Los Angeles City Council, Journal/Council Proceeding
Wednesday, October 21, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, (10) Absent: Hernandez, Padilla, Raman, Soto-Martinez, Yaroslavsky (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0597-S1**
CD 11

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of the 10-foot wide easement for sanitary sewer purposes lying on 6501 South Sepulveda Boulevard, - Right of Way No. 36000-2418 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article

III, Class 5(4) of the City's Environmental Guidelines.

2. APPROVE the petitioner's request for the quitclaim of the 10-foot wide easement for sanitary sewer purposes lying on 6501 South Sepulveda Boulevard, as shown on the Exhibit Map on the September 28, 2026 City Engineer report, attached to the Council file, subject to the following condition:

   That the petitioner make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.

3. PRESENT and ADOPT the accompanying ORDINANCE dated October 5, 2026 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.

4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of $7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(2) **26-1416**
CD 5

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of the 10-foot wide easement for sanitary sewer purposes lying on 1950 South Avenue of the Stars - Right of Way No. 36000-2432 (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.

2. APPROVE the petitioner’s request for the quitclaim of the 10-foot wide easement for sanitary sewer purposes lying on 1950 South Avenue of the Stars, as shown on the Exhibit Map on the September 25, 2026 City Engineer report, attached to the Council file, subject to the following condition:

   That petitioner make satisfactory arrangement with the Real Estate Group of the Bureau of Engineering (BOE) with respect to the payment of the document recording fee.

3. PRESENT and ADOPT the accompanying ORDINANCE dated October 5, 2026 authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.

4. INSTRUCT the Real Estate Division of the BOE record and deliver the necessary quitclaim deed or deeds to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of $7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

Items for which Public Hearings Have Been Held

(3) **26-1278**

TRANSPORTATION COMMITTEE REPORT relative to TAP-to-Exit infrastructure and policies.

Recommendations for Council action, as initiated by Motion (Nazarian – Yaroslavsky):

1. INSTRUCT the Los Angeles Fire Department (LAFD) to support the Los Angeles County Metropolitan Transportation Authority's (Metro) authority and operational flexibility to install and enforce TAP-to-Exit infrastructure and modernized faregate policies across Metro rail and bus rapid transit stations within the City, as deemed necessary by Metro to enhance public safety, reduce crime, protect transit workers and passengers, and improve the overall rider experience.

2. DIRECT the LAFD to:

    a. Work collaboratively with Metro to develop, adopt, and promptly implement permitting and safety standards that would allow for the expansion of TAP-to-Exit and modernized faregate infrastructure throughout the Metro system while ensuring compliance with fire and life safety requirements.

    b. Evaluate and incorporate fire and life safety standards, best practices, and operational models successfully deployed by other major domestic and international transit agencies and fire departments with TAP-to-Exit and modernized faregate systems.

3. INSTRUCT the LAFD, the Los Angeles Police Department (LAPD), and other relevant agencies to facilitate the timely installation and enforcement of TAP-to-Exit and modernized faregate systems at stations identified as experiencing elevated crime, fare evasion, vandalism, trespassing, or persistent quality-of-life concerns.

4. INSTRUCT the LAPD and LAFD to report quarterly on the status of these efforts, until completion of these programs, and to track and report volume of service calls at Metro stations throughout the City to evaluate the effectiveness of the TAP-to-Exit and modernized faregate programs, ensuring continued progress in maintaining safe and accessible Metro stations.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

(4) **26-0865**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY and ECONOMIC DEVELOPMENT AND JOBS COMMITTEES' REPORT relative to instructing the Chief Legislative Analyst and requesting City Attorney to report on the estimated number of businesses that are not Americans with Disabilities Act (ADA)-compliant and common reasons for lack of compliance; requirements for improvements to meet ADA compliance; feasibility of outreach and education plan; and related matters.

Recommendations for Council action, pursuant to Motion (Jurado - Nazarian):

1. INSTRUCT the Chief Legislative Analyst (CLA), with assistance from the Department of Disability (DOD), to report to Council on the estimated number of businesses in the City of Los Angeles that are not ADA compliant and common reasons for lack of compliance with ADA standards for small business property owners. This report should highlight the most common reasons for ADA lawsuits for small businesses and the potential costs and requirements for making required improvements to meet ADA compliance. Additionally, the report should delineate

between standards that are most commonly the responsibility of the property owner from the ones of the business operator.

