Los Angeles City Council, Journal/Council Proceeding
Tuesday, June 23, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Harris-Dawson, Hutt, Jurado, Lee, McOsker, Padilla, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Absent: Blumenfield, Hernandez, Nazarian, Park, Raman (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **26-0160-S14**
CD 9

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 4120 South Normandie Avenue AKA 4122 South Normandie Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 4120 South Normandie Avenue AKA 4122 South Normandie Avenue. (Lien: $31,740.60)

(Continued from Council meeting of May 20, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(2) **21-1389-S1**
CD 11

MOTION (PARK - NAZARIAN) and RESOLUTION relative to issuing one or more series of its revenue bonds in an aggregate principal amount not to exceed $35,000,000 (Obligations) for the purpose of financing and/or refinancing the design, construction, equipping, furnishing, and installation of a new academic building on The Mirman School campus, located at 16180 Mulholland Drive in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing at the City Council meeting on June 23, 2026 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

2. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed $35,000,000 for the purpose of financing and/or refinancing the design, construction, equipping, furnishing, and installation of a new academic building on The Mirman School campus, located at 16180 Mulholland Drive in Council District 11.

3. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, at the City Council Meeting to be held on June 23, 2023, located at 200 North Spring Street, Room 340, Los Angeles, California 90012

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(3) **26-0724**

HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the proposed maintenance and operation of the annual assessment of the Fiscal Year 2026-27 Los Angeles City Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed maintenance and operation of the annual assessment of the Fiscal Year 2026-27 Los Angeles City Lighting District.

2. PRESENT and ADOPT the accompanying ORDINANCE dated June 10, 2026, if protests denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles Administrative Code.

(Ordinance of Intention adopted on May 26, 2026)

Adopted Item to Continue to June 26, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(4) **26-0725**

HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the proposed maintenance and operation of the annual assessment of the 1996-97 Z-Series Street Lighting Maintenance Assessment District for 2026-27.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed maintenance and operation of the annual assessment for the 1996-97 Z-Series Street Lighting Maintenance Assessment District for 2026-27.

2. PRESENT and ADOPT the accompanying ORDINANCE date June 10, 2026, if protests denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles Administrative Code, for the proposed maintenance and operation of the annual assessment of the 1996-97 ZSeries Street Lighting Maintenance Assessment District for 2026-27.

(Ordinance of Intention adopted on May 26, 2026)

Adopted Item to Continue to June 26, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(5) **26-0726**

HEARING PROTESTS and ORDINANCES FIRST CONSIDERATION relative to the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District.

2. PRESENT and ADOPT the accompanying ORDINANCE dated June 10, 2026, if protest denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles

Administrative Code, for the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District Benefiting Footing Method.

3. PRESENT and ADOPT the accompanying ORDINANCE dated June 10, 2026, if protest denied and assessment confirmed, in accordance with Section 6.956.127 of the Los Angeles Administrative Code, for the proposed maintenance and operation of the annual assessment of the 2026-27 Proposition 218 Confirmed Street Lighting Maintenance Assessment District Land Use Method

(Ordinance of Intention adopted on May 26, 2026)

Adopted Item to Continue to June 26, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(6) **26-0160-S11**
CD 2

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5034 North Vineland Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5034 North Vineland Avenue. (Lien: $10,279.85)

(Continued from Council meeting of June 17, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14);

Nays: (0); Absent: Park (1)

(7) **26-0160-S12**
CD 2

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5036 North Vineland Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5036 North Vineland Avenue. (Lien: $15,959.64)

(Continued from Council meeting of June 17, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

Items for which Public Hearings Have Been Held

(8) **15-0103-S4**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Climate Vulnerability Assessment.

Recommendation for Council action:

RECEIVE AND FILE the Department of City Planning report dated September 11, 2025, including the Climate Vulnerability Assessment Report, inasmuch as the report is submitted for informational purposes.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(9) **26-0822**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Principal Project Coordinator (Class Code 9134) position for the Emergency Management Department (EMD) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

AUTHORIZE the exemption of one Principal Project Coordinator (Class Code 9134) position for the EMD from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 30, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(10) **26-0795**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE IRST CONSIDERATION relative to amending Schedule A of Los Angeles Administrative Code (LAAC) Section 4.61, to provide salaries for the new, non-represented classifications of Accountant Assistant (Class Code 1612) and Director of Environmental Management (Class Code 7321).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated May 20, 2026, approved as to form and legality by the City Attorney, amending Schedule A of LAAC Section 4.61, to provide salaries for the new, non-represented classifications of Accountant Assistant (Class Code 1612) and Director of Environmental Management (Class Code 7321).

2. AUTHORIZE the City Administrative4 Officer (CAO), upon accretion of the classes to a bargaining unit, to correct the appropriate Memorandum of Understanding to reflect the salaries approved by Ordinance.

3. AUTHORIZE the Controller and the CAO to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that the cost associated with filling Accountant Assistant and Director of Environmental Management positions will be absorbed within budgeted funds by the employing departments for Fiscal Year 2026-27.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(11) **24-0427-S3**

PERSONNEL AND HIRING COMMITTEE REPORT relative to proposed Letter of Agreement with the Engineers and Architects Association (EAA) in connection with MOU 21 for the Technical Rank and File Unit.

Recommendations for Council action:

1. ADOPT the Letter of Agreement (LOA) with EAA, representing the Technical Rank and File Unit (MOU 21). This LOA would provide a one-time, non-pensionable cash payment not to exceed $12,000 to one employee serving as the Deputy Director of the Charter Reform Commission.

2. AUTHORIZE the City Administrative Officer (CAO) and Controller to correct any clerical or technical errors in the MOU.

Fiscal Impact Statement: The CAO reports that the cost of filling the Executive Director of the Charter Reform Commission position will have no impact to the General fund. The associated costs will be absorbed within the budgeted funds for the Fiscal Year 2025-26 adopted budget.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(12) **19-0511-S6**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to update the salaries of certain non-represented classes paid on an hourly basis to $18.42 per hour effective July 1, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated April 7, 2026, approved as to form and legality by the City Attorney, amending Schedule A of Section 4.61 of the LAAC to update the salaries of certain non-represented classes paid on an hourly basis to conform to the Los Angeles Minimum Wage

Ordinance (Ordinance No. 184320, as amended by Ordinance No. 187456), codified in Los Angeles Municipal Code Section 187.02D.amending Schedule A of Section 4.61 of the LAAC to update the salaries of certain non-represented classes paid on an hourly basis to $18.42 per hour effective July 1, 2026, in conformance with the City's minimum wage ordinance, Ordinance No. 184320.

2. AUTHORIZE the Controller and City Administraitve Officer (CAO) to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that this proposed Ordinance has no additional impact on the General Fund. Any costs associated with the minimum wage salary updates as reflected in the attached ordinance will be absorbed within budgeted funds for the employing Departments.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(13) **25-0660**

PERSONNEL AND HIRING COMMITTEE REPORT relative to Citywide Layoff Management.

Recommendations for Council action:

1. INSTRUCT the Personnel Department to cease layoff processing for employees occupying positions eliminated in the 2025-26 Budget, as the 2026-27 Adopted Budget includes sufficient vacant positions and funding to avoid layoffs.

2. NOTE and FILE all reports attached to Council File No. 25-0660 with the exception of the June 5, 2026 City Administrative Officer (CAO) report.

Fiscal Impact Statement: The CAO reports that there is no fiscal impact associated with approval of the recommendation in the June 5, 2026 CAO report, attached to the Council File.

Financial Policies Statement: The CAO reports that the June 5, 2026 CAO report, attached to the Council File, is in compliance with the City's Financial Policies.

Community Impact Statement: Yes

For, If Amended: Sherman Oaks Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(14) **26-0619**

EXEMPTIONS and CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to the 52nd Program Year (PY) of the Housing and Community Development Consolidated Plan (2026-2027) (Action Plan).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Mayor report dated April 24, 2026, attached to the Council file.

2. DETERMINE that, (a) pursuant to CEQA Guideline section, 15378(b)(4), the 2023- 2027 Housing and Community Development Consolidated Plan PY 52 (2026-2027) Action Plan (Action Plan) is not a project subject to the California Environmental Quality Act (CEQA) and not subject to CEQA because it is the creation of a funding mechanism or other fiscal activity that does not involve any commitment to a specific project which may result in a potentially significant physical impact to the environment; (b) the Action Plan is not a CEQA project pursuant to CEQA Guidelines 15378(b)(4) and 15353(a)

because it does not commit the City to a definite course of action the City intends to carry out and the City will comply with CEQA if applicable before any Action Plan funds are committed to a definite course of use; and/or (c) the Action Plan is exempt from the requirements of CEQA because, pursuant to Guideline 150601(b)(3), the common sense exemption applies because it can be seen with certainty that the Action Plan application for funding does not have the potential to cause a significant effect on the environment. The above determination is documented in the CEQA Notice of Exemption, attached to the Chief Legislative Analyst (CLA) report dated June 2, 2026, attached to the Council file.

3. FIND that all new federally funded projects are subject to environmental review under the National Environmental Policy Act (NEPA) requirements and per the Department of Housing and Urban Developments (HUD) regulations before any commitment of federal funds for expenditure, unless they are exempt from such review. The City has determined that some action is programmatically exempted per CFR 58.34 and categorically excluded per 24 Code of Federal Regulations (CFR) Part 58.35(a)(b) from this annual environmental requirement. Those projects that are not exempted or not yet defined are approved, subject to the following: (1) confirmation that the project to be funded is categorically excluded under NEPA per 24 CFR 58 and exempt under CEQA per the Guidelines before project implementation; or (2) appropriate environmental review before project implementation.

4. AMEND Recommendation 17 of the CLA report dated June 2, 2026, attached to the Council file, to read as follows:

   17. Instruct LAHD, with the assistance of the CLA, to report within 120 days, and/or prior to the acquisition of a property, on the use of HOME and/or CDBG funding allocated for the purpose of creating Interim/Transitional Housing, including acquisition and rehabilitation costs and timeline, operating and services costs related to the proposed acquisition, as well as sources of funds for such purposes**; and include an analysis of compliance with Alliance settlement requirements and obligations, the projected cost per unit, cost of supportive services, and the proposed location of each housing site, across the City.**

5. APPROVE the CLA report dated June 2, 2026, attached to the Council file, as amended.

Fiscal Impact Statement: The CLA report states that PY 52 Community Development Block Grant (CDBG) will provide approximately $19.0 million to support positions (direct salaries: $14.5 million; expenses including contracts: $1.9 million; and related costs reimbursement: $2.6 million). For PY 52, the total related cost is approximately $11.1 million, of which only approximately $2.6 million can be funded with CDBG funds. This leaves $8.5 million in unfunded related costs that the Council may consider funding with the General Fund. For reference, the Council and Mayor approved an estimated $5.8 million in related costs for PY 51 to be funded by the General Fund. The City's Financial Policies state that the City will pursue program grants, but will limit financial support of these programs to avoid commitments beyond available funding. The CAO further reports that Cost Allocation Plan (CAP) 48 is used to calculate the 2026-27 related costs. In most cases, CAP 48 is higher than CAP 47, which was used to calculate related costs in PY 51. The amount of City resources, specifically the General Fund, to be dedicated to leverage CDBG grant program activities is a policy decision for the Council and Mayor.

Community Impact Statement: None submitted

Adopted Item as Amended by Amending Moton 14A (Soto-Martinez – Jurado) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(15) **17-0714-S1**

ORDINANCE SECOND CONSIDERATION relative to extending the timeframe for the City Council’s consideration of local emergency declarations from 30 days to 60 days.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 4, 2026, amending Section 8.27 of Article 3 of Chapter 3 of the Los Angeles Administrative Code to extend the timeframe for the City Council's consideration of local emergency declarations from 30 days to 60 days.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter.)

