**Los Angeles City Council, Journal/Council Proceeding**
**Friday, October 9, 2026**
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Harris-Dawson, Hutt, Jurado, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez (10) Absent: Blumenfield, Hernandez, McOsker, Price Jr., Yaroslavsky (5)**

**Approval of the Minutes and Commendatory Resolutions - SEE ATTACHED**

**Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **22-0437-S1**
**CD 15**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to expanding the Healthy Neighborhood Market Program in Council District 15.

Recommendation for Council action:

NOTE and FILE the Economic and Workforce Development Department report dated October 14, 2025, attached to the Council file.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**
**Ayes: Harris-Dawson, Jurado, Hutt, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Blumenfield, Hernandez, McOsker, Price Jr., Yaroslavsky (5)**

(2) **14-1174-S40**
**CD 13**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to amending the Economic and Workforce Development Department report dated May 22, 2025, included as an attachment to the CRA/LA Bond Oversight Committee report dated May 28, 2025, to reflect the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project.

Recommendation for Council action, pursuant to Motion (Soto-Martinez – Hernandez):

AMEND the Economic and Workforce Development Department report dated May 28, 2025, attached to Council file No. 14-1174-S40, by removing strikethrough texts and adding underlined texts as detailed in the Motion (Soto-Martinez – Hernandez) dated September 1, 2026, attached to said Council file, and where else needed to reflect the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**
**Ayes: Harris-Dawson, Jurado, Hutt, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Blumenfield, Hernandez, McOsker, Price Jr., Yaroslavsky (5)**

(3) **18-0534-S1**
**CD 13**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to amending the General Services Department report dated

May 29, 2025, included as an attachment to the Municipal Facilities Committee report dated June 3, 2025, regarding the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project.

Recommendation for Council action:

ADD the language in italics contained in the Motion to the Government Operations Committee Report approved by Council on June 25, 2025, attached to the Council file.

Community Impact Statement: None submitted

**Adopted Item**
**Ayes: Harris-Dawson, Jurado, Hutt, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Blumenfield, Hernandez, McOsker, Price Jr., Yaroslavsky (5)**

(4) **26-1242**
**CD 3**

PUBLIC WORKS COMMITTEE REPORT relative to erecting permanent ceremonial signs recognizing the Madrid Theatre, Taxco Theatre, and Canoga Park Youth Arts Center in the Canoga Park Arts Hub.

Recommendation for Council action, pursuant to Motion (Blumenfield – Rodriguez):

INSTRUCT the Department of Transportation to erect permanent ceremonial signs, in recognition of their collective contributions to the cultural, artistic, educational, economic, and civic life of Canoga Park and the West Valley, bearing the designations:

a. "MADRID THEATRE - Canoga Park Arts Hub" at the Madrid Theatre, 21622 Sherman Way.

b. "TAXCO THEATRE - Canoga Park Arts Hub" at the Taxco Theatre, 7242 Owensmouth Avenue.

c. "CANOGA PARK YOUTH ARTS CENTER - Canoga Park Arts Hub" at the Canoga Park Youth Arts Center, 7222 Remmet

Avenue.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**
**Ayes: Harris-Dawson, Jurado, Hutt, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Blumenfield, Hernandez, McOsker, Price Jr., Yaroslavsky (5)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(5) **24-1184-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to proposed Second Amended and Restated Professional Services Agreement (Contract No. C-139210) with PureEHS Buyer LLC, formerly known as UL Verification Services, Inc.

Recommendation for Council action:

APPROVE and AUTHORIZE the General Manager, Personnel Department, or designee, to execute the Second Amended and Restated Professional Services Agreement (Contract No. C-139210) with PureEHS Buyer LLC, formerly known as UL Verification Services, Inc. to:

a. Increase the expenditure authority by $412,506 resulting in a not to exceed compensation totaling $1,344,734.

b. Extend the term by two years resulting in a term effective September 30, 2021 through September 29, 2028.

c. Update the City's standard contracting provisions to include the "Standard Provisions for City Contracts (Rev.1/25)[v.2]," subject to approval as to form by the City Attorney.

Fiscal Impact Statement: The CAO reports that funding for the Agreement is available in the 2026-27 Budget within the Personnel Department's Contractual Services Account within the line item titled "Occupational Health Management software." There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that as budgeted funds are available to support the Agreement and expenditures, and future year expenditures are limited to the appropriation of funds, the recommendation of the August 21, 2026 CAO report, attached to the Council File, complies with the City's Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE - NOVEMEMBER 3, 2026**

**(LAST DAY FOR COUNCIL ACTION - NOVEMBER 3, 2026)**

**(Personnel and Hiring Committee waived consideration of the above matter.)**

**Adopted Item**
**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Jurado, McOsker, Yaroslavsky (3)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**
Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (15) Absent: Jurado, Yaroslavsky (2)

**Whereupon the Council did adjourn.**

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

| MOVED BY | SECONDED BY | NAME |
|---|---|---|
| Rodriguez | Padilla | Patti Giggans Day |
| Jurado | Blumenfield | Januel Mercado |
| Raman | Soto-Martinez | Sergio R. Samayoa |
| Raman | Jurado | Sisters of Social Service |
| Hutt | Park | Domestic Violence Awareness Month |

## ADJOURNING MOTIONS

| MOVED BY | SECONDED BY | NAME |
|---|---|---|
| Hernandez | All Councilmembers | Maria del Carmen Abascal “Maricarmen” |

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED | #51

**MOTION**

On January 9, 2024 the City of Los Angeles contracted with West Valley Homes Yes, Inc. (WVHY) to support the recreational vehicles (RV) Outreach to Home Program in Council District 7.

The program aims to reduce the number of uninhabitable recreational vehicles on City streets through trauma informed, service focused outreach. As of October 2026 we have transitioned 416 individuals into housing and removed 201 RVs.

WVHY services also include providing food, hygiene kits, referrals, assistance obtaining vehicle documentation, and vehicle repairs to help residents bring their RVs or cars into saleable condition. The contract requires the nonprofit to document expenditures, maintain separate financial records, submit payment requests and a final closeout statement, and return any unspent or unapproved funds to the City.

I THEREFORE MOVE that the City Clerk be directed and authorized to extend the term of City Contract C-144852 with West Valley Homes for continued support for its Recreational Vehicles (RV) Outreach to Home Program, and services in Council District 7 for an extended period from November 1, 2023 to November 1, 2027.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

OCT 09 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

# MOTION

I MOVE that $437,000 in the Council District 7 portion of the Street Furniture Revenue Fund No. 43D-50 be transferred / appropriated to the Department of Transportation Fund No. 840, Department 94, Account No. 94VE25, (Sunland Blvd at Johanna Ave Improvement) for the Sunland Blvd and Johanna Signal Project.

I FURTHER MOVE that the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY _____
MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY _____

ORIGINAL

TMW

OCT 0 9 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #53

# MOTION

I MOVE that $438 be transferred/appropriated from Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100-56, Account No. 000832 to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall), for services in connection with Council District 3's special recognition of Mothers Against Drunk Driving, including the illumination of City Hall on November 19, 2026.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

jt

OCT 0 9 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

# MOTION

I MOVE that $240,000 of the Council District 3 portion of the Council Discretionary Street Furniture Fund No. 43D-50 be transferred/appropriated to Bureau of Street Services Fund No. 100-86 as follows for supplemental tree trimming services in Council District 3:

- Account No. 001090 (Salaries, Overtime) - $192,000; and
- Account No. 003040 (Contractual Services) - $48,000.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

OCT 0 9 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #55

# MOTION

I MOVE that the Council action of September 8, 2026 relative to funding for Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026 (C.F. 26-1223), BE AMENDED to replace the original instruction with the following new instruction:

I MOVE that $876 be transferred/appropriated from the General City Purposes Fund No. 100-56, Account No. 00A28 (CD6 Council Projects) to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall), for services in connection with Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026.

ORIGINAL

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

jt

OCT 0 9 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #56

**MOTION**

I MOVE that $4,000.00 from AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) be transferred / appropriated to the Recreation and Parks Fund No. 301-88, Account No. 042M for costs associated with activity supplies, decorations, and other event materials for the Reseda Recreation Center's Halloween Community Event on October 31, 2026.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ADOPTED

OCT 0 9 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #57

# MOTION

I MOVE that $23,161.09 in the Council District 12 line item General City Purposes Fund No. 100-56, Account No. 000A28 be transferred / appropriated to the Police Fund No. 100-70, Account No. 7300 (Furniture, Office and Technical Equipment) for the purchase of a new Speed Feedback and Message Trailer, which will provide real time data and speed analysis, and help to create safer streets and neighborhoods; to be used in the Twelfth Council District.

I FURTHER MOVE that the Police Department be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

BB

OCT 09 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #58

# MOTION

I MOVE that $438 be transferred / appropriated from the General City Purposes Fund No.100-56, Account No. 0947 (Heritage Month Celebration & Special Events – Council) to the General Services Department Fund No. 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 12's special recognition of Italian American Heritage Month including the illumination of City Hall on October 13, 2026.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

OCT 0 9 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #59

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #59

**MOTION**

The Los Angeles Tourism & Convention Board is coordinating a street banner program to celebrate DineLA's Winter 2027 event which runs January 15, 2027 to January 29, 2027. The City of Los Angeles is excited that DineLA continues to drive social, cultural and economic impact for the Los Angeles region by bringing people to restaurants across the city. The event encourages people to try new dining venues and cuisines, provides jobs, and promotes community engagement.

**I THEREFORE MOVE** that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Los Angeles Tourism & Convention Board as a City of Los Angeles Non-Event Street Banner Program for the period of December 30, 2026 to January 29, 2027.

**I FURTHER MOVE** that the City Council approve the content of the attached street banner designs.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY: _____

FINAL

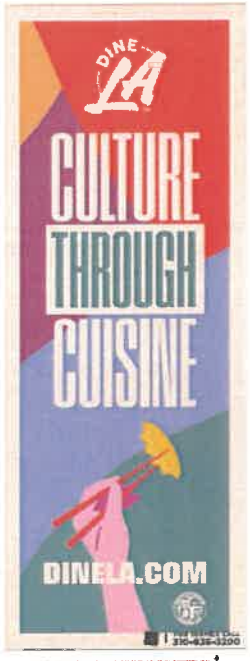
OCT 0 9 2026

**FRONT**

LEFT




RIGHT

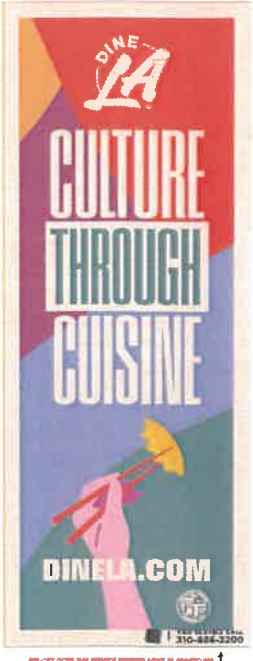



**BACK**

RIGHT




LEFT




OCT 0 9 2025

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #60

# MOTION

I MOVE that the Council Action of March 13, 2026 (C.F. 26-0159) relative to designating the intersection of 23rd Street and Central Avenue as "Lincoln Theater Square" BE AMENDED to designate the intersection of 23rd Street and Central Avenue as "Quincy Jones Lincoln Theater Square."

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

OCT 0 9 2026

majs

ARTS, PARKS, & CITY FACILITIES

# MOTION

BUDGET & FINANCE

The City should explore responsible paths to improve animal welfare on Skid Row, and that starts with investing in the staff to carry out the work already in place.

I THEREFORE MOVE that the City Council instruct the Department of Animal Services to include a request for two additional positions dedicated to Skid Row in their FY 2027-28 proposed budget proposal as follows:

- One Animal Control Officer to extend enforcement and field coverage to more days of the week, expand the Department's reach in the community, and improve outreach alongside City departments and community organizations; and
- One Management Analyst to coordinate community partners, outreach, and clinic schedules, manage donations and grants, track service and case data, and serve as the point of contact for Council District 14 stakeholders.

I FURTHER MOVE that the City Council instruct the City Administrative Officer, with the assistance of the Department of Animal Services, to report within 30 days on the associated costs of these positions, use of these classifications, and the feasibility of authorizing these positions through resolution authority in the current fiscal year.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

OCT 09 2026

# MOTION

HOMELESSNESS AND HEALTH

Operation Healthy Streets (OHS) is a program within the Los Angeles Bureau of Sanitation (LASAN) that has been in operation since 2013. As a predecessor to CARE/CARE+, its purpose is to clean the City's streets and sidewalks to help maintain basic sanitation and health standards. However, inconsistencies between these programs have impacted local businesses, service providers and the disproportionate number of people experiencing homelessness in Skid Row.

In Skid Row, where the highest concentration of people experiencing homelessness in the City of Los Angeles exists, LASAN has historically used permanent metal signage to notify residents of OHS cleanups. These signs display maps covering as many as ten blocks and indicate that operations may occur within the designated area between 7:00 a.m. and 3:00 p.m. on a specified day. However, operations may take place on one or two of the blocks, and specific locations and timing may not be clear to residents in advance.

Clear and timely notification of OHS operations is essential to minimizing disruptions to residents, local businesses, and Metro Bus service. Advance notice of specific location and timing of cleanups help outreach workers maintain contact with clients and connect them to services and housing. It also allows residents experiencing homelessness to prepare and safeguard personal belongings including items essential to their health and well being.

I THEREFORE MOVE that City Council instruct the Bureau of Sanitation (LASAN) to report back within 30 days on its policy and procedures for Operation Healthy Streets (OHS) operation notifications and recommendations on how to enhance the notification process overall. This report should include:

- A description of whether a formal notification system exists for OHS in Skid Row and if so, the methods, advance notice timelines, and staffing provided.
- An assessment of the current OHS map for Skid Row, including its accuracy, clarity and how it is distributed to residents in the area.
- An assessment of inconsistencies in notification practices between OHS CARE and OHS CARE+ operations.
- An analysis of whether reliance on permanent metal signage contributes to gaps or inconsistencies in notifying residents of scheduled OHS operations.
- An assessment of the costs of removing permanent metal signage and the staffing needed to post paper notices and proper documentation.

I FURTHER MOVE that City Council instruct LASAN to develop recommendations to improve notification procedures.

PRESENTED BY: _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: _____

OCT 09 2026

ADOPTED

PUBLIC SAFETY

# MOTION

In the State of California, the operation of autonomous vehicles (AVs) is regulated by the State. The California Public Utilities Commission (CPUC) regulates the safety of commercial passenger services, for Transportation Network Companies (TNCs), and Autonomous Vehicles (AVs), while the Department of Motor Vehicles (DMV) regulates AV testing and other AV non-passenger related services, including how AVs are cited for moving violations, how they interact with first responders and traffic officers, and how manufacturers manage the deployment of their fleets in an emergency.

As the number of AVs and TNCs on local streets in the City grows, it is important to understand how emergency communications can be optimized to respond to crises in a timely manner, including protocols for determining when the operation of these vehicles should be limited in certain areas of the City during an emergency, storms (e.g. El Nino), unforeseen climate events, and major events, if those vehicles should be required to temporarily suspend service for a limited period of time, if vehicles should immediately disburse from an area, or if pick up and drop off locations should be relocated. The DMV's rules indicate that local authorities have the ability to issue emergency geofencing directives to AV manufacturers and require AV manufacturers to direct their fleets to leave the identified areas to limit conflicts with AVs during active emergency situations. Ridehailing services also provide the unique communication opportunity to disseminate important roadway information during an emergency to fleets of drivers who are already connected to a phone app.

**I THEREFORE MOVE** that the Emergency Management Department, Department of Transportation, Police Department, and Fire Department in collaboration with the City Attorney, BE DIRECTED to report with an overview of existing protocols for coordinating with autonomous vehicles and ride-hailing services during an emergencies, natural disasters, or large scale special events, and an outline of local authority to regulate the operations during a declared local emergency.

PRESENTED BY: Monica Rodriguez
MONICA RODRIGUEZ
Councilwoman, 7TH District

BB

SECONDED BY: Heather Hutt

ORIGINAL

OCT 0 9 2026