2. INSTRUCT the CLA, with the assistance of the DOD and the Mayor's Office of Business and Economic Development (MOBED), to report to Council on the feasibility of developing an outreach and education plan that includes workshops, resources for Council Offices to distribute to small businesses, advisement on prospective educational partnerships and proactive outreach to small businesses informing them of their responsibilities to achieve ADA compliance and any available resources.

3. INSTRUCT the CLA, with the assistance of the Community Investment Department, the DOD, the MOBED, and other relevant departments, to report to Council on the feasibility of administering a micro-grant program that supports small businesses in meeting ADA requirements.

4. REQUEST the City Attorney to report to Council on the total amount of funds the City has paid in ADA related settlements involving sidewalks in or adjacent to non-residential areas since implementation of the Willits settlement.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Palms Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

(5) **15-0417-S4**

CD 15 ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the San Pedro Historic Waterfront, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the San Pedro Historic Waterfront 2018-2027 BID's 2026 FY attached to the City Clerk report dated January 9, 2026, attached to the Council file, complies with the requirements of the State Law.

2. FIND that the increase in the 2026 budget concurs with the intentions of the H San Pedro Historic Waterfront 2018-2027 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the San Pedro Historic Waterfront 2018-2027 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

(6) **24-0429-S2**
CD 5, CD 13 ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Hollywood Media District, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Hollywood Media District 2025-2034 BID's 2026 FY attached to the City Clerk report dated January 9, 2026, attached to the Council file, complies with the requirements of the State Law.

2. FIND that the increase in the 2026 budget concurs with the intentions of the Hollywood Media District 2025-2034 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Hollywood Media District 2025-2034 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk report that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

(7) **26-1202**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing the Community Investment Department (CID), with the assistance of the Chief Legislative Analyst (CLA), to report regarding establishing an "LA Vacant to Vibrant" Storefront Activation Program modeled after San Francisco's Vacant to Vibrant Program.

Recommendation for Council action, pursuant to Motion (Lee - Soto-Martinez):

INSTRUCT the CID, with assistance from the CLA to report to Council on the feasibility of establishing an "LA Vacant to Vibrant" Storefront Activation Program modeled after San Francisco's Vacant to Vibrant program, including program structure, funding opportunities, implementation strategies, and use of existing City business assistance resources.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Westside Neighborhood Council

Adopted Item as Amended - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(8) **23-0957-S1**
CD 15

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to establishing the Pacific Avenue / 22nd Street Corridor Jobs and Economic Development Incentive (JEDI) Zones in Council District 15.

Recommendation for Council action:

APPROVE the establishment of the New Pacific Boulevard JEDI Zone area on Pacific Boulevard between the 110 Freeway to the North and 22nd St to the South. The area qualifies as a JEDI Zone, per the JEDI Establishment Policy adopted on March 6, 2020, and revised on November 2, 2021(Council file No. 13-0934-S2). Funds from the previously identified JEDI Zone designation will be budgeted to execute the program in the extended area.

Fiscal Impact Statement: Community Investment Department (CID) reports that no fiscal impact was identified.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

(9) **26-1281**

CD 10 CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE REPORT relative to naming the Reynier Village community in Council District 10.

Recommendation for Council action, as initiated by Motion (Hutt - Yaroslavsky):

DIRECT the Department of Transportation to fabricate and install three Official City community signs recognizing Reynier Village, after confirmation from the City Clerk that the following locations are within the established community boundaries:

a. South Robertson/ Cadillac

b. South Robertson/ Cattaraugus

c. Holt/Cadillac

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(10) **26-1386**

CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE REPORT relative to relative to evaluating the impacts of Executive Order 14224 on the City in connection with assisting City residents with limited English proficiency (LEP).

Recommendation for Council action, pursuant to Motion (Raman – Blumenfield):

INSTRUCT the Community Investment Department, Civil + Human Rights and Equity Department, City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and other Departments as deemed appropriate, to report on the impacts Executive Order 14224 has on the City of Los Angeles and how the City can use its resources to help fill in a gap that Angelenos need with said report to include, but not be limited to, the feasibility of City Departments to add translations for the now English-only federal resources to their websites.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

(11) **26-1213**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Department of Water and Power's (DWP) Energization Process Improvement.