(Council adopted Communication from the City Attorney at the Council meeting of June 16, 2026.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (10); Nays: Hernandez, Jurado, McOsker, Rodriguez (4); Absent: Park (1)

(16) **23-1022-S18**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a 10 to 15 percent reduction in homelessness spending to meet the terms of the City's Alliance Settlement Agreement.

Recommendations for Council action:

1. ACKNOWLEDGE cost savings in the amount of $7,859,723 under Category 1 for projects which will demobilize or begin ramp down prior to July 1, 2027.

2. APPROVE the following proposed Homelessness Cost Savings Categories and identify projects within each category for efficiencies:

   a. Category 2: Sites with 50 Beds or Less, Utilizing $116 Bed Rate

b. Category 3: Sites with City-Funded Leases
c. Category 4: Inside Safe Program Booking and Occupancy Agreements
d. Category 5: Safe Parking Sites e. Category 6: Street Strategies

3. INSTRUCT the City Administrative Officer (CAO), with the support of the Chief Legislative Analyst (CLA), Los Angeles Housing Department (LAHD), Los Angeles Homeless Services Authority (LAHSA), and other relevant City departments, for projects identified for efficiencies, to report back with data on project outcomes and utilization along with potential alternatives, including coordination with the County for provision of County-appropriate services.

4. INSTRUCT the General Manager, General Services Department (GSD), or designee, in coordination with the Mayor's Office, to renegotiate Inside Safe Program Booking and Occupancy Agreements to reduce the cost of the portfolio by 10 to 15 percent, while ensuring no net loss of beds through June 30, 2027.

5. REQUEST LAHSA, in coordination with the Mayor's Office, to: a. Explore increasing capacity at Inside Safe Program sites through double occupancy, where feasible. b. Streamline the use of leased rooms by reducing the number used for storage and other administrative services, where feasible.

6. REQUEST LAHSA, when available, to prioritize eligible participants in City-funded interim housing, including the Inside Safe Program, for placement in housing secured through City-funded Time-Limited Subsidy (TLS) programs.

7. AUTHORIZE the CAO to make any technical changes or adjustments to the Homelessness Cost Savings Categories.

8. INSTRUCT the CAO to report to Council with qualitative data on the human impact of any programmatic cuts, in the categories described in Recommendation No. 2 of the CAO report dated February 3, 2026, attached to the file, that the Council may

approve to achieve a 10 to 15 percent reduction in homelessness spending.

9. INSTRUCT the CAO and HR&A Advisors to present a plan before the Fiscal Year 2026-27 budget is finalized that effectuates maintaining interim housing capacity and efficacy while achieving cost savings by shifting from the City's most expensive interim housing interventions to less expensive, effective approaches.

Fiscal Impact Statement: The CAO reports that there is no immediate General Fund impact as a result of the recommendations in its report.

Financial Policies Statement: The CAO reports that the approval of the recommendations contained in its report complies with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Park (2)

(17) **17-0447-S2**

MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING PROGRAM, MITIGATION MEASURES, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a proposed Oil and Gas Drilling Ordinance amending Sections of Chapter I and Chapter 1A of the Los Angeles Municipal Code (LAMC), to prohibit new oil and gas extraction and make existing extraction activities a nonconforming use in all zones.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

2. REQUEST the City Attorney to prepare and present the draft ordinance for City Council consideration; and CONCUR with the actions of the LACPC in its report dated January 6, 2026, to adopt the environmental clearance, the Mitigated Negative Declaration, Mitigation Monitoring Program, and Findings.

Applicant: City of Los Angeles

Case No. CPC-2025-2884-CA

Environmental No. ENV-2025-2885-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

(Energy and Environment Committee waived consideration of the matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(18) **26-0881**
CD 12

MOTION (LEE - HUTT) relative to Council District 12 funding for the Bethlehem Luthern Church and School and Supporters of Law

Enforcement in Devonshire (SOLID).

Recommendations for Council action:

1. RESOLVE, that a total of $50,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated/appropriated for any aspect of the efforts, operations and expenses of the following organizations and schools:

    a. $25,000 for Bethlehem Lutheran Church & School

    b. $25,000 for SOLID (Supporters of Law Enforcement in Devonshire)

2. **DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organization, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute and such documents on behalf of the City.**

3. **AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(19) **26-0384**
CD 11

MOTION (PARK - PADILLA) relative to amending the City's General Funds Homeless Shleter Services Agreement (Contract No. C-202650) with the Los Angeles Homeless Services Authority (LAHSA).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT and AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to amend the City's General Funds Homeless Shelter Services Agreement (Contract No. C-202650) with the LAHSA to: add up to $140,000 for the existing Service Planning Area 5 (SPA5) Access Center in Council District 11, extend the term of the contract through June 30, 2026, and amend the Scope of Work to add the SPAS Access Center in Council District 11.

2. TRANSFER and APPROPRIATE up to $140,000 from the Housing Department Fund No. 10A/43, Account No. 43YD23 (CD 11 - LAHSA Mental Health Outreach) to the Housing Department Fund No. 10A/43, Account No. TBD (SPA5 Access Center in CD 11) to provide supplemental funding for the SPA5 Access Center in Council District 11 .

3. DISENCUMBER $2,500 from Contract No. C-140706; and, TRANSFER $2,500 from the Housing Department Fund No. 10A/43, Account No. 43YD23 (LAHSA Mental Health Outreach) to General City Purposes Fund No. 100/56, Account No. 000903 (Council Community Projects - Council District 11).

4. AUTHORIZE the LAHD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

5. REQUEST and AUTHORIZE LAHSA to prepare, process and execute the necessary documents with and/or payments to the St. Joseph Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(20) **26-1200-S24**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Vilma Dawson. to the Police Permit Review Panel for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Vilma Dawson to the Police Permit Review Panel for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 8. (Current composition: M = 4; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Review: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 11, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(21) **25-1200-S58**

PUBLIC SAFETY COMMITTEE REPORT relative to the reappointment of Samantha Burg to the Police Permit Review Panel for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Samantha Burg to the Police Permit Review Panel for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in Council District 9. (Current composition: M = 4; F = 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Review: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - *Journal Correction JULY 1, 2026

(LAST DAY FOR COUNCIL ACTION - *Journal Correction JULY 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(22) **26-0366**

PUBLIC SAFETY and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the Pico/Genesee Community Pocket Park Trust Fund No. 917 for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the Pico/Genesee Community Pocket Park Trust Fund No. 917 for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(23) **01-0199-S3**

PUBLIC SAFETY COMMITTEE REPORT relative to the First Amendment to the First Amended Joint Exercise of Powers Agreement between the City and County of Los Angeles for the Los Angeles Regional Crime Laboratory Facility.

Recommendation for Council action:

APPROVE and AUTHORIZE the Mayor, or designee, to execute the proposed First Amendment to the First Amended Joint Exercise of Powers Agreement between the City of Los Angeles and the County of Los Angeles for governance of the Joint Regional Crime Laboratory Facility.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the recommendation to execute the proposed First Amendment to the First Amended Joint Exercise of Powers Agreement has no General Fund impact. The amended Joint Exercise of Powers Agreement will continue to obligate the City to pay a proportional amount of the operating costs of the Crime Lab. The estimated 2026-27 City funding obligation is $2.35 million, which is included in the 2026-27 Proposed Budget within the Los Angeles Police Department's Contractual Services Account.

Financial Policies Statement: The CAO reports that the recommendation in this report complies with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(24) **26-0872**
CD 4

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2022-7119, located at 4329 1-3 North Radford Avenue, northerly of Woodbridge Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2022-7119 , located at 4329 1-3 North Radford Avenue, northerly of Woodbridge Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147049

Owner: Camyar Shoham ; Surveyor: Cyrus Azarmy

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(25) **26-0674-S3**

PUBLIC WORKS AND PUBLIC SAFETY COMMITTEES' REPORT relative to declaring the property located between John S Gibson Boulevard and the I-110 Freeway a Public Nuisance as the result of the presence of excessive trash and debris, storage of junk and rubbish, hazardous waste, and dangerous conditions, and related matters.

Recommendations for Council action, pursuant to Motion (McOsker – Hutt):

1. DECLARE the property located between John S Gibson Boulevard and the I-110 Freeway (inclusive of APNs 7412024007; 7440016001; 7440016002; 7440016003) a Public Nuisance as the result of the presence of excessive trash and debris, storage of junk and rubbish, hazardous waste, and dangerous conditions, based on fact and evidence presented into the record, pursuant to Section 7.35.2(c) of the Los Angeles Administrative Code (LAAC), including the following actions:

    a. Direct the Board of Public Works (BPW) to expedite the issuance of appropriate notices and documentation that may be necessary to effectuate the abatement of the nuisance at the site.

    b. Direct the BPW, or designees, to proceed with the abatement process, as may be necessary, and, pursuant to Section 7.35.3 of the LAAC, invoice the property owner

for all and any abatement costs incurred by the City.

2. INSTRUCT the City Attorney, with the assistance of the Chief Legislative Analyst (CLA) and the City Administrative Officer (CAO), to report on and develop a formal process for cost recovery, reimbursement, and potential charge-backs to the City for costs associated with emergency response, fire suppression, cleanup, traffic control, and related nuisance abatement operations arising from these incidents (pursuant to Council file No. 26-0674-S1), with such cost recovery and/or charge backs to public and private property owners, as appropriate.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(26) **26-0783**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of an in-kind donation valued at $669,000 from the Los Angeles Fire Department Foundation for audiovisual upgrades at the Department Operations Center and Metropolitan Fire Communications.

Recommendation for Council action:

APPROVE the acceptance of the in-kind donation valued at $669,000 from the Los Angeles Fire Department Foundation for audiovisual upgrades at the Department Operations Center and Metropolitan Fire Communications conference rooms, including a dedicated space for the Drone First Responder Program; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact to the Los Angeles Fire Department's budget associated with the acceptance of this donation. Replacement

or repair of items that meet City specifications and Fire Department business needs may be borne by the General Fund, subject to budgetary constraints. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(27) **23-0947**
CD 7, CD 12 PUBLIC SAFETY COMMITTEE REPORT relative to risk-prone areas in the City of Los Angeles and implementation of the 2024 Local Hazard Mitigation Plan (LHMP).

Recommendation for Council action:

NOTE and FILE the Emergency Management Department report dated May 11, 2026, relative to risk-prone areas in the City of Los Angeles and implementation of the 2024 Local Hazard Mitigation Plan.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(28) **26-0692**

PUBLIC SAFETY COMMITTEE REPORT relative to the selection of Hollywood Tow Service, Inc. as the Official Police Garage provider for towing and storage services in Service Area 6 (Hollywood Area).

Recommendations for Council action:

1. APPROVE the selection of Hollywood Tow Service, Inc. to serve as the Official Police Garage for Service Area 6.

2. AUTHORIZE the President of the Board of Police Commissioners, or designee, to negotiate and execute an Official Police Garage Towing and Storage Agreement for Service Area 6 with Hollywood Tow Service, Inc.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(29) **26-0667**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of a non-monetary donation valued at $150,000 from the Los Angeles Police Foundation for improvements at the Ahmanson Recruit Training Center.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation valued at $150,000 from the Los Angeles Police Foundation for improvements at the Ahmanson Recruit Training Center; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(30) **26-0662**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of an in-kind donation valued at $467,000 from the Los Angeles Fire Department Foundation for Tablet Command software.

Recommendation for Council action:

APPROVE the acceptance of the in-kind donation valued at $467,000 from the Los Angeles Fire Department Foundation for a one-year subscription for Tablet Command software; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact to the Los Angeles Fire Department's budget associated with the acceptance of this donation. The Los Angeles Fire Department Foundation will fund the first year of the Tablet Command subscription. The Los Angeles Fire Department will fund years two through five, subject to future budget appropriations. Replacement or repair of items that meet City specifications and Fire Department business needs may be borne by the General Fund, subject to budgetary constraints. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(31) **25-0633**
CD 9

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of a non-monetary donation valued at $49,459 from the Los Angeles Police Foundation for improvements at the 77th Street Community Police Station.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation valued at $49,459 from the Los Angeles Police Foundation for restroom renovations at the 77th Street Community Police Station; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(32) **26-0674-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to requesting a report on the costs associated with Los Angeles Fire Department responses to rubbish and vegetation fires within Caltrans right-of-way areas.

