Los Angeles City Council, Journal/Council Proceeding
Tuesday, September 22, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Jurado, Lee, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Absent: Hernandez, Hutt, McOsker, Padilla, Soto-Martínez (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **26-1126**
CD 13

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at The Elysian Theater, located at 1944 West Riverside (1942-1964 West Riverside Drive).

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at The Elysian Theater, located at 1944 West Riverside (1942-1964 West Riverside Drive), will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at The Elysian Theater, located at 1944 West Riverside (1942-1964 West Riverside Drive).

3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Kimberly Stuckwisch, The Elysian Theater

Representative: Matthew Mello, FE Design & Consulting

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(2) **26-1131**
CD 10

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Corner Shop Mini-Mart, located at 730 South Western Avenue, Unit 105 and 106 (728-742 South Western Avenue).

Applicant: K and K Holdings, LLC

Representative: Bo Lee - Bo Lee Law Group, APC

TIME LIMIT FILE - NOVEMBER 12, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 11, 2026)

(Motion required for Findings and Council recommendations for the above application)

Adopted Item to Continue to November 10, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);

Absent: Hutt, McOsker (2)

Items for which Public Hearings Have Been Held

(3) **26-1172**

CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE REPORT relative to actions the City is currently taking to respond to the termination of Temporary Protected Status (TPS) for Salvadoran and other communities of TPS holders in Los Angeles; and related matters.

Recommendations for Council action, pursuant to (Rodriguez - Soto-Martinez - Harris-Dawson):

DIRECT the CID, in consultation with the Mayor's Office of Immigrant Affairs and with support from other Departments as needed, to provide a brief report to Council within 14 days on the following:

a. Actions the City is currently taking to respond to the termination of TPS for Salvadoran and other communities of TPS holders in Los Angeles.

b. Recommendations for additional actions the City could take to address the termination of TPS for Salvadoran and other TPS holders in Los Angeles, including:

    i. Additional investment in or utilization of RepresentLA.

    ii. Rental assistance or other financial assistance.

    iii. Outreach and education.

    iv. Supports for particularly vulnerable communities within the TPS population, including young people, older adults, and deeply low-income individuals.

c. An analysis of the potential economic impacts of these TPS terminations, including industries likely to be affected and the impacts to those industries.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(4) **25-0690-S1**

HOUSING COMMITTEE REPORT relative to authority to release the Homes for LA (H4LA) Round 2 Notice of Funding Availability (NOFA) regulations and open the 2026 NOFA.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Housing Department (LAHD), or designee, to:

    a. Release the LAHD H4LA: 2026 Affordable Housing NOFA Program Regulations and Term Sheets, attached to the LAHD report dated August 17, 2026, in substantially final form (Attachments A through J) and subject to the approval of the City Attorney as to form, based on availability of funds allocated in California Permanent Local Housing Allocation (SB2) grant funds, Affordable Housing Linkage Fee Funds (AHLF), United to House Los Angeles (ULA) Program funds, and Los Angeles County Affordable Housing Solutions Agency (LACAHSA) Program funds, up to a total amount of $466,575,674.71.

    b. Recommend project funding awards based on the approved H4LA NOFA regulations and term sheets, and to present such recommendations to the City Council and

Mayor for approval.

2. APPROVE the enclosed ULA Program Guidelines, attached to the LAHD report dated August 17, 2026, (Attachments 3 and 4) amending and replacing the Program Guidelines for the ULA Alternative Models for Permanently Affordable Housing Program and the ULA Operating Assistance Program, respectively.

3. AMEND the Limit in Attachment G – Term Sheet – Portfolio Preservation Program, on page 5 (overall page 207 of the LAHD report dated August 17, 2026) from: “The maximum loan limit is up to $9,000,000, with up to $2,500,000 for a Portfolio Preservation Fee" to: “The maximum loan amount will be $30,000 per unit not to exceed $9,000,000, with up to $4,500 per unit not to exceed $2,500,000 for a Portfolio Preservation Fee".

4. INSTRUCT the LAHD to:

    a. Report to the Housing Committee on a quarterly basis on the status and implementation of the H4LA Round 2 NOFA, including the status of the solicitation and evaluation process; funding awarded and expended by program; the number of projects and units awarded, under contract, and proceeding toward construction or preservation; anticipated project timelines; and any significant delays, challenges, or changes to program implementation.

    b. Utilize popular education models on the LAHD website to explain the differences between these programs in order to increase access to and understanding of the technical specifics and differences by people intending to apply.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund. The recommendations in this report will authorize LAHD to solicit applications utilizing set-asides of various Special Funds. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(5) **12-0460-S8**

ORDINANCE SECOND CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to address technical corrections and clarifications and bring certain provisions into alignment with state regulations as a part of regular Zoning Code maintenance, known as the Processes and Procedures Maintenance Ordinance.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated August 12, 2026, amending Chapter I and Article 13 of Chapter 1A of the LAMC to address technical corrections and clarifications and bring certain provisions into alignment with state regulations as a part of regular Zoning Code maintenance, known as the Processes and Procedures Maintenance Ordinance.

Case No. CPC-2016-3182-CA-AMDT3

Environmental No. ENV-2024-2777-CE

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Exemption and Planning and Land Use Management Committee Report adopted at the September 22, 2026 Council meeting.)

Adopted Planning and Land Use Management Committee Report Forthwith; Ordinance held over to September 29, 2026 for second reading.

Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: (0); Absent: Hernandez, Hutt, McOsker, Padilla, Soto-Martínez (5)

(6) **17-0981-S15**
CD 1

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and RESOLUTION relative to activating a new streamlined permitting land use regulatory process, the Restaurant Beverage Program, in Council District One.

Recommendations for Council action, pursuant to Resolution (Hernandez – McOsker):

1. RESOLVE, that by adoption of the Resolution attached to the Council file, inclusive of the Map (Exhibit A) and Findings (Exhibit B) attached to the Resolution, the Council hereby activates a new streamlined permitting land use regulatory process, the Restaurant Beverage Program, wherein the sale of alcohol shall be limited to beer and wine during the one-year provisional period, that shall be in force and full effect in the geographical boundaries attached in Exhibit A.

2. RESOLVE, that based on the findings outlined in Exhibit B relative to the geographical boundaries found in Exhibit A maps, the Restaurant Beverage Program is in conformity with public necessity, convenience, general welfare, and good zoning practice.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis on this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: (0); Absent: Hernandez, Hutt, McOsker, Padilla, Soto-Martínez (5)

(7) **26-1203**
CD 15

PUBLIC WORKS COMMITTEE REPORT relative to temporarily closing 101st Street between Lou Dillon Avenue and Juniper Street in the Jordan Downs Redevelopment area.

Recommendation for Council action, pursuant to Motion (McOsker - Hutt):

INSTRUCT the City Engineer to report with recommendations to temporarily closing 101st Street between Lou Dillon Avenue and Juniper Street in the Jordan Downs Redevelopment area, pursuant to State Vehicle Code Section 21101.4.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, McOsker, Price Jr. (3)

(8) **26-1201**

PUBLIC WORKS COMMITTEE REPORT relative to developing the center medians along Broadway between 93rd Street and 112th Street as green and recreational spaces.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Jurado):

1. INSTRUCT the Bureau of Street Services (BSS), with the assistance of the Bureau of Engineering and any other necessary departments, and REQUEST the Department of Recreation and Parks (RAP) to report with recommendations to develop the center medians along Broadway between 93rd Street and 112th Street as green and recreational spaces with benches, workout equipment, and a walking path to be managed and maintained by RAP.

2. INSTRUCT the City Administrative Officer (CAO), with the assistance of the BSS, RAP, and any other necessary departments, to report with recommendations to fund the green and recreational improvements in the center medians along Broadway between 93rd Street and 112th Street.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: (0); Absent: Hernandez, Hutt, McOsker, Padilla, Soto-Martínez (5)

(9) **26-1212**

ARTS, PARKS, AND CITY FACILITIES COMMITEE REPORT relative to the feasibility of utilizing Municipal Improvement Corporation of Los Angeles (MICLA) financing or other funding mechanisms to support the construction and operations of the proposed Jordan Downs Neighborhood Recreation Center.

Recommendations for Council action, pursuant to Motion (McOsker – Hutt):

1. DIRECT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA) and the Housing Authority of the City of Los Angeles (HACLA), to report to Council in 15 days with information regarding the following:

    a. The feasibility of utilizing MICLA financing, or another City-supported financing mechanism, to support the construction of the proposed Jordan Downs Neighborhood Recreation Center (Project), and the City budget and capital planning process for consideration of any potential MICLA request, including the timing for submission and consideration of the Project.

b. The eligibility of the proposed Project and its ownership, lease, and operating structure for MICLA or other City debt financing, including any requirements necessary to establish an appropriate financing structure.

c. Any applicable precedent involving City-supported financing of facilities located on property owned or controlled by the HACLA or another public agency.

d. Whether a Tax Equity and Fiscal Responsibility Act (TEFRA) hearing or other public financing approval process would apply to any proposed financing structure.

e. The estimated amount of financing that could potentially be supported, including the anticipated debt service, financing costs, administrative costs, and any other financial obligations that would be incurred by the City or another public entity.

2. SUPPORT the HACLA's application for the State of California's (State) Round 2 Resiliency Center Funding for this Project in an amount up to $10 million; and, PREPARE the Department of Recreation and Parks (RAP), as well as the Emergency Management Department, to provide key input for program planning and design features necessary for emergency and daily operations of this new neighborhood park and recreation center in Watts.

3. DIRECT the CAO, in coordination with the RAP and HACLA, to work collaboratively and report to Council in 15 days to identify potential City, public, philanthropic, and other funding mechanisms that could support the capital construction and ongoing operations of the proposed Jordan Downs Neighborhood Recreation Center; and, to develop a coordinated funding strategy to ensure the Project meets its construction schedule and qualifies for State, Federal and private funding opportunities, including the State Strategic Growth Council's Resiliency Centers Round 2 funding.

Fiscal Impact Statement: Niether the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, McOsker, Price Jr. (3)

(10) **26-1106**

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to declaring the City-owned property adjacent to Loma Verde Avenue (Property) in Council District Three, Assessor Parcel No. (APN) 2112-001-904, as Exempt Surplus Land.

Recommendations for Council action, pursuant to Motion (Blumenfield – Hutt):

1. DECLARE the City-owned Property adjacent to Loma Verde Avenue (APN 2112-001-904) as "Exempt Surplus Land" pursuant to the California Surplus Land Act, inasmuch as the Property qualifies as exempt surplus land under Government Code Section 54221(f)(1)(B), which exempts, "[s]urplus land that is less than one-half acre in area and is not contiguous to land owned by a state or local agency that is used for open space or low- and moderate-income housing purposes." Notwithstanding Section 54221(f)(2), under Government Code Section 54221(f)(2), the Property cannot qualify as exempt surplus land if it is:

    a. Within a coastal zone.

    b. Adjacent to a historical unit of the State Parks System.

    c. Listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places.

d. Within the Lake Tahoe region as defined in Section 66905.5.

Because none of these characteristics apply to this Property, it qualifies as exempt surplus land under the Surplus Land Act.

