Los Angeles City Council, Journal/Council Proceeding
Friday, September 18, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Absent: (0)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **21-1200-S12**

COMMUNICATION FROM THE MAYOR relative to the reappointment of John Wirfs to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners.

(Arts, Parks, and City Facilities Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Arts, Parks, and City Facilities Committee - SEE ATTACHED
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(2) **26-1200-S45**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Thien Ho to the Board of Cultural Affairs Commissioners.

(Arts, Parks, and City Facilities Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Arts, Parks, and City Facilities Committee Report
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(3) **26-1141**
CD 15

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the feasibility study for the JCI Jones Chemicals, Inc. (JCI) Harbor Gateway facility.

Recommendation for Council action, pursuant to Motion (McOsker – Blumenfield):

1. REQUEST the City Attorney, in coordination with the Los Angeles Fire Department (LAFD), Department of City Planning (DCP), and Department of Building and Safety (DBS), to obtain and provide to Council District 15 the feasibility study for the JCI Harbor Gateway facility, and provide an assessment of whether and to what extent the study may be publicly disclosed.

2. REQUEST the City Attorney, in coordination with the LAFD, DCP, and DBS, to obtain and provide to Council District 15 any proposed consent order concerning the JCI

Harbor Gateway facility, prior to adoption, and provide an assessment of whether and to what extent the consent order may be publicly disclosed.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(4) **26-1206**
CD 4

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the M.T.O. Shahmaghsoudi School of Islamic Sufism, located at 18009 - 10827 West Sherman Way; and 7220 - 7228 North Hesperia Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.

3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the inclusion of the M.T.O. Shahmaghsoudi School of Islamic Sufism, located at 18009 - 10827 West Sherman Way; and 7220 - 7228 North Hesperia Avenue, in the list of Historic-Cultural Monuments.

Owner/Applicant: Maktab Tarighe Oveyssi Shahmaghsoudi c/o Ali Motaghi

Case No. CHC-2026-2689-HCM

Environmental No. ENV-2026-2690-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - NOVEMBER 20, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026)

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(5) **26-0171-S1**
CD 15

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a report on the feasibility and legal authority to require ingress and egress for the properties located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard, and 1612 North Blinn Avenue be limited to the north end of the site as part of ongoing nuisance abatement efforts.

Recommendation for Council action, pursuant to Motion (McOsker – Hernandez):

1. INSTRUCT the Department of City Planning (DCP) and the Department of Transportation, with the assistance of the Department of Building and Safety and the Los Angeles Police Department, and in consultation with the City Attorney, to prepare a report with recommendations on the feasibility and legal authority to require ingress and egress for the properties located at 1502 East Lomita Boulevard, 1600 East Lomita Boulevard, and 1612 North Blinn Avenue in Wilmington, CA 90744 (APNs 7426027018, 7426027019, and 7426027020) be limited to the north end of the site as part of ongoing nuisance abatement efforts.

2. INSTRUCT DCP, with the assistance of the various departments, to include recommendations in the requested report that identify any necessary land use approvals, code enforcement actions, property improvements, environmental review, legal authorities, or other measures needed to implement the proposed ingress and egress configuration, and provide a potential timeline for implementation. The report should also include, as appropriate, any information, data, or supplemental background being gathered as part of the pending nuisance abatement report previously instructed by the Council under Motion (McOsker - Hutt), Council file No. 26-0171.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(6) **26-1218**

CD 2 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to waiving the outstanding balance of the lien in the amount of $1,103.48 for the property located at 5845 Cleon Avenue, which is inclusive of all associated fees and accumulated interest.

Recommendation for Council action, pursuant to Motion (Nazarian - McOsker):

INSTRUCT and authorize the Department of Building and Safety to waive the outstanding balance of the lien in the amount of $1,103.48 for the property located at 5845 Cleon Avenue, which is inclusive of all associated fees and accumulated interest.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(7) **26-1044**
CD 10 CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of The Talmadge, located at 3278 West Wilshire Boulevard; and 656 - 660 South Berendo Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.

3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the inclusion of The Talmadge, located at 3278 West Wilshire Boulevard; and 656 - 660 South Berendo Street, in the list of Historic-Cultural Monuments.

Applicant: James Dastoli

Owner: Talmadge LLC

Case No. CHC-2026-2057-HCM

Environmental No. ENV-2026-2058-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(8) **26-0195-S6**

AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY REPORT relative to reporting by City entities in connection with film permitting.