Recommendations for Council action, pursuant to Motion (McOsker - Yaroslavsky):

1. DIRECT the City Administrative Officer (CAO) and the Los Angeles Fire Department (LAFD), and any other relevant departments, in coordination with the California Department of Transportation (Caltrans) and the California Department of Forestry and Fire Protection (CAL FIRE), to report with an analysis on the total number and frequency of LAFD responses to rubbish and vegetation fires over the past three years and the current Fiscal Year 2025-2026, and the number and percentage of those fires that occur within the Caltrans right-of-way.

2. DIRECT the CAO and the Chief Legislative Analyst (CLA), in coordination with the Office of the City Attorney and LAFD, to report on:

a. The estimated costs associated for the City with these Caltrans right-of-way responses, including personnel costs for the last three years and the current Fiscal Year 2025-2026.

b. The feasibility, legal authority, and process required for the City to seek reimbursement or cost recovery from CAL FIRE, Caltrans, or other responsible State entity.

c. Any existing agreements, policies, or precedents related to interagency cost-sharing or reimbursement for fire response services in State-controlled infrastructure areas, and whether these frameworks can be revisited or renegotiated to achieve cost savings.

3. REQUEST that Caltrans report on whether it maintains or participates in encampment resolution programs within its right-of-way, including coordination with local jurisdictions. This report should detail current policies, protocols, and resources dedicated to services, shelter, housing, and the success or failure of such efforts.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(33) **26-0886**
CD 1

MOTION (HERNANDEZ - JURADO) relative to funding to install curb ramps, bus pads, bus boarding islands, and repair sidewalks for the Spring/Alameda Safety & Mobility Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $1,057,000 from the Road Maintenance and Rehabilitation Program Special Fund, Fund No. 59V/94, Account No. 50AZBQ, to the following accounts, and in the amounts specified, within the Bureau of Street Services (BSS) Fund No. 100/86 for LADOT 2028 Games ATP Corridors Spring/Alameda in Council District One (CD 1) and Council District Fourteen (CD 14) as noted in the Motion, attached to the Council file.

2. AUTHORIZE the BSS to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(34) **26-0887**

MOTION (HARRIS-DAWSON - RAMAN) relative to funding for hygiene trailer repair costs at the Schrader A Bridge Home Hygiene Trailer Repair project located in Council District Thirteen (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE GSD to use up to $42,031.13 in unspent HHAP-2 funding for hygiene trailer repair costs at the A Bridge Home site located at 1533 Schrader Boulevard in CD 13 that will be reprogrammed from the following projects and GSD Fund No. 100/40 accounts as noted in the Motion, attached to the Council file.

2. APPROVE and APPROPRIATE up to $42,031.13 for the Schrader A Bridge Home hygiene trailer project in Council District 13 to the following GSD Fund 100/40 accounts as noted

in the Motion, attached to the Council file.

3. AUTHORIZE the City Administrative Officer and GSD to prepare Controller Instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this report, to implement the intent of these transactions, and authorize the Controller to implement these instructions.

Adopted Item as Amended by Amending Motion 34A (Harris-Dawson – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(35) **26-0888**

MOTION (PARK - HUTT) relative to the installation of Safe-T Lane Dividers along the Imperial Highway bicycle lane, from Pershing Drive to Imperial Boulevard to be funded by Measure R Local Return Fund.

Recommendation for Council action:

INSTRUCT the City Clerk to place on the agenda of the first regular Council meeting on July 1, 2026, or soon thereafter, the following instructions:

1. TRANSFER and APPROPRIATE $360,000 from the Measure R Local Return Fund No. 51Q/94, Account No. 94Y306 (Bicycle Plan/Program), to the Bureau of Street Services (BSS) Fund No. 100/86 for the installation of Safe-T Lane Dividers along the Imperial Highway bicycle lane, from Pershing Drive to Imperial Boulevard, in Council District Eleven (CD 11), as noted in the Motion, attached to the Council file.

2. AUTHORIZE the BSS to make any corrections, clarifications, or revisions to the above fund transfer / appropriation instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to

fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(36) **26-1100-S8**

COMMUNICATIONS FROM THE CITY CLERK and THE CITY ATTORNEY, CERTIFICATION OF SUFFICIENCY, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to the certification of sufficiency of an Ordinance Initiative Petition: Funding for the Los Angeles Fire Department through a one-half percent sales tax.

A. COMMUNICATION FROM THE CITY CLERK

Recommendation for Council action:

SUBMIT the proposed initiative ordinance to the voters at either a Special Election or the next regularly scheduled Election occurring more than 110 days from City Council action on the Initiative Petition (i.e., the City’s General Municipal Election held on November 3, 2026).

B. COMMUNICATION FROM THE CITY ATTORNEY

Recommendations for Council action:

1. SUBMIT the proposed initiative ordinance to the voters at either a special election or the next regularly scheduled election occurring more than 110 days from City Council action on the initiative petition (i.e., the City's General Municipal Election held on November 3, 2026).

   OR

2. REFER the proposed initiative ordinance to a department or office for a report on its fiscal and other impacts on the

City, provided, however, that the City Council must submit the initiative to the voters within 30 days of referring the ordinance for a report.

Fiscal Impact Statement: None submitted by the City Attorney. The City Clerk reports that the funding for the November 3, 2026 General Municipal Election has been received as part of its 2026-27 budget submission. Council also has the option to hold a stand-alone Special Election for the initiative on a different date and the cost would be approximately $31.8 million and therefore not recommended. If the City Council refers the proposed ordinance for a fiscal analysis, there would be no additional financial impact relative to election costs. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 30, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2026)

(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter.)

Adopted Motion 36C (Harris-Dawson – Lee) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(37) **26-1200-S27**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ara Sargsyan to the Rent Adjustment Commission for the term ending May 20, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Ara Sargsyan to the Rent Adjustment Commission for the term ending May 20, 2030, is APPROVED and CONFIRMED. Appointee currently resides in

Council District 12. (Current Composition: F = 4; M = 3)

Financial Disclosure Statement: Filed

Background Review: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(38) **23-1200-S118**

CONSIDERATION OF MAYOR REPORT relative to the reappointment of Victor Narro to the Board of Airport Commissioners for the term ending June 30, 2031.

***Journal correction ~~(Pending CP Approval 6/18)~~**
Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Victor Narro to the Board of Airport Commissioners for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee resides in Council District 4. (Current Board Composition: F=3; M=4).

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(39) **25-1200-S22**

CONSIDERATION OF MAYOR REPORT relative to the reappointment of Katie Chin to the Board of City Tourism Commissioners for the term ending June 30, 2031.

(Pending CP approval)
Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Katie Chin to the Board of City Tourism Commissioners for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in Council District 4. (Current composition: M = 1; F = 4)

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 10, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Trade, Travel, and Tourism Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(40) **26-1200-S28**

COMMUNICATION FROM THE MAYOR relative to the appointment of Branka Knezevic to the Rent Adjustment Commission for the term ending May 20, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Branka Knezevic to the Rent Adjustment Commission for the term ending May 20, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 4. (Current Composition: F = 4; M = 3)

Financial Disclosure Statement: Filed

Background Review: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(41) **26-1200-S29**

COMMUNICATION FROM THE MAYOR relative to the appointment of Nadine Issacs to the Rent Adjustment Commission for the term ending May 20, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's the appointment of Nadine Issacs to the Rent Adjustment Commission for the term ending May 20, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 8. (Current Composition: F = 4; M = 3)

Financial Disclosure Statement: Filed

Background Review: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 16, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(42) **26-1200-S33**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Myrna Cabanban to the Commission on Disability.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Myrna Cabanban to the Commission on Disability, for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee resides in Council District 15 (Current composition: M = 4; F = 5)

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(43) **23-1200-S53**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Michele Reed to the Human Relations Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Michele Reed to the Human Relations Commission for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District Eight. (Current composition: M = 3; F = 8)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(44) **26-1200-S34**

COMMUNICATION FROM THE MAYOR relative to the appointment of Maya Flores-Villagran to the Disabled Acces Appeals Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Maya Flores-Villagran to the Disabled Access Appeals Commission, for the term ending June

30, 2026, to fill the vacancy created by the departure of Cheryl Revkin, and for the subsequent term ending Junce 30, 2031, is APPROVED and CONFIRMED. Appointee resides in Council District Eight. (Current composition: M = 1; F = 3; Vacant = 1)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 31, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(45) **23-1200-S160**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Zerita Jones to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Zerita Jones to the House LA Citizens Oversight Committee for the term ending June 30, 2031, is APPROVED and CONFIRMED. Zerita Jones currently resides in Council District 10. (Current composition: M = 3; F = 12)

Financial Disclosure Statement: Filed

Background Review: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(46) **25-1200-S4**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Helenann Hirsch to the Commission on Civil Rights.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Helenann Hirsch to the Commission on Civil Rights for the term ending June 30, 2031, is APPROVED and CONFIRMED. Appointee currently resides in Council District 11. (Current composition: M = 1; F = 6)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 23, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Civil Rights, Equity, Immigration, Aging, and Disability Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(47) **25-1083-S3**

Related to Council file No. 25-1083-S4

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to strengthening affordability requirements, establish a Low-Rise Bonus tied to meaningful income restricted set asides, and explore additional incentives for the development of 100 percent affordable housing projects.

Recommendations for Council action, pursuant to Motion (Jurado - Padilla):

1. REQUEST the City Attorney, with support from the Department of City Planning (DCP), to consider adding the Low-Rise Ordinance a Low-Rise Bonus that grants any project in the Low-Rise Incentive Area a form limited density, 3.0 Floor Area Ratio, and up to 4 stories in height in exchange for an affordability set aside of either 8 percent extremely low income units, 12 percent low income units, or 50 percent moderate income units, pursuant to Exhibit 2B: Recommendations for Deeper and More Affordability pursuant to Amending Motion 4C (Council file No. 25-1083), attached to the Los Angeles City Planning Commission Report dated May 19, 2026, and as adopted by Council on June 3, 2026, requesting the City Attorney to prepare and present the draft ordinance.

2. INSTRUCT the DCP to prepare a report with recommendations on the feasibility of including additional incentives for 100 percent affordable housing projects in Low-Rise Incentive Areas.

3. INSTRUCT the DCP to provide quarterly reports to Council relative to the Low-Rise Ordinance regarding the City's progress towards meeting SB 79 capacity targets where the law applies; utilize BuildLA and/or another public facing dashboard pursuant to Council file No. 25-0572 to detail information regarding project-type submittals, planning approvals, permit issuances, and certificate of occupancy issued broken down by SB 79 qualifying station areas; and provide timely, concurrent status updates on the progress of local alternative plans and share recommended adjustments to the Low-Rise Ordinance as needed. These updates should include proposals for stronger incentive structures that improve financial feasibility and support

deeper levels of affordability.

4. REQUEST the City Attorney, with support from the DCP, to allow in the Low-Rise Ordinance, an at grade parking option in the Performance Standards when parking is located behind a primary facade and screened from view.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Planning and Land Use Management Committee waived consideration of the above matter)

(URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(48) **25-1083-S4**

Related to Council file No. 25-1083-S3

STATUTORY EXEMPTION, HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, COMMUNICATIONS FROM THE DEPARTMENT OF CITY PLANNING (DCP) AND CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to locally implement Senate Bill 79, “The Abundant and Affordable Homes Near Transit Act”.