Recommendations for Council action, pursuant to Motion (Jurado – Padilla):

1. REQUEST the DWP to report on their Energization Process Improvement, as requested by Executive Directive No. 19, including but not limited to specifics about inspection process improvements, proactive review workflows, plan to improve internal communication, and a timeline for rolling efforts out.

2. REQUEST the DWP to report on the total number of multifamily and mixed-use electrical requests requiring new or upgraded service, including data on whether the project is 100% affordable or market-rate, ED-1 or non, service size (amps), current status and how long it has taken to bring buildings online from August 1, 2021 to present.

3. REQUEST the DWP to report on the total number of current vacancies, strategies to reduce turnover and incentivize retainment, and what actions the department takes to transition between employees and customers to ensure that it doesn't delay ongoing projects.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Westside Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

(12) **26-0868**

EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to authorizing the Board of Water and Power Commissioners (Board) to award one

agreement pursuant to a competitive sealed proposal method to permit negotiations relating to the design and construction of the John Ferraro Building Renovation and Modernization Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REVIEW and DETERMINE the Project is exempt pursuant to Section 15301 of the California Environmental Quality Act (CEQA) Guidelines. Section 15301, Class 1, applies to the operation, repair, maintenance, or other minor alterations of existing public or private structures, facilities, mechanical equipment, or topographical features involving negligible or no expansion of existing or former use. Therefore, the planned renovation and modernization of the John Ferraro Building is categorically exempt from CEQA.

2. PRESENT and ADOPT the accompanying ORDINANCE, dated September 1, 2026, relative to authorizing the Board to award one agreement pursuant to a competitive sealed proposal method to permit negotiations relating to the design and construction of the John Ferraro Building Renovation and Modernization Project.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Padilla, Soto-Martínez (3)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Padilla, Soto-Martínez (3)

(13) **25-0380**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of the Fats, Oil and Grease Program.

Recommendations for Council action:

1. REQUEST the City Attorney, in coordination with Bureau of Sanitation (BOS), to prepare and present an ordinance amending Los Angeles Municipal Code Section 64.30.C.1(1)(3) to:

    a. Clarify that all newly constructed Food Service Establishments (FSE), and all existing non-FSE facilities converting to an FSE (change-of-use), are subject to gravity grease 1 interceptor requirements and are not eligible for a conditional waiver unless otherwise exempt under Subsection C.1.(c)(1).

    b. Increase the Tenant Improvement valuation threshold for existing FSEs from $100,000 to $180,000 for projects requiring the installation of a gravity grease interceptor and provide for automatic adjustment of the threshold every three years beginning in 2026 upon the Council's approval, with subsequent adjustments beginning July 1, 2029, based on the Customer Price Index for All Urban Consumers (CPI-U), United States City Average, All Items, not seasonally adjusted, rounded to the nearest $10,000 increment.

2. DIRECT the BOS to conduct enhanced media and educational outreach programs as discussed in the BOS report dated July 7, 2026, attached to the Council file.

Fiscal Impact Statement: None submitted by the BOS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(14) **26-1081**
CD 4

STATUTORY EXEMPTION from the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), and RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to Vesting Tentative Tract Map appeals for the properties located at 12501 – 12665 West Ventura Boulevard.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from CEQA pursuant to Public Resources Code Section 21080.66.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY the APPEALS filed by: 1) Amy C. Minteer, on behalf of Studio City Residents Association & Save LA River Open Space; and 2) Marianne King, and THEREBY SUSTAIN the LACPC's approval of the environmental clearance, a Statutory Exemption from CEQA, and approval of a two-phased Vesting Tentative Tract Map, VTT No. 84453, for the merger and re-subdivision of the Project Site into two ground lots, three residential airspace lots, five commercial airspace lots, and eight parking airspace lots, and a haul route approval for the construction, use, and maintenance of a mixed-use development comprised of 814 residential units and 75,968 square feet of restaurant uses; for the properties located at 12501 - 12665 West Ventura Boulevard, subject to modified Conditions of Approval, as further modified by the PLUM Committee to:

a. Modify Condition S-3(i)(3) as follows: Improve Valleyheart Drive being dedicated and adjoining the subdivision with the construction of a new 10-foot-wide sidewalk with landscaped parkway to the satisfaction of the Bureau of Engineering. Repair and/or replace any broken, damaged or off-grade concrete curb, gutter and roadway pavement, including any necessary removal and reconstruction of existing improvements.

b. Add a Condition of Approval to the subject Letter of Determination (LOD) (VTT LOD), VTT-84453-2A as follows: Prior to recordation of the Final Map, the applicant shall demonstrate compliance with Public Resources Code Section 4290 and its implementing regulations in Title 14, Division 1.5, Chapter 7, Subdivision 2 (State Minimum Fire Safe Regulations) and Chapter 7 of the California Building Code, as recommended by the Department of City Planning report dated October 5, 2026.

c. Add the conditions listed in the letter from Council District 4, dated October 13, 2026, attached to the Council file.

Applicant: Brett Torino & Eleda Cohen / Studio City Sports Center, LLC

Representative: Rose Fistrovic / Psomas Case No. VTT-84453-2A

Environmental No. ENV-2025-5698-SE

Related Case Nos. VTT-84453; VTT-84453-1A; CPC-2025-5697-DB-PR-SPPC-MCUP-VHCA

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 23, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 23, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(15) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.

2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.

3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue

to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.

4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.

5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.

8. **Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.**

9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(16) **21-1224**

TRANSPORTATION and BUDGET AND FINANCE COMMITTEES REPORT and RESOLUTION relative to progress of the Automated Bus Lane Enforcement Program (ABLE) for six Downtown Area Short Hop (DASH) routes.

Recommendations for Council action:

1. ADOPT the accompanying RESOLUTION, Attachment A to the August 31, 2026 Los Angeles Department of Transportation (LADOT) report, attached to the Council File, designating specific street segments in the City of Los Angeles as transit-only traffic lanes.

2. ADOPT the attached updated LADOT Automated License Plate Recognition Use Policy.

3. DIRECT the LADOT to update the City Council in one year on program performance; including the number of citations issued and collected along with the corresponding payment compliance and revenue.

4. NOTE and FILE the April 7, 2026 LADOT report.

Fiscal Impact Statement: The LADOT reports that parking citation revenue is deposited into the General Fund. The estimated annual contractual services costs to implement the ABLE program should be recovered by ABLE citation revenues deposited to the General Fund. Additional contract and program-related costs will be requested in subsequent annual budget cycles should the program receive State authorization beyond January 1, 2027.

Community Impact Statement: Yes

For:
North Westwood Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: Lee (1); Absent: Hernandez (1)

(17) **25-0600-S16**

GOVERNMENT OPERATIONS COMMITTEE and BUDGET AND FINANCE COMMITTEE REPORTS relative to Budget and Finance Committee report on the Mayor's Proposed Budget for 2025-26 to identify $460,000 for a Public Bank Study, including collaborating with Council Offices on the potential use of discretionary funds to fund this study.

A. GOVERNMENT OPERATIONS COMMITTEE

Recommendation for Council action, pursuant to Motion (Jurado – Soto-Martinez):

AMEND the Budget and Finance Committee report on the Mayor's Proposed Budget for 2025-26 to instruct the City Administrative Officer (CAO), with assistance from the Chief Legislative Analyst (CLA), to identify $460,000 for a Public Bank Study, including collaborating with Council Offices on the potential use of discretionary funds to fund this study.

B. BUDGET AND FINANCE COMMITTEE

Recommendations for Council action, pursuant to Motion (Jurado – Soto-Martinez):

1. AMEND the Budget and Finance Committee report on the Mayor's Proposed Budget for 2025-26 to instruct the City Administrative Officer (CAO), with assistance from the Chief Legislative Analyst (CLA), to identify $460,000 for a Public Bank Study, less the funding already approved by Council or currently pending for this purpose pursuant to Council File 19-1235-S1, including collaborating with Council offices on the potential use of discretionary funds to fund the study.

2. INSTRUCT the CAO to report back to the Budget and Finance Committee as part of each Financial Status Report (FSR), beginning with the first FSR coming to this committee soon with a list of spending unfunded requests, including this public bank feasibility study, so that we can consider how to prioritize these initiatives should funds become available.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: Lee, Park, Rodriguez (3); Absent: Hernandez (1)

(18) **26-1170**

PUBLIC WORKS, ARTS, PARKS, AND CITY FACILITIES, and BUDGET AND FINANCE COMMITTEES' REPORT relative to the impacts of the Mayor's proposed Capital Infrastructure Plan and the Bureau of Engineering's proposed capital project intake process.

Recommendations for Council action, pursuant to Motion (Padilla - Park):

1. INSTRUCT the Chief Legislative Analyst (CLA) to report on the impacts of the Mayor's proposed Capital Infrastructure Plan (Council file No. 26-0758) and the BOE's proposed capital project intake process (Council file No. 25-0752), including the Plan's potential impacts on the Council's ability to initiate, prioritize, and fund capital projects.

2. INSTRUCT the City Administrative Officer (CAO), and other departments as necessary, to report on how the proposed Capital Infrastructure Plan and capital project intake process would impact the City's budget process, including impacts to the annual Capital and Technology Improvement Expenditure Plan, funding sources that support capital projects, as well as how the proposed Plan would impact the management and oversight of capital projects and city facility maintenance, including potential delays to or elimination of current and pending projects and annual work programs.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Hollywood Northeast Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(19) **26-1470**
CD 7

MOTION (RODRIGUEZ - HUTT) relative to funding for supplement services such as small litter cleanup, corridor cleanups, and weed abatement in Council District 7.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $356,372 in the Council District 7 General City Purposes Fund No. 100/56, Account No. 000A28, Account ID No. A28, (CD-7 Council Projects) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for supplemental services such as small litter cleanup, corridor cleanups, and weed abatement in Council District Seven to be conducted by Northeast Graffiti Busters; that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with, and/or payments to Northeast Graffiti Busters, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / revisions may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(20) **26-1394**

COMMUNICATION FROM THE BOARD OF POLICE COMMISSIONERS relative to a Memorandum of Understanding Between the City Of Los Angeles and Axon Enterprise, Inc. for the Lightpost Test Pilot Program.

(Public Safety Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

TIME LIMIT FILE - 10/27/2026

(LAST DAY FOR COUNCIL ACTION - 10/27/2026)

[On October 6, 2026, the City Council adopted Motion (Soto-Martinez - Harris-Dawson), pursuant to Charter Section 245, asserting jurisdiction over the September 22, 2026 action of the Board of Police Commissioners.]

Continued to October 27, 2026
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez (10); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez, Yaroslavsky (5)

(21) **26-1485**

CONTINUED CONSIDERATION OF MOTION (HARRIS-DAWSON - McOSKER) relative to evaluating potential litigation options related to the Los Angeles Continuum of Care bidding process and other related matters concerning the regional homelessness response system.

Recommendations for Council action:

1. REQUEST the City Attorney to report on potential litigation options related to the Los Angeles Continuum of Care bidding process and other related matters concerning the regional homelessness response system.

2. INSTRUCT the City Administrative Officer, Chief Legislative Analyst, and Los Angeles Housing Department to report on negotiations with the County to ensure meaningful City leadership and fair share of resources in the implementation of the homelessness response system and actions to initiate formation of a City-only Continuum of Care.

[The City Council may recess to Closed Session pursuant to Government Code Section 54956.9(d)(4) to confer with its legal counsel relative to the possible initiation of litigation (One potential case relative to the City's applications to the Continuum of Care Board to be the Homeless Management Information System lead and Coordinated Entry System

manager.).]

Continued to October 23, 2026
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Raman (2)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

CONTINUED FROM COUNCIL MEETING OF OCTOBER 20, 2026

Items for which Public Hearings Have Been Held

(22) **26-1081-S1**
CD 4

CONTINUED CONSIDERATION OF STATUTORY EXEMPTION from the CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), AND RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a Project Review and Project Compliance appeal for the properties located at 12501 - 12665 West Ventura Boulevard.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, the Project is exempt from CEQA pursuant to Public Resources Code Section 21080.66.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY the APPEAL filed by Amy C. Minteer, on behalf of Studio City Residents Association & Save LA River Open Space, and THEREBY SUSTAIN the LACPC's approval of the environmental clearance, a Statutory Exemption from CEQA, and 1) Approving a Project Review, pursuant to the Los Angeles Municipal Code (LAMC) Chapter 1 Section 16.05 and Chapter 1A Section 13B.2.4, for a development project resulting in a net increase of 50 or more dwelling units and 50,000 gross square feet or more of non-residential floor area; and 2) Approving a Project Compliance, pursuant to LAMC Chapter 1A Section 13B.4.2 and the Ventura/Cahuenga Boulevard Corridor Specific Plan, Section 9, to permit the construction of a mixed-use development comprising 814 dwelling units and 75,968 square feet of restaurant floor area; for the demolition and removal of all existing structures from the Project Site and the construction, use, and maintenance of a 744,906-square-foot mixed-use development comprised of 814 residential units, 46 of which are reserved for Very Low Income households, and 75,968 square feet of restaurant space; the seven-story (84-foot-high) building will contain 668,938 square feet of residential floor area and 75,968 square feet of restaurant floor area with a maximum floor area ratio of 3.2:1; the Project's residential portion will provide 1,040 automobile parking spaces, 324 long-term bicycle parking stalls, and 30 short-term bicycle parking stalls; the commercial portion of the Project will provide 766 automobile parking spaces, 40 long-term bicycle parking stalls, and 38 short-term bicycle parking stalls; the Project will provide a total of 89,937 square feet of open space, including pool decks, courtyards, indoor recreational rooms located on the first through seventh floors, and private balconies; the Project proposes the removal of 240 non-protected trees from the Project Site and three non-protected street trees from the public right-of-way; the Project proposes grading and exporting of up

to 521,000 cubic yards of earth and installation of wall, monument, projecting, identification, and wayfinding signs; for the properties located at 12501 – 12665 West Ventura Boulevard, subject to Conditions of Approval, as modified by the PLUM Committee to:

a. Add a Condition of Approval to the subject Letter of Determination (LOD) as follows: Prior to recordation of the Final Map, the applicant shall demonstrate compliance with Public Resources Code Section 4290 and its implementing regulations in Title 14, Division 1.5, Chapter 7, Subdivision 2 (State Minimum Fire Safe Regulations) and Chapter 7 of the California Building Code, as recommended by the Department of City Planning report dated October 5, 2026.

b. Add the conditions listed in the letter from Council District 4, dated October 13, 2026, attached to the Council file.

Applicant: Brett Torino & Eleda Cohen / Studio City Sports Center, LLC

Representative: Rose Fistrovic / Psomas

Case No. CPC-2025-5697-DB-PR-SPPC-MCUP- VHCA-1A

Environmental No. ENV-2025-5698-SE

Related Case Nos. VTT-84453; VTT-84453-1A; VTT-84453-2A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Padilla, Raman, Soto-Martínez (4)

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13) Absent: Hernandez, Raman (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Nazarian	All Councilmembers	Krikor George Hovsepian
Harris-Dawson	All Councilmembers	Hernan Martinez Hernandez

7 A

MOTION

I MOVE that the matter of the ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing the Community Investment Department (CID), with the assistance of the Chief Legislative Analyst (CLA), to report regarding establishing an "LA Vacant to Vibrant" Storefront Activation Program modeled after San Francisco's Vacant to Vibrant Program, Item No. 7 on today's Council Agenda (Council File No.26-1202), BE AMENDED to include the following additional instruction:

2. INSTRUCT the Chief Legislative Analyst, in coordination with the Department of Building and Safety, the Fire Department, the Department of City Planning, and request the assistance of the Los Angeles County Department of Public Health, to report on the local implementation of Assembly Bill 1679 (González) to support a potential "LA Vacant to Vibrant" storefront activation program, including:

a. Steps required to establish a "Temporary Commercial Activation authorization" allowing commercial operation in vacant spaces for up to 120 days;

b. An analysis of the long-term development standards, building codes, and public health requirements that necessitate temporary approval pathways for the potential "LA Vacant to Vibrant" program, including strategies to streamline health code compliance for temporary food and beverage pop-ups. The report should clearly delineate which of these code elements fall under local jurisdiction to amend and which require state legislative action, and which are covered by the state bill;

c. Establishment of alternative fire, accessibility, and life-safety conditions appropriate for temporary use without requiring full building system upgrades; and

d. Enforcement mechanisms for AB 1679's prohibitions on structural alterations, modifications of fire-resistant elements, and changes to higher-risk occupancy classifications;

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

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ITEM NO. 9-A

MOTION

I MOVE that the matter of the CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE REPORT relative to naming the Reynier Village community in Council District 10, Item No. 9 on today's Council agenda (C.F. 26-1281), BE AMENDED to adopt the following revised recommendation in lieu of any prior recommendation:

- DIRECT the Department of Transportation to fabricate and install three Official City community signs recognizing Reynier Village, ~~after confirmation from the City Clerk that the following locations are within the established community boundaries~~:

    a. South Robertson/ Cadillac
    b. South Robertson/ Cattaraugus
    c. Holt/Cadillac

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

October 21, 2026

Item No. 13

AMENDING MOTION

I HEREBY MOVE that Council AMEND the ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of the Fats, Oil and Grease Program, Item No. 13, attached to Council file No. 25-0380, respectively, as follows:

Recommendations for Council action:

1. REQUEST the City Attorney, in coordination with Bureau of Sanitation (BOS), to prepare and present an ordinance amending Los Angeles Municipal Code Section 64.30.C.1(1)(3) to:

    a. Clarify that all newly constructed Food Service Establishments (FSE), and all existing non-FSE facilities converting to an FSE (change-of-use), are subject to gravity grease 1 interceptor requirements and are not eligible for a conditional waiver unless otherwise exempt under Subsection C.1.(c)(1).

    b. Increase the Tenant Improvement valuation threshold for existing FSEs from $100,000 to $180,000 for projects requiring the installation of a gravity grease interceptor and provide for automatic adjustment of the threshold every three years beginning in 2026 upon the Council's approval, with subsequent adjustments beginning July 1, 2029, based on the ~~**Customer**~~ **Consumer** Price Index for All Urban Consumers (CPI-U), United States City Average, All Items, not seasonally adjusted, rounded to the nearest $10,000 increment.

2. DIRECT the BOS to conduct enhanced media and educational outreach programs as discussed in the BOS report dated July 7, 2026, attached to the Council file.

PRESENTED BY_____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY_____
MONICA RODRIGUEZ
Councilmember, 7th District

October 21, 2026

CF 25-0380

Item No. 17

MOTION

I HEREBY MOVE that Council ADOPT the Budget and Finance Committee Report dated October 7, 2025, attached to Council file No. 25-0600-S16.

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

October 21, 2026

CF 25-0600-S16

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that $200,000 from the General City Purposes Fund No. 100-56, Account No. 000624 (Additional Homeless Services – CD 10) be utilized for homeless outreach intervention programs at homeless encampment communities in Council District 10, currently being provided by Homies Unidos Inc. under City Contract C-200495, for an extended period from July 1, 2026 to December 31, 2027.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to Homies Unidos Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

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PUBLIC WORKS

HOMELESSNESS AND HEALTH

MOTION

In 2001, the City of Los Angeles entered into the Coordinated Street Furniture Program agreement with Outfront/JCDecaux, which contemplated the potential installation of up to 150 automated public toilets, subject to siting, permitting, utility, and other contractual requirements. Under the contract, Outfront/JCDecaux installed, operated, and maintained the automated public toilets at no direct operating cost to the City.

During the term of the contract, only 14 automated public toilets were installed. Upon expiration of the contract, the City was required to replace all 14 units because the automated public toilets were owned by Outfront/JCDecaux. Due to funding constraints from Fiscal Year 25-26 to present, only four of the replacement toilets are currently operational. This woefully inadequate scale of public hygiene infrastructure has left the streets of Los Angeles, especially in underinvested areas such as Skid Row, without consistent access to sanitation and water.

The lack of public hygiene and water infrastructure affects everyone, including workers such as street vendors, taxi drivers, delivery drivers, utility workers, gas and electric service workers, pedestrians and tourists walking around city streets during and after normal business hours and unhoused individuals. Without permanent sanitation and water facilities, people who need to use a toilet, wash their hands, or drink water must be a paying customer at a business, utilizing a public park or library during operating hours, or walking near a Metro station. Most options for toilet, handwashing, and water access in the City are located within private businesses, leaving it to the business community to provide toilets to the public. For those unable to access these spaces—particularly people experiencing homelessness—using the restroom outdoors may be the only viable option. In 2025, the Los Angeles Sanitation Livability Services Division collected and disposed of more than 70 tons of human waste from the public right-of-way.

The lack of public hygiene infrastructure also impacts access to safe, clean drinking water in the city. The limited availability of drinking water in Los Angeles exacerbates the effects of the climate crisis on all Angelenos, but disproportionately on those who are experiencing homelessness and those who are working outdoors. During hotter months of the year, the City scrambles to open cooling centers and distribute water to those in need, leaving it to service providers and nonprofits to hand out water to ensure that those working and living in the public right of way do not die of heat exhaustion. The City should consider investments in permanent water access infrastructure to improve resiliency and decrease hospital admissions and mortality rates due to heat-related causes.

During the COVID-19 Pandemic, the Mayor's Office provided portable toilets and hand washing stations at encampment locations at Council office discretion across the city to stop the spread of COVID-19 and allow for more sanitary conditions at encampments. These facilities, while helpful to curb the spread of COVID-19, were intended solely for those living in encampments and do not present the city with the robust, comprehensive permanent public hygiene infrastructure needed to improve public health and enshrine the human dignity of Angelenos and visitors, whether housed or unhoused. Following the expiration of the Outfront/JCDecaux contract, responsibility for providing and funding public toilets and water access infrastructure shifted to the City outside the street furniture program. Meeting these responsibilities requires a comprehensive plan with stable funding to sustain existing facilities and expand access citywide. A designated lead department or office, selected to align program responsibilities with departmental capabilities, would provide clear accountability for planning, funding, operations, and maintenance while supporting coordination and shared resources across the City's sanitation and hygiene efforts.

I THEREFORE MOVE that the City Administrative Officer, in coordination with the Bureau of Street Services, the Bureau of Sanitation, the Department of Water and Power, the Los Angeles County

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Metropolitan Transportation Authority, and the Board of Public Works to report within 60 days with recommendations for a City-wide expansion of public hygiene infrastructure, including toilets, hand washing stations, and permanent water spigots. The report should include:

- Opportunities for public-private partnerships, such as the Hollywood Partnership's funding and operation of 40 public bathroom stalls in Hollywood on the ground floor of the City's 1627 Vine Street garage;
- Opportunities to provide public restroom and handwashing facilities on City and County-owned property, including potential locations within the public right-of-way and at or near Metro station entrances; determine whether Homeless Housing, Assistance and Prevention (HHAP) Program funds may be used for this purpose; and explore a funding partnership with the Los Angeles County Department of Public Health;
- A status update on the implementation of DWP's Hydration Station Initiative Program and opportunities to partner with the City on installation of additional hydration stations.

I FURTHER MOVE that the City Administrative Officer, with the assistance of the Chief Legislative Analyst, City Attorney, Bureau of Street Services, Board of Public Works, LA Sanitation and Environment, and Department of General Services, evaluate and recommend the appropriate department or office to assume responsibility for the administration, operation, maintenance, and future expansion of the public toilet program currently administered by the Bureau of Street Services.

I FURTHER MOVE that the City Administrative Officer, in coordination with the Bureau of Sanitation, Bureau of Street Services, and Board of Public Works, report within 60 days regarding the identification of continued, stable funding for the operational Skid Row public toilets, independent of and in addition to any funding identified for the City-wide expansion described above, so that existing service is preserved regardless of the timeline or outcome of that expansion. The report should also include identified funding for the ongoing provision of feminine hygiene products at all City-operated and City-funded public toilet and hygiene facilities, including whether Homeless Housing, Assistance and Prevention (HHAP) Program funds could support this provision.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

_____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: _____

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PUBLIC SAFETY

MOTION

Recent reports of federal search warrants executed on October 19, 2026, in connection with a statewide voter fraud investigation have raised serious questions about the Los Angeles Police Department's (LAPD) involvement in federal law enforcement operations, including reports that LAPD officers accompanied Homeland Security Investigations (HSI) agents in Wilmington. The Department must clarify the legal basis for LAPD involvement in these operations, distinguish between circumstances in which participation is legally required and those in which it is discretionary, and explain what authority it has to decline requests for assistance when local participation is not legally required or necessary.

I THEREFORE MOVE that the City Council request that the Los Angeles Police Department (LAPD), with the assistance of the City Attorney, be instructed to report on its existing policies and procedures governing participation in federal search warrant operations, including:

1. The legal requirements, if any, obligating LAPD to accompany federal law enforcement agencies executing search warrants within City limits;
2. Whether LAPD has the discretion to decline participation when its assistance is not legally required or necessary for public safety; and
3. The nature and extent of LAPD's involvement in the October 19, 2026, federal search warrant operations in Wilmington, including the basis for its participation and whether that participation was requested or required.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

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