Recommendations for Council action, as initiated by Motion (Nazarian – Rodriguez):

1. INSTRUCT the Board of Public Works Film Liaison, Los Angeles Fire Department, Los Angeles Police Department, Los Angeles Department of Transportation, Department of Recreation and Parks, and any other relevant Departments that play a role in the City's film permitting process, to periodically

make reports at the request of the Chair of the Ad Hoc Committee on Film, Entertainment, and Creative Industry.

2. REQUEST FilmLA to periodically make reports at the request of the Chair of the Ad Hoc Committee on Film, Entertainment, and Creative Industry.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(9) **24-1200-S39**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Taylor Holland to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

(Housing Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Housing Committee Report
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(10) **23-1182-S3**

HOMELESSNESS AND HEALH COMMITTEE REPORT relative to Los Angeles Homeless Services Authority (LAHSA) Housing Navigation and Homeless Engagement Team (HET) System Navigator Scope of Work; and related matters.

Recommendation for Council action:

NOTE and FILE the LAHSA report dated August 13, 2026, attached to Council file, relative to the LAHSA Housing Navigation and HET System Navigator Scope of Work; and related matters.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

(11) **26-0600-S112**

HOMELESSNESS AND HEALTH COMMITTEE REPORT relative to a report on allocating funding to Council Offices for the expansion of the Recreational Vehicle (RV) to Home program.

Recommendation for Council action, pursuant to Motion (Rodriguez - Yaroslavsky):

DIRECT the City Administrative Officer (CAO) to report on how the funding allocated in the General City Purposes Fund, Line #19, will be allocated to Council Offices, for the expansion of the RV to Home Program.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Price Jr., Park, Padilla, Nazarian, McOsker, Hutt, Harris-Dawson, Blumenfield (11); Nays: (0); Absent: Raman, Lee, Jurado, Hernandez (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **25-1499**

ECONOMIC DEVELOPMENT AND JOBS and BUDGET AND FINANCE COMMITTEES REPORT and AD HOC COMMITTEE ON FILM, ENTERTAINMENT AND CREATIVE INDUSTRY REPORT relative to waiving Los Angeles Fire Department (LAFD) “spot check” fees, requesting a report on LAFD’s ability to recover associated costs; a report on a strategy for proactive enforcement and a public education initiative regarding Los Angeles Municipal Code (LAMC) Section 41.20 and lawful filming.

A. ECONOMIC DEVLEOPMENT AND JOBS and BUDGET AND FINANCE COMMITTEES

Recommendations for Council action, as initiated by Motion (Nazarian - Lee):

1. INSTRUCT the LAFD to waive “spot check” fees for the following types of productions:
    a. Productions assigned a Fire Safety Officer (FSO); or,

    b. Productions who pay the fee but are never visited by a Fire Inspector

2. INSTRUCT the LAFD, in coordination with the City Administrative Officer (CAO), to report to Council within 60 days on the fiscal impact, including the ability of the LAFD to recover costs, of waiving “spot check” fees for the following types of productions:
    a. Productions assigned an FSO; or,

    b. Productions who pay the fee but are never visited by a Fire Inspector.

3. REQUEST the Board of Public Works (BPW), with assistance from the Los Angeles Police Department (LAPD) and City Attorney, and in consultation with FilmLA, to report to Council within 60 days on recommendations

for a strategy for proactive enforcement and a public education initiative regarding LAMC Section 41.20, specifically targeting communities impacted by filming and production activities.

4. REQUEST the BPW, with assistance from the LAPD and City Attorney, and in consultation with FilmLA, to develop and implement a community education plan regarding lawful filming, including:
    a. Clear notice that “inconvenience payments” are not required for permitted filming.

    b. Information on how residents can report harassment, price-gouging, or unlawful disruption.

    c. Updated language on all FilmLA notices and the City’s filming website.

5. INSTRUCT the LAPD, in coordination with FilmLA and the BPW Film Liaison, to establish a citywide Motion Picture Officer (MPO) staffing matrix to ensure consistent deployment standards across all patrol divisions, and to report to Council on eliminating unnecessary staffing minimums unless justified by a documented safety concern.

6. INSTRUCT the LAPD to report to Council within 60 days on current procedures for MPO firearm licensing and recommendations for ensuring that every MPO is up to date on all requisite licensing requirements to do with firearms.

B. AD HOC COMMITTEE ON FILM, ENTERTAINMENT, AND CREATIVE INDUSTRY

Recommendations for Council action, as initated by Motion (Nazarian – Lee):

1. CONCUR with Recommendation Nos. 1-6 of the Economic Developemnt and JObs and Budget and Finance Committees, as detailed above in Section A.

2. INSTRUCT the LAFD to waive and/or significantly reduce "spot check" fees for the following types of productions:

   a. Productions assigned an FSO

   b. Productions who pay the fee but are never visited by a Fire Inspector.

3. REQUEST he City Attorney, with the assistance of the LAFD, to prepare and present any Ordinances, if necessary, to effectuate a change in the name of the "spot check" fee to another label that reflects the administrative nature of the fee.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Greater Wilshire Neighborhood Council
Los Feliz Neighborhood Council
NoHo Neighborhood Council

Adopted Motion (Nazarian – McOsker) to move the Ad Hoc Committee on Film, Entertainment, and Creative Industry Committee Reporr as amended by Amending Motion 12C (Nazarian – Padilla) - SEE ATTACHED

Ayes: Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield, Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park (15); Nays: (0); Absent: (0)

(13) **26-1283**

CIVIL RIGHTS, IMMIGRATION, SOCIAL SERVICES, AND NEIGHBORHOODS COMMITTEE REPORT City Administrative Officer report relative to accepting grants from the California Department of Aging and the Los Angeles County Aging and Disabilities Department; approval of the Area Plan and Title V 2026-2027 Budgets; and executing contracts with older adult and family caregiver service providers; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Community Investment Department (CID) report dated August 10, 2026, attached to the City Administrative Officer (CAO) report dated September 1, 2026, attached to the Council file.

2. AUTHORIZE the General Manager, CID, or designee, to:

    a. Accept the 2026-27 California Department of Aging grant funds in the amount of $22,560,323 for the Area Plan and $1,467,324 for the Title V Senior Community Service Employment Program (SCSEP) and approve any amendments to Memorandum of Understanding (MOU) AAA-2425-25, subject to the review and approval of the City Attorney as to form and legality.

    b. Negotiate and execute contracts with the service providers as listed in the table contained in the CAO report dated September 1, 2026, attached to the Council file, for the period from July 1, 2026 through June 30, 2027 to operate Multipurpose Senior Centers and/or Mini-Multipurpose Senior Centers and provide social, nutrition, and transportation services, subject to review and approval of the City Attorney as to form, compliance with the City's contracting requirements, and funding availability.

    c. Negotiate and execute contracts with 11 service providers as listed below for the period from July 1, 2026 through June 30, 2027 to provide various older adult and caregiver services:

        i. Service Provider: Bet Tzedek, Service: Legal, Amount: $394,913

        ii. Service Provider: CNS/RQA/CA, Inc., Service: Nutrition Consultant Services, Amount: $452,512

iii. Service Provider: Jewish Family Service of Los Angeles, Service: Older Adult Services and Information System, Amount: $31,702

iv. Service Provider: St. Barnabas Senior Center of Los Angeles, Service: Older Adult Services and Information System, Amount: $31,702

v. Service Provider: Chinatown Service Center, Service: Multilingual Information and Assistance, Amount: $57,380

vi. Service Provider: Mexican American Opportunity Foundation, Service: Multilingual Information and Assistance, Amount: $57,380

vii. Service Provider: Partners in Care Foundation, Inc., Service: Disease Prevention and Healthy Promotion, Amount: $264,523

viii. Service Provider: WISE & Healthy Aging, Service: Long-term Care Ombudsman and Elder Abuse Prevention, Amount: $1,600,663

ix. Service Provider: Alzheimer's Greater Los Angeles, Service: Family Caregiver Support - Cognitively Impaired, Amount: $157,662

x. Service Provider: Special Service for Groups, Service: Family Caregiver Support, Amount: $298,782

xi. Service Provider: St. Barnabas Senior Center of Los Angeles, Service: Family Caregiver Support, Amount: $298,782

d. Accept the Aging and Disability Resource Connection (ADRC) grant funds in the amount of $85,000 from the

Los Angeles County Aging and Disabilities Department and execute Contract No. ADRC262702 from July 1, 2026 through June 30, 2027, subject to the review and approval of the City Attorney as to form and legality.

3. APPROVE the 2026-27 Area Plan funding allocations as follows:

    a. Service Provider Contracts: $19,910,750; Department Administrative Costs: $1,378,322; Department Expenses: $1,271,251

4. APPROVE the 2026-27 Title V SCSEP funding allocations as follows:

    a. SCSEP Participant Salaries: $1,137,914; Department Administrative Costs:$117,407; Program Services: $209,846; Program Supplies: $2,157

5. APPROVE the 2026-27 ADRC funding allocation as follows:

    a. Program Staff Salaries: $74,538; Administrative Salaries: $6,724; Office and Administrative Expenses: $3,738

6. AUTHORIZE by resolution, subject to allocation by the Board of Civil Service Commissioners, 100 Community and Administrative Support Worker Is, Class Code 1112-0 through June 30, 2027, to be employed in the CID for the implementation of the Senior Employment Programs.

7. Request the Controller to:

    a. Establish new appropriation accounts within the Title VII Older Americans Act Fund No. 564/21 and appropriate funds as follows:

        i. Account No.: 21EB50, Account Name: Ombudsman VII-A Program, Amount: $116,583

ii. Account No.: 21EB51, Account Name: Elder Abuse Prevention VII-B, Amount: $45,657

b. Establish new appropriation accounts within the Area Plan for the Aging Title 7 Fund No. 395/21 and appropriate funds as follows:

i. Account No.: 21EA01, Account Name: Social Services III B, Amount: $ 3,876,458

ii. Account No.: 21EA02, Account Name: Congregate Meals III C1, Amount: $5,500,767

iii. Account No.: 21EA04, Account Name: Home Delivered Meals III C2, Amount: $7,726,808

iv. Account No.: 21EA06, Account Name: Preventative Health III D, Amount: $264,523

v. Account No.: 21EA07, Account Name: NSIP Congregate Meals III C1, Amount: $374,404

vi. Account No.: 21EA08, Account Name: NSIP Home Delivered Meals III C2, Amount: $341,904

vii. Account No.: 21EA09, Account Name: Family Caregiver Support Program III E, Amount: $934,570

c. Establish new appropriation accounts within the Ombudsman Initiative Program Fund No. 46V/21 and appropriate funds as follows:

i. Account No.: 21EC02, Account Name: SNF Quality and Accountability, Amount: $166,253

ii. Account No.: 21EC03, Account Name: State Health Facilities Citation Penalties Act, Amount: $527,822

iii. Account No.: 21EC04, Account Name: Public Health LCPF, Amount: $35,001

d. Establish a new appropriation account No. 211021, Enrollee Wages within the Other Programs for the Aging Fund No. 410/21 and appropriate $1,137,914.

e. Transfer $468,000 from the CID Fund No. 100/21, Account No. 003040, Contractual Services to the Other Programs for the Aging Fund No. 410/21, Account No. 211021, Enrollee Wages.

f. Establish a new appropriation account No. 21E253, Cityride Program within the Senior Cityride Program Fund No. 599/21, appropriate $3,708,000, and disburse and transfer funds on an as-needed basis.

g. Transfer $96,547 from the CID Fund No. 100/21, Account No. 003040, Contractual Services to Account No. 001010, Salaries, General.

8. AUTHORIZE the General Manager, CID, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and the City Council, subject to the approval of the CAO, and request the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that proposed grant activities will be funded by the Annual Plan and Title V SCSEP funding from the California Department of Aging and the Aging and Disability Resource Connection grant from the Los Angeles County. The 2026-27 Adopted Budget includes $4,655,708 for older adult and family caregiver services, $732,998 for Evidence-Based Programs, and $468,000 for the Older Worker Employment Program. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial

Policies in that grant funds will be utilized for grant-eligible activities.

(Budget and Finance Committee and Personnel and Hiring Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Yaroslavsky, Soto-Martínez, Rodriguez, Raman, Price Jr., Park, Padilla, Nazarian, McOsker, Lee, Hutt, Jurado, Hernandez, Harris-Dawson, Blumenfield (15); Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (11); Absent: Hernandez, Jurado, Lee, Raman (4)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
JURADO	HUTT	LITTLE TOKYO NUTRITION SERVICES
NAZARIAN	PADILLA	90TH ANNIVERSARY OF HOOVER DAM POER IN THE CITY OF LOS ANGELES
BLUMENFIELD	YAROSLAVSKY	NATIONAL ADVANCED PRACTICE PROVIDER WEEK

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
LEE-BLUMENFIELD	All Councilmembers	DANIEL CASTILLO
LEE-BLUMENFIELD	All Councilmembers	GAGE WEIDA
LEE-BLUMENFIELD	All Councilmembers	ELIANA MORENO
LEE-BLUMENFIELD	All Councilmembers	GEORGE MARCINI
LEE-BLUMENFIELD	All Councilmembers	EDY GUTIERREZ MEIJA

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ITEM NO. 1

Council file No. 21-1200-S12

ARTS, PARKS, AND CITY FACILITIES COMMITTEE REPORT relative to the reappointment of John Wirfs to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of John Wirfs to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners for the term ending June 30, 2030, is APPROVED AND CONFIRMED. Appointee resides in Council District 1. (Current composition: M = 4; F = 5)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE – SEPTEMBER 25, 2026

(LAST DAY FOR COUNCIL ACTION – SEPTEMBER 22, 2026)

SUMMARY
At its meeting held on September 16, 2026, your Arts, Parks, and City Facilities Committee considered the communication from the Mayor, dated August 11, 2026, relative to the reappointment of John Wirfs to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners for the term ending June 30, 2030. After an opportunity for public comment was held, the Committee recommended approval of the Mayor's appointment, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, AND CITY FACILITIES COMMITTEE

MEMBER	VOTE
RODRIGEZ:	YES
NAZARIAN:	YES
YAROSLAVSKY:	YES

AXB
21-1200-S12_rpt_apcf_09-16-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

Council file No. 26-1200-S45

ARTS, PARKS, AND CITY FACILITIES COMMITEE REPORT relative to the reappointment of Thien Ho to the Board of Cultural Affairs Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Thien Ho to the Board of Cultural Affairs Commissioners for the term ending June 30, 2031, is APPROVED AND CONFIRMED. Appointee resides in Council District 1. (Current composition: M = 3; F = 4)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE – SEPTEMBER 18, 2026

(LAST DAY FOR COUNCIL ACTION – SEPTEMBER 18, 2026)

SUMMARY
At its meeting held on September 16, 2026, your Arts, Parks, and City Facilities Committee considered the communication from the Mayor, dated August 4, 2026, relative to the reappointment of Thien Ho to the Board of Cultural Affairs Commissioners for the term ending June 30, 2031. After an opportunity for public comment was held, the Committee recommended approval of the Mayor's appointment, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, AND CITY FACILITIES COMMITTEE

MEMBER	VOTE
RODRIGUEZ:	YES
NAZARIAN:	YES
YAROSLAVSKY:	YES

AXB
26-1200-S45_rpt_apcf_09-16-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

Item No. 12

MOTION

I HEREBY MOVE that Council ADOPT the Ad Hoc Committee on Film, Entertainment, and Creative Industry approved as amended Report for Item No. 12, attached to Council file No. 25-1499.

PRESENTED BY_____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY_____
TIM McOSKER
Councilmember, 15th District

September 18, 2026

CF 25-1499

12 C

MOTION

I MOVE that the matter of the AD HOC COMMITTEE ON FILM, ENTERTAINMENT AND CREATIVE INDUSTRY REPORT relative to waiving Los Angeles Fire Department (LAFD) "spot check" fees, requesting a report on LAFD's ability to recover associated costs; a report on a strategy for proactive enforcement and a public education initiative regarding Los Angeles Municipal Code (LAMC) Section 41.20 and lawful filming, Item No. 12 on today's agenda (Council File No. 25-1499), BE AMENDED to replace Recommendation 3 with the following:

3. **REQUEST FilmLA to rename the "Spot Check" fee to reflect its administrative nature, and report within 30 days to the Ad Hoc Committee on Film, Entertainment and Creative Industry with proposed name change recommendations for consideration and implementation.**

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL

BB

SEP 18 2026

REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that $60,000 from the AB 1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects – Services) and $60,000 from General City Purposes Fund No. 100-56, Account No. 000707 (CD-7 Community Services) be transferred / appropriated to the below listed accounts and in the amounts specified in the Bureau of Street Lighting Fund No. 100-84, to fund Phase II of the Sharp Avenue Pedestrian Tunnel Project:

Account No.	Name	Amount
001010	Salaries, General	$70,000
006020	Operating Supplies	$20,000
008780	St Lighting Improvement & Supplies	$30,000
	TOTAL	$120,000

I FURTHER MOVE that the Bureau of Street Lighting be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember 6th District

_____
MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY: _____

jwd

ORIGINAL

SEP 18 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that $25,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the Central Avenue Jazz Festival.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE That the City Clerk be authorized to make any technical correction or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: _____
CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

SEP 18 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE that $25,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the Latino Heritage Month Celebration.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE That the City Clerk be authorized to make any technical correction or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: _____
CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

SEP 18 2026

For Tuesday, September 22, 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, pursuant to Senate Bill 1249 and as part of the California 2030 initiative, the State of California is updating the Intrastate Funding Formula (IFF) to determine how federal and state funding is allocated to Planning Service Areas to support Area Agencies on Aging and their delivery of programs and services to older adults, people with disabilities, caregivers, and their families; and

WHEREAS, on June 15, 2026, the Mayor and Council adopted a Resolution to oppose the California Department of Aging's proposed IFF included in the State's 2026-27 May Revision Budget Trailer Bill Language that would significantly reduce regional funding for older adult and caregiver programs and services; and

WHEREAS, on August 17, 2026, the California Department of Aging released updated IFF guidance that will reduce the City's funding for older adult and caregiver services by 15 percent or approximately $3.03 million, and the County's funding by $4.6 million, resulting in a combined regional funding loss of over $7.6 million; and

WHEREAS, the proposed IFF would reduce funding for the City's older adult nutrition program by $2.3 million or approximately 180,000 meals annually, and jeopardize meal assistance for more than 2,200 older adults; and

WHEREAS, the proposed IFF would also reduce funding for case management and social work services by more than 6,000 hours annually, impacting approximately 470 vulnerable older adults who risk losing access to ongoing care monitoring, needs assessments, service coordination, and other critical supports; and

WHEREAS, proposed funding reductions for personal care, homemaker, and chore services would result in the loss of nearly 3,000 hours of direct assistance and impact more than 160 older adults who rely on these supportive services to maintain their independence, safely remain in their homes, and prevent or delay the need for more intensive and costly levels of care; and

WHEREAS, the proposed IFF would cut approximately 400 hours of professional in-home respite care and more than 540 caregiver assessments and case management sessions, reducing critical support for families caring for homebound and functionally impaired older adults; and

WHEREAS, the proposed IFF will be implemented in 2029, when it is projected that nearly 25 percent of the City's population will be at least 60 years old, and there will already be an increased demand for nutrition, case management, caregiver support, and other essential aging services; and

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WHEREAS, the Community Investment Department's Office of Aging Services, the City's designated Area Agency on Aging and administrator of older adult and caregiver programs and services, will submit a letter to the California Department of Aging by the public comment deadline on September 25, 2026, to oppose the proposed IFF and advocate for greater equity in the distribution of aging-services funding, consistent with the City's adopted Resolution on June 15, 2026; and

WHEREAS, the City of Los Angeles seeks to ensure the implementation of a revised funding formula that will not destabilize existing aging-service networks, disproportionately impact high-need Planning Service Areas, or result in significant reductions to essential services for older adults, people with disabilities, and caregivers;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-26 State Legislative Program, OPPOSITION to the California Department of Aging's proposed Intrastate Funding Formula; and

BE IT FURTHER RESOLVED, that the City of Los Angeles URGES the California Department of Aging to revise the currently proposed funding methodology to effectively address the factors influencing service need within each Planning Service Area; and establish baseline funding levels, a five-year transition period for implementation, and funding standards for administrative costs to reflect population size, contract monitoring complexity, and linguistic access need.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #55

MOTION

On Saturday, July 4, 2026, shortly after 11:00 p.m., 37-year-old Eric Washington was at a community gathering at the New Wilmington Arms Apartments at the 700 block of West Laurel Street in Compton, when he was fatally shot. Eric Washington was known as a regional public servant and devoted community leader, serving in multiple roles for the Housing Authority of the City of Los Angeles (HACLA), helping Los Angeles residents find public housing opportunities, and bringing youth together through HACLA's World Cup Youth Tournament, among other notable public service roles.

Law enforcement has been unable to identify the suspect or suspects responsible for Eric Washington's murder and a reward may compel members of the public to provide information on the identity of the person or persons responsible for this crime. The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Eric Washington.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Eric Washington on July 4, 2026, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Eric Washington was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person or persons who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Eric Washington.
4. That the sum of $50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that any payment or payments of a City reward in this instance follow action by the Los Angeles County Board of Supervisors to pay their offer of reward, per the Sheriff's Department recommendation, inasmuch as this incident occurred in a neighboring jurisdiction and its investigation is being conducted by the Sheriff's Department.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SEP 18 2026

SECONDED BY: _____

ORIGINAL

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PUBLIC WORKS

MOTION

The Above Ground Facilities Ordinance (AGF) was established in 2003 to regulate the placement, size, and landscaping of utility and telecommunication equipment in the public rights-of-way. In 2012, the AGF ordinance was updated to include new parameters for the regulation of cell towers and antennas.

The California Public Utilities Commission (CPUC) is the state agency tasked with protecting consumers, the environment, and ensuring access to safe and reliable utility infrastructure and services. As such, implementation of state bills and development of regulatory policies and procedures related to utility safety are within their purview. Federal agencies, including the Pipeline and Hazardous Materials Safety Administration (PHMSA), also establish mandatory safety standards for natural gas pipelines under 49 CFR CFR Parts 191, 192, 193, and 199, which are enforced in California through CPUC oversight. Since the last update to the AGF Ordinance, the state and federal government have passed several safety initiatives aimed at disaster planning and resilience, including mandates and regulatory programs targeted at natural gas infrastructure.

The city should ensure permitting for these types of safety improvements are as streamlined as possible to support compliance and timely implementation for the good of the public.

I THEREFORE MOVE that the City Attorney, with the assistance of the Bureau of Engineering, be instructed to amend LAMC 62.08 - Specifications and Procedures for Above Ground Facilities (AGF) Installations in the Public Right-of-Way, Section IX (Exemptions from the AGFSP), Subsection D (Other) to read as follows:

> **D. Other:** Temporary water service AGFs, sampling taps, dissipaters, water control appurtenances associated with water regulator stations, water flow meters, and water valves, and vent stacks related to maintenance holes and vaults, as well as State and Federally Regulated Gas Safety Infrastructure, shall not be subject to the AGFSP, except for the pedestrian passage retrofit requirements in Section X.B. These facilities may also be subject to other BOE permit requirements.

I FURTHER MOVE that the Council instruct the City Attorney, with the assistance of BOE to add a definition to LAMC 62.08 - Specifications and Procedures for Above Ground Facilities Installations in the Public-Rights-Of-Way, to read as follows:

> **STATE AND FEDERALLY REGULATED GAS SAFETY INFRASTRUCTURE:** Equipment installed above surrounding grade in the public rights-of-way that:
>
> > **(a)** are part of, directly integral, or functionally necessary to, the operation, safety, integrity, monitoring, or regulatory compliance of, natural gas distribution, transmission, or storage system operated by a public utility company pursuant to a gas system franchise granted by the City (Grantee);

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(b) are mandated, authorized, approved, or required to be installed in furtherance of compliance with applicable federal or state law including, but not limited to, regulations, mandates, general orders, decisions, approvals or directives of the California Public Utilities Commission (CPUC), the California State Fire Marshal (CSFM), or the Pipeline and Hazardous Materials Safety Administration (PHMSA), applicable to the Grantee; and

(c) serves one or more of the following safety, operational, regulatory or compliance functions, including but not limited to:

(i) Real-time or remote monitoring of gas system pressure, flow, temperature, or operational status through Supervisory Control and Data Acquisition (SCADA) systems, Remote Terminal Units (RTU), field sensors, or equivalent telemetry or communications infrastructure;

(ii) Automatic or remote-control shutoff, isolation, or pressure regulation of gas flow within the distribution, transmission, or storage system, including valve actuators, linebreak automation panels, and associated control, communication, and power supply equipment;

(iii) Cathodic protection of metallic pipelines and associated infrastructure against electrochemical corrosion, including test stations, rectifiers, associated power supply systems, junction boxes and associated monitoring and measuring equipment; or

(iv) Any other gas pipeline safety function specifically required by CPUC general order or written directive and designated as Gas Safety Infrastructure by the Board of Public Works.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the permitting process in order to effectuate the intent of this Motion, in response to any subsequent changes in federal or state laws and regulations.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilwoman, 7TH District

SECONDED BY: _____

ORIGINAL

TRADE, TRAVEL AND TOURISM

MOTION

The City Council has previously taken action through Council Files 25-0364 and 26-0149, concerning the development of a Goods Movement Training Campus (GMTC), originally envisioned as a joint effort between the Ports of Los Angeles (POLA) and Long Beach (POLB) to create a world-class workforce training program for the goods movement industry.

Since those actions, POLA has continued to evaluate options for the project, including a potential shift from the previously proposed Wilmington location to the former U.S. Customs building on Terminal Island. Additionally, questions have arisen regarding the current status of POLB's participation following POLB's February 2026 notice of withdrawal, as referenced in Council File 26-0149, and whether the original agreement between the two Ports remains in effect. Given the $110 million in State funding awarded for the project, the expiration of the grant in 2026, and the potential impacts on Harbor communities and workers, the City Council should receive a clear update on the project's status, funding, and path forward.

I THEREFORE MOVE that the City Council request the Executive Director of the Port of Los Angeles (POLA) to provide a written report on the current status of the Goods Movement Training Campus (GMTC), including:

1. The current status of POLB's participation in the GMTC, including whether the original agreement between POLA and POLB remains in effect and, if not, whether the agreement was terminated or modified;
2. The current proposal for the GMTC, including the proposed location, scope, timeline, cost, funding plan, and the reasons for moving away from the previously proposed Wilmington location;
3. The status of the State's $110 million grant, including the amount received and expended to date, remaining funds, any extensions or modifications to the grant, and the status of required progress reports;
4. A summary of all expenditures and contracts to date, including the AECOM design contract, current staffing and outside-service costs, and any other commitments against the project funding; and
5. The anticipated next steps, approvals, and timeline for advancing the project, including coordination with labor, industry, community stakeholders, POLB, and other governmental partners.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SEP 18 2026

SECONDED BY: _____

ORIGINAL

HOUSING

MOTION

In most of California, multi-family housing developers overwhelmingly choose to build rental apartments instead of condominiums, for-sale townhomes, rowhomes and other housing typologies. This is a serious issue as condominiums historically provided accessible pathways to homeownership for first-time buyers, working- and middle-income residents priced out of the single family home market, or those who prefer more densely populated living styles.

The steep decline in for-sale condominium development exists because rental housing is significantly cheaper, faster, and less risky to build due to structural market advantages. For example, rental developments pay roughly 300% to 400% less in commercial general liability insurance premiums ($4–$6 per $1,000 of construction costs for rentals versus $16–$20 per $1,000 for condos).[1]

Additionally, and under the City's purview, are standing impact fees, such as the Affordable Housing Linkage Fee, Quimby/Park Fees, and Subdivision Mapping Fees, exacerbate this cost gap by adding tens of thousands of dollars per unit in upfront expenses, further disincentivizing for-sale housing production. A 2021 report by the UCLA Lewis Center for Regional Policy Studies confirms that collecting high municipal impact fees early in the development process drives up total financing costs and restricts housing production.[2]

The City should explore its authority to establish a fee deferral program that changes when impact fees (such as park fees, linkage fees, and infrastructure fees) are collected. Instead of requiring upfront payment at building permit issuance when financing costs are highest, the City can allow developers to pay at a later date, such as at certificate of occupancy.

I THEREFORE MOVE that the City Administrative Officer, with assistance from the Department of City Planning, Department of Recreation and Parks, Los Angeles Housing Department, Department of Building and Safety, Bureau of Engineering, Office of Finance, and other relevant departments, to report back within 90 days on City fees and exactions applicable to small-scale for-sale housing, including park fees, the Affordable Housing Linkage Fee, subdivision and mapping fees, and other applicable development fees, and identify options to establish exemptions, reductions, credits, deferrals, proportional fee structures, or other modifications for qualifying small-scale ownership projects.

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[1] California YIMBY, "The Legal Trap That's Making California Condos Unaffordable (And It's Not What You Think)," October 7, 2025, https://cayimby.org/blog/the-legal-trap-thats-making-california-condos-unaffordable-and-its-not-what-you-think/.

[2] Reducing Development Costs with Impact Fee Deferral https://lewis.ucla.edu/research/reducing-development-costs-with-impact-fee-deferral/

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I FURTHER MOVE that the report should specifically evaluate fiscal impacts of any recommendation. City fees that result in a housing development being assessed additional charges solely because the homes are subdivided or established as condominiums for individual ownership, and recommend fiscally responsible changes that would avoid discouraging ownership housing relative to otherwise comparable rental development.

I FURTHER MOVE that the City Administrative Officer, with assistance from the Office of Finance and other relevant departments, evaluate the potential fiscal and economic benefits of facilitating additional individually owned homes, including the long-term property-tax implications of converting a single property into multiple separately transferable lots or condominium units, as well as other potential economic benefits.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL