone who just wanted to talk. Sean was beloved by his fellow officers, and he was known for leaving mint candies around the office. He would drop everything he was doing to lend a hand to his fellow officers. Above all, Sean dedicated his whole heart to his beautiful wife Kristen, son Colin and daughters Kenzie and Finley.

Officer Brown passed away on October 27<sup>th</sup>, 2020 after an 18-month battle with Cancer. He will be remembered for his perpetual smile, compassion, and his undying love for his family, his friends, and his passion for being a Los Angeles Police Officer.

Senior Lead Officer Sean Brown spent a lot of time at Chase park which was within the boundaries of his car map. Officer Brown would frequently park his vehicle in front of the park and enjoy his lunch as well as conducting foot patrols on a regular basis in order to ensure the safety and security of the park and its visitors. Sean Brown was a protector for this park and for all that enjoyed the park day in and day out. It is because of this that this community has called for the renaming of Chase Park to Sean Brown Park to forever commemorate the immeasurable contributions of LAPD Senior Lead Officer Sean Brown to this park and community.

**I THEREFORE MOVE** that the Board of Recreation and Parks Commissioners be **REQUESTED** to re-name Chase Park in West Hills to Sean Brown Park in memory of Senior Lead Officer Sean Brown and in recognition of his distinguished career of service to the Los Angeles Police Department and to the people and City of Los Angeles.

PRESENTED BY

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY



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