2. DIRECT the General Services Department, with the assistance of the City Attorney and City Administrative Officer (CAO), to take all necessary steps and prepare all required documents to effectuate the sale of the parcel.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: (0); Absent: Hernandez, Hutt, McOsker, Padilla, Soto-Martínez (5)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(11) **26-0900-S10**
CD 4

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Kling Street and Beeman Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated April 22, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 4, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Kling Street and Beeman Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $642.74 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(12) **26-0900-S11**
CD 7

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Mission Mile Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated July 15, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated May 5, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Mission Mile Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $137,412.28 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(13) **26-0900-S12**
CD 2

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Rhodes Avenue and Tiara Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated July 29, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 20, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Rhodes Avenue and Tiara Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $304.86 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(14) **26-0900-S13**
CD 6

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Lanark Street and Willis Avenue No. 2 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated July 23, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated May 5, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Lanark Street and Willis Avenue No. 2 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $4,814.23 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(15) **26-0900-S14**
CD 4

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the St. George Street and Rowena Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated August 11, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated July 22, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the St. George Street and Rowena Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $1,464.32 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(16) **26-0900-S15**
CD 3

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Ventura Boulevard and Rigoletto Street Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated August 19, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated August 11, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Ventura Boulevard and Rigoletto Street Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $1,542.49 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(17) **26-0900-S16**
CD 13

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Selma Avenue and Argyle Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated August 19, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 4, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Selma Avenue and Argyle Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $4,734.90 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(18) **26-0900-S17**
CD 11

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the 96th Street and Bellanca Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated August 19, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 31, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the 96th Street and Bellanca Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $20,797.29 will be collected annually starting with tax year 2025-26 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(19) **26-0900-S18**
CD 11

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Catamaran Street and Pacific Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated August 19, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated July 22, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Catamaran Street and Pacific Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $501.86 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(20) **26-0900-S19**
CD 13

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Wilshire Boulevard and Bronson Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated August 19, 2026.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated July 22, 2026, setting the date of **December 1, 2026** as the hearing date for the maintenance of the Wilshire Boulevard and Bronson Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, $4,884.54 will be collected annually starting with tax year 2026-27 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: November 11, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(21) **26-1107**
CD 6

MOTION (HERNANDEZ - JURADO) relative to amending the prior Council action of September 1, 2026, Council file No. 26-1107, relative to the temporary repair of the Encino Franklin Fields Bridge.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council Action of September 1, 2026, relative to the Public Works (PW) Committee report relative to the temporary repair of the Encino Franklin Fields Bridge (Council file No. 26- 1107), to adopt the following in lieu of Recommendation No. 1 of the PW Committee report with the changes indicated below to update the fund transfer instructions as the Bureau of Sanitation will utilize on-call contractors to implement repairs:

TRANSFER and APPROPRIATE $290,000 from the Engineering Special Services Fund No. 682/50, Available Cash Balance, to Stormwater Pollution Abatement Fund No. 511/50, Account No. 50E387 (On Call Contradors - Emergency Funds) for the Bureau of Sanitation to complete the temporary repair of the Franklin Fields Bridge in Council District 6.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(22) **24-0010-S12**

MOTION (McOSKER - NAZARIAN) relative to reaffirming the findings and reinstating the reward offer for the unsolved murder of Kishaundra Gatlin on March 29, 2023.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings for the reward offer relative to the unsolved murder of Kishaundra Gatlin on March 29,2023 (Council action of December 6, 2024, Council file No. 24-0010-S12) and REINSTATE the reward offer for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; and, further, that the sum of $50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(23) **25-0010-S2**

MOTION (McOSKER - NAZARIAN) relative to reaffirming the findings and reinstating the reward offer for the unsolved murder of Kemal Hutcherson on May 8, 2005.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings for the reward offer relative to the unsolved murder of Kemal Hutcherson on May 8, 2005 (Council action on March 19, 2025, Council file No. 25-0010-S2) and REINSTATE the reward offer for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; and, further, that the sum of $50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(24) **23-0010-S5**

MOTION (McOSKER - NAZARIAN) relative to reaffirming the findings and reinstating the reward offer for the unsolved murder of Justice Sanchez on August 16, 2022.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings for the reward offer relative to the unsolved murder of Noah Martinez on August 16, 2022 (Council action of May 19, 2023, Council file No. 23-0010-S5) and REINSTATE the reward offer for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; and, further, that the sum of $50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(25) **14-1174-S111**
CD 15

MOTION (McOSKER - HERNANDEZ) relative to amending the Council action on April 21,2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. BE AMENDED to revise Recommendations 6 and 7 as follows to facilitate the transfer of funds for project implementation:

AUTHORIZE the Controller, subject to the availability of funds, to:
a.Transfer appropriations within the EBP Fund No. 57D, Department No. 22 as follows: $29,313 FROM Account No. 22L9BT, Beacon Street Taxable TO Account No. 21El84, Account Name: Bureau of(Street Lighting (BSL);
b. Increase Fund 100/84 Appropriations as follows: Appropriation Unit: [001010] Account Name: [Salaries General] Amount: $7,025; Appropriation Unit:[006020] Account name: [Operating Supplies] Amount: $4,110 & Appropriation Unit [008780] Account Name: [Street Lighting Improvements & Supplies] Amount; $18,178 Street
c. Expend up Taxable to Series $29,313.from 2005-C, the EBP for Fund activities No. 57D, related Account to Nothe . 21£184 Project Beaconupon presentation of proper documentation by BSL, and satisfactory review and approval of the Community Investment Department (CID) in accordance with the terms and conditions of the Bond Expenditure Agreement;

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(26) **26-1313**
CD 15

MOTION (McOSKER - NAZARIAN) relative to funding for repair services at the Warner Grand Theatre within Council District 15.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER $53,717 from MICLA Fund 298, Department 50, Account No. 50ATG T (Warner Grand Theatre) to the Department of General Services (GSD) Account for repair services at the Warner Grand Theatre within Council District 15, as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Department of General Services (GSD) be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically, or by any other means.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(27) **21-0010-S22**

MOTION (McOSKER - NAZARIAN) relative to reaffirming the findings and reinstating the reward offer for the unsolved murder of Monica Molina on May 2,2021.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings for the reward offer relative to the unsolved murder of Monica Molina on May 2, 2021 (Council action of

November 23, 2021, Council file No. 21-0010-S22) and REINSTATE the reward offer for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; and, further, that the sum of $50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(28) **26-1046**
CD 10

MOTION (HUTT - PRICE) relative to amending prior Council actions to funding for expenses associated with the Caribbean Festival.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of August 4, 2026, relative to amending the prior Council action of August 25, 2026 , regarding transfer and appropriation of an additional $10,000 in the Council District 10 portion of the Cultural Affairs Fund No. 100-30, Account No. 96999council Civic Fund) to the General Purposes Fund No. 100-56, Account No. 0708 (CD 8 Community Services), for a new total of $20,200, and that the funds be utilized therefrom for expenses associated with the Caribbean festival, currently being provided by Purpose Driven Solutions Consulting under City Contract C-201360.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(29) **26-1319**
CD 7

MOTION (RODRIGUEZ - PARK) relative to funding for fencing acquisition and installation at the Sharp Avenue Community Garden & Urban Farm in Council District Seven.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE an additional $81,434.71 in the Council District 7 General City Purposes Fund No. 100-56,

Account No. 000A28 (CD-7 Council Projects) to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for fencing acquisition and installation at the Sharp Avenue Community Garden & Urban Farm in Council District Seven to be conducted by Northeast Graffiti Busters; that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with, and/or payments to Northeast Graffiti Busters, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Department of Public Works to make any corrections,clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / revisions may be made orally, electronically or by any other means.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(30) **25-0010-S3**
CD 15

MOTION (McOSKER - NAZARIAN) relative to reaffirming the findings and reinstating the reward offer for the unsolved murder of Reynaldo Gonzalez on February 14, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings for the reward offer relative to the unsolved murder of Reynaldo Gonzalez on February 14, 2025 (Council action of May 16, 2026, Council file No. 25-0010-S3) and REINSTATE the reward offer for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; and, further, that the sum of $50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(31) **26-1325**
CD 4

MOTION (RAMAN - BLUMENFIELD) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed $275,000,000 to finance and/or refinance all or a portion of the costs of, or reimbursing prior expenditures related to, the acquisition of and/or construction, improvement, furnishing and equipping of capital projects at the Borrower's elder care facilities known as Merrill Gardens at Studio City, located at and in the vicinity of 4024 Colfax Avenue in Council District 4.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on August 26, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed $275,000,000 to finance and/or refinance all or a portion of the costs of, or reimbursing prior expenditures related to, the acquisition of and/or construction, improvement, furnishing and equipping of capital projects at the Borrower's elder care facilities known as Merrill Gardens at Studio City, located at and in the vicinity of 4024 Colfax Avenue in Council District 4.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(32) **26-1320**
CD 2

MOTION (NAZARIAN - LEE) relative to funding to upgrade one day of CARE service in Council District 2 per week to CARE+ for one year.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $206,000 from General City Purposes Fund No. 100-56, Account No. 000616 (Additional Homeless Services - Council District 2) to the Bureau of Sanitation Fund No. 100-82, Account No. 003040 (Contractual Services) to upgrade one day of CARE service in Council District 2 per week to CARE+ for one year.

2. AUTHORIZE the Bureau of Sanitation to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(33) **26-1324**
CD 2

MOTION (HERNANDEZ - NAZARIAN) relative to funding for services in connection with the Council District 1's special recognition of Lights on Afterschool at City Hall on October 22, 2026, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 1000-56 to the General Services Fund 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 1's special recognition of Lights on Afterschool at City Hall on October 22, 2026, including the illumination of City Hall.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(34) **26-1171**

AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT relative to the use of Opioids Settlement Trust Fund monies to support the Unarmed Model of Crisis Response Program,

Recommendations for Council action, pursuant to Motion (Blumenfield - Jurado), AS AMENDED:

1. DIRECT the City Administrative Officer (CAO) to utilize opioid settlement funds to support the continued expansion of the Unarmed Model of Crisis Response (UMCR) and CIRCLE, including to amend the program design to enable the use of the Opioid Settlement Trust Fund, develop opioid-related crisis response trainings and curriculum, document specific opioid-related incidents, and fund the deployment of specialized mobile teams to deliver opioid remediation services, including hiring outside consultants to assist the City.

2. DIRECT the Chief Legislative Analyst (CLA) to report back in 30 days on how other jurisdictions are utilizing opioid settlement funds for crisis response and opioid-related deployment of mobile teams, to assist the CAO in designing future remediation activities.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(35) **25-0358**

AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION, INTERVENTION, AND COMMUNITY SERVICES REPORT relative to instructing various departments to report on strategies and the steps necessary to co-sponsor workshops to increase education about

pathways to becoming crisis workers for the City's outreach programs to individuals experiencing homelessness and unarmed crisis response teams.

Recommendations for Council action, as initiated by Motion (Hernandez for Blumenfield – Harris-Dawson):

1. INSTRUCT the Civil + Human Rights and Equity Department and the Youth Development Department to report on strategies and the steps necessary to co-sponsor workshops to inform individuals about educational and career pathways to becoming crisis workers who would support the City's outreach programs to individuals experiencing homelessness and unarmed crisis response teams.

2. INSTRUCT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA) and the Personnel Department, to report with an analysis of how other jurisdictions support education and workforce development for unarmed crisis response teams, including strategies to build career pipelines, promote community awareness, and sustain a qualified workforce, as well as ways to inform and strengthen the City’s Crisis and Incident Response through Community-Led Engagement (CIRCLE) program, Unarmed Model of Crisis Response (UMCR) program, and other similar co-deployment and county programs.