A. COMMUNICATION FROM THE DCP DATED JUNE 17, 2026

Recommendations for Council action:

1. FIND in the independent judgment of the decision maker, in consideration of the whole of the record, the Project is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.085(b), and was assessed in the Housing Element Environmental Impact Report No. ENV-2020-6762-EIR (State Clearinghouse No. 2021010130) certified on November 29, 2021, Addendum No. 1 (ENV-2020-6762-EIR-ADD1) approved on June 14, 2022, and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) approved on December 10, 2024 (collectively, EIR), and no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Sections 15162 and 15164.

2. ADOPT forthwith the draft Ordinance, transmitted by the City Attorney's Office to the Council file, approved as to form and legality, to permanently exclude sites from the City's capacity obligation in certain Transit Oriented Development Zones pursuant to California Government Code Section 65912.160(e), and to pause effectuation of the provisions in California Government Code Sections 65912.155-65912.162 inclusive citywide, to implement the City's Senate Bill 79 Phased Implementation Ordinance.

3. ADOPT the DCP Supplemental Report and Revised Findings, titled, "Supplemental Report and Revised Findings for the Low-Rise Ordinance and Senate Bill 79 Phased Implementation Ordinance," with attachments (Revised Exhibit 3, Exhibit 4, Appendix 1 and Appendix 3), dated June 17, 2026, attached to the report and Council file.

B. COMMUNICATION FROM THE CITY ATTORNEY DATED JUNE 17, 2026

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 17, 2026, to implement the City's Senate BIll 79 Phased Implementation Ordinance.

Applicant: City of Los Angeles, Department of City Planning

Case: CPC-2026-1798-MSC

Environmental: ENV-2026-1799-SE; ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-ADD2

Related Case No: CPC-2026-1797-CA

Related Council file Nos: 25-0002-S19; 21-1230-S10; 21-1230-S5

Fiscal Impact Statement: None submitted by the DCP nor the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Planning and Land Use Management Committee waived consideration of the above matter)

(URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(49) **26-0857**
CD 14

CONSIDERATION OF MOTION (JURADO – BLUMENFIELD) relative to the Los Angeles Housing Department to report, specific to Council District 14, on Rent Stabilization Ordinance and Just Cause Ordinance complaints and violations; investigation; enforcement; and related matters.

Recommendation for Council action:

INSTRUCT the Los Angeles Housing Department (LAHD) to report on the following, specific to Council District 14:

a. Services provided by LAHD to tenants and landlords and what complaint criteria is required to provide services.

b. The number of Rent Stabilization Ordinance and Just Cause Ordinance complaints received, investigated and/or substantiated and closed over the last five years, including reasons for case closure.

c. Average LAHD processing timelines such as average time from complaint receipt to inspection, from inspection to determination, and to case closure broken down by violation type.

d. Communication mechanisms, process, timelines for follow up with constituents as well as office standards and requirements for tenant and landlord communication during initial complaint evaluation and notification of violations.

e. LAHD's current mechanisms for enforcement and the number of notices to comply, number of citations, and number of referrals to the City Attorney issued over the past five years.

f. Current protocols for addressing repeat violations, including escalation procedures, enforcement tools, repeat-offender thresholds, penalties imposed, and recommendations for strengthening enforcement.

g. An analysis of the most common causes of repeat violations and any staffing resource, technological or legal barriers that limit code enforcement and penalties to violators.

h. Recommendations to improve transparency, reduce repeat violations, strengthen enforcement and improve housing conditions for tenants

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item as Amended by Amending Motion (Jurado – Harris-Dawson) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Park, Price Jr. (2)

(50) **25-0400**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to amendments to the Renter Protection and Homelessness Prevention (RPHP) Program allocations in the Los Angeles County Affordable Housing Solutions Agency (LACAHSA) Fiscal Year 2025-26 (FY 25-26) Expenditure Plan; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the revised Expenditure Plan for the RPHP LACAHSA Eligible Jurisdiction funds for Fiscal Year 2025-26 and INSTRUCT the LAHD to submit the revised Expenditure Plan to LACAHSA.

2. AUTHORIZE the General Manager, LAHD, or designee, to amend Contract No. C-204613 with Housing Operations and Management, Inc. (HOM) to increase the contract amount by $36,345,999 to provide emergency rental assistance and income support for the Alliance TLS Program, in substantial conformance to the draft document (Attachment A of the LAHD report dated June 8, 2026, attached to the file), subject to contractor’s performance, funding availability, and approval of the City Attorney as to form.

3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make necessary technical adjustments consistent with the Mayor and Council action on this matter, subject to the approval of the City Administrative Officer, and request the Controller to implement the instructions.

Fiscal Impact Statement: The LAHD reports that there is no impact on the General Fund through the actions recommended in its report. The contract amendment will be funded by LACAHSA RPHP funds.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item as Amended by Amending Motion 50A (Jurado – Hutt) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Park, Price Jr. (2)

(51) **26-0808**
CDs 1, 4, 5, 8, 9, 10, 13, 14

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a contract with USC Care Medical Group, Inc. for street medical services for healthcare needs focused on unhoused Angelenos in Council Districts 1, 4, 5, 8, 9, 10, 13 and 14.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to:

a. Execute a contract with USC Care Medical Group, Inc for an amount not to exceed $25 million and a term of five years commencing on July 1, 2026 for street medicine services, including but not limited to street-based engagement services, primary care services, clinical supervision, and consultation for healthcare needs focused on unsheltered Angelenos within Council Districts 1, 4, 5, 8, 9, 10, 13, and 14, in substantial conformance with the draft document attached hereto, subject to approval of appropriations for this purpose in the 2026-27 Budget and funding availability, in compliance with the City's contracting policies and the approval of the City Attorney as to form.

b. Prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and City Council actions related to this matter, subject to the approval of the CAO, and request the City Controller to implement these instructions.

Fiscal Impact Statement: The CAO reports that funding for the proposed contract for Fiscal Year 2026-27 is subject to Mayor and City Council approval through the budget deliberation process and other actions. The City's financial obligation will be limited to funds appropriated for this purpose. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in its report comply with the City's Financial Policies in that appropriations will be limited to the available funds.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 28, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Park (1)

(52) **26-0820**
CD 9, CD 14 COMMUNICATIONS FROM MAYOR and CITY ADMINISTRATIVE OFFICER (/CAO) relative to the Los Angeles World Cup Safety and Security Grant Program Grant award application and acceptance.

A. COMMUNICATION FROM THE CAO

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the recommendations contained in the Communication from the CAO dated June 12, 2026.

B. COMMUNICATION FROM THE MAYOR

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the recommendations contained in the Communication from the Mayor dated June 1, 2026.

Community Impact Statement: None submitted

(Public Safety and Budget and Finance Committees waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14);

Nays: (0); Absent: Park (1)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(53) **26-0486**
CD 5

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel to discuss pending litigation in the case entitled Federation of Hillside Canyon Associations, Inc. and State Alliance for Firesafe Road Regulations v. City of Los Angeles / Josephson Investments, Inc., Real Party-In-Interest, Los Angeles Superior Court Case No. 25STCP04981. (The lawsuit alleges the City fails to implement specified State Minimum Fire Safe Regulations at 14 Cal. Code Regs. Sections 1270-1276, identifies 76 projects that allegedly do not meet the regulations, and seeks to invalidate building permits issued for Real-Party's single-family residence project at 10453 Sandal Lane in the Bel Air - Beverly Crest area allegedly issued in violation of regulations.)

(The Planning and Land Use Committee considered the above matter in Closed Session on May 12, 2026.)

Community Impact Statement: None submitted

Adopted Motion (Yaroslavksy – Harris-Dawson) to refer the matter to the Planning and Land Use Management Committee - SEE ATTACHED
Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Padilla, Rodriguez, Soto-Martínez, Yaroslavsky (9); Nays: (0); Absent: Blumenfield, Hernandez, Nazarian, Park, Price Jr., Raman (6)

(54) **23-1068**

Council may recess to closed session to confer with legal counsel regarding discuss a significant exposure to litigation and the potential initiation of litigation pursuant to California Government Code Sections 54956.9(d)(2), (d)(4), and (e)(1) (one potential case).

Council discussed the matter in Closed Session and instructed legal counsel with respect to subject litigation.
Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Padilla, Rodriguez, Soto-Mart ínez, Yaroslavsky (9); Nays: (0); Absent: Blumenfield, Hernandez, Nazarian, Park, Price Jr., Raman (6)

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Park, Price Jr. (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	Hutt	Global Beatles Day
Hernandez	Hutt	Paul Racs, 39 Years of Service

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	All Members	Leonard Bertrand Fisch

14A

MOTION

I MOVE that the matter of EXEMPTIONS and CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to the 52nd Program Year (PY) of the Housing and Community Development Consolidated Plan (2026-2027) (Action Plan), Item No. 14 on today's agenda (Council File 26-0619), BE AMENDED to adopt the following additional recommendations:

6. ADOPT the Contract Authorities (Attachment H), Controller Instructions (Attachment I), and Updated Community Participation Summary (Attachment J) which are attached to the Council File and included in the Communication from the Chief Legislative Analyst (CLA), dated June 22, 2026, to effectuate the 52nd Program Year Consolidated Plan.

7. FIND that work can be performed more economically or feasibly by independent contractors than by City employees and, in accordance with Charter Section 1022, approve of the use of the contractors listed in the Contract Authorities attached to the Communication from the CLA.

8. AUTHORIZE the General Manager of the Community Investment Department (CID), or designee, to release a Request for Proposals (RFP) for BusinessSource Center Centralized Services, and to report to Council with the results of the RFP.

9. AUTHORIZE the General Manager of CID, or designee, to release a Request for Qualifications (RFQ) to establish a bench/list of qualified service providers for the implementation of the Jobs and Economic Development Incentive (JEDI) Zone Facade Improvement Program, and to report to Council with the results of the RFQ.

PRESENTED BY: _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY: _____

ORIGINAL

djw

June 23, 2026

MOTION

34A

I MOVE that MOTION (HARRIS-DAWSON - RAMAN) relative to funding for hygiene trailer repair costs at the Schrader A Bridge Home Hygiene Trailer Repair project located in Council District Thirteen (CD 13), Item No. 34 on today's Council Agenda (CF 26-0887), BE AMENDED as follows:

REPLACE Recommendations 1, 2, and 3 with the following:

1. AUTHORIZE GSD to use up to $56,544.68 in unspent HHAP-2 and HHAP-3 funding for FY 2025-26 hygiene trailer repair costs at the A Bridge Home site located at 1533 Schrader Boulevard in Council District 13 that will be reprogrammed from the following projects and GSD FY 2025-26 Fund No. 100/40 accounts:
    a. Riverside A Bridge Home Site (Fencing) - Council District 4;
        i. Account No. 001101, Hiring Hall Construction - $13,762;
        ii. Account No. 001121, Benefits Hiring Hall Construction - $4,274;
        iii. Account No. 003180, Construction Materials - $5,549.89;
    b. Civic Center A Bridge Home Site (Plumbing) - Council District 14;
        i. Account No. 001014, Salaries Construction - $12,248;
    c. Manchester Navigation Site (Plumbing) - Council District 8;
        i. Account No. 001014, Salaries Construction - $6,197.24;
    d. Manchester Navigation Site (Storm Pump Repair) - Council District 8;
        i. Account No. 001014, Salaries Construction - $5,667.20;
    e. Sunflower Tiny Home Village (Pallet Replacement) - Council District 3;
        i. Account No. 003180, Construction Materials - $6,067.47;
    f. 850 Mission Tiny Home Village (Roof Repair) - Council District 14;
        i. Account No. 003180, Construction Materials - $2,778.88;

2. APPROVE and APPROPRIATE up to $56,544.68 for the FY 2025-26 Schrader A Bridge Home hygiene trailer project in Council District 13 to the following GSD FY 2025-26 Fund 100/40 accounts:
    a. Account No. 001101, Hiring Hall Construction - $35,037.88;
    b. Account No. 001121, Benefits Hiring Hall Construction - $21,506.80;

3. AUTHORIZE the City Administrative Officer, Board of Public Works (BPW), Bureau of Engineering, and GSD to prepare Controller Instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this report, to implement the intent of these transactions, and authorize the Controller to implement these instructions.

ADD Recommendations 4 and 5:

4. TRANSFER up to $10,000 in unspent HHAP-3 funding from Capital Technology Improvement Expenditure Fund No. 100/54, Account No. 00Y994, CD 13 Bonnie Brae THV to HHAP-3 Fund No. 65S/10, Account No. 10W741, FC-1 Interim Housing Operations and Capital Costs, and appropriate therefrom to the following GSD FY 2025-26 Fund 100/40 account for the Schrader A Bridge Home hygiene trailer project in Council District 13:
    a. Account No. 001014, Salaries Construction - $10,000;

JUN 2 3 2025

5. AUTHORIZE the Controller to:
   a. Disencumber up to $1,482,178.66 in the Fiscal Year 2023-24 encumbered balances for the following:
      i. Up to $735,021.04 in unspent funds in the FY 2023-24 encumbered balance within various CPO documents under ARC-230000000092 for United Site Services (Vendor Code VC000042159) within BPW Fund No. 100/74, Account No. 003040, Contractual Services;
      ii. Up to $506,300.77 in unspent funds in the FY 2023-24 encumbered balance for Five Keys Schools & Programs (Vendor Code VC0000035992, SC 74 CO24138634M) within the BPW Fund No. 100/74, Account No. 003040 Contractual Services;
      iii. Up to $240,856.85 in unspent funds in the FY 2023-24 encumbered balance for Urban Alchemy (Vendor Code VC0000040426, SC 74 CO24138632M) within the BPW Fund No. 100/74, Account No. 003040, Contractual Services;
   b. Process an early reversion of the disencumbered amounts up to $1,482,178.66 to the HHAP-3 Fund No. 65S, Account No. 10Y174, and reappropriate therefrom HHAP-3 Fund No. 65S, Account No. 10C174 to the BPW FY 2025-26 General Fund No. 100/74, Account No. 003040, Contractual Services, for the existing contract with Five Keys Schools & Programs - Mobil Pit Stop and Shower, Contract No., C-145552.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL

30C

MOTION

I MOVE that the COMMUNICATIONS FROM THE CITY CLERK and THE CITY ATTORNEY, CERTIFICATION OF SUFFICIENCY, RESOLUTION, and ORDINANCE FIRST CONSIDERATION relative to the certification of sufficiency of an Ordinance Initiative Petition: Funding for the Los Angeles Fire Department through a one-half percent sales tax ITEM No. 36 (CF 26-1100-S8), be Amended to Add the Following:

APPROVE Recommendation B.1. from the City Attorney and ADOPT the ACCOMPANYING BALLOT RESOLUTION and ELECTION ORDiNANCE to submit the LAFD Sales Tax Initiative to the voters at the City's General Municipal Election to be held on November 3, 2026; and Requesting the CAO to conduct a fiscal analysis of the initiative within 30 days

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Council President, 8th District

SECONDED BY: _____

ORIGINAL

JUN 23 2026

49 A

MOTION

I MOVE that the matter of the CONSIDERATION OF MOTION (JURADO – BLUMENFIELD) relative to the Los Angeles Housing Department to report, specific to Council District 14, on Rent Stabilization Ordinance and Just Cause Ordinance complaints and violations; investigation; enforcement; and related matters, item No. 49 on today's Council Agenda (CF 26-0857), BE AMENDED as follows:

I THEREFORE MOVE that the City Council instruct the Los Angeles Housing Department (LAHD) to report on the following ~~, specific to Council District 14~~:

- Services provided by LAHD to tenants and landlords and what complaint criteria is required to provide services;
- The number of Rent Stabilization Ordinance and Just Cause Ordinance complaints received, investigated and/or substantiated and closed over the last five years, including reasons for case closure; and
- Average LAHD processing timelines such as average time from complaint receipt to inspection, from inspection to determination, and to case closure broken down by violation type;
- Communication mechanisms, process, timelines for follow up with constituents as well as office standards and requirements for tenant and landlord communication during initial complaint evaluation and notification of violations;
- LAHD's current mechanisms for enforcement and the number of notices to comply, number of citations, and number of referrals to the City Attorney issued over the past five years;
- Current protocols for addressing repeat violations, including escalation procedures, enforcement tools, repeat-offender thresholds, penalties imposed, and recommendations for strengthening enforcement;
- An analysis of the most common causes of repeat violations and any staffing resource, technological or legal barriers that limit code enforcement and penalties to violators;
- Recommendations to improve transparency, reduce repeat violations, strengthen enforcement and improve housing conditions for tenants.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

JUN 23 2026

50A

MOTION

I MOVE that the matter of the COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to amendments to the Renter Protection and Homelessness Prevention (RPHP) Program allocations in the Los Angeles County Affordable Housing Solutions Agency (LACAHSA) Fiscal Year 2025-26 (FY 25-26) Expenditure Plan; and related matters, item 50 on today's Council Agenda (CF 25-0400), amend the LAHD corrected report, dated June 8, 2026, to add the following additional instruction:

1. AUTHORIZE the Controller's Office to establish a new account 10CXXX-LA Alliance Settlement and transfer funding as follows within the LACAHSA Fund No. 69A

	Account	Account Name	Amount
From:	43CD70	LACAHSA RPHP Program Admin Cost	$540,000
To:	10CXXX (TBD)	LA Alliance Settlement	$540,000

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

June 23, 2026

Item No.53

MOTION

I HEREBY MOVE that Council REFER this matter to the PLANNING AND LAND USE MANAGEMENT COMMITTEE.

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

June 17, 2026

CF 26-0486

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that the Council action from September 30, 2025 relative to reappropriating $171,299.48 from the unencumbered balance of the 2024-25 Bureau of Sanitation Fund No. 100-82 for additional homeless services in Council District 1 (C.F. 24-1577) BE AMENDED to adopt the following in lieu of the first recommendation in order to make a technical correction:

Reappropriate $171,299.48 from the unencumbered balance of the 2024-25 Bureau of Sanitation Fund No. 100-82 to the following accounts in the amounts specified below for additional homeless services in Council District 1:

Account No.	Account Name	Amount
001090	Overtime General	$125,000.00
003040	Contractual Services	$ 30,000.00
003090	Field Equipment Expense	$ 5,000.00
006020	Operating Supplies & Expense	$ 11,299.48
	TOTAL	$171,299.48

I FURTHER MOVE that the City Clerk be directed to place this matter on the Council Agenda for July 1, 2026, or soon thereafter as possible.

PRESENTED BY: Eunisses Hernandez
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:

ORIGINAL

cbs

JUN 23 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

On June 17, 2026, a fire erupted at a large cold storage warehouse facility in Boyle Heights, generating a substantial smoke plume that continues to affect residents in Boyle Heights and neighboring communities. Although the shelter-in-place order has been lifted, smoke, odors, ash, and concerns about air quality persist, as do questions about potential public health impacts affecting residents, workers, schools, businesses, and surrounding neighborhoods.

Public health agencies continue to advise residents to take precautions to reduce exposure to smoke and airborne particles, including remaining indoors when possible and utilizing air filtration and respiratory protection when available. As response and recovery efforts continue, access to masks, air purifiers, and replacement filters remains an important public health resource for impacted residents.

Since the onset of the emergency, Council District 14 has led a coordinated resource distribution effort in partnership with City departments, local and state elected offices, community organizations, and volunteers to provide masks and air purifiers to impacted residents. These efforts have helped connect residents with critical supplies and public health information. However, the need for protective equipment and air filtration resources remains ongoing as response and recovery efforts continue.

Neighborhood Councils play an important role in responding to local emergencies and connecting residents with resources. Providing additional funding for protective equipment and air filtration resources will help support ongoing community-based response efforts and ensure that residents continue to have access to tools that can help reduce exposure to smoke and airborne contaminants during this emergency.

I THEREFORE MOVE that the City Council;

1. Transfer/ appropriate $6,000 from the Central Los Angeles Recycling and Transfer Station (CLARTS) Community Amenities Trust Fund No. 47S, Department 14 to the Office of the City Clerk Fund No. 59B, Department 14 for purchasing air filters and N95 or P100 masks;

2. Authorize the General Manager, or designee, of the Office of the City Clerk to execute transfers to add $1,000 to each of the six following Neighborhood Councils listed as follows;

- Boyle Heights Account No. 141204
- Eagle Rock Account No. 141214
- Historic Highland Park Account No. 141238
- LA32 Account No. 141242
- Elysian Valley Account No. 141216
- Lincoln Heights Account No. 141244

3. Authorize the Office of the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

JUN 23 2026

PRESENTED BY _____

YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED | #53

MOTION

The Los Angeles Tourism & Convention Board is coordinating a street banner program to celebrate DineLA's Summer 2026 event which runs August 14, 2026 to August 28, 2026. The City of Los Angeles is excited that DineLA continues to drive social, cultural and economic impact for the Los Angeles region by bringing people to restaurants across the city. The event encourages people to try new dining venues and cuisines, provides jobs, and promotes community engagement.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Los Angeles Tourism & Convention Board as a City of Los Angeles Non-Event Street Banner Program for the period of July 29, 2026 to August 28, 2026.

I FURTHER MOVE that the City Council approve the content of the attached street banner designs.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY: _____

ORIGINAL

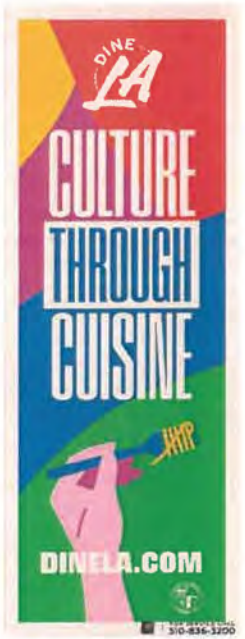
JUN 23 2026

FRONT

LEFT



RIGHT

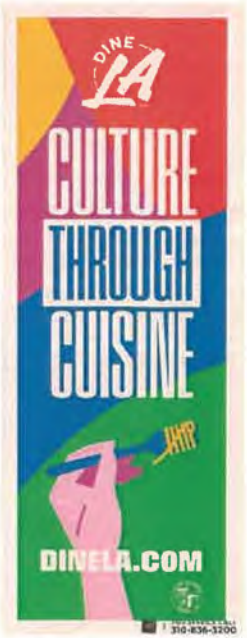


BACK

RIGHT



LEFT



REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

As the end of the fiscal year approaches, it is necessary to reappropriate funding for two Bureau of Street Services projects. If this action does not occur before June 30th, the funding will be reverted to the Reserve Fund and cause a funding shortfall for the projects.

I THEREFORE MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

1. AUTHORIZE the Controller to reappropriate $241,000 (C.F. 23-0526; Source Fund No. 523) within the Bureau of Street Services Fund 100, Dept 86, Account No. 001010, Salaries General $7,711, Account No. 001090, Overtime General $69,489, Account No. 001100 Hiring Hall Salaries $113,400, and Account No. 003030, Construction Expense $50,400, to continue work on the Cahuenga Boulevard/ Broadlawn/Drive/Oakshire Drive Access Ramp (CD 4) in FY 2026- 27.

2. AUTHORIZE the Controller to reappropriate $493,000 (C.F. 25-0525; Source Fund No. 424) within the Bureau of Street Services Fund 100, Dept 86, Account No. 001010, Salaries General $320,000, Account No. 001090, Overtime General $50,000, and Account No. 003030, Construction Expense $123,000, to continue work on the Laurel Canyon Blvd & Wicks St Pedestrian Improvements Project (CD 6) in FY 2026-27 (C.F. 25-0525).

I FURTHER MOVE that the Controller be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: Eunisses Hernandez
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: Imelda Padilla

ORIGINAL

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JUN 23 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #55

MOTION

I MOVE that $11,114.44 in Police Department Fund No. 100-70, Account No. 1092 (Overtime - Sworn) funding in the Police Department Budget that was provided in 2025-26 from Council District 2's portion of the Neighborhood Services Enhancement line item in the General City Purposes Fund for fireworks enforcement in the Foothill Area (Glencrest Hills area of CD 2) (Council File No. 25-0599) be reappropriated to the same account in 2026-27, in order to provide additional overtime patrols in this area over the July 4th holiday weekend (Friday July 3rd - Sunday July 5th).

I FURTHER MOVE that the Police Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL

JUN 23 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #56

MOTION

As the end of the fiscal year approaches, it is necessary to provide funds for current year expenditures for three Bureau of Street Services projects. If these actions are not taken by June 30th, the expenditures will cause reserve fund loans.

I THEREFORE MOVE that the Council AUTHORIZE the Controller to:

1. Appropriate $150,000 from the Road Maintenance and Rehabilitation (SB 1) Fund 59V/50, Account No. 50AZBI, Broadway South: A One Infrastructure Project to the Bureau of Street Services Fund 100/86 Account No. 001010, Salaries General for work completed on the Broadway South: A One Infrastructure Project (CD 8).

2. Appropriate $275,500 from Road Maintenance and Rehabilitation (SB1) Fund 59V/50, Account No. 50CKFF, Safety Related Drainage Projects to the Bureau of Street Services Fund 100/86 Account No. 001010, Salaries General $237,000, Account No. 001090, Overtime General $20,000, and Account No. 003030, Construction Expense $18,500, for Safety Related Drainage Projects (Various CDs).

3. Appropriate $1,021,288 from Road Maintenance and Rehabilitation (SB1) Fund 59V/50, Account No. 50CKJS, Pavement Preservation - Access Ramps to the Bureau of Street Services Fund 100/86 Account No. 001090, Overtime General $90,000, Account No. 001100, Hiring Hall Salaries $120,000, Account No. 001120, Hiring Hall Benefits $186,764, Account No. 003040, Contractual Services $419,524, and Account No. 003030, Construction Expense $205,000, for the installation of access ramps for the Pavement Preservation Program.

I FURTHER MOVE that the Controller be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: Eunisses Hernandez
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: Marqueece Harris-Dawson

msr

msr JUN 23 2026

ORIGINAL

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #57

MOTION

I MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

- Transfer $618,000 from the Additional Homeless Services line item in the General City Purposes Fund No. 100-56, Account No. 000931 to the Bureau of Sanitation Contractual Services Account Fund No. 100-82, Account No. 003040 in order to convert three CARE Team operation days into three CARE+ Team operation days.
- Authorize the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

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JUN 23 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED HOUSING & HOMELESSNESS #53

MOTION

In December 1990, the former Community Redevelopment Agency of the City of Los Angeles (CRA/LA) and the First African Methodist Episcopal (FAME) Housing Corporation, a non-profit corporation, entered into a loan and grant agreement to rehabilitate the FAME Northeast project (Project). The Project, located at 2232 S. Harvard Blvd. in Council District 8, is a 24-unit affordable housing development that consists of eight (8) one-bedroom and sixteen (16) two-bedroom apartment units restricted at 120% of the Area Median Income (AMI). Funds held in the Adams-Normandie Redevelopment Project Area were used toward the building improvements.

In August 1991, FAME Housing Corporation also received a loan in the amount of $540,000 from the California Department of Housing and Community Development (HCD) through its California Housing Rehabilitation Program (CHRP). Currently, the CRA/LA loan, administered by the Los Angeles Housing Department (LAHD), has a balance in the amount of $1,811,978 in principal and interest. The CHRP loan balance is $1,064,619 in principal and interest. The maturity date for both loans was August 24, 2022 and August 28, 2021, respectively, and are now in default.

Over the last 18 months, LAHD and HCD have been working with FAME Housing Corporation to address various non-compliance issues that include the loan maturity and negative cash flows resulting from population challenges preventing rent increases, non-payment of rent, and required repairs to the building. LAHD anticipates that it will take six to 12 months of continued efforts to stabilize the asset.

HCD has offered LAHD the opportunity to purchase their Promissory Note totaling $1,064,619 for one dollar ($1). In the interest of time and effort where both public agencies have a common goal, HCD is making this decision in support of the FAME portfolio where LAHD has 7 additional projects with FAME (8 projects in total). HCD will assign their loan and subordinate their regulatory agreement to LAHD. In return, HCD requested that the project remains encumbered with a long-term affordability regulatory agreement.

The proposed purchase of the HCD loan provides several benefits to the City, including:

1) eliminates the risk that a senior lender foreclosure could extinguish the City's existing LAHD loan;
2) preserves 24 affordable housing units;
3) gives LAHD full control of the project debt and greater flexibility to restructure the loans to stabilize the project, consistent with LAHD policies and subject to future Council approval of any restructuring terms;
4) allows LAHD to receive annual debt service payments of 0.42 percent under the existing HCD loan terms, creating a new source of program income;
5) allows LAHD to receive all project residual receipts; and
6) provides additional leverage in ongoing negotiations with FAME regarding the restructuring of other City-funded properties within its portfolio.

Following the acquisition of the HCD loan, LAHD's loan-to-value (LTV) ratio is estimated at approximately 89 percent, based on an outstanding LAHD loan balance of $1,811,978 and an estimated property value of $2,027,000 as determined by a drive-by appraisal dated April 4, 2026. Because LAHD currently holds a junior lien position, the opportunity to acquire the senior HCD loan for $1 significantly reduces the City's financial exposure. Without the acquisition, the combined LTV would be approximately 142 percent, resulting in a negative equity position.

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Following additional negotiations with FAME, LAHD anticipates returning to Council at a later date to seek approval of an amended and restated loan agreement that would restructure the project debt and incorporate certain terms and conditions from the HCD loan into the revised LAHD loan.

I THEREFORE MOVE that the City Council authorize the General Manager of the Los Angeles Housing Department, or designee, to purchase the California Department of Housing and Community Development Promissory Note with an estimated balance of $1,064,619 and accrued interest for the First African Methodist Episcopal (FAME) Northeast project located at 2232 S. Harvard Blvd, Los Angeles, CA 90018, in the amount of one dollar ($1.00) from Fund 44G, Account 43W221.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Council President, 8th District

SECONDED BY: Curisses Hernandez

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON THE REGULAR COUNCIL AGENDA TO BE VOTED

MOTION

5150 Riverton - 5151 Denny LP (Borrower) has requested that the California Municipal Finance Authority (CMFA) issue one or more series of bonds in an aggregate principal amount not to exceed $25,000,000 (Obligations) to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of an 80-unit multifamily affordable housing development located at 5150 Riverton Avenue and 5151 Denny Avenue (Project) in Council District 2. The Project will provide 79 units of affordable housing and 1 manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the issuance of the Obligations, CMFA conducted the required public hearing on April 9, 2026. Notice of the public hearing was published on April 2, 2026. CMFA is required to provide proof to the California Debt Limit Allocation Committee that a TEFRA hearing has been conducted as part of the application process.

No City funds are or will be pledged to support this project. The City is required by federal law to review and approve the issuance of bonds or revenue obligations for projects within its jurisdiction. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. To allow the bonds to be issued, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that City Council consider the attached results of the TEFRA public hearing held on April 9, 2026 and adopt the attached Resolution to allow the California Municipal Finance Authority to issue revenue bonds or notes in an amount not to exceed $25,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of an 80-unit multifamily affordable housing development located at 5150 Riverton Avenue and 5151 Denny Avenue in Council District 2.

PRESENTED BY: Adrin Nazarian
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: Eunisses Hernandez

ORIGINAL

JUN 23 2026

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RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $25,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF RIVERTON & DENNY AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, 5150 Riverton - 5151 Denny LP (the "Borrower") a partnership of which HVN Development, LLC (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed $25,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, construction, improvement and equipping of a multifamily rental housing project located at 5150 Riverton Avenue & 5151 Denny Avenue, Los Angeles, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, following notice duly given, representatives of the Authority conducted a public hearing on behalf of the City Council regarding the issuance of the Bonds in compliance with the requirements of Section 147(f) of the Code and provided minutes of the hearing; and

WHEREAS, the City Council now desires to approve the issuance of the Bonds by the Authority.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

TEFRA PUBLIC HEARING MEETING MINUTES
Thursday-April 9, 2026
9:30 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the Riverton & Denny project.

This meeting was called to order on Thursday-April 9, 2026, at 9:30 a.m. via toll free telephone by the California Municipal Finance Authority.

A notice of this hearing was published in the *Los Angeles Daily News* on April 2, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representative present was Anthony Stubbs.

By 10:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on April 9, 2026, at 9:30 a.m.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: 
Name: Anthony Stubbs
Title: Financial Advisor, California Municipal Finance Authority

TRADE, TRAVEL AND TOURISM

MOTION

On June 11, 2026, the Board of Harbor Commissioners approved actions related to the John S. Gibson Truck and Chassis Parking Lot Project (Project), including certification of the proposed Port Master Plan (PMP) Amendment No. 30 (Amendment), to change the land use designation for 16.2 acres of the hillside property north of John S. Gibson Boulevard from Open Space to Maritime Support. The proposed Amendment is associated with the development of a truck and chassis parking facility on Port-adjacent hilltop and hillside property.

Given the potential implications of the Project for surrounding communities, traffic circulation, air quality, and overall port operations, additional review by the City Council is warranted to ensure that all relevant policy and environmental justice issues have been fully considered. Action is needed to assert jurisdiction over this matter so that the Council can veto the effective action of the Board of Harbor Commissioners and send it back to the Board for further review.

I THEREFORE MOVE that, pursuant to City Charter Section 245, the City Council assert jurisdiction over the Board of Harbor Commissioners' June 11, 2026 action certifying the Port Master Plan Amendment No. 30 related to the John S. Gibson Truck and Chassis Parking Lot Project.

I FURTHER MOVE that upon assertion of jurisdiction, the Council veto the action of the Board of Harbor Commissioners and remand the matter back to the Board.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

JUN 23 2026

GOVERNMENT OPERATIONS

MOTION

On August 28, 2017, the California Department of Transportation (Caltrans) issued a notice of intent to relinquish to the City highway right of way from Flower Drive between Martin Luther King (MLK) Boulevard and 39th Street and 39th Street between Figueroa Street and mid-block between Hill Street and Grand Avenue. On September 21, 2018, the City adopted the Bureau of Engineering's recommendations in a report dated August 21, 2018 to find that the no-fee relinquishment is in the best interest of the City and to adopt the accompanying resolution and related actions to effectuate the relinquishment (C.F. 17-1 002).

The highway right of way relinquished to the City does not meet City standards and additional funding will be required to complete the improvements. These improvements include: new curb ramps; curbs and gutters; driveways; and repaving and signage. The Fig Project is a mixed-use development project that is currently under construction at 3900- 3972 S. Figueroa Street and is adjacent to and surrounds two of the parcels located on Flower Drive that were relinquished to the City (APNs: 5037-032-900 and 5037-032-901). The developer, SGRE Fig & Flower Investors 1 LLC, is interested in purchasing the two parcels and will complete the necessary improvements.

I THEREFORE MOVE that Council declare the City-owned property located adjacent to and west of the corner of 39th St. and Flower Dr., consisting of 917 square-feet, and the City-owned property adjacent to 3947 S. Figueroa St. located near 3900 S. Figueroa St., consisting of approximately 2,218 square feet of the underlying property (collectively, "City-owned Property") as "Exempt Surplus Land,' pursuant to the California Surplus Land Act.

The City-owned Property was formerly excess right-of-way that is vacated pursuant to California Streets and Highways Code (Sections 8300–8363). The City-owned Property constitutes surplus land as defined in Government Code Section 54221(b), in that it is land owned in fee simple by the City for which the City's governing body has determined the land is not necessary for the City's use. The City-owned Property qualifies as "exempt surplus land" under Government Code Section 54221(f)(1)(E), because: (i) it is a former right of way; and (ii) it will be conveyed to LMP USC PROPERTY OWNER LLC, which is the owner of property adjacent to the City-owned Property.

Furthermore, the City-owned Property is not located within any of the areas described in Government Code Section 54221(f)(2), which would preclude the City-owned Property from qualifying as exempt surplus land.

I FURTHER MOVE that Council direct the Department of General Services, with the assistance of the City Attorney and City Administrative Officer, to take all necessary steps and prepare all required documents to effectuate the sale of the parcel(s).

I FURTHER MOVE that Council Finds and Determines that the City-owned Property, as described in this report, is no longer required for use by the City and that the public interest is best served by its disposal.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, Ninth District

JUN 23 2026

SECONDED BY: _____

ORIGINAL

GOVERNMENT OPERATIONS

MOTION

The City owns property located at 8401–8431 South Hoover Street (Property), which was acquired in October 2020 for future affordable housing development and is currently under the jurisdiction of the Los Angeles Housing Department (LAHD).

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Prior to the City's acquisition of the Property, Iglesia de Cristo Elim Central Los Angeles (Church) utilized the site for parking pursuant to an arrangement with the former Community Redevelopment Agency of the City of Los Angeles (CRA/LA). Following the City's acquisition, LAHD authorized the continued temporary use of the Property through a series of Permits to Enter (PTEs), beginning on July 1, 2022.

Under the PTEs, the Church has maintained the Property, provided security, removed debris and hazardous conditions, and improved the overall condition of the site. Prior to the Church's occupancy, the Property experienced recurring issues related to trespassing, illegal activity, vandalism, and nuisance conditions. Since the Church assumed responsibility for maintenance and oversight of the site, conditions have improved significantly.

The Property remains vacant pending future affordable housing development. Continued interim use of the site for parking purposes will provide ongoing maintenance and security benefits to the City while preserving the Property for its intended future use.

I THEREFORE MOVE that the Council:

1. INSTRUCT the General Manager of the General Services Department (GSD), or designee, to negotiate a nonprofit lease with Iglesia de Cristo Elim Central Los Angeles for the temporary use of City-owned property located at 8401–8417 South Hoover Street and 8423–8431 South Hoover Street (APNs 6032-011-900, 6032-011-901, 6032-011-902, 6032-011-903, 6032-011-904, 6032-011-905, and 6032-011-906) for use as a parking facility, subject to the following terms:
    a. An initial lease term of twelve (12) months commencing July 1, 2026;
    b. Up to three (3) additional one-year extension options, if necessary, for a maximum lease term of four (4) years; and
    c. The City's unilateral right to terminate the lease upon notice in order to facilitate the future development of affordable housing on the Property.

2. INSTRUCT the City Administrative Officer (CAO), with the assistance of GSD, to prepare a Community Benefit Analysis for the proposed lease and report back with the proposed lease terms and conditions for Council consideration within 90 days.

I FURTHER MOVE that the Council FIND, pursuant to Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that competitive bidding is neither practicable nor advantageous for the proposed lease due to the following: (1) Iglesia de Cristo Elim Central Los Angeles has provided ongoing maintenance, security, and stewardship of the Property, helping to prevent nuisance conditions and preserve the Property pending future development; and (2) the Property is currently vacant and designated for future affordable

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housing development. Absent an interim user responsible for maintaining and monitoring the site, the Property may become susceptible to vandalism, trespassing, illegal dumping, and other nuisance activities that could increase City maintenance and security costs.

PRESENTED BY: _____

MARQUEECE HARRIS-DAWSON
Council President, 8th District

SECONDED BY: _____

ORIGINAL

HOUSING & HOMELESSNESS

MOTION

In 2019 and 2020, the City Council approved two Municipal Facilities Committee's Reports (C.F. 18-0651-S3) authorizing GSD to enter into lease and sublease agreements with the State California Department of Transportation (CalTrans) and Harbor Interfaith Services respectively for A Bridge Home facility located at 515 North Beacon Street, San Pedro, CA 90731 in Council District 15. The property is owned by CalTrans and the leases expire on December 31, 2026.

The A Bridge Home facility is an interim housing shelter, is approximately 26,196 square feet, and is funded for 100 beds. The site includes a hygiene trailer, storage, laundry facility, and an administration trailer.

The City needs to provide authorization to the General Services Department to extend the lease and sublease for three years.

I THEREFORE MOVE that the Council DETERMINE the funding allocation, lease, and continued use for a period of approximately three years for the Bridge Housing (ABH)/Low Barrier Navigation Center at 407 N. Beacon Street, also known as 515 N. Beacon Street, for those experiencing homelessness, are statutorily exempt from CEQA under PRC Section 21080.27.5, applicable to low barrier navigation centers; and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration;

I FURTHER MOVE that the Council AUTHORIZE the General Services Department (GSD) to execute a new, or amend the existing, lease agreement with the State of California - Department of Transportation (CalTrans) for the A Bridge Home (ABH) site located at 407 N. Beacon Street, also known as 515 N. Beacon Street, in Council District 15 for up to three years; and

I FURTHER MOVE that the Council, AUTHORIZE GSD to execute a new, or amend the existing, lease agreement with Harbor Interfaith Services, Inc. for the ABH site located at 407 N. Beacon Street, also known as 515 N. Beacon Street, in Council District 15 for up to three years.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

JUN 23 2026

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PUBLIC SAFETY

MOTION

On June 17, 2026, a fire erupted at a large cold storage warehouse facility located at 1400 South Los Palos Street in Boyle Heights, generating a substantial smoke plume that continues to affect residents throughout Boyle Heights and neighboring communities. This has prompted shelter-in-place orders, public health advisories, ongoing air quality monitoring, and a multi-day emergency response involving City, County, State, and federal agencies. Although the shelter-in-place order has been lifted, smoke, odors, ash, concerns about air quality, and questions about potential public health impacts continue to affect residents, workers, schools, businesses, and surrounding neighborhoods. Fire suppression, environmental monitoring, debris removal, and recovery operations remain underway.

As residents continue seeking answers about what happened, many questions remain regarding the cause of the fire, the facility's compliance history, the adequacy of existing oversight systems, and whether any warning signs were missed prior to the incident. Understanding how this incident occurred and whether current inspection and regulatory frameworks are sufficient to prevent similar emergencies is critical to protecting public health and maintaining public confidence.

The facility is a large industrial cold storage warehouse that utilizes refrigeration systems and other infrastructure requiring ongoing inspection, maintenance, and regulatory oversight. As the City continues responding to this emergency and begins planning for recovery, it is important to review the circumstances surrounding the fire, examine relevant compliance and inspection records, and evaluate whether additional safeguards or oversight measures are warranted.

I THEREFORE MOVE that the Fire Department, with the assistance of Department of City Planning, the Department of Building and Safety BE INSTRUCTED to report on the cause of the fire at the cold storage facility located at 1400 S. Los Palos Street in Boyle Heights, the status of ongoing investigations, and with information on the facility's compliance history related to hazardous materials storage, refrigeration systems and fire and life safety requirements. This report should be coordinated with the California Division of Occupational Safety and Health's Los Angeles District Office and include information on all State inspections, including those from 2023.

I FURTHER MOVE that the City Council instruct the Los Angeles Department of Building and Safety and Los Angeles Fire Department to report on current oversight and inspection protocols for large cold storage facilities utilizing ammonia refrigeration systems, and prepare recommendations for strengthening protocols.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

JUN 23 2026

ORIGINAL

MOTION PERSONNEL AND HIRING

BUDGET & FINANCE

The rising cost of living in Los Angeles, driven by inflation, housing pressures, federal tariff policies, and recent overseas conflicts, have placed increasing financial strain on Angelenos, including City of Los Angeles employees. A 2025 study from Nasdaq reported that the City of Los Angeles was the least affordable city for median income earners, beating out New York, San Francisco, and Miami.

This is particularly true for those employees below the city median wage and in part-time positions. These workers are the backbone of our municipal operations, yet they often lack access to affordable credit and financial tools that promote long-term stability. Our employees are often more vulnerable to predatory financial products such as payday loans, auto title loans, and "Buy Now Pay Later" (BNPL) products, which can charge up 391% interest rates, according to a University of Southern California Sol Price School study.

The City Los Angeles' Personnel Department recently analyzed payroll data from City departments with the highest number of active part time workers over a 3-month period. They found that part-time workers in a majority of the departments analyzed made less than $1,000 per pay period. Further, of those active workers, over half had one or more pay periods with 0 hours worked.

The cities of San Francisco, Austin, and several other jurisdictions across the country have become increasingly aware of the economic challenges faced by their employees, and have created programs for their employees that provide small dollar lending products that are cheaper and more flexible than traditional banks and credit unions. The City of Los Angeles has an opportunity to explore similar solutions to support its most vulnerable employees.

I THEREFORE MOVE that the City Council INSTRUCT the Chief Legislative Analyst (CLA), with the assistance of the Personnel Department and the City Administrative Officer, to report on 1) the prevalence and effectiveness of city-sponsored employee micro loan programs, (2) the feasibility of establishing a low or no-interest micro loan program for City of Los Angeles employees, and (3) a landscape analysis of local and regional financial partners that have the capability of administering this type of pilot program.

I FURTHER MOVE that the City Council INSTRUCT the CLA to report on any regulatory considerations associated with a city-sponsored employee loan program, including any applicable fair lending standards, to ensure that a pilot program would be structured in a manner consistent with sound underwriting and equitable treatment of borrowers.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

JUN 23 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATI

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must first be adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, work-based learning, including internships, externships, apprenticeships, and other paid employment opportunities, provides students with valuable hands-on experience that connects classroom instruction with career pathways and workforce opportunities; and

WHEREAS, the Strong Workforce Program was established in 2016 to strengthen career technical education (CTE) programs at California community colleges and local educational agencies by supporting workforce-aligned training that responds to regional labor market needs; and

WHEREAS, the Strong Workforce Program distributes funding to both local community college districts and regional consortia, which collaborate with educational institutions, workforce development boards, employers, and other stakeholders to identify workforce needs and develop strategies to prepare students for high-demand careers; and

WHEREAS, according to reports and outcome data published by the California Community Colleges Chancellor's Office, the Strong Workforce Program has contributed to increased attainment of industry-valued credentials, expanded apprenticeship and work-based learning participation, improved transfer outcomes, and enhanced employment opportunities for California community college students; and

WHEREAS, AB 323 (Fong), Chapter 255, Statutes of 2025, authorized community college districts to use Strong Workforce Program local share funds to support paid work-based learning opportunities for students, but did not extend that authority to regional consortia; and

WHEREAS, regional consortia play a critical role in coordinating workforce development efforts across multiple community college districts and industry sectors and are uniquely positioned to support region-wide work-based learning initiatives that address employer demand and workforce shortages; and

WHEREAS, AB 2466 (Fong) would authorize regional consortia to use Strong Workforce Program funds to support paid work-based learning opportunities for students and employers, increasing access to career-connected learning experiences and helping students gain the skills, experience, and professional networks necessary to secure employment in high-demand fields; and

WHEREAS, expanding the allowable use of regional Strong Workforce Program funds would provide greater flexibility for educational institutions and workforce partners to meet regional workforce needs, reduce barriers to participation for students, and strengthen California's talent pipeline;

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NOW, THEREFORE, BE IT RESOLVED that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program SUPPORT for AB 2466 (Fong), which would authorize regional consortia receiving Strong Workforce Program funding to support paid work-based learning opportunities that improve student employability and address regional workforce demands.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, silicosis is a progressive and incurable occupational lung disease caused by inhaling respirable crystalline silica dust, and workers involved in cutting, grinding, polishing, or installing artificial stone products face significantly elevated exposure risks with no effective cure once the disease takes hold; and

WHEREAS, California has documented an alarming and accelerating increase in silicosis cases in recent years, with Latino men disproportionately bearing the burden of this preventable disease — approximately 98 percent of California workers diagnosed with silicosis associated with artificial stone fabrication are Latino men, and those who have died from the disease had an average age of under 50 years old; and

WHEREAS, the City of Los Angeles is home to a large concentration of stone fabrication and installation workers, many of whom are residents of the communities served by this Council, and the City has a direct interest in protecting the health, safety, and economic security of these workers and their families; and

WHEREAS, California has taken a series of meaningful steps to address this crisis, including a December 2023 Cal/OSHA emergency temporary standard, a permanent silica standard adopted in February 2025, and Senate Bill 20, signed into law in October 2025, which classifies silicosis as a serious illness and improves coordination between Cal/OSHA and the California Department of Public Health; and

WHEREAS, on May 21, 2026, the California Occupational Safety and Health Standards Board unanimously voted to grant a petition initiating the process to prohibit the fabrication and installation of artificial stone products containing more than 1% crystalline silica — an action that reflects the Board's recognition that existing protections remain insufficient to fully address the severe hazard this material poses to workers; and

WHEREAS, the Standards Board's unanimous action further directed Cal/OSHA to prepare the required finding of emergency to support expedited rulemaking and to convene scientific and advisory committees to evaluate the feasibility and implications of potential new worker protections, representing a critical and time-sensitive step toward preventing future illnesses and deaths; and

WHEREAS, Cal/OSHA's Silica Special Emphasis Program has already issued more than 900 citations totaling approximately $1.9 million in proposed penalties and conducted 465 on-site consultations reaching over 27,000 employees, demonstrating the scale of noncompliance and the urgent need for stronger and enforceable standards; and

WHEREAS, the City of Los Angeles has a long-standing commitment to worker safety, environmental justice, and the protection of immigrant and Latino workers who form an essential part of the City's workforce and community, and the Council affirms that no worker should face a death sentence from a preventable occupational disease;

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NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2026–2027 State Legislative Program SUPPORT for the California Occupational Safety and Health Standards Board's advancement of emergency rulemaking and permanent regulatory action to prohibit the fabrication and installation of artificial stone products containing more than 1% crystalline silica, and urges Cal/OSHA to move expeditiously through the emergency regulatory process to protect workers from the ongoing and life-threatening silicosis crisis in California.

PRESENTED BY:

EUNISSES HERNANDEZ
Councilmember, 1st District

BOB BLUMENFIELD
Councilmember, 3rd District

MONICA RODRIGUEZ
Councilwoman, 7th District

IMEDLA PADILLA
Councilmember, 6th District

SECONDED BY:

MOTION

TRANSPORTATION

On June 17, 2026, a fire erupted at a large cold storage warehouse facility in Boyle Heights, generating a substantial smoke plume that continues to affect residents in Boyle Heights and neighboring communities. Although the shelter-in-place order has been lifted, public health agencies continue advising residents to limit exposure to smoke and airborne particles while emergency response and recovery operations remain underway. These events have led Mayor Karen Bass to declare a Local Emergency in the City of Los Angeles and Governor Gavin Newsom to proclaim a State of Emergency for Los Angeles County on June 20, 2026.

Public health agencies continue to advise residents to remain indoors when possible, limit outdoor activity, and reduce exposure to unhealthy air conditions. However, many Boyle Heights residents rely on public transit to access work, school, medical appointments, grocery stores, and other essential destinations. For these residents, following public health guidance is often dependent on the availability and frequency of transit service.

Transit-dependent residents, including seniors, students, workers, people with disabilities, and families without access to a vehicle, may be required to spend extended periods of time waiting outdoors for bus service. During an active smoke emergency, longer wait times can result in additional exposure to unhealthy air conditions.

The DASH Boyle Heights/East LA route serves many of the neighborhoods most impacted by this emergency. Increasing service frequency would help reduce outdoor wait times, support public health guidance, and provide a practical way to protect residents while emergency response and recovery efforts continue.

I THEREFORE MOVE that the City Council INSTRUCT the Los Angeles Department of Transportation (LADOT) to increase the number of buses and bus drivers deployed for the DASH Boyle Heights/East LA route to run every 10-15 minutes Monday through Saturday.

I FURTHER MOVE that the City Council INSTRUCT LADOT to implement the updated route immediately until the emergency declaration has been lifted.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

JUN 23 2026

MOTION

ENERGY & ENVIRONMENT

California's Senate Bill (SB) 1383 mandates that jurisdictions significantly reduce the disposal of organic waste in landfills to mitigate methane, a potent greenhouse gas. Under these regulations, the City of Los Angeles is obligated to provide curbside composting, facilitate food rescue, and procure recycled organic products, such as compost and mulch, based on a substantial per capita target. Currently, LA Sanitation and Environment (LASAN) produces approximately 350,000 tons of compost and mulch annually through the City's green-and-food-waste diversion programs. However, only a small percentage of this compost is used by the City. Notably, on June 9, 2026, the City Council advanced the RecycLA 2.0 ordinance amendments, which, when implemented, will require commercial and multi-family customers to maintain adequate organics service. This action closes a critical enforcement gap, providing the City with the clear authority needed to prevent the illegal dumping of organic waste and ensure proper materials management. A comprehensive "Master Plan" that unites RecycLA 2.0 organics gains and LASAN organics diversion is needed to ensure proper compliance to state law.

Historically, the City has faced ongoing challenges with the State mandated procurement compliance outlined in SB1383. To meet state targets quickly, LASAN has utilized a Direct Service Provider model that relies on outsourcing; currently, Los Angeles ratepayers fund the distribution of finished compost to farms over 100 miles away in the Central Valley. This practice is necessary, but unfortunately inadvertently takes away from Angelenos the direct environmental benefits of their own organic waste diversion. Recently, Mayor Bass' Climate Action Plan established Target 6B, which aims to use at least 50% of locally produced compost and mulch within Los Angeles by 2030 to enhance soil health and carbon storage, noting that currently only 25-30% of the City's material is re-applied locally. In addition to the steps needed to effectuate the Mayor's targets, the "Master Plan" report should also further implement recommendations found within the LASAN "Healthy Soils" plan, which is a roadmap to prioritize the distribution of finished compost to local urban farms, community gardens, and city parks.

Recent changes to state law provide new avenues to process organic material locally and cost-effectively. Senate Bill 279, passed in 2025, eases the regulatory burden on local composting operations by expanding the "excluded activity" tier, allowing public agencies to process up to 500 cubic yards of material without needing a full, complex CalRecycle permit. Concurrently, Assembly Bill 2346 allows municipalities to meet 10% of their SB 1383 procurement obligations by resourcing local community composters rather than relying solely on large-scale external procurement.

Capitalizing on these legislative updates allows the City to shift away from expensive, GHG emitting long-haul trucking and toward local community action. By resourcing community composters, urban farms, and partnering with adjacent entities, the City can improve local soil health, grow more food locally, and visibly demonstrate the benefits of the green bin program to residents. At a recent hearing of the City Council's Budget and Finance Committee, when considering the Mayor's FY 2026-2027 budget, LASAN confirmed that environmental and fiscal benefits are significant, and very possible. To achieve these environmental and fiscal objectives efficiently, the City should develop a comprehensive local master plan for modern organics

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processing that ensures a steady organics stream with heavy local uses. This plan should include strategies to partner with adjacent public entities, such as the Los Angeles Community College District, to identify and utilize available land within or near City limits for decentralized composting activities.

I THEREFORE MOVE that the Council INSTRUCT the Bureau of Sanitation (LASAN) to report back with a Modern Organics Processing and Composting Master Plan (Master Plan) designed to greatly increase local composting capacity within Los Angeles, from all possible sources including where possible from Recycla Service Providers, in compliance with new CalRecycle's permitting exemptions for public agencies established by SB 279, and new requirements for public agencies under AB 2346, while utilizing the LASAN Healthy Soils plan.

I FURTHER MOVE that the Council INSTRUCT the Bureau of Sanitation to include recommendations to achieve the Mayor's 2026 Climate Action Plan - Target 6B, mandating 50% local compost and mulch usage by 2030, further prioritizing the distribution of finished compost to local urban farms and community gardens, and City parks, Including to support the removal of both artificial grass and nonfunctional turf to natural turf.

I FURTHER MOVE that the Council INSTRUCT the Bureau of Sanitation to solicit input from the public, including but not limited to Neighborhood Councils, non-governmental organizations, local universities, and relevant government agencies in order to develop this policy.

I FURTHER MOVE that the Council INSTRUCT the Bureau of Sanitation, with the assistance of the City Administrative Officer (CAO), to include an analysis of the fiscal and budget impacts of expanding local composting programs compared to the current Direct Service Provider model.

I FURTHER MOVE that the Council INSTRUCT the Bureau of Sanitation to include recommendations on strategic partnerships with adjacent public entities, such as the Los Angeles Community College District, in order to identify and utilize available land within or near City limits for decentralized composting activities.

I FURTHER MOVE that the Council INSTRUCT the Bureau of Sanitation, with the assistance of the City Administrative Officer (CAO), to include recommendations for the City to utilize SB 1383 procurement dollars, as authorized under AB 2346, to fund activities such as the development of localized community composting infrastructure, and a plan to leverage California's active Cap-and-Invest Community Composting for Green Spaces (CCG-5) program to deploy machinery, technical training, and paid youth workforce opportunities to community-run sites within historically underserved tracts designated under CalEnviroScreen 4.0.

PRESENTED BY: _____ _____

Bob Blumenfield
Councilmember, 3rd District

Adrin Nazarian
Councilmember, 2nd District

SECONDED BY: _____ _____

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ORIGINAL

RULES, ELECTIONS, INTERGOVERNMENTAL RELATI

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the voter approved 1996, Proposition 218 (Prop 218), requires that water rates be proportional to the cost of service attributable to each parcel. The Prop 218 mandates that assessments or property-related fees or charges that are imposed upon any parcel not exceed the proportional cost of the service attributable to that parcel. The existing law also requires local government and water providing agencies to adopt a schedule of fees or charges that pass-through increases under certain prescribed circumstances; and

WHEREAS, in 2016, the City of Los Angeles established new tiered water rates for residential customers of its Department of Water and Power (LADWP). These rates are based on expansive studies and analysis of our region, geography, and customer needs, and the rates reflect the usefulness of having a tiered rate mechanism to efficiently deliver utilities to our vast and diverse geography and region; and

WHEREAS, Assembly Bill 2180 (Ward), AB 2180, would authorize a local government or water agency to demonstrate the proportional cost of service attributable to the parcel by any method that reasonably allocates the ascertainable cost of providing service to all parcels. It further states a local government is not required to provide an exact measure of the cost of the service at each parcel and may instead impose uniform or tiered rates that are defined based on common characteristics; and

WHEREAS, AB 2180 clarifies that local agencies may use reasonable methodologies to allocate service costs among parcels and may establish uniform or tiered water rates based on common customer characteristics indicating likely water use. The bill affirms that agencies may assign higher supply and infrastructure costs to higher usage tiers without requiring water to be traced from specific sources to individual parcels and allows reliance on projected data and systemwide peak demand factors when allocating costs. At the same time, the legislation preserves the core constitutional requirement that rates not exceed the proportional cost of service; and

WHEREAS, the bill attempts to clarify an implementation principle for many water agencies and local government that LADWP's tiered water rates meet Prop 218's proportionality requirements, supporting rate structures that accurately reflect the true costs of delivering safe, reliable water services;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for AB 2180 (Ward), which would allow the Los Angeles Department of Water and Power to demonstrate proportional cost of service with methodologies of rates that reasonably allocates the ascertainable costs of providing water service to all parcels in compliance with Proposition 218.

JUN 23 2026

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL