

Los Angeles City Council, **Journal/Council Proceeding**  
**Tuesday, March 16, 2021**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

Members Present: Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Raman, Ridley-Thomas, Rodriguez and President Martinez (13) Absent: Bonin, Price (2)

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHE8**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **20-1501**

PUBLIC SAFETY COMMITTEE REPORT relative to the Los Angeles Fire Department (LAFD) Fiscal Year (FY) 2020-21 Annual Cost of Special Services Fee Adjustments.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

CONCUR with the November 17, 2020 action of the Board of Fire Commissioners approving the LAFD FY 2020-21 Annual Cost of Special Services Fee Adjustments as detailed in the November 18, 2020 Board of Fire Commissioners report, attached to the Council file.

Fiscal Impact Statement:

The Board of Fire Commissioners reports that assuming the recommended fees become effective July 1, 2020, it is projected that the associated fee

modifications will generate \$50.6 million in revenues in FY 2020-21. This is an increase of \$1.7 million over the actual FY 2019-20 revenue receipts.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(2) **13-1202  
CD 6**

CONSIDERATION OF PROTESTS, CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of an alley southerly of Saticoy Street westerly of Van Nuys Boulevard, re-application, VAC-E1401213 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map of the September 2, 2020 City Engineer report, attached to the Council file:  
The alley southerly of Saticoy Street westerly of Van Nuys Boulevard, and the 5-foot and 2.5-foot drainage easements located within Lot 1 of Tract 19368
3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.

4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.
5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.
7. ADOPT the said City Engineer's report with the conditions contained therein.
8. DENY the vacation of the area shown colored orange on Exhibit B of said City Engineer report.

Fiscal Impact Statement:

The City Engineer reports that the petitioner has paid a fee of \$ 32,100 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(3) **19-0467  
CD 11**

CONSIDERATION OF PROTESTS, CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of an alley southerly of Arbor Vitae Street from Aviation Boulevard to approximately 164 feet easterly thereof, VAC-E1401359 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map of the December 23, 2020 City Engineer report, attached to the Council file:  
Alley southerly of Arbor Vitae Street from Aviation Boulevard to approximately 164 feet easterly thereof
3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.
5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.
7. ADOPT the said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$32,100 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(4) **21-0173  
CD 13**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Glenrose Incorporated, dba Melrose 76, located at 4600 Melrose Avenue.

Application filed by: Vladimir Vardanian (Representative: Bruce Evans on behalf of Solomon, Saltsman & Jamieson)

**TIME LIMIT FILE - MAY 6, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2021)**

**(Motion required for Findings and Council recommendations relative to the above application)**

**Adopted Motion (O'Farrell – Koretz) to grant the public convenience or necessity application Forthwith. SEE ATTACHED**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(5) **21-0166  
CD 1**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Heaven's Market, located at 508 West Chungking Road.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Heaven's Market, located at 508 West Chungking Road, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Heaven's Market, located at 508 West Chungking Road.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Heaven's Market, LLC

Representative: Gary Benjamin, Alchemy Planning + Land Use

**TIME LIMIT FILE - MAY 5, 2021**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2021)**

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**Items for which Public Hearings Have Been Held**

(6) **21-0002-S44**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding the 2021-22 Federal Legislative Program for the creation of a task force to develop a Marshall Plan for Moms that urges Congress and the President of the United States to pass legislation that includes compensation to mothers for their unpaid labor, paid family, pay equity, and affordable childcare to benefit mothers.

Recommendation for Council action, pursuant to Resolution (Martinez -

Price), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION including in the City's 2021-2022 Federal Legislative Program, support for the creation of a task force to develop a Marshall Plan for Moms that urges Congress and President of the United States to pass legislation that includes compensation to mothers for their unpaid labor, paid family, pay equity, and affordable childcare to benefit mothers.

Fiscal Impact Statement:

Neither the Chief Legislative Analyst nor the City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(7) **20-0970**

IMMIGRANT AFFAIRS, CIVIL RIGHTS, AND EQUITY  
and PERSONNEL, AUDITS, AND ANIMAL WELFARE COMITTEES'  
REPORTS relative to women's pay and representation at the City of Los  
Angeles.

A. IMMIGRANT AFFAIRS, CIVIL RIGHTS, AND EQUITY COMMITTEE  
REPORT

Recommendations for Council action:

1. INSTRUCT the Personnel Department, with the assistance of the Human Relations Commission and the Commission on the Status of Women, to develop a strategic plan with clear goals to better recruit, hire, develop, and retain women in departments across the City, including women of color, transgender women, and non-binary individuals.

2. INSTRUCT the Personnel Department, with the assistance of the Human Relations Commission and the Commission on the Status of Women, to create a working group of City officials, community and labor partners tasked with designing a clear pathway to help women, including women of color, transgender women, and non-binary individuals, participate in all job classifications and promotional opportunities, focused on higher paying jobs with access to overtime.
3. REQUIRE the largest City departments, as specified in the August 5, 2020 Controller's report, attached to the Council file, to submit annual reports on their efforts to attract, recruit, hire, and retain more women, including women of color, transgender women, and non-binary individuals, to all levels of City government, including entry level jobs that traditionally have been dominated by men.

#### B. PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT

##### Recommendations for Council action:

1. INSTRUCT the Personnel Department, with the assistance of the Human Relations Commission and the Commission on the Status of Women, to:
  - a. to develop a strategic plan with clear goals to better recruit, hire, develop, and retain women in departments across the City, including women of color, transgender women, and non-binary individuals.
  - b. Create a working group of City officials, community and labor partners tasked with designing a clear pathway to help women, including women of color, transgender women, and non-binary individuals, participate in all job classifications and promotional opportunities, focused on higher paying jobs with access to overtime.



2. INSTRUCT the largest City departments, as detailed in the August 5, 2020 Controller report to:
  - a. Submit annual reports on their efforts to attract, recruit, hire, and retain more women, including women of color, transgender women, and non-binary individuals, to all levels of City government, including entry level jobs that traditionally have been dominated by men.
  - b. Submit quarterly progress reports their efforts to attract, recruit, hire, and retain more women, including women of color, transgender women, and non-binary individuals, to all levels of City government, including entry level jobs that traditionally have been dominated by men with said progress reports to be heard jointly by the Personnel and Animal Welfare and Immigrant Affairs, Civil Rights, and Equity Committees and in Council.

Fiscal Impact Statement:

None submitted by the Controller. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Nones submitted.

**Immigrant, Affairs, Civil Rights, and Equity and Personnel, Audits, and Animal Welfare Committee reports Adopted Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(8)

RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing and Community Investment Department (HCIDLA), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the HCIDLA's report attached to the Council file:

(8.a) **21-0005-S43**  
**CD 4**

14722 West Magnolia Boulevard (Case No. 642623) Assessor I.D. No. 2263-037-008

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(8.b) **21-0005-S44**  
**CD 5**

10856 West Rose Avenue (Case No. 702095) Assessor I.D. No. 4254-022-038

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**(8.c) 21-0005-S45  
CD 13**

5633 West La Mirada Avenue (Case No. 692715) Assessor I.D. No.  
5536-002-010

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**(8.d) 21-0005-S46  
CD 14**

1521 North Munson Street (Case No. 708472) Assessor I.D. No.  
5474-015-018

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**(8.e) 21-0005-S42  
CD 4**

4468 North Murrietta Avenue (Case Nos. 681973 and 684986) Assessor  
I.D. No. 2271-012-004

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(9) **21-0169**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) relative to Los Angeles World Airports (LAWA) contracts with R.P. Laurain and Associates, Inc., and Cornerstone Realty Analysts, Inc.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that the proposed action is administratively exempt under the California Environmental Quality Act (CEQA) in accordance with Article II, Section 2.f of the Los Angeles City CEQA Guidelines.
2. APPROVE the individual three-year contracts with R.P. Laurain and Associates, Inc., and Cornerstone Realty Analysts Inc., with two one-year extension options, for on-call appraisal services for LAWA, for a cost not to exceed \$300,000 per contract.
3. CONCUR with the action taken by the BOAC on January 7, 2021, by Resolution No. 27180, authorizing the Chief Executive Officer, LAWA, or designee, to execute the contracts with R.P. Laurain and Associates, Inc., and Cornerstone Realty Analysts, Inc.

Fiscal Impact Statement:

The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - APRIL 5, 2021**

**(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2021)**

(Trade, Travel, and Tourism Committee waived consideration of the above matter)

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(10) **10-1861  
CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS (BOAC) relative to amending the Los Angeles World Airports (LAWA) lease with Sky Chefs, Inc.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that the proposed action is categorically exempt under the California Environmental Quality Act (CEQA) in accordance with Article III, Class 1 (18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the First Amendment to LAWA Lease LAA-8545 with Sky Chefs, Inc., extending the term 30 months, with two one-year extension options, for the facility located at 6901 West Imperial Highway within Los Angeles International Airport.
3. CONCUR with the action taken by the BOAC on December 10, 2020, by Resolution No. 27156, authorizing the Chief Executive Officer, LAWA, to execute the First Amendment to LAWA Lease LAA-8545 with Sky Chefs, Inc.

Fiscal Impact Statement: The BOAC reports that this action will not impact the General Fund.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MACRH 30, 2021**

**(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2021)**

**(Trade, Travel, and Tourism Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**(11) 19-0059**

PERSONNEL, AUDITS, AND ANIMAL WELFARE COMMITTEE REPORT relative to an audit of the City's Disaster Service Worker Program.

Recommendation for Council action:  
NOTE and FILE the January 16, 2019 Controller report relative to an audit of the City's Disaster Service Worker Program.

Fiscal Impact Statement: Not Applicable.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**(12) 21-0010-S5**

MOTION (HARRIS-DAWSON – RODRIGUEZ) relative to an offer of reward for information leading to the identification, apprehension, and conviction of person(s) responsible for the death of Olend Mickell on January 10, 2021.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF

THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Olend Mickell on January 10, 2021.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.
4. DIRECT the City Clerk to publish the reward notice in the Our Weekly, Los angeles Sentinel and City of Los Angeles Watta Times in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(13) **21-0010-s6**

MOTION (HARRIS-DAWSON – RODRIGUEZ) relative to an offer of reward for information leading to information leading to the identification, apprehension, and conviction of person(s) responsible for the death of Michael Jackson on September 10, 2020.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF

THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Michael Jackson on September 10, 2020.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.

3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.
4. DIRECT the City Clerk to publish the reward notice in the Our Weekly, Los Angeles Sentinel and LA Watts Times in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(14) **16-0566**  
**CD 4**

MOTION (RAMAN – BLUMENFIELD) relative to reactivating and restoring Council File (CF) No. 16-0566 regarding the matter of the Thrush Way / Street Vacation Proceedings.

Recommendation for Council action:

REACTIVATE the matter of the Thrush Way / Street Vacation Proceedings, as recorded under CF No. 16-0566, which expired per Council policy and RESTORE the matter to its most recent legislative status as of the date of the File's expiration.

**Adopted Item to Continue to April 6, 2021**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(15) **21-0252**  
**CD 6**

MOTION (MARTINEZ - PRICE) and RESOLUTION relative to issuance bonds not to exceed \$32,997,000 to finance the new construction of 73-unit multifamily housing units located at 8767 North Parthenia Place.



Recommendations for Council action, SUBJECT TO THE APPROVAL OF  
THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on February 16, 2021 for Luna Vista, attached to the Council file.
2. ADOPT the accompanying RESOLUTION approving the issuance of bonds not to exceed \$32,997,000 for the new construction of a 73-unit multifamily housing units located at 8767 North Parthenia Place in Council District 6.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(16) **20-0121  
CD 2**

MOTION (KREKORIAN – O'FARRELL) and RESOLUTION relative to the issuance of bonds not to exceed \$13,493,000 for the new construction of 40-unit multifamily housing units located at 5050 Bakman Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF  
THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on January 21, 2020 for NoHo 5050 Apartments, attached to the Council file.
2. ADOPT the accompanying RESOLUTION approving the issuance of bonds not to exceed \$13,493,000 for the new construction of 40-unit multifamily housing units located at 5050 Bakman Avenue in Council District 2.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(17) **21-0261**  
**CD 14**

MOTION (DE LEON – KORETZ) and RESOLUTION relative to the issuance of bonds not to exceed \$39,600,000 for the new construction of 94-unit multifamily housing units located at 401-411 East 6th Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF

THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on February 16, 2021 for 6th and San Julian, attached to the Council file.
2. ADOPT the accompanying RESOLUTION approving the issuance of bonds not to exceed \$39,600,000 for the new construction of 94-unit multifamily housing units located at 401-411 East 6<sup>th</sup> Street in Council District 14.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(18) **20-1371**  
**CD 11**

MOTION (Bonin - Buscaino) relative to funding to support housing services provided to persons in Venice experiencing homelessness.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Board of Public Works, Office of Accounting to transfer \$93,973.45 within the Venice Area Surplus Real Property Fund No. 434 from Account No. 50K028 to the Fund's Available Cash Balance to support transfers to the Housing and Community Investment Department as previously approved under Council File No. 20-1371
2. AUTHORIZE the Board of Public Works, Office of Accounting to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(19) **18-0923**  
**CD 5**

MOTION (KORETZ - BLUMENFIELD) relative to installing street banners to promote the Encino Neighborhood Council and encourage stakeholders to become involved with their community.

Recommendations for Council action:

1. APPROVE, in accordance with the Los Angeles Municipal Code Section 62.132, the street banner program being coordinated by the Encino Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of March 5, 2021 to March 5, 2022.
2. APPROVE the content of the street banner design, attached to the Motion.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(20) **21-0260**

MOTION (BUSCAINO – O'FARRELL) relative to waiving review of the anticipated March 4, 2021 actions of the Board of Harbor Commissioners.

Recommendation for Council action:

WAIVE, pursuant to Charter Section 245 (b), review of the anticipated

March 4, 2021 actions of the Board of Harbor Commissioners to approve:

- a. Master Joint Revocable Permit No. 20-18 to allow Air Products and Chemicals, Inc. to operate and maintain seven subsurface hydrogen gas pipelines and one waste water pipeline along former Union Pacific Railroad and Southern Pacific Railroad property jointly-owned by the Harbor Department and the Port of Long Beach.
- b. Master Joint Revocable Permit No. 21-01 to allow Paramount Pipeline, LLC to operate and maintain ten subsurface pipelines and four valve box appurtenant facilities generally located along former Union Pacific Railroad and Southern Pacific Railroad property jointly-owned by the Harbor Department and the Port of Long Beach; and
- c. Revocable Permit No. 20-22 between Paramount Pipeline, LLC and the Harbor Department to allow Air Products and Chemicals, Inc. to operate and maintain a subsurface hydrogen gas pipeline located along the westerly perimeter of the Intermodal Container Transfer Facility in Wilmington.

**TIME LIMIT FILE - MARCH 24, 2021**

**(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2021)**

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(21) **21-0258  
CD 13**

MOTION (O'FARRELL – PRICE) relative to funding the implementation and installation of two speed tables along Riverside Drive, between Elmgrove Street and Birkdale Street in Council District 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF

THE MAYOR:

1. TRANSFER and APPROPRIATE \$50,000 in the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects – Services) to a new Account in the Transportation Trust Fund No. 840/94 entitled Riverside Drive Improvements to implement and install two speed tables along Riverside Drive, between Elmgrove Street and Birkdale Street in Council District 13.
2. AUTHORIZE the Department of Transportation to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

(22)

FINAL MAPS in the various Council Districts.

Recommendation for Council action:

APPROVE the Final Maps and Adopt the City Engineer Reports as detailed in the various listed Council files, including bonds, agreements, contracts and other related issues as specified:

(22.a) **21-0254**  
**CD 6**

FINAL MAP OF TRACT No. 70004 located at 9100 Telfair Avenue,  
northerly of Wicks Street.

(Bond No. C-137975)

Owner: Adel K. and Virginia B. El-Sahn; Surveyor: Ryan C. Johnston

Fiscal Impact Statement: The subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None Submitted.

**Adopted Item Forthwith**

**Ayes: Martinez, Rodriguez, Harris-Dawson, Price , Lee, O'Farrell, Buscaino, Krekorian, Blumenfield, Koretz, Raman, Ridley-Thomas, de León, Cedillo (14); Nays: (0); Absent: Bonin (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Buscaino, Cedillo, de León, Harris-Dawson, Koretz, Krekorian, Lee, O'Farrell, Price, Raman, Ridley-Thomas, Rodriguez, and President Martinez (14); Absent: Bonin (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Ridley-Thomas	Harris-Dawson	LaVerne Kimble
Ridley-Thomas	Raman	Phil Ansell
Cedillo	de León	Helmi A. Hisserich
Koretz	Blumenfield	Stephen Schloss
Buscaino	Cedillo	Sergeant II Richard "Rick" Boyle
Rodriguez	Lee	Lupe Ortiz
Martinez	O'Farrell	Norma Beatriz Graziano
Buscaino	Cedillo	Ellen Gaines-Varela



## ADJOURNING MOTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Ridley-Thomas	All Councilmembers	Frederick K.C. Price
Rodriguez	All Councilmembers	Jose Anzora
Harris-Dawson	All Councilmembers	Latasha Harlins
Cedillo and O'Farrell	All Councilmembers	Alexia Teran

MOTION

I MOVE that the matter of HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Glenrose Incorporated, dba Melrose 76, located at 4600 Melrose Avenue, Item 4 on today's Council Agenda (Council File No. 21-0173), be AMENDED to adopt the following FINDINGS of approval:

- 1. DETERMINE that the issuance of a liquor license at Glenrose Incorporated, dba Melrose 76, located at 4600 Melrose Avenue, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
- 2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Glenrose Incorporated, dba Melrose 76, located at 4600 Melrose Avenue,
- 3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY: *Mitch O'Farrell*  
 MITCH O'FARRELL  
 Councilmember, 13<sup>th</sup> District

SECONDED BY: *Paul Koretz*  
 PAUL KORETZ  
 Councilmember, 5<sup>th</sup> District

MAR 16 2021

March 16, 2021

rrm


 A large, stylized handwritten signature in blue ink, consisting of several loops and a long horizontal stroke extending to the right.

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

**MOTION**

In accordance with State Law, the City Clerk is compiling petitions to establish the Downtown Industrial Business Improvement District (BID). The BID would serve the community by providing such services as corridor clean up, graffiti removal, landscaping and beautification. The boundaries of the proposed BID include both privately-owned parcels and City-owned parcels.

The City has previously supported BID formation efforts in areas where the City owns property. Given that the City owns several parcels in the proposed BID boundaries, the Council should instruct the City Clerk to sign the petition for the City-owned parcels.

I THEREFORE MOVE that the City Council instruct the City Clerk, or designee, to sign the petition for the City-owned parcels included in the Downtown Industrial Business Improvement District.

I FURTHER MOVE that the City Clerk be authorized to make any changes or adjustments to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: *Kevin de León*  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY: *Leann Driess*  
Councilmember, 9<sup>th</sup> District

MAR 16 2021



**PETITION TO RENEW THE  
DOWNTOWN INDUSTRIAL DISTRICT PROPERTY BASED  
BUSINESS IMPROVEMENT DISTRICT**

PURSUANT TO (SECTION 36600 ET. SEQ OF THE  
CALIFORNIA STREETS AND HIGHWAYS CODE)

LEGAL OWNER: City Of Los Angeles

<u>APN NUMBER</u>	<u>SITE ADDRESS</u>	<u>ASSESSMENT AMOUNT</u>	<u>PERCENTAGE</u>
5147-007-901	454 San Pedro St	\$9,021.29	0.28%
5147-024-900	557 CROCKER ST	\$1,654.23	0.05%
5147-024-901	*NO SITE ADDRESS*	\$551.28	0.02%
5147-025-900	526 S SAN PEDRO ST	\$13,030.54	0.41%
5147-029-901	806 E 6th St	\$5,547.96	0.17%
<b>TOTALS</b>		<b>\$29,805.31</b>	<b>0.94%</b>

YES, I want my property(ies) to be included in this Business Improvement District.

**Property Owner's Name**  
(Please Print or Type)

Property Owner's OR Duly Authorized Representative's  
**Signature**

**Title**  
(Please Print or Type)

**Date**

**STATEMENT OF AUTHORITY TO SIGN THIS PETITION – (Must be completed by petition signer)**

I, \_\_\_\_\_, hereby certify (or declare) under penalty of perjury under the laws of the State of California that I am legally authorized as owner, or legal representative of owner, to accept the levy of liens (assessment amounts) on the property(ies) listed above. This statement is true, correct, and complete to the best of my knowledge as of \_\_\_\_ / \_\_\_\_ / \_\_\_\_ . Petitioner Signature: \_\_\_\_\_

**NOTE: ALL FIELDS MUST BE COMPLETED. PETITIONS WITH EMPTY FIELDS WILL BE REJECTED.**

**Please Return To:**  
email to: [renew@IndustrialBID.la](mailto:renew@IndustrialBID.la)  
mail to: PO Box 21038, Los Angeles, CA 90021-1411  
in person drop off: 725 S. Crocker Street, Los Angeles, CA 90021-1411  
fax to: 213.228.8488

## MOTION

The City's Bridge Improvement Program (BIP), managed by the Bureau of Engineering (BOE), undertook the renovation of the North Spring Street Viaduct Widening and Rehabilitation Project - Phases I & II (Project). Phase I of the Project completed construction in 2018 and consisted of seismic retrofits and widening of the viaduct. Phase II of the Project addresses existing geometrical and design deficiencies, and will improve mobility circulation, with a primary focus on access to the Los Angeles State Historic Park. Work includes the demolition of a building at 1701 North Spring Street to create a 4-way intersection at Wilhardt Street and North Spring Street, and the extension of Wilhardt Street north to create a new 3-way intersection at Baker Street. Phase II will also include adjacent street lighting and roadway improvements. Phase II is anticipated to be completed by June 2021.

At the start of construction and in accordance with the Construction and Maintenance Agreement between the City and Southern California Regional Railroad Authority (SCRRA), the City provided funds up front from the BIP to compensate SCRRA for support services while the City performed work within SCRRA right of way during the retrofit and widening of the viaduct. At the conclusion of construction within SCRRA's right of way, SCRRA refunded the balance of the funds in the amount of \$365,342 back to the City. These funds can only be used for the Project and will be used as contingency for the ongoing construction.

Council approval is required to appropriate the funds to the designated Project account. The funding for the construction contract is front funded through the Department of Transportation's Transportation Grant Fund (TGF), Fund No. 655, Department No. 94, Appropriation Unit No. A919, and is reimbursable under the Federal Grant ID STPL-5006(563).

**I THEREFORE MOVE** that the Department of Transportation be authorized to accept the refund of \$365,342 from SCRRA.

**I FURTHER MOVE** that the Department of Transportation be authorized to deposit such funds in Fund No. 655, Department No. 94, Appropriation Unit No. 94A919 for use as contingency on the North Spring Street Viaduct Widening and Rehabilitation Project (Phases I & II).

MAR 16 2021



I FURTHER MOVE that the Bureau of Engineering be authorized to make any technical corrections or clarifications to the above actions to effectuate the intent of this motion.



PRESENTED BY: \_\_\_\_\_

GILBERT CEDILLO  
Councilmember, 1<sup>st</sup> District



SECONDED BY: \_\_\_\_\_

MOTION

The Council District AB1290 Fund provides funding for redevelopment and community services in various Council Districts.

The Bureau of Sanitation is coordinating additional services in Council District One.

This effort is of special benefit for the residents of the City and for CD-1 and deserves financial assistance from the City.

Sufficient funds are available in the CD-1 portion of the Council District AB 1290 Fund for this purpose.

I THEREFORE MOVE that \$180,512 in the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services) be transferred / appropriated to the below listed Accounts, and in the amounts specified, in the Sanitation Fund No. 100-82 for additional services in Council District One:

<u>Account No.</u>	<u>Name</u>	<u>Amount</u>
1090	Salaries - Overtime	\$96,088
3040	Contractual Services	48,078
3090	Field Equipment & Expense	7,120
6020	Operating Supplies & Expense	<u>29,226</u>
		Total \$180,512

I FURTHER MOVE that the Bureau of Sanitation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: \_\_\_\_\_  
GILBERT A. CEDILLO  
Councilman, 1<sup>st</sup> District

MAR 16 2021

SECONDED BY: \_\_\_\_\_

ak

**MOTION**

On July 3, 2018, Council approved actions to appropriate \$29,960 from the Transfer of Floor Area Rights (TFAR) Public Benefits Trust Fund to the Office of Community Beautification (OCB) to provide alley clean-up and add gating amenities, including plants, at five sites across Council District 1 (CD1) (C.F. 14-1411).

Subsequent to these actions, OCB and CD1 have deemed that a revised list of sites would better serve the community of CD1. An amendment to the originally approved sites is needed to include the following sites:

1. W. 11th St. & W. 12th St., between S. Grand View St. & S. Lake St.;
2. W. 12th St. & W. Pico Blvd., between S. Lake St. & S. Alvarado St.;
3. W. 11th St. & W. 12th St., between S. Lake St. & S. Alvarado St.;
4. W. Olympic Blvd. & W. 11th St., between S. Lake St. & S. Alvarado St.;
5. W. Olympic Blvd. & W. 11th St., between S. Alvarado St. & S. West Lake St.; 6. W. Olympic Blvd. & W. 11th St., between S. West Lake St. & S. Bonnie Brae St.; and
7. W. Olympic Blvd. & W. 11th St., between S. Bonnie Brae St. & S. Burlington Ave.

I THEREFORE MOVE that the Council AMEND its action of July 3, 2018 relative to the Transfer of Floor Area Rights Public Benefits Trust Fund previously allocated to the Office of Community Beautification (CF 14-1411) for alley clean-up and added amenities, to include the additional sites as described in this motion; and Authorize the Chief Legislative Analyst to make any technical changes and/or prepare any Controller instructions to effectuate the intent of this action, and authorize the City Controller to implement said instructions.



PRESENTED BY:

GILBERT A. CEDILLO  
Councilmember, 1st District

SECONDED BY:

MARK RIDLEY-THOMAS  
Councilmember, 10<sup>th</sup> District

MAR 16 2021





## MOTION

The Department on Disability (DOD) produced the "ReelAbilities Film Festival: Los Angeles 2020" from October 16, 2020 through October 18, 2020. The ReelAbilities Film Festival was a three-day event including virtual film screenings, workshops, and symposiums focusing on the work of filmmakers with disabilities.

The DOD received a corporate sponsorship of \$10,000.00 from NBC Universal. The funds will be used to pay for licensing fees, Americans with Disabilities Act (ADA) accommodations. Pursuant to the City Administrative Code, City Council approval is required for DOD to accept gifts or contributions above \$5,000; such funds will be placed into the Disabilities Trust Fund to offset event and related expenses.

The DOD is requesting authority for the Executive Director, DOD, to accept this gift above \$5,000 from event sponsors for the ReelAbilities Film Festival: Los Angeles 2020 event.

I THEREFORE MOVE that the City Council authorize the Executive Director of DOD to:

1. Accept the \$10,000 gift from NBC Universal.
2. Deposit such funds into the DOD Trust Fund (Fund 849), and appropriate therein for expenditures related to the ReelAbilities Film Festival: Los Angeles 2020.

I FURTHER MOVE that the City Council authorize the City Administrative Officer, DOD, and Office of the Controller, to undertake any other administrative actions or technical corrections necessary to implement this motion.

PRESENTED BY \_\_\_\_\_

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY \_\_\_\_\_



  
MAR 16 2021

## MOTION

The Department on Disability (DOD) produced the "ReelAbilities Film Festival: Los Angeles 2020" from October 16, 2020 through October 18, 2020. The ReelAbilities Film Festival was a three-day event including virtual film screenings, workshops, and symposiums focusing on the work of filmmakers with disabilities.

The DOD received a corporate sponsorship of \$10,000.00 from CBS Television Network. The funds will be used to pay for licensing fees, Americans with Disabilities Act (ADA) accommodations. Pursuant to the City Administrative Code, City Council approval is required for DOD to accept gifts or contributions above \$5,000; such funds will be placed into the Disabilities Trust Fund to offset event and related expenses.

The DOD is requesting authority for the Executive Director, DOD, to accept this gift above \$5,000 from event sponsors for the ReelAbilities Film Festival: Los Angeles 2020 event.

I THEREFORE MOVE that the City Council authorize the Executive Director of DOD to:

1. Accept the \$10,000 gift from CBS Television Network. (check #975979) and,
2. Deposit such funds into the DOD Trust Fund (Fund 849), and appropriate therein for expenditures related to the ReelAbilities Film Festival: Los Angeles 2020.

I FURTHER MOVE that the City Council authorize the City Administrative Officer, DOD, and Office of the Controller, to undertake any other administrative actions or technical corrections necessary to implement this motion.

PRESENTED BY

  
\_\_\_\_\_  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY

  
\_\_\_\_\_  
Monica Rodriguez

  
MAR 16 2021

## MOTION

The Department on Disability (DOD) produced the "ReelAbilities Film Festival: Los Angeles 2020" from October 16, 2020 through October 18, 2020. The ReelAbilities Film Festival was a three-day event including virtual film screenings, workshops, and panel discussions focusing on the work of filmmakers with disabilities.

The DOD received a corporate sponsorship of \$15,000.00 from Turner Broadcasting Inc. The funds will be used to pay for licensing fees, Americans with Disabilities Act (ADA) accommodations, and expenses. Pursuant to the City Administrative Code, City Council approval is required for DOD to accept gifts or contributions above \$5,000; such funds will be placed into the Disabilities Trust Fund to offset event and related expenses.

The DOD is requesting authority for the Executive Director, DOD, to accept this gift above \$5,000 from event sponsors for the ReelAbilities Film Festival: Los Angeles 2020 event.

I THEREFORE MOVE that the City Council authorize the Executive Director of DOD to:

1. Accept the \$15,000 gift from WarnerMedia/Turner Broadcasting System Inc. (check #0001557278) and,
2. Deposit such funds into the DOD Trust Fund (Fund 849), and appropriate therein for expenditures related to the ReelAbilities Film Festival: Los Angeles 2020.

I FURTHER MOVE that the City Council authorize the City Administrative Officer, DOD, and Office of the Controller, to undertake any other administrative actions or technical corrections necessary to implement this motion.

PRESENTED BY

  
\_\_\_\_\_  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY

  
\_\_\_\_\_  
Monica Rodriguez

  
MAR 16 2021

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#58

MOTION

The Mission Hills Neighborhood Council is coordinating a street banner campaign. The purpose of the street banners is to promote and increase participation in the Mission Hills Neighborhood Council.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, APPROVE the Street Banner program being coordinated by the Mission Hills Neighborhood Council encouraging civic participation, as a City of Los Angeles Non-Event Street Banner Program for the period of March 2021 - March 2022.

I FURTHER MOVE that the City Council approve the content of the attached street banner design.

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: J. S. L.



MAR 16 2021



*Welcome*  
to

**MISSION HILLS**

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*Bienvenido*  
a

**MISSION HILLS**

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## MOTION

The Street Furniture Revenue Fund provides funds for transit related projects, sidewalk projects, curb / sidewalk improvements, beautification projects needed to improve conditions for public transit patrons, and all expenses relating or incidental thereto, as well as on general services to the community in each Council District.

The Board of Public Works Office of Community Beautification is coordinating a program of watering and maintenance of trees, and maintenance of landscaping for the Sherman Way Great Street project to be performed by the LA Conservation Corps.

This effort is of special benefit for the residents of the City and for Council District Three and deserves financial assistance from the City. Sufficient funds are available in the Council District Three portion of the Street Furniture Revenue Fund for this purpose.

I THEREFORE MOVE that \$37,500 in the Council District Three portion of the Street Revenue Fund No. 43D Dept. 50 be transferred /appropriated to the Board of Public Works Fund No. 100-74 Account No. 3040 (Contractual Services) for various street maintenance efforts and services throughout Council District Three to be provided by LA Conservation Corps through at least the end of FY21-22, as further detailed in the text of this Motion.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be authorized to prepare the necessary documents with and/or payments to the LA Conservation Corps, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form, if needed.

I FURTHER MOVE that the Bureau of Street Services as well as the Department of Public Works Office of Accounting be authorized to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of this Motion.



PRESENTED BY: \_\_\_\_\_

BOB BLUMENFIELD  
Councilman, 3<sup>rd</sup> District



SECONDED BY: \_\_\_\_\_ ak



MAR 16 2021



## MOTION

The Councilmember of the First District has expressed the need for a personal services contract with Steven Paul Weingarten, for expertise the Councilmember needs relative to his Council Office that is not otherwise available. The proposed services to be performed are of an expert and technical nature and are temporary and occasional in character. The term of the contract will be from March 1, 2021 to February 28, 2022 and the Contractor is to receive an amount not to exceed \$90,660 for his services. There are funds available in the Council Office Budget to meet this request.

I THEREFORE MOVE that the attached personal services contract with Steven Paul Weingarten for providing services to the First Council District as set for therein, be approved.

I FURTHER MOVE that the Councilmember of the First District be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2020-2021 and to reflect it as a charge against the budget of the involved Council Office.



PRESENTED BY: \_\_\_\_\_

GIL CEDILLO

Councilmember, 1st District

SECONDED BY: \_\_\_\_\_



MARK RIDLEY-THOMAS  
Councilmember, 10<sup>th</sup> District



MAR 16 2021

## AGREEMENT

THIS AGREEMENT (hereinafter, "Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation, (hereinafter "City") by and through the First Council District ("1st Council District" herein) and STEVEN PAUL WEINGARTEN, (hereinafter, "Contractor") with reference to the following facts:

WHEREAS, the services to be performed by the Contractor are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practicable or advantageous and the work can be performed more economically or feasibly by independent contractors than by City employees; and

WHEREAS, the Contractor has extensive experience in editing and design, possesses fluency in Spanish to produce bilingual publications, and decades of unique experience providing services specifically tailored toward the communities and constituencies of the 1st Council District; and

WHEREAS, the necessary funds are available in the Council Office Budget and have been appropriated for such purposes:

NOW THEREFORE, the parties hereto do hereby agree as follows:

As requested by the Councilmember of the First District, the Contractor shall:

Produce a quarterly publication known as "1 Voice" magazine, copies of which are provided at events and community meetings, as well as its digital version in both English and Spanish, translate the Councilmember's weekly e-letter into Spanish fifty times a year, create a calendar once a year, create cover art, programs, flyers, advertisements, and signage associated with special events including but not limited to the Latin Jazz Festival and the Day of the Dead, produce bilingual English and Spanish advertisements four times a year, produce approximately 199 letters twelve times a year, and work on any other associated tasks including writing or procurement of stories, articles, photographs, Mac production, and coordination with the printer for publication.

1. The term of this Agreement shall commence on March 1, 2021 and shall terminate on February 28, 2022.
2. The City will pay the Contractor seven thousand five hundred and fifty five dollars (\$7,555) per month. The Contractor shall perform said services in accordance with a scope of work approved by the Councilmember. The Contractor shall submit monthly invoices indicating therein the services performed for which payment is requested. Said invoice shall be submitted in accordance with the approved scope of work as provided therein and shall be subject to the approval of the Councilmember of the First District or his designee.
3. The City's total obligation under this Agreement shall not exceed ninety thousand six hundred and sixty dollars (\$90,660).



4. Due to the need for the Contractor's services to be provided continuously on an ongoing basis, the Contractor may have provided services prior to the execution date of this Agreement. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified.
5. The Councilmember of the First District or his designee may terminate this contract by giving a minimum of 15 days written notice thereof to the Contractor. In the event of such termination, the Contractor shall be paid for hours worked prior to the effective date of termination.
6. The Contractor agrees to present monthly reports at the request of the Councilmember of the First District setting forth his performance of the tasks required in fulfilling the terms of this contract; and, further that any and all data, information, conclusions, recommendations, and reports originated hereunder shall become the sole property of the City for its use in any manner and for any purpose.
7. The Contractor shall comply with Los Angeles Administrative Code Section 10.50 et seq., 'Disclosure of Border Wall Contracting.' The City may terminate this Contract at any time if the City determines that the Contractor failed to fully and accurately complete the required affidavit and disclose all Border Wall Bids and Border Wall Contracts, as defined in LAAC Section 10.50.1.
8. Hereby incorporated by reference into this Agreement are the Standard Provisions for City Contracts (Rev. 10/17) [v.3] in effect as of the date of the execution of this Agreement which are posted on the web site of the Los Angeles City Attorney at this specific web address: <https://www.lacityattorney.org/>.
9. In the event of any inconsistency between any of the provision of this Agreement and/or the appendices hereto, the inconsistency shall be resolved by giving precedence in the following order:
  - a. Provisions of this Agreement
  - b. Standard Provisions for City Contracts (Rev. 10/17) [v.3]
10. This Agreement includes three (3) pages which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year herein written.

THE CITY OF LOS ANGELES

CONTRACTOR

BY: \_\_\_\_\_  
GIL CEDILLO  
Councilmember, 1st District

BY: \_\_\_\_\_  
STEVEN PAUL WEINGARTEN

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest: HOLLY WOLCOTT, City Clerk

BY: \_\_\_\_\_  
Deputy City Clerk

Date: \_\_\_\_\_

Approved as to form:  
MICHAEL N. FEUER, City Attorney

BY: \_\_\_\_\_  
Deputy City Attorney

Date: \_\_\_\_\_

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#61

## MOTION

I MOVE that the City Clerk be directed / authorized to establish a new Account in the Council District 6 Real Property Trust Fund No. 688-14 entitled "Sun Valley Recycling Park Trust Fund" to be used pursuant to Condition 2.4 c of an Agreement adopted under Case No. CPC 2007-3888-CUZV-SPR, for the below quoted purposes and under the indicated conditions:

**2.4. Condition for Approval A.16(c) provides:**

- c. **Sun Valley Recycling Park Trust Fund. The applicant shall contribute all Host Fees collected from haulers into Sun Valley Recycling Park Trust Fund Account. All funds in such account shall be disbursed locally in Sun Valley or nearby neighborhoods for such programs as determined by Council District No. 6 with input from a locally constituted advisory committee and others as deemed appropriate by Council District No. 6. Such programs may include the following:**
- **Health care - examples include retaining experts to conduct health studies and to educate the community on local healthcare issues, to educate and provide preventative health care services, and to subsidize prescription drugs for respiratory related ailments in local non-profit medical facilities in the Sun Valley area.**
  - **Environmental - examples include retaining experts to study local environmental issues and to implement improvements such as clean truck education and incentive programs, tree plantings, stormwater management, eliminating litter and graffiti, and supporting environmental beautification programs in the Sun Valley area.**
  - **Transportation - examples include retaining experts to conduct studies and to implement improvements related to traffic and road conditions in the Sun Valley area.**
  - **Other measures - such as employment and job training programs that are not already required by existing laws and regulations that further environmental justice or mitigate environmental impacts from the Sun Valley Recycling Park.**

**Funds not disbursed in a fiscal year shall remain in the Fund and shall be devoted to the purposes of the Fund. All interest and other earnings attributable to monies in the Fund shall be credited to the Fund and shall be devoted to the purposes of the Fund.**

PRESENTED BY:

  
NURY MARTINEZ  
Councilwoman, 6<sup>th</sup> District

MAR 16 2021

SECONDED BY:



ak



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#62

# M O T I O N

I MOVE that, subject to the approval of the Mayor, \$240 in the Council District 13 portion of the Special Events Fee Subsidy line item in the General City Purposes Fund No. 100-56 be transferred / appropriated to the General Services Fund No.100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 13 special recognition of St. Patrick's Day on March 17, 2021 AND with the Council District 13 special recognition of Transgender Day of Visibility on March 25 - 31, 2021, at City Hall, including the illumination of City Hall.

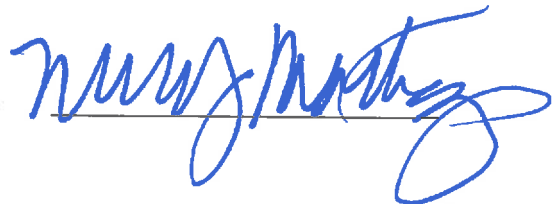
PRESENTED BY:



MITCH O'FARRELL

Councilman, 13<sup>th</sup> District

SECONDED BY:



MAR 16 2021

ak



## MOTION

The Street Furniture Revenue Fund provides funds for transit related projects, sidewalk projects, curb/sidewalk improvements, beautification projects needed to improve conditions for public transit patrons, and all expenses relating or incidental thereto, as well as on general services to the community in each Council District.

Council District 9 is coordinating a street banner campaign. The purpose of the campaign is to inform residents where they can find resources relative to COVID-19 testing, the COVID-19 vaccine, and employment opportunities for the benefit of the residents of the City.

Sufficient funds are available in the Council District 9 portion of the Street Furniture Revenue Fund which can be allocated for this purpose.


I THEREFORE MOVE that that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by Councilmember Curren D. Price, Jr., as a City of Los Angeles Non-Event Street Banner Program for the period of March 1, 2021 to March 1, 2022.

**FURTHER**

I ~~THEREFORE~~ MOVE that \$19,999.13 in the Council District 9 portion of the Street Furniture Revenue Fund No. 43D, Department 50 be allocated to The AmGraph Group for services relative to the fabrication, installation, maintenance, and removal of the above-referenced banners and that the Board of Public Works, Office of Accounting be authorized to make any payment to AmGraph in the above amount, and to prepare and process any other documents as may be required for this purpose.

I FURTHER MOVE that the Bureau of Street Services, with the assistance of Department of Public Works Office of Accounting and Office of the City Controller, be authorized to make any technical corrections of clarification as necessary to the above instructions in order to effectuate the intent of the motion.

PRESENTED BY:

  
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY:



MAR 16 2021



# COUNCILMEMBER CURREN PRICE

*Reminds You*

## OUR COMMUNITY WILL RECOVER FROM COVID-19



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small business?

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THE **NEW 9<sup>th</sup>**

*Stronger Together*

# TRANSPORTATION

## MOTION

The Los Angeles Department of Transportation (LADOT) is charged with collecting Railroad Franchise Fees from private companies, such as Union Pacific Railroad (UP) and the Burlington Northern Santa Fe Railway Company (BNSF). The franchise fees apply to select railroad crossings that were implemented after the roadway was constructed. The current method for calculating the City of Los Angeles' Railroad Franchise Fee has not been updated since the 1990's. Furthermore, the Los Angeles Municipal Code and Los Angeles Administrative Code do not directly address the permit fee structure nor the methodology behind the base and franchise fees.

The base fee collected for each crossing is approximately \$60 for crossings up to 100 feet. When the railroad crossing extends longer than 100 feet, the Producers Price Index (PPI) applies, which is a number set and adjusted annually by the U.S. Bureau of Labor Statistics. The fee is collected each year for the prior fiscal year. Just over \$100,000 is collected in railroad franchise fees from railroad companies each year, despite hundreds of UP and BNSF railroad crossings in the City. It is very likely that the Railroad Franchise Fee is outdated and should be inspected further.

I THEREFORE MOVE that the Chief Legislative Analyst, with the assistance of the Los Angeles Department of Transportation, the City Attorney's Office, City Administrative Officer, and any other offices, as needed, be DIRECTED to report on the City's Railroad Franchise Fee, including an up-to-date inventory of all public crossings, and the process to update the existing methodology for establishing the base fee, as well as a regular fee increase schedule.



PRESENTED BY: \_\_\_\_\_

JOE BUSCAINO

Councilmember, 15th District



SECONDED BY: \_\_\_\_\_

MAR 16 2021



MOTION

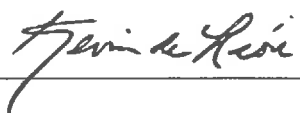
The City provides several health-related benefits to eligible full-time and part-time employees through its LAwell Benefits program (LAwell). Those benefits include health insurance, dental insurance, vision insurance, and the option of establishing a Health Care Flexible Spending Account (HCFSA) and a Dependent Care Reimbursement Account (DCRA). HCFsAs and DCRAs provide a tax-savings option to set aside money for eligible healthcare and daycare expenses. Money set aside in these accounts must be used in the calendar year and does not roll over.

Like HCFsAs and DCRAs, Health Savings Accounts (HSA) let people set aside money on a pre-tax basis to pay for qualified medical expenses. By using untaxed dollars in a HSA to pay for deductibles, copayments, coinsurance, and some other expenses, a person may be able to lower their overall health care costs. To be eligible for a HSA, a person must be enrolled in a High-Deductible Health Plan (HDHP). Unlike Flexible Spending Accounts such as HCFsAs and DCRAs offered by the City, the unspent money in a HSA rolls over at the end of the year, so it's available for future health expenses. Money saved in the account may be withdrawn tax-free after age 65 and may be invested in mutual funds, stocks and exchange-traded funds (ETFs); all investment gains are sheltered from taxes, like with 401(k)s or individual retirement accounts (IRAs).

I THEREFORE MOVE that the City Council request that the City Administrative Officer with the assistance of the Los Angeles City Employees' Retirement System (LACERS), the Los Angeles Fire and Police Pensions (LAFPP), the Personnel Department, and the City's labor partners report back on the cost of Health Savings Accounts (HSA) insurance products, which could create reduced premiums to enable long term health care for members in retirement.

I FURTHER MOVE that the report back include how much cost savings can be achieved with the HSA model as an alternative based on the number of City employees enrolled in a Preferred Provider Organization (PPO).

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: 



MAR 16 2021



# PUBLIC SAFETY

## MOTION

The Police Department (LAPD) operates a number of youth programs, including a cadet program, PALS, the Jeopardy program and others. By empowering participants to be engaged partners in their own development, City-operated youth programs can provide opportunities for young people to connect with others, develop life skills and use those connections and skills to contribute to their communities.

The LAPD should provide an overview of its youth programs to Council, so that the public can understand the full scope of these services, including how they are run and who participates in them. It is also important for Council to understand the scope of LAPD's programs so that the City can ensure the best investment in our youth.

I THEREFORE MOVE that the Police Department (LAPD) be directed to report with a comprehensive review of its youth development programs. This report should include, but not be limited to:

- An overview and history of these programs; Annual budgets and funding sources;
- An overview of participant numbers and demographics, broken down by zip code and/or neighborhood;
- Data on the locations where programs are operated and availability; Requirements for participant selection;
- Training and education requirements for departmental personnel assigned to these programs;
- Background on the selection process for staff; and,
- The programmatic goals, standards and policies of these programs.

PRESENTED BY:



MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

SECONDED BY:



MAR 16 2021

RESOLUTION

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

**WHEREAS**, existing state law provides for a child welfare system implemented at the county level to protect abused and neglected children by providing 24-hour supervised living arrangements and case management services; and

**WHEREAS**, youth in or exiting the foster care system face significant challenges and are provided assistance including educational assistance, career assistance, mentoring, and health care assistance; and

**WHEREAS**, despite the assistance available, youth exiting the foster care system can face a number of challenging circumstances that can have life-impacting effects on employment, education, healthcare, and housing outcomes for youth; and

**WHEREAS**, according to the Los Angeles Homeless Services Authority (LAHSA), in 2020, there was a 19 percent increase in homelessness among unaccompanied minors and "Transition Age Youth" (TAY), or individuals between 18-24 years old and unaccompanied minors; and

**WHEREAS**, currently pending in the California State Senate is SB 739 (Cortese) which would establish the California Universal Basic Income for Transition Age Youth pilot program to provide \$1,000 a month to California residents who are 21 years of age and have exited the foster care system; and

**WHEREAS**, the bill would create a 3-year pilot program to provide unconditional monthly payments of \$1,000 to TAY and would direct the State Department of Social Services to administer and report on the program upon the conclusion of the pilot; and

**WHEREAS**, a study conducted to analyze the first year of the Stockton Economic Empowerment Demonstration (SEED) program, a pilot program to provide 125 low-income Stockton residents \$500 per month for 2 years, found that individuals that received payments had improved outcomes to their financial, physical, and emotional wellbeing; and

**WHEREAS**, according to the Department of Children and Family Services (DCFS), as of January 2021, there were 18,865 children in out-of-home placements in Los Angeles County with an overrepresentation of black and brown youth; and

**WHEREAS**, targeting a universal basic income program to a uniquely vulnerable population such as children exiting the foster care system would provide protection to a population that is often overlooked and underserved; and

**WHEREAS**, SB 739 could represent a first step in addressing the dire obstacles faced by youth exiting the foster care system and shield them from financial hardship, homelessness, and further distress;

**NOW, THEREFORE, BE IT RESOLVED**, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for SB 739 (Cortese) which would establish the California Universal Basic Income for Transition Age Youth pilot program to provide \$1,000 a month to California residents who are 21 years of age and have exited the foster care system.

PRESENTED BY: Joe Buscaino  
JOE BUSCAINO  
Councilmember, 15<sup>th</sup> District

MAR 16 2021

SECONDED BY: Monica Rodriguez

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the UCLA Labor Center was established in 1964 and for close to 60 years has existed as an important resource for research, teaching, and public service in support of workers in California; and

WHEREAS, the UCLA Labor Center has partnered with the City of Los Angeles, the County of Los Angeles, the California State Labor and Workforce Development Agency, and the California State Legislature for decades on labor policy initiatives; and

WHEREAS, the UCLA Downtown Labor Center has been located at 675 S. Park View St. in the Westlake/MacArthur Park neighborhood of Los Angeles for 19 years, and has made historic contributions to working class communities, immigrants, and communities of color, who have faced the most severe consequences and mortality rates from the COVID pandemic; and

WHEREAS, in the midst of the pandemic, the UCLA Labor Center has pivoted its work to address the urgent needs of workers and their families in Los Angeles, producing reports on worker health councils, the impact of COVID-19 on Black community members, the crisis facing garment workers, the need for immediate economic relief for undocumented immigrants, and its toll on college students; and

WHEREAS, in partnership with UCLA LOSH (Labor Occupational Safety & Health), they are educating labor, business and workers on Cal/OSHA's new Emergency Temporary Standards, CA Workers Compensation rules and County Health Orders, while working to strengthen worker protections; and

WHEREAS, through the years, the UCLA Labor Center launched the nation's first Black Worker Center, the nation's first Dream Resource Center, and the first Labor Studies major within the University of California system; and

WHEREAS, California State Senator Maria Elena Durazo and Assemblymembers Reggie Jones-Sawyer and Miguel Santiago have proposed to the California State Legislature a \$15 million one-time allocation to support the renovation of a permanent home for the UCLA Labor Center;

**NOW, THEREFORE, BE IT RESOLVED** that, with the concurrence of the Mayor, by adoption of this Resolution, the City of Los Angeles hereby includes in its 2021- 2022 State Legislative Program SUPPORT for the request by California State Senator Maria Elena Durazo and Assemblymembers Reggie Jones-Sawyer and Miguel Santiago for a \$15 million one-time allocation to support the renovation of a permanent home for the UCLA Labor Center that will be named the UCLA Reverend James Lawson Jr. Worker Justice Center.

MAR 16 2021





PRESENTED BY \_\_\_\_\_  
GILBERT A. CEDILLO  
Councilmember, First District

SECONDED BY \_\_\_\_\_  


RESOLUTION **RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS**

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, states under conservative control have succeeded in recent years in imposing new voting regulations that disproportionately affect African American voters and those living in urban areas; and

WHEREAS, in 2021, more than 250 bills in 43 states have been introduced by state legislators that create more unnecessary barriers to voting; and

WHEREAS, in 2013, in a 5-4 decision, the Supreme Court of the United States removed key parts of the Voting Rights Act of 1965, which protected voters from racial discrimination and intimidation; and

WHEREAS, currently pending in Congress are two bills, HR 1, the For the People Act of 2021, and HR 4, the John R. Lewis Voting Rights Act of 2020, which address voter access, election integrity and security, campaign finance laws, government ethics, and amend the Voting Rights Act of 1965; and


WHEREAS, HR 1, the For the People Act of 2021, would expand voter registration and voting access, establish the National Commission to Protect United States Democratic Institutions, bring further transparency to the campaign finance system, and expands ethical rules of all three government branches; and

WHEREAS, HR 4, the John R. Lewis Voting Rights Act of 2020, would also amend the Voting Rights Act of 1965 to establish new criteria for determining which states and political subdivisions must obtain preclearance before changes to voting practices in these areas may take effect; and


WHEREAS, the City of Los Angeles should support HR 1, the For the People Act of 2021, and HR 4, the John R. Lewis Voting Rights Act of 2020, because they would restrict partisan gerrymandering of congressional districts, strike down hurdles to voting, bring transparency to the existing campaign finance system, and restore the Voting Rights Act of 1965;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 Federal Legislative Program SUPPORT for HR 1, the For the People Act of 2021, and HR 4, the John R. Lewis Voting Rights Act of 2020, which would expand voter access, election integrity and security, campaign finance laws, government ethics, and amend the Voting Rights Act of 1965 to re-establish preclearance requirements.

PRESENTED BY: \_\_\_\_\_

  
MARK RIDLEY-THOMAS  
Councilmember, 10<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

  
GILBERT A. CEDILLO  
Councilmember, 1<sup>st</sup> District

MAR 16 2021



## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, while the Supreme Court has ruled that criminal defendants facing possible incarceration who are unable to afford to pay private defense counsel are entitled to appointed counsel at government expense, the right to counsel does not extend to non-criminal cases that can also have life-altering outcomes, including eviction and unlawful detainer actions, child custody cases, some guardianships and conservatorships, immigration enforcement actions, and more; and


WHEREAS, in 2009, the State of California enacted AB 590 (Feuer), the Sargent Shriver Civil Counsel Act (SSCCA), which established a limited pilot program to appoint legal counsel to represent low-income parties in certain civil matters involving critical issues affecting basic human needs and increased various court fees to raise about \$7.5 million per year for these pilot projects; and a 2017 study of that pilot found that providing legal counsel resulted in fewer defaults and better outcomes for clients, improved court efficiency, facilitated settlements, and helped prevent the need for additional government services; and

WHEREAS, despite the need and proven efficacy of legal assistance programs, the Federal government appropriates only about \$425 million per year to the Legal Services Corporation, which distributes that funding to legal assistance agencies nationwide, include about \$49 million to agencies in California; and in 2019, the State of California enacted AB 330 (Gabriel) which raised SSCCA fees and was expected to raise approximately \$11.5 million for SSCCA programs statewide; and

WHEREAS, in the absence of funding from the Federal and State governments, the City of Los Angeles has used its own funds to provide civil counsel in immigration and housing cases; and

WHEREAS, when the federal government is undertaking legal action against individuals, as in the case of immigration matters, it should undertake the obligation to provide legal representation and has the fiscal capacity to do so; and

WHEREAS, the State of California, which currently enjoy a large budget surplus and will receive substantial additional federal assistance from the American Rescue Plan, has the fiscal resources to fund a robust civil counsel program; and for many reasons it is more fair and equitable to establish a Statewide program of legal assistance rather than a patchwork of local programs with different eligibility and reporting requirements, including that the legal actions are typically heard in state courts and that over the course of legal representation a client may reside in different jurisdictions;




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NOW, THEREFORE, BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 Federal Legislative Program SUPPORT for legislative action that would establish a right to counsel in immigration matters and eviction and unlawful detainer cases, and substantially increase appropriations to the Legal Services Corporation to enable local legal assistance agencies to provide counsel in immigration matters, eviction and unlawful detainer cases and other civil matters involving complex laws and potentially life-altering outcomes, without regard to citizenship status; and

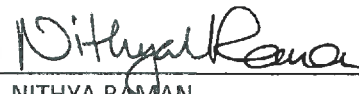
**FURTHER**

BE IT ~~ALSO~~ RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for legislative action that would establish a right to counsel in immigration matters, eviction and unlawful detainer cases and other civil matters involving complex laws and potentially life-altering outcomes, that would provide substantial appropriations to legal assistance agencies that provide counsel to low- and moderate-income Californians, without regard to citizenship status.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:

  
NITHYA RAMAN  
Councilmember, 4th District



RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, it is the policy of the City of Los Angeles to promote bicycling as a healthy and environmentally-beneficial alternative to motor vehicles and the City's Mobility Plan 2035 calls for creation of a Neighborhood Network of traffic-calmed local streets; and

WHEREAS, to promote bicycling, both our built environment and our traffic laws should be designed to accommodate bicyclists and to recognize the ways that bicycles are different from motor vehicles; and

WHEREAS, because bicycles are human-powered and it is highly inefficient for bicyclists to come to a full and complete stop at every stop sign, it is normal bicyclist behavior to come to a "rolling stop" at stop signs while yielding to motor vehicles that have the right way, which is commonly known as a "Safety Stop" or "Idaho Stop"; and

WHEREAS, as long as bicyclists yield the right of way to vehicles in accordance with existing law, an Idaho Stop is safe, and the risk of any injury is generally borne by the bicyclist and not the occupant of a motor vehicle; and

WHEREAS, State traffic laws that do not reflect the way people actually travel and that do not provide a safety benefit create an opportunity for pretextual and/or biased policing; and

WHEREAS, in addition to Idaho, the states of Oregon, Washington, Arkansas and Delaware have passed Safety Stop laws; and Colorado has authorized local jurisdictions to do so; and

WHEREAS, AB 122 (Boerner Horvath), the Safety Stop Bill, would amend California Vehicle Code section 22450 to exempt riders of bicycles and electric vehicles from the requirement to come to full stop at a stop sign, but would require persons riding a bicycle, including an electric bicycle, to yield the right-of-way to any vehicles that have stopped at the entrance of the intersection, have entered the intersection, or that are approaching on the intersecting highway close enough to constitute an immediate hazard, and continue to yield the right-of-way to those vehicles until reasonably safe to proceed; and

WHEREAS, AB 122 is consistent with the City's policies to promote safe and effective bicycling, would facilitate bicycling on slower-speed local streets, and would help promote equitable policing throughout California;

NOW, THEREFORE, BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2021-2022 State Legislative Program SUPPORT for AB 122 (Boerner Horvath), the Safety Stop Bill, which would amend California Vehicle Code section 22450 to allow riders of bicycles and electric bicycles to treat stop signs as yields.

PRESENTED BY

  
BOB BLUMENFIELD  
Councilmember, 5<sup>th</sup> District

SECONDED BY:



MAR 16 2021





# BUDGET & FINANCE

## MOTION

The Los Angeles Fire Department (LAFD) has committed sworn resources to COVID response since March 2020, having opened several COVID testing sites as part of the City's front-line response help curb community spread. Since January 2021, vaccination efforts have significantly ramped up at many of these locations, increasing the LAFD member resources required for effective operation. Presently, there are 21 sites and teams as listed below, most operating seven days a week through extended daily hours, and with the numbers likely to increase. These ongoing operations have burdened the Department's sworn overtime accounts. Payroll shortfalls are imminent with expenditures currently trending in the \$1.8 million range per pay period.

- 8 fixed testing/vaccination sites
- 8 mobile teams
- 3 Dependent Homebound Population teams
- 2 Persons Experiencing Homelessness teams

Council approval is urgently needed to expedite the necessary transfer of funds to balance salary accounts. A funding transfer was requested in the FY 20-21 Midyear FSR; however, that report will not be released for some time yet. This transfer is in addition to the Midyear request. Funding for the requested transfer is available from prior years' uncommitted Inter-governmental Transfer Program funds and will cover two pay periods under the current staffing deployment. Some of this funding will offset a shortfall in the Operating Supplies account which has been a source of funding for field expenses. Because this transaction involves one-time special fund savings, there is no General Fund impact. COVID related expenses are tracked by the Department and reported accordingly for full FEMA reimbursement.

**I THEREFORE MOVE** that City Council, subject to approval of the Mayor, authorize the Controller to transfer a total of \$4.2 million to Fund 100/38, as follows:

	<u>Fund</u>	<u>Account</u>	<u>Amount</u>
From:	59F/38	38P401 - Medi-Cal Intergovernmental Transfer	\$ 4,200,000
To:	100/38	001098, Variable Staffing Overtime	\$ 4,000,000
		006020, Operating Supplies	\$ 200,000

**I FURTHER MOVE** that the Fire Department be authorized to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer, and that the Controller be authorized to implement the instructions.

PRESENTED BY: Paul Krekorian  
PAUL KREKORIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY: Monica Rodriguez

MAR 16 2021

## MOTION

On November 15, 2019, the City Council authorized the use of micro-trenching as a low-impact method of installing underground utilities. While micro-trenching provides companies with a less-invasive method of installing utilities, including fiber lines for high speed internet, additional methods of utility installation that could expedite deployment and lower costs for users continue to be developed and improved.

Like micro-trenching, horizontal directional drilling, also known as directional boring, is a method of installing underground utilities, which has been made simpler and more affordable by improving technologies and equipment. Directional boring is a trenchless method of utility installation in which a pit is excavated and an underground path is drilled for the placement of utility lines. Compared to the standard open trench excavation methods, which require making long cuts into roads in order to dig trenches for the installation of utility connections, these alternative methods minimize the area that must be cut into the road.

These newer methods of deploying telecommunication utilities have the potential to reduce utility installations' impacts on the City's system of sidewalks and roads, while also enabling businesses to deploy enhanced utilities at a fraction of the cost, allowing for higher speed connectivity for our residents.

The Bureau of Engineering (BOE) is the City's permitting agency that issues all permits for utility installations which require work within the public right-of-way and typically involve cutting into the City's roads, curbs, and sidewalks. BOE has been working to develop standards for newer methods of utility installations, including directional boring, which would allow for more cost-effective utility installations, while ensuring the integrity of our City's infrastructure.


The City of Los Angeles should continue to encourage industry innovation that leads to less-invasive methods of utility deployment. As BOE continues to develop new standards for alternative utility installation methods, it is important that the Council be kept aware of their work in order to effect any City policy changes necessary for their implementation.

I THEREFORE MOVE that the Bureau of Engineering be instructed to report to the City Council on the development of standards for directional boring and similar utility installation methods and to include recommendations if any code or policy changes are needed to facilitate the implementation and development of new City utility installation standards.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



MAR 16 2021

  
majs

## MOTION

The \$5.4-billion Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Proposition 84) was passed by the voters on November 7, 2006. Under the Proposition 84 Integrated Regional Water Management (IRWM) Grant Program, agencies are to be part of the Regional Water Management Group (Group) in accordance with the IRWM Plan Act of 2002, Division 6, Part 2.2 of the California Water Code, and Proposition 84, Division 43, Chapter 2.

The City of Los Angeles (City) Bureau of Sanitation (LASAN) and other agencies previously signed a Memorandum of Understanding (MOU) to be part of the Group within the Greater Los Angeles County (GLAC) Region. The Group was formed to coordinate long-term water resource management planning efforts in preparation of the GLAC Region Integrated Regional Water Management Plan (IRWMP), and to address water supply and water quality needs and objectives by integrating strategies and projects that may include water conservation and recycling, desalination, conjunctive use, flood management, stormwater and urban runoff quality, wastewater quality, habitat restoration and protection, wetland enhancement and creation, recreation, open space, and other water resource management initiatives.

Additionally, the Board of Supervisors of the County of Los Angeles adopted a resolution on September 14, 2010, authorizing the Los Angeles County Flood Control District (LACFCD) to file applications for Proposition 84 IRWM Planning and Implementation Grant funds with the California Department of Water Resources (DWR) on behalf of itself and the Group. LACFCD submitted an implementation grant proposal to DWR that was comprised of twelve (12) projects, including the City's Vermont Avenue Stormwater Capture and Green Street Project. DWR subsequently awarded an implementation grant of twenty-three million, four hundred thousand dollars (\$23,400,000) to LACFCD to serve as the Grantee and the local entities that proposed the thirteen projects to serve as Local Project Sponsors (LPSs). The City is the LPS for the Project.

The Vermont Stormwater Capture and Green Street Project (Project) is implementing a series of stormwater best management practices (BMPs) along Vermont Avenue within Council District 8. The Project employs various stormwater management techniques for the purpose of reducing stormwater flows, improve water quality, relieve nuisance flooding, add greening elements in the neighborhood and enhance watershed health. The Project has already been fully funded under Proposition O Program in the Amount of \$3,700,000. The City's funding for the project is being offset by \$1,145,000 grant by the Metropolitan Transportation Authority (Metro) and \$604,500 from the IRWMP grant for the Phase I of the Project.

Currently the LACFCD and DWR are in the process of amending the Proposition 84 grant funding for the regional grant and will add \$1,200,000 for the Phase II of the Project. This funding is destined to cover expenses for project components even though the project has been completed. This additional grant funding will be used to offset proposition O contribution to the project.


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The previous Memorandum of Understanding between the LACFCD and the City LASAN was executed on July 21, 2014 that allowed the use of \$604,500 for the project. It is understood by both parties that another MOU is needed for the City to utilize the additional funding of \$1,200,000.

**I THEREFORE MOVE** that the City Council, subject to the approval of the Mayor, authorize the Director of the Bureau of Sanitation, or designee, to execute an MOU with the LACFCD, subject to the approval of the City Attorney as to form and legality, relative to the implementation and funding of the Vermont Avenue Stormwater Capture and Green Street Project AKA the Multi-Benefit Water Conservation Project;

**I Further MOVE** that the City Council, subject to the approval of the Mayor, authorize the Director of the Bureau of Sanitation, or designee, to accept grant funding, to conduct all negotiations, to provide additional information, to render and certify payment of invoices on behalf of the City of Los Angeles, and to execute and submit all documents, including, but not limited to, applications, agreements, or amendments, subject to the approval of the City Attorney as to form and legality, which may be necessary to secure an award of Proposition 84 IRWM Grant Program funding, in an amount not to exceed \$1,200,000, from the State of California Department of Water Resources, through the Los Angeles County Flood Control District, for the Vermont Avenue Stormwater Capture and Green Street Project AKA the Multi-Benefit Water Conservation Project.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY:   
MARK RIDLEY-THOMAS  
Councilmember, 10th District

MOTION

Decades of unabated pollution from the Exide Technologies battery recycling plant in Vernon has resulted in excessive heavy metal contamination levels in what many are calling a toxic catastrophe in Boyle Heights, East Los Angeles and Southeast Los Angeles where residents have long complained about unexplained health issues consistent with toxic exposure, including cancer and other illnesses. Exide's own Health Risk Assessment of lead, arsenic and other carcinogens indicated that residents of the City of Los Angeles living in Boyle Heights faced the highest risks among the more than 100,000 affected residents. Operations at the Exide facility have ceased, but there remains significant and dangerous levels of residual contamination, especially lead contamination.

In 2015 Exide entered a "non-prosecution settlement agreement," which was overseen by the DTSC to avoid criminal prosecution from the US Attorney's Office and in this agreement the funds provided by Exide for testing of soil and remediation cleanups was minimized leaving millions of dollars of unfunded cleanup work.

As part of the remediation plan, a select set of properties of the approximately 10,000 residential units in Boyle Heights and elsewhere has been identified for testing and remediation of contaminated soil. This program has been widely criticized as unclear, slow, underfunded, and too narrow in its scope. In stark contrast to similar public health emergencies, such as the gas leak in Porter Ranch, there is a lack of urgency in dealing with the Exide-related contamination and its ongoing ill effect on Boyle Heights and the surrounding East and Southeast L.A. communities.

In 2021 DTSC is currently undergoing a public review of its Exide remedial investigation, human health risk assessment and remediation plan of the public parkways. Boyle Heights and the surrounding communities deserve to know when a full remediation plan will be implemented and the completion dates for cleanup for their homes and public spaces, including full cost estimates so that Governor Newsom and state officials can do the work necessary to expedite a fully funded cleanup plan.

I THEREFORE MOVE that the City Attorney be requested to engage in legal remedies available to the City to obtain accountability and adequate clean-up funding from Exide and the State, and to ensure that remediation plans protect the City's interests through inclusion of all affected areas of the City, including schools, parks, public right-of-ways, and private properties; a timely and transparent process with set dates, full-cost estimates and funding, and best practices to safeguard public health during clean-up activities; as well as legal options the City could pursue should the DTSC not act in a timely manner.

I FURTHER MOVE that the Bureau of Sanitation be directed to prepare and submit, with support from the City Attorney and other departments as needed, comments on the DTSCs and US Environmental Protection Agency work plans to address Exide Pollution cleanup to include: proper closure activities and deconstruction of the Exide facility and remediation of onsite RCRA contaminated soil, groundwater and ancillary buildings; completion of the residential clean-up, and seek new strategies to expedite securing

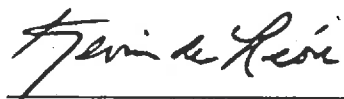
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property owner consent and participation; advance options to implement sampling and testing beyond the Project Impact Area to ensure that all potential affected properties are properly addressed.

I FURTHER MOVE that the Bureau of Sanitation be directed to prepare and submit, with support from the City Attorney and other departments as needed, comments on the DTSC's investigation, human health risk assessment and remediation plan of the public parkways including the expedited remediation of heavy metals from public property, schools, and child care facilities.

PRESENTED BY:



KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:





MOTION

After decades in which street vendors in Los Angeles were forced to operate under threat of arrest, City Council took a historic step by legalizing vending in 2018. In recognition that the process of educating street vendors on the new rules and assisting them in obtaining permits would be long and challenging, a moratorium was put in place on enforcement against unpermitted vendors.

But with the arrival of the COVID-19 pandemic, and simultaneous with the closure of the vast majority of businesses across Los Angeles, the City Council adopted a Motion in March to immediately resume enforcement of the ban on unpermitted street vending during the emergency period in order to limit the virus's spread.

As the emergency period has continued, many other forms of retail and dining have been allowed to reopen. Restaurants are now permitted to offer outdoor dining, and have even been allowed to apply for funding to create space where people can eat safely outdoors. Street vending of food, however, remains illegal without a County health permit — which only approximately 90 vendors out of more than 10,000 in Los Angeles County have obtained.

While the City has provided outreach, education, and funding for street vendors to apply for and receive permits, the LA County Department of Public Health has issued a number of requirements for full-food preparation carts that have caused those currently used by vendors to be non-compliant while rendering compliant carts prohibitively expensive. Because StreetsLA will only issue permits to food vendors with a valid County health permit, the vast majority of vendors are unable to obtain one.

Given that the COVID-19 virus is less transmissible outdoors and during brief interactions, street vending is by nature a safer form of food service than indoor or seated outdoor dining. Many families in Los Angeles rely on income brought in by street vending to stay housed and fed, and because a significant number of street vendors are undocumented, they are not eligible for many relief funds offered by the federal government — meaning that a citation can have devastating financial consequences.

For all of the reasons City Council took the important step of legalizing street vending in 2018, and armed with the knowledge we now have of the comparative safety of outdoor food service, it is time to allow vendors to resume their work by lifting the prohibition against unpermitted vending that was imposed in March.

I THEREFORE MOVE that the City Council INSTRUCT StreetsLA and the Los Angeles Police Department to reestablish the moratorium on enforcing and issuing citations for vending without a valid license or permit for the duration of the COVID-19 State of Emergency and for six months thereafter, during which time StreetsLA will conduct an extensive education and outreach campaign to the vendors.

I FURTHER MOVE that the City Council INSTRUCT StreetsLA to provide a status update on their discussions with the County Department of Public Health in regards to



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their cart permit requirements and how the City and the County can collaborate to create a vending program in Los Angeles that allows for the participation of all vendors.

PRESENTED BY :



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NITHYA RAMAN  
Councilmember, 4th District



CURREN PRICE  
Councilmember, 9th District

SECONDED BY :



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GIL CEDILLO  
Councilmember, 1st District