3. INSTRUCT the CAO to collaborate with the County Department of Mental Health to identify opportunities for joint education and workforce development initiatives that directly support the recruitment, training, and placement of professionals into unarmed crisis response roles and ensure alignment across City and County efforts.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: NoHo Neighborhood Council

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(36) **24-1399**
CD 12

INITIAL STUDY/NEGATIVE DECLARATION, COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to update the existing Landscape Ordinance, to establish Landscape and Site Design Standards with a corresponding Point System, and to define and streamline provisions related to Outdoor Amenity Areas.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that, pursuant to California Environmental Quality Act Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Initial Study/Negative Declaration for the Landscape and Site Design Ordinance (ENV-2022-4857-ND), dated October 2024, and all comments received, there is no substantial evidence that the project will have a significant effect on the environment.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission, as the Findings of Council.

3. PRESENT and ADOPT the accompanying revised ORDINANCE dated September 10, 2026, including the Landscape and Site Design Point System, transmitted as Attachment 1 to the Report dated July 1, 2026, amending Sections 12.03, 12.10.5, 12.11.5, 12.13, 12.21, 12.21.1, 12.22, 12.40, 12.41, 12.42, and 12.43 of Article 2, Sections 13.09 and 13.18 of Article 3; Section 62.177 of Article 2 of Chapter VI; and Section 91.7012 of Article 1 of Chapter IX of the LAMC, to update the existing Landscape Ordinance, to establish Landscape and Site Design Standards with a corresponding

Point System, and to define and streamline provisions related to Outdoor Amenity Areas.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, If Amended: Palms Neighborhood Council

(Planning and Land Use Management Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(37) **26-1200-S50**

CONTINUED CONSIDERATION OF RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE
REPORT relative to the appointment of Ms. Dena Bloom to the City Ethics Commission.

Recommendation for Council action:

RESOLVE that the City Attorney's appointment of Ms. Dena Bloom to the City Ethics Commission for a term commencing July 1, 2026 and expiring on June 30, 2031, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed

Background Review: Pending

Community Impact Statement: None submitted

(Continued from Council meeting of September 15, 2026.)

Adopted Motion (Harris-Dawson – Rodriguez) to Receive and File Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(38) **26-1318**
CD 14

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2021-9841, located at 5308-5310 Mount Helena Avenue, northerly of Frackelton Place.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2021-9841, located at 5308-5310 Mount Helena Avenue, northerly of Frackelton Place and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147055
Owner: Jeffrey Shiu Kwong Yue and Julia Yu Ching Tao ; Surveyor: Jack Lee/ Cal Land Engineering

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(39) **25-0002-S97**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on legislation or administrative action that would temporarily suspend the gas tax during periods of elevated oil prices.

***Journal Correction**
Recommendation for Council action, as initiated by Resolution (Lee – Rodriguez)~~**, SUBJECT TO THE CONCURRENCE OF THE MAYOR**~~:

RECEIVE and FILE Resolution (Lee – Rodriguez) relative to including in the City's 2025-26 State Legislative Program SUPPORT for legislation or administrative action that would suspend the State gas tax whenever the global price of a barrel of oil exceeds 10 percent of the 5-year average.

Fiscal Impact Statement:
None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(40) **25-0002-S98**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 1246 (Cortese), which would establish enhanced operational standards for autonomous vehicles.

Recommendation for Council action, pursuant to Resolution (Hernandez, Jurado – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 1246 (Cortese) to ensure that autonomous vehicles operating in the public right of way meet adequate safety standards, that emergency responders are not diverted from life-safety duties to address vehicle failures, that companies bear full responsibility for their fleets at all times, and that the California Legislature establishes timely statewide minimum standards before further expansion outpaces the regulatory framework.

Fiscal Impact Statement:
None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Los Feliz Neighborhood Council
Westside Neighborhood Council

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(41) **25-0002-S112**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 907 (Archuleta), which would strengthen State laws related to Driving Under the Influence (DUI).

Recommendation for Council action, pursuant to Resolution (Lee – Rodriguez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 907 (Archuleta), which would add gross vehicular manslaughter while intoxicated, vehicular manslaughter while intoxicated and gross vehicular manslaughter to the violent felony list as well as strengthen DUI enforcement and sentencing laws, particularly for repeat offenders.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Mid City West Neighborhood Council

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(42) **25-0002-S114**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the

City's position on Assembly Bills (AB) 1662 (Wilson), AB 1685 (Lackey), and AB 1687 (Lackey), which would together amend the California Vehicle Code as it pertains to the consequences associated with traffic violations and impaired driving.

Recommendation for Council action, as initiated by Resolution (Lee – Rodriguez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

INSTRUCT the Chief Legislative Analyst (CLA) to prepare a revised resolution for Council in support of AB 1685 (Lackey) and AB 1687 (Lackey) inasmuch as AB 1662 has been held in the State legislature.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(43) **25-0002-S115**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 1814 (Alanis), which would improve law enforcement training surrounding the detection and enforcement of impaired driving.

Recommendation for Council action, pursuant to Resolution (Lee – Rodriguez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 1814 (Alanis), which would require a peace officer with a rank of supervisor or below who is assigned primarily to traffic enforcement to complete a National Highway Transportation Safety Administration (NHTSA)-approved standard field sobriety testing (FST) course of a minimum of 16 hours within one year of their assignment to traffic enforcement, which would ensure officers are proficient in the areas of sobriety testing and report writing.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(44) **25-0002-S127**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on legislative and/or executive action that provides assistance and resources for the remediation of the June 2026 fire at the Lineage Logistics cold storage facility.

Recommendation for Council action, pursuant to Resolution (Jurado – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal and State Legislative Programs SUPPORT for legislative or executive action by the Federal Government, the State of California and the County of Los Angeles that would provide immediate emergency assistance, funding, regulatory relief, and resources for the cleanup, remediation, and recovery efforts related to the June 2026 fire at the Lineage Logistics cold storage facility located at 1400 South Los Palos Street in Boyle Heights.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(45) **26-0972**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the proposed amended Conflict of Interest Code (COI) for the Los Angeles Police Department (LAPD).

Recommendation for Council action:

APPROVE the proposed amended COI for the LAPD provided as Attachments A, B, and C to the June 30, 2026 City Ethics Commission (CEC) report, attached to the Council file.

Fiscal Impact Statement: None submitted by the CEC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(46) **26-1200-S52**

CONTINUED CONSIDERATION OF COMMUNICATION FROM CHAIR, PERSONNEL AND HIRING COMMITTEE relative to the appointment of Anabel Cuevas to the Board of Civil Service Commissioners for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Anabel Cuevas to the Board of Board of Civil Service Commissioners for the term ending June 30, 2031 is APPROVED and CONFIRMED. (Current composition: F=4; M=1; Vacant=1)

Financial Disclosure Statement: Filed

Background Check: Complete

Community Impact Statement: None submitted

(Continued from Council meeting of September 16, 2026.)

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(47) **26-1200-S55**

COMMUNICATION FROM THE MAYOR relative to the appointment of Adler Dillman to the Climate Emergency Mobilization Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Adler Dillman to the Climate Emergency Mobilization Commission for the term ending June 30, 2031, to fill the vacancy created by Juan Vazquez, is APPROVED and CONFIRMED. The appointee currently resides in Council District Three.

Financial Disclosure Statement: Pending

Background Check: Pending

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(48) **26-1200-S54**

COMMUNICATION FROM THE MAYOR relative to the appointment of Zachary Solomon to the Climate Emergency Mobilization Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Zachary Solomon to the Climate Emergency Mobilization Commission for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in Council District 12.

Financial Disclosure Statement: Pending

Background Check: Pending

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(49) **26-1200-S53**

COMMUNICATION FROM THE MAYOR relative to the appointment of Erin Glenn to the Climate Emergency Mobilization Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Erin Glenn to the Climate Emergency Mobilization Commission for the term ending June 30, 2031, to fill the vacancy created by Luis Martinez, is APPROVED and CONFIRMED. The appointee currently resides in Council District Seven.

Financial Disclosure Statement: Pending

Background Check: Pending

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(50) **24-1200-S66**

COMMUNICATION FROM THE MAYOR relative to the appointment of Juan Vasquez to the Climate Emergency Mobilization Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Juan Vasquez to the Climate Emergency Mobilization Commission for the term ending June 30, 2031, to fill the vacancy created by Michael Martinez, is APPROVED and CONFIRMED. The appointee currently resides in Council District 14.

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(51) **21-1200-S31**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Daniel Ferguson to the Climate Emergency Mobilization Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Daniel Ferguson to the Climate Emergency Mobilization Commission for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in Council District 10.

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(52) **26-0005-S149**
CD 10

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2810 South Mansfield Avenue (Case No. 930524), Assessor I.D. No. 5049-029-032, from the Rent Escrow Account Program (REAP).

Recommendation for Council action: APPROVE the LAHD report recommendation dated August 10, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2810 South Mansfield Avenue (Case No. 930524), Assessor I.D. No. 5049-029-032, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of August 19, 2026.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(53) **26-0005-S141**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1675 West 12th Place (Case No. 849404), Assessor I.D. No. 5137-027-018, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 10, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1675 West 12th Place (Case No. 849404), Assessor I.D. No. 5137-027-018 , from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of August 19, 2026.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(54) **24-0302**
CD 4

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating a portion of the easterly side of Camino de Solana from approximately 260 feet to 325 northeasterly of the Camino de Solana and Camino de la Cumbre Junction, VAC-E1401450.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of October 8, 2024, that the vacation of a portion of the easterly side of Camino de Solana from approximately 260 feet to 325 northeasterly of the Camino de Solana and Camino de la Cumbre Junction (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.

2. REAFFIRM the FINDINGS of October 8, 2024, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.

3. ADOPT the accompanying RESOLUTION TO VACATE No. 26-1401450 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(55) **21-0345**
CD 14

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating the alley southerly of Washington Boulevard from the alley easterly of Santa Fe Avenue to its easterly terminus, VAC-E1401392.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of February 22, 2022, that the vacation of the alley southerly of Washington Boulevard from the alley easterly of Santa Fe Avenue to its easterly terminus (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.

2. REAFFIRM the FINDINGS of February 22, 2022, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.

3. ADOPT the accompanying RESOLUTION TO VACATE No. 26-1401392 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(56) **17-0399**
CD 14

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating a

portion of the alley southerly of 24th Street from 280 feet easterly of Harriet Street to its easterly terminus, VAC-E1401272.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of November 24, 2021, that the vacation of a portion of the alley southerly of 24th Street from 280 feet easterly of Harriet Street to its easterly terminus (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.

2. REAFFIRM the FINDINGS of November 24, 2021, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.

3. ADOPT the accompanying RESOLUTION TO VACATE No. 26-1401272 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item to Continue to September 29, 2026
Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: (0); Absent: Hernandez, Hutt, McOsker, Padilla, Soto-Martínez (5)

(57) **17-0090-S6**

CONSIDERATION OF MOTION (HARRIS-DAWSON – JURADO) relative to Homeless Housing, Assistance, and Prevention Round Five (HHAP-5) funding for repair work at a navigation center located at 729 West Manchester Avenue in Council District 8.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE up to $753,757 from the HHAP-5 for the repair costs at the Navigation Center located at 729 West Manchester Avenue in Council District 8.

2. TRANSFER up to $753,757 from the HHAP-5 Fund No. 68A/10, Account No. RSRC 4903, Interest Income - Other to HHAP-5 Fund No. 68A/10, Account No. 10Y781 FC-1 Interim Housing.

3. APPROVE and APPROPRIATE up to $753,757 from HHAP-5 Fund No. 68A/10, Account No. 10Y781 FC -1 Interim Housing to the following accounts to support the repairs costs at the Navigation Center located at 729 West Manchester Avenue in Council District 8:

    a. Up to $381,302 to GSD Fund No. 100/40, Account No. 003180, Construction Materials

    b. Up to $201,125 to GSD Fund No. 100/40, Account No. 001101, Hiring Hall Construction

    c. Up to $134,084 to GSD Fund No. 100/40, Account No. 001121, Benefits Hiring Hall Construction

    d. Up to $37,246 to GSD Fund No. 100/40, Account No. 001014, Salaries, Construction Projects

4. AUTHORIZE the City Administrative Officer to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this Motion, to implement the intent of these transactions; and authorize the Controller to implement these instructions.

Community Impact Statement: None submitted

(Homelessness and Health Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(58) **26-0559**

BUDGET AND FINANCE COMMITTEE REPORT relative to a Grant-Funded Full-Time Equivalent (FTE) Budget Policy that provides for permanent hiring, allocation, and funding of staff assigned to grant-funded projects.

Recommendation for Council action, pursuant to Motion (Hutt, Jurado - McOsker):

INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA) to report to Council in 30 days with recommendations for a Grant-Funded FTE Budget Policy that provides for the permanent hiring, allocation, and funding (whether grant funded or through identified matching funds) of staff assigned to grant-funded projects.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(59) **26-1266**

BUDGET AND FINANCE COMMITTEE REPORT relative to the 2025-26 Statement of Investment Policy.

Recommendation for Council action:

NOTE and FILE the Office of Finance report, dated September 3, 2026, attached to the Council file, relative to the 2025-26 Statement

of Investment Policy.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(60) **26-1095**

BUDGET AND FINANCE COMMITTEE REPORT relative to a proposed legal services agreement with Stoel Rives, LLP for outside counsel assistance with the case entitled Los Angeles Waterkeeper v. City of Los Angeles, United States District Court (USDC) Case No. CV26-07417.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE a contract with Stoel Rives, LLP for outside counsel assistance with the case entitled Los Angeles Waterkeeper v. City of Los Angeles, USDC Case No. CV26-07417.

2. TRANSFER the amount of $75,000 from the Unappropriated Balance Outside Counsel, Including Worker's Compensation line item, to the City Attorney Fund No. 100/12, Account No. 009301.

3. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

[The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer or discuss with, or receive advice from its legal counsel regarding significant exposure to litigation.]

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(61) **26-1328**
CD 12

MOTION (LEE - JURADO) relative to funding for Deferred Maintenance for necessary electrical upgrades throughout Petit Park in Granada Hills.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESOLVE, that a total of $110,500 in the Sunshine Canyon Community Amenities Trust Fund No. 699-14 be transferred/appropriated to the Department of Recreation and Parks Department No. 89, Fund No. 302, and APPR No. 89704H for Deferred Maintenance for necessary electrical upgrades throughout Petit Park in Granada Hills to improve visibility and enhance public safety.

2. AUTHORIZE the City Clerk to make any technical corrections or clarification to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(62) **26-1331**
CD 6

MOTION (PADILLA - RODRIGUEZ) relative to funding for traffic signal and striping design services for the MAT First/Last Mile G Line Sepulveda Project in the San Fernando Valley.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $144,900 from the Bureau of Street Services Fund No. 100, Department 86, Account No. 001010 (Salaries, General), to the Department of Transportation Fund No. 100, Department 94, Account No. 001090 (Salaries, Overtime), for traffic signal and striping design services for the MAT First/Last Mile G Line Sepulveda Station Project in the San Fernando Valley.

2. AUTHORIZE the Bureau of Street Services, in coordination with the Department of Transportation and the City Administrative Officer, to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(63) **26-1294**

CITY ADMINISTRATIVE OFFICER to report and take possible action relative to an Intent to Apply for any or all roles for the Los Angeles Continuum of Care (LA COC) Request for Qualifications (RFQ).

Community Impact Statement: None submitted

(Scheduled pursuant to Council action of September 11, 2026.)

NO ACTION TAKEN

(64) **26-0514-S1**

BUDGET AND FINANCE COMMITTEE REPORT relative to legal options available to the City of Los Angeles regarding a pathway forward on homelessness governance and short-term strategic actions, including any potential claims, defenses, and strategies to

protect the City's interests.

Recommendation for Council action, pursuant to Motion (McOsker - Jurado):

REQUEST the City Attorney to explore and report to Council on all legal options available to the City of Los Angeles, including any potential claims, defenses, and strategies to protect the City's interests, as expressed through Council file No. 26-0514 regarding a pathway forward on homelessness governance and short-term strategic actions; and, that the matter be scheduled for a Closed Session pursuant to applicable provisions of California Government Code Section 54956.9 to confer with legal counsel.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(65) **26-0417**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORTS and RESOLUTION relative to the acceptance of the Board of State and Community Corrections (BSCC), Fiscal Year 2025 (FY25) Byrne State Crisis Intervention Program (SCIP) Cohort 2 Program grant award, and related matters.

A. PUBLIC SAFETY COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Mayor's Office of Public Safety report dated May 12, 2026, attached to the Council file.

2. AUTHORIZE the Mayor, or designee, to:

   a. Accept the Byrne SCIP Cohort 2 grant award for Fiscal Year 2025-27 in the amount of $1,000,000 from the BSCC for a performance period from August 1, 2025 to September 30, 2027 to strengthen the enforcement of domestic violence restraining orders (DVROs) and ensure firearm relinquishment compliance.

   b. Execute the grant agreement and submit any other necessary agreements and documents relative to the grant award, subject to the review and approval of the City Attorney as to form and legality.

   c. Negotiate and execute contracts with the three community-based organizations listed below to provide services in support of the DVRO Enforcement Task Force Initiative for a term within the grant performance period for a total combined amount not to exceed $435,000, subject to the review and approval of the City Attorney as to form and legality, compliance with the City's contracting requirements, and the availability of funds:

      i. Jenesse Center: $145,000

      ii. Peace Over Violence: $145,000

      iii. The People Concern: $145,000

   d. Negotiate and execute a contract with University of California, Los Angeles to support data collection and evaluation of the DVRO Enforcement Task Force Initiative for a term within the grant performance period in an amount not to exceed $100,000, subject to the review and approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements.

3. ADOPT the accompanying Governing Body RESOLUTION, included as Attachment C of the Mayor report, attached to the Council file, which endorses the grant agreements and agrees to comply with the program and funding requirements of the grant.

4. APPROVE the funding allocation of the Byrne SCIP Cohort 2 grant award in the total amount of $1,000,000 for the period from August 1, 2025 through September 30, 2027, as follows:

    i. Salaries and Benefits: $444,500

    ii. Service Provider Contracts: $435,000

    iii. Evaluation/Data Collection: $100,000

    iv. Training and Travel: $20,500

5. REQUEST the Controller to:

    a. Establish a new interest-bearing fund entitled “Fiscal Year 2025 (FY25) Byrne SCIP Grant Fund” No. XXX/46, for the receipt and disbursement of Byrne SCIP Cohort 2 grant funds, to be administered by the Mayor’s Office.

    b. Establish new appropriation accounts within the FY25 Byrne SCIP Grant Fund No. XXX/46, in the total amount of $1,000,000, as follows:
        i. Account No. 46C946, Grant Management and Administration; Amount: $20,500

        ii. Account No. 46C304, Contractual Services; Amount: $535,000

        iii. Account No. 46C965, Disability; Amount: $1,000

iv. Account No. 46C146, Mayor; Amount: $43,482

v. Account No. 46C112, City Attorney; Amount: $283,415

vi. Account No. 46C299, Related Costs; Amount: $116,603

c. Increase appropriations in the amount of $43,482 within the Mayor's Fund No. 100/46, Account No. 001020, Grant Reimbursed, for the reimbursement of grant-funded salary costs.

d. Transfer up to $20,567.40 from the FY25 Byrne SCIP Grant Fund No. XXX/46, Account No. 46C299, to the Mayor's Fund No. 100/46, Revenue Source Code 5346, for the reimbursement of grant-funded fringe benefits.

e. Transfer up to $96,035.60 from the FY25 Byrne SCIP Grant Fund No. XXX/46, Account No. 46C299, to the City Attorney Fund No. 100/46, Revenue Source Code 5346, for the reimbursement of grant-funded fringe benefits.

6. AUTHORIZE by resolution, subject to allocation by the Board of Civil Service Commissioners, one City Attorney Administrative Coordinator, Class Code 0567-0, through June 30, 2027 to be employed in the Office of the City Attorney to support the coordination between the City Attorney, law enforcement, and domestic violence service providers for the enforcement of DVROs.

7. AUTHORIZE the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and City Council, subject to the approval of the City Administrative Officer (CAO); and, REQUEST the Controller to implement the instructions.

B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Public Safety Committee's action of August 26, 2026 to approve the recommendations contained in the CAO report dated June 18, 2026, attached to the Council file.

2. NOTE and FILE the Mayor report dated March 20, 2026, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the proposed grant activities, including partial salary costs of three positions in the Mayor's Office, two positions in the City Attorney's Office, and American Sign Language interpreters and Communication Access Real Time services from the Department on Disability will be funded by the Fiscal Year 2025 Byrne SCIP Cohort 2 grant. There is no match requirement associated with the grant. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Motion (Lee – Harris-Dawson) to move the Budget and Finance Committee Report Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(66) **20-1176**

COMMUNICATION FROM THE BUREAU OF SANITATION (BOS) relative to Amendment No. 2 to the Water Infrastructure Finance and Innovation Act (WIFIA) Loan Agreement with the United States

Environmental Protection Agency (EPA).

Recommendation for Council action:

AUTHORIZE the Executive Director and General Manager, BOS, and the City Administrative Officer to enter into and execute Amendment No. 2 to the WIFIA Loan Agreement with the EPA to revise the project definition, and authorize the execution and delivery of any other documents or certificates and any related actions in connection therewith. Recommendation for Council action: AUTHORIZE the Executive Director and General Manager, BOS, and the City Administrative Officer to enter into and execute Amendment No. 2 to the WIFIA Loan Agreement with the EPA to revise the project definition, and authorize the execution and delivery of any other documents or certificates and any related actions in connection therewith.

Fiscal Impact Statement: The BOS reports that the Amendment No. 2 to the WIFIA Loan Agreement has no financial impact to the WIFIA Loan Agreement nor to the Project.

Community Impact Statement: None submitted.

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(67) **26-1236**

COMMUNICATION FROM THE MEASURE W - SAFE, CLEAN WATER PROGRAM ADMINISTRATIVE OVERSIGHT COMMITTEE (Measure W – AOC) relative to various actions regarding Design funding applications to the Round 8 (Fiscal Year 2027/28) Regional Call for Projects of the Safe, Clean Water Program (SCWP), and related matters:

Recommendations for Council action:

1. AUTHORIZE the Bureau of Sanitation (BOS), with concurrence of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and Mayor's Office, to revise and reissue two Letters of Non-Objection into Initial Letters of Support for the following Design funding applications to the Round 8 (Fiscal Year 2027/28) Regional Call for Projects of the SCWP:

    a. Pacoima Wash Greenway Community Green Infrastructure (Council District Seven) - Pacoima Beautiful (Design application)

    b. Fern Dell Restoration and Stormwater Capture Project (Council District Four) - Friends of Griffith Park (Design application)

2. AUTHORIZE the BOS, with concurrence of the CAO, CLA, and Mayor's Office, to revise and reissue one Letter of Non-Objection for Pacoima Beautiful due to the project title changing from the "Canoga Park Project" to "John Quimby Park & De Soto Avenue Stormwater Capture Project".

3. AUTHORIZE the BOS, with concurrence of the CAO, CLA, and Mayor's Office, to correct any clerical or technical errors in the above Letters of Initial Support and Letter of Non-Objection in order to implement the above recommendations.

Fiscal Impact Statement: The Measure W – AOC reports that the there is no fiscal impact to the General Fund from approval of the recommendations in this report as the action is administrative only.

Community Impact Statement: None submitted

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(68) **23-1032**

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) ADDENDUM, COMMUNICATIONS FROM THE BUREAU OF SANITATION (BOS), CITY ATTORNEY AND ORDINANCE FIRST CONSIDERATION relative to modifying the City's exclusive waste hauling and recycling franchise system for commercial and multifamily properties (recycLA).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, including the Environmental Impact Report (EIR) for the Citywide Exclusive Solid Waste Collection and Handling system (SCH #2013021052), certified on April 8, 2014 (2013 PEIR) and Addendum No. 4 to the 2013 PEIR dated July 31, 2026; and pursuant to CEQA Guidelines, Section 15162 and 15164 and Addendum No. 4, dated July 31, 2026, that no major revisions to the 2013 PEIR are required and no subsequent EIR, or negative declaration is required for approval of the Project, as amended by Addendum 4.

2. PRESENT and ADOPT the accompanying ORDINANCE, dated July 31, 2026, amending Article 6, Chapter VI of the Los Angeles Municipal Code to modify the City's exclusive waste hauling and recycling franchise system, clarify minimum level of service requirements for non-city-serviced Commercial Establishments and Multi-family Dwellings, and establish a special fund within the Treasury of the City named the "recycLA Administration Fee Special Fund."

Fiscal Impact Statement: None submitted by the BOS or City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Energy and Environment Committee waived consideration of the above matter)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(69) **25-0002-S136**

CONSIDERATION OF RESOLUTION (NAZARIAN - JURADO) relative to establishing the City's position on legislation or administrative actions that would prevent the spread of aquatic invasive mussels in California reservoirs.

Recommendation for Council action, pursuant to Resolution (Nazarian – Jurado), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State and Federal Legislative Program SUPPORT for legislation or administrative actions that would mandate inspections and decontamination of all watercraft before launch in waters of California to prevent the spread of aquatic invasive mussels, and support allocating funding to enforcement of such legislation to protect waterbodies and water infrastructure systems in the state.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of this matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(70) **25-0002-S135**

CONSIDERATION OF RESOLUTION (NAZARIAN - PADILLA) relative to establishing the City's position on Senate Bill (SB) 1330 (Arreguin), which would address escalating threats and violent incidents against

public utility workers performing essential infrastructure work.

Recommendation for Council action, pursuant to Resolution (Nazarian - Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State and Federal Legislative Program SUPPORT for California SB 1330, which places utility workers in the same class as other protected public service professionals and officials, ensuring they receive the same level of security under the law.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(71) **26-0600-S115**

COMMUNICATION FROM THE CITY ATTORNEY relative to establishing the Measure A Homelessness Fund and authorizing the acceptance, receipt, retention, appropriation, and expenditure of funds received by the City of Los Angeles pursuant to the Los Angeles County Affordable Housing, Homelessness Solutions, and Prevention Now Transactions and Use Tax Ordinance (Measure A).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated September 16, 2026, adding a new Chapter 194 to Division 5 of the Los Angeles Administrative Code to establish the Measure A Homelessness Fund and authorize the acceptance, receipt, retention, appropriation, and expenditure of funds received by the City of Los Angeles pursuant to the Los Angeles County Affordable Housing,

Homelessness Solutions, and Prevention Now Transactions and Use Tax Ordinance (Measure A).

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Budget and Finance Committee and Homelessness and Health Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(72) **25-0002-S144**

RESOLUTION (BLUMENFIELD - LEE - RAMAN) relative to State of California updating the Intrastate Funding Formula (IFF) to determine how federal and state funding is allocated to Planning Service Areas to support Area Agencies on Aging and their delivery of programs and services to older adults, people with disabilities, caregivers, and their families.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESOLVE that the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program, OPPOSITION to the California Department of Aging's proposed Intrastate Funding Formula.

2. RESOLVE that the City of Los Angeles URGES the California Department of Aging to revise the currently proposed funding methodology to effectively address the factors influencing service need within each Planning Service Area; and establish baseline funding levels, a five-year transition period for implementation, and funding standards for administrative costs to reflect population size, contract monitoring complexity, and linguistic access need.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(73) **24-1168**
CD 15

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the three appeal cases [Case Nos. B350259 and B354451, and new appeal filed August 26, 2026 (President 1 Appeals)] connected to the case entitled Oceans 11 RV Park, LLC v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24STCV16728.]

(The Budget and Finance Committee considered the above matter in Closed Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(74) **26-1129**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(2), to confer with its legal counsel relative to the case entitled Costar Realty Information, Inc. (This matter arises from a Business License Tax assessment.)

(The Budget and Finance Commitee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(75) **26-1090**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled LA Tour 5800, LLC. (This case arises from a documentary transfer tax payment.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(76) **26-1298**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Cristina Maria Restrepo v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24NNCV05652. (This matter arises from a March 12, 2024 vehicle incident at Moorpark Street near Radford A venue.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(77) **26-1305**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Bernardino Escobar Martinez v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24STCV13376. (This matter arises from a traffic accident between a

City vehicle and a motorcycle that occurred on October 27, 2023 at 2425 East Olympic Boulevard, Los Angeles, California.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(78) **26-1306**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Ervand Azatyan v. Caltrans, et al., Los Angeles Superior Court Case No. 23CHCV00855. (This matter arises from a bicycle accident that occurred on July 10, 2022 near the intersection of Louise Avenue and Sesnon Boulevard in Granada Hills.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(79) **26-1307**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Silvia Tarliza Montufar Reyes, et al. v. Department of Public Works, et al., Los Angeles Superior Court Case No. 23STCV13437. (This matter arises from a two-vehicle collision that occurred on July 19, 2022, near the intersection of Martin Luther King Jr. Boulevard and Vermont Avenue, in Los Angeles.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(80) **26-1309**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Maria de Lourdes Figueroa v. City of Los Angeles, et. al., Los Angeles Superior Court Case No. 24SMCV01447. (This matter arises from a March 31, 2022, traffic incident at the intersection of Sunset Boulevard and Hillcrest Drive, in Beverly Hills, California.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(81) **25-0317**

The City Council may recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Bruce Watts, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV06472. (This matter arises from a July 14, 2022 incident involving a medical emergency in the Los Feliz area of Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(82) **26-1299**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Luis David Garcia v. City of Los Angeles, et. al., Los Angeles Superior Court Case No. 24TRCV00757. (This matter arises from a motor vehicle accident which occurred on May 7, 2023, at the intersection of La Cienega Boulevard and Olive Street.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(83) **26-1308**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Michael Slider v. City of Los Angeles, Los Angeles Superior Court Case No. 25STCV02317. (This matter arises from a December 2023 incident wherein Plaintiff alleges claims against the City for whistleblower retaliation and claims under the Fair Employment and Housing Act.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(84) **26-1303**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Randy Rangel v. City of Los Angeles, Los Angeles Superior Court Case No. 22STCV34806; Court of Appeal Case No. B348923. (This matter arises from a complaint of whistleblower retaliation under California Labor Code Section 1102.5 and violations of the California Fair Employment and Housing Act against the City.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

(85) **26-1302**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Dymo Corporation dba Posers/Yaffa Sakhai adv. City of Los Angeles, Claim Nos. C26-13815,

C26-13816, C26-13817, and C26-13818. (This matter arises from a property damage to Claimant's multiple leaseholds located at 7407, 7415, 7417 and 7419 Melrose Avenue in Los Angeles, which resulted from storm drain flooding issues.)

(The Budget and Finance Committee considered the above matter in Open Session on September 15, 2026.)

Adopted Motion (Yaroslavsky – Blumenfield) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, McOsker (2)

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt Jurado, Lee, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: McOsker (1)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Jurado	Price	Anne Rice Day
Raman	Soto-Martinez	100th Anniversary of Shakespeare Bridge
Rodriguez	Lee	80th Anniversary of Smoke House Restaurant
Lee for McOsker	Blumenfield	Yoshi and Helen Kikuchi Senfuku Japanese Restaurant

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	All Councilmembers	Alejandra Rodriguez

12 C

MOTION

I MOVE that the matter of the AD HOC COMMITTEE ON FILM, ENTERTAINMENT AND CREATIVE INDUSTRY REPORT relative to waiving Los Angeles Fire Department (LAFD) "spot check" fees, requesting a report on LAFD's ability to recover associated costs; a report on a strategy for proactive enforcement and a public education initiative regarding Los Angeles Municipal Code (LAMC) Section 41.20 and lawful filming, Item No. 12 on today's agenda (Council File No. 25-1499), BE AMENDED to replace Recommendation 3 with the following:

3. **REQUEST FilmLA to rename the "Spot Check" fee to reflect its administrative nature, and report within 30 days to the Ad Hoc Committee on Film, Entertainment and Creative Industry with proposed name change recommendations for consideration and implementation.**

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL

BB

SEP 18 2026

Item No. 37

MOTION

I HEREBY MOVE that Council RECEIVE and FILE the RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT for Item No. 37, attached to Council file No. 26-1200-S50, inasmuch as the Commissioner appointee has withdrawn from consideration.

PRESENTED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY_____
MONICA RODRIGUEZ
Councilmember, 7th District

September 22, 2026

CF 26-1200-S50

Item No. 65

MOTION

I HEREBY MOVE that Council ADOPT the Budget and Finance Committee Report for Item No. 65, attached to Council file No. 26-0417.

PRESENTED BY_____
JOHN LEE
Councilmember, 12th District

SECONDED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

September 22, 2026

CF 26-0417

MOTION

I HEREBY MOVE that the Council ADOPT the recommendation to approve the City Attorney recommendation for the case entitled Oceans 11 RV Park, LLC v. City of Los Angeles, et al., Court of Appeal Cases [Case Nos. B350259 and B354451, and new appeal filed August 26, 2026 (President 1 Appeals)]; Los Angeles Superior Court Case No. 24STCV16728 [The first appeal concerns the Trial Court's ruling that a Conditional Use Permit (CUP) is not required for a recreation vehicle park (RV Park), that the City must issue permits for Oceans 11 on a ministerial basis as Oceans 11's RV Park at 23416 President Avenue satisfied the performance standards in Los Angeles Municipal Code Section 14.00.A.7, but that the Housing Accountability Act (HAA) did not apply (Main Appeal). The second appeal concerns the Trial Court's post-judgment order lifting the automatic stay on the Writ of Mandate (Secondary Appeal). The third and newest appeal, filed on August 26, 2026, concerns the Trial Court's orders with regard to a post-judgment motion enjoining the City's revocation of the Certificate of Occupancy for the RV Park on a particular basis (Appeal of Motion to Enforce Orders).]

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky - Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 24-1168

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Costar Realty Information, Inc. (This matter arises from a Business License Tax assessment.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. APPROVE the refund of a business tax overpayment to Costar Realty Information Inc. (Taxpayer)in the amount of **$109,289.50, plus interest as required by law**, for the 2024 tax year.

2. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/62, Revenue Source 3081 (Business Tax).

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(2).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1129

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled LA Tour 5800, LLC (This case arises from a documentary transfer tax payment.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. REFUND the remitted Measure ULA Tax of **$1,100,000, plus any accrued interest as required by law**, to LA Tour 5800, LLC (Taxpayer), for documentary transfer taxes paid from the sale of multiple properties located at 5800 Wilshire Boulevard and 725 – 731 Curson Avenue, Los Angeles, California.

2. AUTHORIZE the City Attorney to draw a demand from Fund No. 66M/43, Revenue Source 3115 (ULA TAX).

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(2).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1090

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Cristina Maria Restrepo v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24NNCV05652 (This matter arises from a March 12, 2024 vehicle incident at Moorpark Street near Radford Avenue.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$250,000** in settlement of the above-entitled matter.

2. AUTHORIZE the Controller's Office to transfer **$250,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.

3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Comley Fresch, LLP, Client Trust Account in the amount of **$250,000**. The breakdown is as follows:

    a. **$250,000** to Comley Fresch, LLP and Cristina Maria Restrepo.

4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1298

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Bernardino Escobar Martinez v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24STCV13376. (This matter arises from a traffic accident between a City vehicle and a motorcycle that occurred on October 27, 2023 at 2425 East Olympic Boulevard, Los Angeles, California.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$400,000** in settlement of the above-entitled matter.

2. AUTHORIZE the Controller's Office to transfer **$400,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.

3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Law Offices of Victor Alexandroff, APLC, Client Trust Account in the amount of **$400,000**. The breakdown is as follows:

    a. **$400,000** to Law Offices of Victor Alexandroff, APLC and Bernardino Escobar Martinez.

4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1305

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Ervand Azatyan v. Caltrans, et al., Los Angeles Superior Court Case No. 23CHCV00855 (This matter arises from a bicycle accident that occurred on July 10, 2022 near the intersection of Louise Avenue and Sesnon Boulevard in Granada Hills.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$995,000** in settlement of the above-entitled matter.

2. AUTHORIZE the Controller's Office to transfer **$995,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.

3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: The Vartazarian Law Firm, Client Trust Account and Ervand Azatyan in the amount of **$995,000**.

4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1306

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Silvia Tarliza Montufar Reyes, et al. v. Department of Public Works, et al., Los Angeles Superior Court Case No. 23STCV13437 (This matter arises from a two-vehicle collision that occurred on July 19, 2022, near the intersection of Martin Luther King Jr. Boulevard and Vermont Avenue, in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$125,000** in settlement of the above-entitled matter, subject to reimbursement from the Solid Waste Resources Revenue Fund.

2. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009794, Public Works, Sanitation Liability Payouts, as follows: Heidari Law Group, Client Trust Account in the amount of **$125,000** (subject to reimbursement from the Solid Waste Resources Revenue Fund). The breakdown is as follows:

    a. **$125,000** to Heidari Law Group, Silvia Tarliza Montufar Reyes, Jose Salvador Flores Ramirez and Jose Alberto Montufar (subject to reimbursement from the Solid Waste Resources Revenue Fund).

3. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1307

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Maria de Lourdes Figueroa v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24SMCV01447 (This matter arises from a March 31, 2022, traffic incident at the intersection of Sunset Boulevard and Hillcrest Drive, in Beverly Hills, California.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$150,000** in settlement of the above-entitled matter, subject to reimbursement from the Solid Waste Resources Revenue Fund.

2. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009794, Public Works, Sanitation Liability Payouts, as follows: Guldjian Law, APC, Client Trust Account in the amount of **$150,000,** subject to reimbursement from the Solid Waste Resources Revenue Fund). The breakdown is as follows:

    a. **$150,000** to Guldjian Law, APC and Maria De Lourdes Figueroa.

3. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1309

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Bruce Watts, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV06472 (This matter arises from a July 14, 2022 incident involving a medical emergency in the Los Feliz area of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$500,000** in settlement of the above-entitled matter.

2. AUTHORIZE the Controller's Office to transfer **$500,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009790, Fire Liability Payouts.

3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009790, Fire Liability Payouts, as follows: Paoli & Purdy, PC, Client Trust Account in the amount of **$500,000**. The breakdown is as follows:

    a. **$500,000** to Paoli & Purdy, PC, Bruce Watts and Connie Watts.

4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 25-0317

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Luis David Garcia v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 24TRCV00757 (This matter arises from a motor vehicle accident which occurred on May 7, 2023, at the intersection of La Cienega Boulevard and Olive Street.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$150,000** in settlement of the above-entitled matter.

2. AUTHORIZE the Controller's Office to transfer **$150,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.

3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: Ventura Law, APLC, Client Trust Account in the amount of **$150,000**. The breakdown is as follows:

    a. **$150,000** to Ventura Law, APLC and Luis David Garcia.

4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1299

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Michael Slider v. City of Los Angeles, Los Angeles Superior Court Case No. 25STCV02317 (This matter arises from a December 2023 incident wherein Plaintiff alleges claims against the City for whistleblower retaliation and claims under the Fair Employment and Housing Act.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office and the Los Angeles Police Department to expend up to **$250,000** in settlement of the above-entitled matter.

2. AUTHORIZE the Controller's Office to transfer **$225,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.

3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: The Meyers Law Group, A.P.C. Client Trust Account in the amount of **$225,000**.

4. AUTHORIZE the Los Angeles Police Department to draw a demand from Fund No. 100/70, Account No. 001012, Sworn Salaries, payable to Michael Slider, for back wages in the amount of **$25,000** as gross wages subject to all applicable taxes, payroll deductions, and withholdings.

5. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1308

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations for the case entitled Randy Rangel v. City of Los Angeles, Los Angeles Superior Court Case No. 22STCV34806; Court of Appeal Case No. B348923 (This matter arises from a complaint of whistleblower retaliation under California Labor Code Section 1102.5 and violations of the California Fair Employment and Housing Act.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office and the Los Angeles Police Department to expend up to **$5,499,904.45, plus applicable 7 percent interest**, to pay the judgment in the above-entitled matter.

2. AUTHORIZE the Controller's Office to transfer **$4,292,686.01, plus applicable interest,** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.

3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: Los Angeles Superior Court in the amount of **$4,292,686.01, plus applicable interest**.

4. AUTHORIZE the Los Angeles Police Department to draw a demand from Fund No. 100/70, Account No. 001010, Sworn Salaries, payable to Randy Rangel in the amount of **$1,207,218.44, plus applicable interest,** as payment of past and future economic damages, subject to all state and federal taxes, and payroll withholdings.

5. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1303

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Dymo Corporation dba Posers/Yaffa Sakhai adv. City of Los Angeles, Claim Nos. C26-13815, C26-13816, C26-13817, and C26-13818 (This matter arises from a property damage to Claimant's multiple leaseholds located at 7407, 7415, 7417, and 7419 Melrose Avenue in Los Angeles, which resulted from storm drain flooding issues.), **SUBJECT TO THE APPROVAL OF THE MAYOR**:

1. AUTHORIZE the City Attorney's Office to expend up to **$180,000** in settlement of the above-entitled matter.

2. AUTHORIZE the City Attorney to draw a demand from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, as follows: Dymo Corporation dba Posers in the amount of **$180,000**.

3. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on September 15, 2026, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

AB 09-15-26
CF 26-1302

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

In 2007, the Tessera Sylmar Inc. Homeowners Association offered to donate a vacant parcel adjacent to its condominium development to the City of Los Angeles for use as a public park. The property was subsequently improved and opened to the public as Telfair Park.

Telfair Park is an approximately 1.5-acre improved park located at 15721 West Cobalt Street in Sylmar. The Department of Recreation and Parks Real Estate Division has confirmed that, although the property was developed as a City park and has been used by the public for years, title to the property was never transferred to the City and remains with the Tessera Sylmar Inc. Homeowners Association.

This Motion will facilitate the formal transfer and dedication of Telfair Park to the City, ensuring that the property can be formally incorporated into the City's park system and that its longstanding use as a public park is reflected in the property's ownership and legal status.

I THEREFORE MOVE that the Department of Recreation and Parks (RAP), with the assistance of the Department of General Services, the City Attorney, and any other relevant City departments, be directed to take all necessary actions to accept the donation of Telfair Park, an approximately 1.5-acre developed park located at 15721 West Cobalt Street in Sylmar, from the Tessera Sylmar Inc. Homeowners Association. Such actions shall include, as necessary, obtaining appraisals; securing title and escrow services; conducting surveys; paying recording and closing costs; and preparing and executing any other documents or taking any other actions necessary to complete the conveyance and dedication of the property for public park purposes. Sufficient funding is available within the Council District 7 General City Purposes Council Projects allocation for these activities.

I FURTHER MOVE that $35,000 from Council District 7 General City Purposes Fund, Account No. 000A28 (CD-7 Council Projects), Account ID. A28, be transferred and appropriated to the Department of General Services, Department No. 40, Fund No. 100, Account No. 003040 (Contractual Services), for expenses related to the transfer of Telfair Park to the City; and that $5,000 be transferred and appropriated to the Department of Recreation and Parks, Department No. 88, Fund No. 302, Account No. 3040 (Contractual Services), for an environmental Phase I assessment.

I FURTHER MOVE that the Departments of General Services and Recreation and Parks be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, necessary to effectuate the intent of this Motion, including any corrections or changes to fund or account numbers; and that such corrections, clarifications, or revisions may be made orally, electronically, or by any other means.

PRESENTED BY: Monica Rodriguez
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY: Lenisse Hernandez

ORIGINAL

SEP 22 2026

SEP 22 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR AGENDA

MOTION

Barnsdall Art Park Foundation is coordinating a street banner campaign in the East Hollywood area. The purpose of the street banner campaign is to promote and celebrate Barnsdall Art Park on the occasion of its centennial as a public park in 2027, and encourage participation.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Event Street Banner program being coordinated by the Barnsdall Art Park Foundation, as a City of Los Angeles Non-Event Street Banner Program for the period of January 1, 2027 - December 31, 2027.

I FURTHER MOVE that the City Council approve the content of the attached street banner design.

PRESENTED BY: _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY: _____

ORIGINAL

SEP 22 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #23

MOTION

Council File 24-0556 directed the General Services Department, with the assistance of other departments to negotiate and execute a purchase and sale agreement with the U.S. Army Corps of Engineers of real property Fire Station (FS) 88 located at 5101 N. Sepulveda Boulevard, Los Angeles CA 91403 in Council District 4 (approximately 11.25 acres of the southern portion of Assessor Parcel Number 2263-001-902) at no cost to the City, and instructed the City Administrative Officer, with the assistance of other relevant agencies to report on funding sources that can be more immediately utilized for all associated costs identified to acquire the site.

City departments are now prepared to complete the environmental and due diligence work necessary to execute this transaction.

I THEREFORE MOVE that the City Controller appropriate a total of $170,000 from the following sources of funds to the Bureau of Engineering for staff costs needed for the completion of the Environmental Study (Phase I & II) and CEQA required for this project:

From: Fund No. 100, Department No. 54, Account No. 00CABV, Fire Station No. 88 Acquisition $170,000

To:	Fund No. 100, Department No. 78, Account No. 003040, Contractual Services:	$125,000
	Fund No. 100, Department No. 78, Account No. 001010, Salaries General:	$45,000
	Total:	$170,00

I FURTHER MOVE that the City Controller appropriate a total of $96,761 from the following source of funds to the Department of General Services for staff costs and services required for the completion of a Hazmat Survey Report ($44,761), Facility Condition Assessment ($17,000), Appraisal and Title ($10,000), Survey ($10,000), and Escrow Fees and Closing Costs ($15,000).

From: Fund No. 53P, Department No. 28, Account No. 281204, CD 4 Redevelopment Fund $70,000

To:	Fund No. 100, Department No. 40, Account No. 003040, Contractual Services:	$8,239
	Fund No. 100, Department No. 40, Account No. 003180, Construction Materials:	$47,169
	Fund No. 100, Department No. 40, Account No. 001014, Salaries Construction:	$14,592
	Total:	$70,000

From: Fund No. 100, Department No. 54, Account No. 00CABV, Fire Station No. 88 Acquisition $26,761

To: Fund No. 100, Department No. 40, Account No. 003040, Contractual Services: $26,761

I FURTHER MOVE that City Administrative Officer, or designee, be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion, and any corrections and changes to fund or account numbers; said corrections/clarification/changes may be made orally, electronically, or by any other means.

PRESENTED BY: Nithya Raman

NITHYA RAMAN
Councilmember, 4th District

SEP 22 2026

SECONDED BY: Bob Blumenfield

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #454

MOTION

I MOVE that $438 be transferred/appropriated from Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100-56, Account No. 000832 to the General Services Fund No. 100-40, Account No. 001070 (Salaries - As Needed), for services in connection with Council District 15's special recognition of Prostate Cancer Awareness Month, including the illumination of City Hall on September 26, 2026.

PRESENTED BY: _____ for
TIM MCOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

jt

SEP 22 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR AGENDA

MOTION

Immediate action is necessary to support residents of Council District 13 who have suffered recent economic loss and/or need to prioritize staying home to protect themselves and their loved ones. Council District 13 is uniquely positioned to deliver emergency financial assistance through the U.S. Bank ReliaCard.

The CD 13 Assistance Fund builds on the expertise of the Community Investment Department (CID) in developing and implementing large-scale, direct cash assistance programs in response to emergencies. This response leverages the FamilySource System (FSS), in collaboration with partners such as the P.F. Breese Foundation, El Centro Del Pueblo, and others, to assist with eligibility screening, case management, and the provision of other critical services.

I THEREFORE MOVE that the Council;

1. **AUTHORIZE** the City Controller to utilize and disburse the remaining balance of $95,565.00 transferred to the Community Investment Department, pursuant to Council File 24-1244-S1, Public Assistance Benefit Program Fund No. 10E-21, Account No. 21C246 (CD 13 Emergency Financial Assistance Program) for disbursement to the U.S. BANK NATIONAL ASSOCIATION (U.S. Bank) for the purpose described above.

2. **AUTHORIZE** the City Controller to disencumber up to $29,902.67 from the remaining Fiscal Year 2025-26 encumbered balance of funds transferred to the Community Investment Department, pursuant to Council File 25-1293, for Contract No. C-202521 with El Centro Del Pueblo (SC 21 CO26202521Y) within the Community Investment Department Fund No. 100-21, Account No. 003040 (Contractual Services), process the early reversion of the disencumbered amount and appropriate therefrom in the same amount to the Public Assistance Benefit Program Fund No. 10E-21, Account No. 21C246 (CD 13 Emergency Financial Assistance Program) for disbursement to the U.S. BANK NATIONAL ASSOCIATION (U.S. Bank), for the purpose described above.

3. **AUTHORIZE** the General Manager, or designee, of the Community Investment Department to prepare, process, and execute any documents and payments necessary to disburse these funds to the U.S. BANK NATIONAL ASSOCIATION (U.S. Bank), a City contractor, utilizing the existing City Contract (C-203951) and any successor contract with U.S. Bank, as appropriate, for the above purpose.

4. **AUTHORIZE** the Community Investment Department to make any technical corrections, clarifications, or revisions, as necessary, to implement the motion's intent.

ORIGINAL

PRESENTED BY:

HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY:

SEP 22 2026

SEP 22 2026

HOMELESSNESS AND HEALTH

MOTION

The City of Los Angeles is bracing for potential storms and heavy rainfall attributed to the "super" El Niño this upcoming winter. The National Oceanic and Atmospheric Administration Climate Prediction Center projects a greater than 90% chance of a strong El Niño, which could bring one of the wettest winters in recent years.

The heavy rain not only creates unsafe conditions for the City overall, but imposes substantial detrimental impacts on people experiencing unsheltered homelessness. According to the 2026 Point-in-Time Count, approximately 29,115 people may be exposed to imminent threats such as falling trees, street flooding, debris flows, landslides, and infrastructure damage.

Amidst other environmental emergencies, Los Angeles Homeless Services Authority and other governmental agencies have worked to rehouse unsheltered people, but there was still a significant delay in setting up temporary shelters and bringing people indoors.

In anticipation of these impacts, it is critical for the City to ensure the multiple departments tasked with managing our emergency response network work in coordination with the departments managing our homeless response, in order to actively prepare to respond to storm-related emergencies and provide critical services to keep all Angelenos safe.

I THEREFORE MOVE that the City Council INSTRUCT the Emergency Management Department, the City Administrative Officer, the Los Angeles Housing Department, and the Department of Recreation and Parks in coordination with the Los Angeles Homeless Services Authority, to report within the next 21 days on how the City is preparing to address the impacts of the super El Niño predicted by the National Oceanic and Atmospheric Administration on people experiencing homelessness. This report should include:

- An assessment of previous efforts conducted to protect unsheltered People Experiencing Homelessness (PEH) in the city during emergency extreme weather events;
- Protocol and timeline for activating emergency shelters;
- An outline for conducting early notification and, if needed, evacuation of PEH living in high flood zones, including the LA River Bed area;
- A list of proactive measures that can be implemented before the start of the El Niño season;
- A list of any currently City-funded programs that can be used to support these efforts;
- A status update on the current capacity or number of beds and vouchers available for emergency shelter.

I FURTHER MOVE that the City Council INSTRUCT the City Administrative Officer to report on potential utilization of Homeless, Housing, Assistance and Prevention Program funds that have been saved due to reprogramming or any other savings in homelessness funds to fund the implementation of these recommendations.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

SEP 22 2026

ORIGINAL

HOMELESSNESS AND HEALTH

MOTION

The City of Los Angeles has greatly invested in building interim beds for people experiencing homelessness (PEH). The City has invested its local dollars as well as funding from State and federal resources to build an inventory of interim beds to serve unhoused people in Los Angeles. These include beds in the Roadmap Plan and A Bridge Home Program, Tiny Home Villages, Inside Safe motel and hotel placements, and beds created under the LA Alliance Settlement Agreement program. The County of Los Angeles (County), including their Department of Mental Health (DMH), Department of Health Services' (DHS) Housing for Health, and the Department of Homeless Services and Housing, regularly places clients into City-supported beds. If the City builds its own homelessness system and behavioral health department, the County's placement options could be impacted.

There is a need for a comprehensive analysis and documentation of the inventory of the City and County interim facilities resources that are currently available to the region. A thorough analysis of the region's interim resources is needed in case of a potential split between the City and County homelessness services in order to understand the impact to the homelessness system. This analysis is needed to inform discussions with the County over the Continuum of Care and any interim Joint Powers Authority agreement.

I THEREFORE MOVE that the Council instruct the City Administrative Officer, Los Angeles Housing Department, and the Chief Legislative Analyst, in coordination with the Los Angeles Homelessness Services Authority, to report on the following:

1. The total number of interim housing beds in the Los Angeles region, broken out by City-funded, County-funded, and jointly funded;
2. The share of County-referred clients, especially DMH and DHS clients, currently placed in City-funded or City-sited beds;
3. An inventory of placement pathways that depend on LAHSA-run coordinated entry that could be disrupted during a transition;
4. The County's interim housing capacity if City funded beds were no longer available to County referrals, and the potential gap;
5. Any legal commitments, such as the LA Alliance settlement or Measure A agreements, that would govern bed access after a separation of City and County resources; and
6. Options for a bed-sharing or reciprocal-access agreement that could preserve placements for both jurisdictions.

I FURTHER MOVE that the Council instruct the City Administrative Officer, Chief Legislative Analyst, Los Angeles Housing Department, and other relevant departments, to report to Council with actions and resources required, such as staffing, to implement interim facility bed matching for City funded interim beds if there is a dissolution of LAHSA and a split between the City and the County.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SEP 22 2026

SECONDED BY: _____

ORIGINAL

pa

TRANSPORTATION

MOTION

The Office of Council District One has worked continuously with the community, the Department of Transportation and California State Parks to design and construct new signalized crosswalks at N Spring St and Ann St and N Spring Street and Mesnager Street. Following the completion of preliminary due diligence within the project area, the Citywide Brownfields Program under the Bureau of Sanitation (BOS) determined that targeted soil excavation and disposal is required to address contaminants prior to initiating crosswalk construction.

The BOS intends to continue utilizing the services provided by Geosyntec Consultants, Inc. (Geosyntec) for Environmental Site Assessment and Technical Support for Citywide Brownfields Program (Contract No. C-202382) from its on-call consultant bench to implement the work. The Geosyntec scope of work includes but is not limited to comprehensive project management, preparation and implementation of a work plan, addressing potential chemical impacts through soil removal, and characterizing excavated soil for transport and disposal.

I THEREFORE MOVE that $186,300 in the Department of Transportation, Account Name: Vision Zero, Projects Fund No. 59V, Account No. 50AZBQ be transferred/appropriated to the Integrated Solid Waste Management Trust Fund No. 556-50, Account No. 50CMSS, Brownfields - Spring Street Crosswalk, for work relative to cleanup planning and cleanup implementation activities and project administration of future crosswalks located in the right of way, near the intersections of N Spring St and Ann St and N Spring Street and Mesnager Street in Council District 1.

I FURTHER MOVE that the BOS be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to Geosyntec, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the BOS be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Eunisses Hernandez
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: Katy Yaroslavsky

SEP 22 2026

ORIGINAL

TRANSPORTATION

MOTION

The City has consistently reaffirmed the necessity and desire to build housing - especially affordable housing - to deter the eviction-to-homelessness pipeline and meet local housing demands. For over a decade, there have been consistent efforts to identify city-owned land for affordable housing development, ongoing work to streamline permitting, and sustained executive and legislative efforts to make the City a more affordable place to live.

Despite these efforts, there remains ambiguous wording within the administrative code that has been used to halt or slow the development of necessary and life-saving affordable housing on city-owned land. Section 22.484g(A)7 of Division 22, Chapter 20, Article 5 of the Los Angeles Administrative Code has slowed multiple affordable housing projects because of the advisory duties assigned to the Board of Transportation Commissioners - allowing for this appointed body to overturn or delay both Exclusive Negotiation Agreements and Disposition and Development Agreements that have been approved by both the Council and Mayor.

While the need for parking is frequently cited to justify overturning decisions approved by the Mayor and City Council, rejecting a ministerial affordable housing project simply for utilizing a standard, on-menu incentive, such as a parking reduction, is legally indefensible and a wasteful use of public resources. Blocking housing during an ongoing crisis places our city at serious risk of losing vital state funding for affordable housing. The overarching mandate across the City, County, and State is clear: we must prioritize housing development at all affordability levels to serve our residents.

I THEREFORE MOVE that the City Council REQUEST the City Attorney to prepare and present an ordinance amending Section 22.484g(A)7 of Division 22, Chapter 20, Article 5 of the Los Angeles Administrative Code (LAAC), to be amended as follows:

> The Transportation Commission shall have the power, duty and responsibility of advising the coordination, direction, and management of all matters with respect to the acquisition, and thereafter the management, of all public off-street parking places by the City except for those parking facilities which are under jurisdiction or control of departments controlling their own funds *and any facilities, and the instruction the City Council and Mayor has authorized for temporary or permanent use as a housing or homeless program.*
>
> *Notwithstanding the authority provided to the Department of General Services in Chapter 21 of Division 22 of this Code, the Los Angeles Housing Department shall have charge, superintendence and control of all City-owned real property, the use of which currently is or is approved by the City Council and Mayor to be for affordable housing development purposes, projects or activities.*
>
> *Responsibility for the maintenance and operations of the site shall remain with the Department of Transportation until the Ground Lease, or similar agreement, is executed and the Los Angeles Housing Department, or its designee, has provided the Department of Transportation with 30 days notice of intent to proceed with the project or program.*

I FURTHER MOVE that the City Council INSTRUCT the City Administrative Officer (CAO), with support from the Department of Transportation, to update the Asset Evaluation Framework (CF:12-1549-S3) to reflect the removal of the Board of Transportation Commissioners (BOTC) from relevant approval processes.

PRESENTED BY: _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SEP 22 2026

SECONDED BY: _____

ORIGINAL

BUDGET & FINANCE

MOTION

The Fire Department (LAFD) has participated in the State of California Public Provider Ground Emergency Medical Transport (PP-GEMT) since it was created by the State. This program enables the City to receive additional revenues from Medi-Cal to reimburse the City for a portion of the costs associated with emergency medical transport provided to Medi-Cal patients. Participation in the program requires the City to make quarterly payments to the State Department of Health Care Services, which is offset by additional revenues generated by the program.

$52,000,000 for these quarterly payments is set aside in the Unappropriated Balance, and transferred regularly to the Department through the City Administrative Officer's Financial Status Reports or a Motion, depending on the payment due date. The State sent its invoice to the City for the Calendar 2026 fourth payment on September 1, 2026. Funding for this payment is included in the 2026-27 Unappropriated Balance, and the payment is due by October 16, 2026. Due to the timing of this payment, action is needed on October 1, or soon thereafter, to transfer these funds to the Fire Department outside of the normal process.

I THEREFORE MOVE that that the City Council [redacted]:

1. AUTHORIZE the transfer of $12,978,581.08 from the Unappropriated Balance, Ground Emergency Medical Transport QAF Program line item to Fire Department Fund 100/38, Account No. 003040 (Contractual Services);

2. DIRECT the Fire Department to Electronically transfer $12,978,581.08 from Fire Department Fund 100/38, Account 003040 (Contractual Services) to the State Department of Health Care Services by: no later than October 16, 2026 for the Department's payment for participation in the PP-GEMT IGT Program;

3. AUTHORIZE the Fire Department to Deposit revenue received as part of the PP GEMT IGT Program into Fire Department Fund 100/38, Revenue Source Code 4451 (Emergency Ambulance Services);

4. DIRECT the City Administrative Officer to report in future Financial Status Reports on any necessary transfers and transactions needed to ensure fire services are not impacted; and

5. AUTHORIZE the Fire Department, subject to the approval of the City Administrative Officer, to prepare Controller instructions for any technical adjustments to comply with the intent of this Motion, and authorize the Controller to implement the instructions.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

SEP 22 2026

ORIGINAL

HOUSING

MOTION

PUBLIC SAFETY

Eviction proceedings require strict compliance with legal notice, documentation and court procedures. A landlord must have a lawful basis for eviction, they must serve the tenant with a required written notice, provide opportunity to pay rent, or correct the alleged violation and comply with applicable City requirements before filing an unlawful detainer action. Only after a landlord has obtained a court judgement and writ of possession can a tenant be evicted. Once this requirement is met only the Los Angeles County Sheriff's Department can serve a five-day Notice to Vacate to conduct a lockout.

To improve public understanding among tenants, landlords and the Los Angeles Police Department personnel regarding evictions and lockouts, there is a need for greater clarity regarding the role of the Police Department. Tenants in Downtown Los Angeles, particularly those living in Single Room Occupancy buildings, or subsidized housing, might be especially vulnerable to displacement when eviction procedures and agency responsibilities are applied inconsistently.

Clear guidance should distinguish between matters that fall within the Police Department's authority and those that must be resolved through the civil legal process. This guidance would help prevent improper displacement and ensure that residents can access any relocation assistance, legal protections, and supportive services, to which they may be entitled. Therefore, it is imperative that clear written guidance be developed and made publicly available outlining the Police Department's legal authority, limitations, and responsibilities, and coordination, if any, with the Sheriff's Department, when responding to eviction related calls and alleged unlawful lockouts.

I THEREFORE MOVE that the Council instruct the Los Angeles Housing Department, with the assistance of the Chief Legislative Analyst, City Attorney, and the Los Angeles Police Department, to report on procedures and legal requirements related to residential eviction proceedings, or actions, including those occurring at Single Room Occupancy buildings. This report should outline what role, if any, the Police Department has in these proceedings, and specifically its coordination, if any, with the County Sheriff's Department.

I FURTHER MOVE that the Council request the Police Department, based on the findings of the report, to publish a departmental bulletin outlining the appropriate protocols for residential eviction incidents for Departmental personnel and public awareness.

PRESENTED BY: _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: _____

ORIGINAL

SEP 22 2026

ENERGY & ENVIRONMENT

MOTION

BUDGET & FINANCE

In June 2026, a fire at the Lineage Logistics cold-storage warehouse in Boyle Heights burned for nearly a week, which forced residents to shelter in place and has raised lasting concerns over air and water contamination in a neighborhood already burdened by industrial pollution. For months, the City was burdened by the foul smell of rotting food as Lineage Logistics removed millions of pounds of food waste from the warehouse. In response to these conditions, residents turned to using air purifiers as a tool for both smoke and odor remediation.

Mayor Karen Bass issued Emergency Executive Orders directing City departments to provide financial and public health resources to affected residents and businesses, including support to help residents with payments of their Los Angeles Department of Water and Power (LADWP) bills. This relief effort made clear that, especially amidst an environmental emergency, there is an urgent need for emergency utility bill assistance. However, the City's current trust fund mechanism for LADWP bill assistance is financed through ratepayer-funded surcharges, which means the cost of subsidizing bills for customers is supported by other ratepayers. This funding structure places the burden of relief on a customer base that includes many Angelenos who are struggling to afford their own utility bills.

There is a need for an emergency assistance fund that does not rely on ratepayer contributions, but instead pulls from private donations, philanthropic partnerships, and other funding sources outside of ratepayers. Establishing such a fund would allow the City to expand emergency LADWP bill assistance without adding further financial strain to ratepayers, while creating a mechanism for private and philanthropic support to directly benefit Angelenos facing hardship.

I THEREFORE MOVE that the City Council requests the City Attorney, in collaboration with the Los Angeles Department of Water and Power and the City Administrative Officer, to report on the feasibility of creating a trust fund for emergency support to impacted customers in covering portions of their city utility services bill. The funding of the trust should not be incurred by the ratepayer, but should be an available vehicle to accept private donations and contributions from philanthropic partnerships, and other funding sources separate from ratepayers.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

SEP 22 2026

PUBLIC WORKS
ENERGY & ENVIRONMENT
PUBLIC SAFETY

MOTION

Illegal dumping has become a major blight on the city of Los Angeles imposing significant costs on taxpayers while negatively affecting public health, public safety, environmental quality, and the quality of life of communities throughout the City. The City continues to devote substantial resources to removing illegally dumped waste, yet the continued recurrence of dumping at the same locations demonstrates that cleanup alone is not sufficient to address the problem.

While the City has made investments in identifying and removing illegally dumped waste, illegal dumping must be addressed as a comprehensive three pronged strategy, consisting of cleanup and abatement, education and prevention, and investigation and enforcement with meaningful penalties. Solely focusing on cleanup efforts will lead to the City repeatedly bearing the cost of removing illegally dumped materials, without adequately addressing the individuals, businesses, and practices responsible in the first place.

The Bureau of Street Services (BSS) plays a leadership role in public-right-of-way enforcement and the City's response to illegal dumping. A comprehensive three pronged strategy will be most successful if BSS leadership is complemented by and in coordination with important specialized roles of LASAN, LAPD, the City Attorney's office, and other appropriate departments.

The need for stronger enforcement is particularly evident when considering the City's existing penalty structure. Under Los Angeles Municipal Code Section 66.25, administrative fines for illegal dumping are currently $500 for a first violation, $750 for a second violation, and $1,000 for a third and subsequent violation. Other California jurisdictions have demonstrated that substantially higher administrative penalties are possible. Santa Cruz County currently imposes administrative penalties of $2,500 for a first illegal dumping violation, $5,000 for a second violation within one year, and $10,000 for a third or subsequent violation within one year. Los Angeles should evaluate whether its administrative penalties need to be increased to reflect the public costs and impacts associated with illegal dumping, while ensuring that penalties remain legally defensible, proportionate, and appropriately scaled according to the severity, quantity, frequency, and circumstances of the violation.

However, fines alone will not solve the City's illegal dumping problem. Effective enforcement requires investigators, technology, data, cleanup capacity, coordination, and sustained attention to the locations where dumping repeatedly occurs. The City should therefore explore whether existing technology, equipment, and contractual resources already available to the City can be leveraged for illegal dumping enforcement before investing in entirely new systems. Camera technologies utilized by City departments, including LASAN and LAPD, should be evaluated for their potential use by BSS at identified illegal dumping hotspots, where legally permissible and operationally appropriate.

Finally, enforcement and cleanup resources must be deployed equitably. The City should establish a process through which each Council District office works directly with BSS to identify and maintain a list of chronic illegal dumping hotspots within that district. These locations should be evaluated with existing City data, such as MyLA311 reports, cleanup requests. CleanStat data, and other available datasets, along with direct input from Council District offices and the communities that they represent.

I THEREFORE MOVE that the Bureau of Street Services (BSS), in coordination with Los Angeles Sanitation and Environment (LASAN), LAPD, City Atty, and other relevant City departments, be instructed to report to the City Council within 30 days on illegal dumping enforcement activities and the status of funding allocated in the FY 2026-27 budget. This report should include recommendations on needed

SEP 22 2026

resources and funding for strengthening the City's response to illegal dumping toward a comprehensive strategy of abatement, prevention, and enforcement.

I FURTHER MOVE that BSS report on the feasibility of utilizing existing City contracts, technology, equipment, and other resources currently available to City departments, including LASAN and LAPD, for the limited purpose of identifying, documenting, investigating, and prosecuting illegal dumping activity.

I FURTHER MOVE that BSS, in coordination with each Council District office, be instructed to develop a citywide inventory of chronic illegal dumping hotspots, with each Council District identifying priority locations within its jurisdiction, and report on a system for regularly updating the inventory based on both objective City data and community and Council District input.

I FURTHER MOVE that BSS, in coordination with the Los Angeles Police Department and Bureau of Sanitation, be INSTRUCTED to report back in 30 days with options to update penalties for illegal dumping, as well as increasing rewards for successful prosecutions, to align with other municipalities in California.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL