Los Angeles City Council, Journal/Council Proceeding
Tuesday, October 6, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10);
Absent: Blumenfield, Padilla, Park, Price, Yaroslavsky (5)

Approval of the Minutes and Commendatory Resolutions

Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **26-1234**
CD 4

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Shell Service Station with Food Mart, located at 10974 Ventura Boulevard (10972, 10980 Ventura Boulevard).

Applicant: RADC Enterprises, Inc

Representative: Jennifer Oden, Solomon, Saltsman & Jamieson

TIME LIMIT FILE - NOVEMBER 26, 2026

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 20, 2026)

(Motion required for Findings and Council recommendations for the above application)

Adopted as Amended by Amending Motion 1A (Raman – Blumenfield)
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

Items for which Public Hearings Have Been Held

(2) **25-0774**
CD 15

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to Wilmington-Harbor City Community Plan Update.

Recommendation for Council action:

ADOPT the recommendations of the Department of City Planning report dated September 1, 2026, 'Summary of Transmittal Items", to REVISE recommendations No. 4, 5, 9, 10, 11 [Council File (CF) No. 25-0775], and 12 (CF No. 250774) previously adopted by City Council on September 9, 2025 as follows:

Item 9 is revised as follows:

9. REQUEST the City Attorney to prepare and present a draft ordinance to the City Council amending Chapter 1A of the LAMC that includes all of the following:

1. The proposed Chapter 1A Ordinance, located in the Council File Nos. 25-0774 and 25-0775, posted on June 10, 2025, identified as "Exhibit E1. Ordinance Amending LAMC Chapter 1A," with the modifications in the file posted to Council File Nos. 25-0774 and 25-0775 on August 20, 2025, titled "Director of Planning Technical Memo to PLUM," and as modified by the "Supplemental Report from the Department of City Planning," posted to Council File Nos. 25-0774 and 25-0775 dated on or about September 1, 2026.

2. The proposed Chapter 1A Zoning Code Maps Ordinance (Div 1.5), identified as “Zoning Code Maps,” in Exhibit E3 posted to the Council File Nos. 25-0774 and 25-0775 dated on September 1, 2026; and those maps identified in the “Supplemental Report from the Department of City Planning,” posted to Council File Nos. 25-0774 and 25-0775 dated on or about September 1, 2026.

3. Language in ordinance that reads as follows:

   As deemed necessary by the Director of Planning, the Department of City Planning may prepare technical corrections to the ordinances adopted through Council Files 25-0774 and 25-0775 to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the Harbor LA Plans Update (Council File Nos. 25-0774 and 25-0775) in their approval of the final ordinances, in consultation with the City Attorney.

   a. Such technical corrections may include:

      i. Corrections to typographical errors and citations.

      ii. Stylistic and formatting consistency edits.

      iii. Corrections to ensure consistency between provisions.

      iv. Corrections to clarify the implementation of a provision.

      v. Corrections to illustrations or graphics to align with the text of the ordinance.

      vi. Corrections to map errors.

   b. The Department of City Planning shall transmit any needed corrections to the City Council for final approval by Ordinance. The Ordinance does not need to be

transmitted to the City Planning Commission.

c. This section shall be effective for one year from the effective date of this ordinance.

Item 10,11 (CF 25-0775), and 12 (CF 25-0774) are revised as follows:

10., 11. (CF 25-0775), & 12 (CF 25-0774). INSTRUCT the Department of City Planning to transmit the proposed Ordinance dated February 8, 2024, attached to the Council file, amending the City Zoning Map, including Section 12.04 of the LAMC, inclusive of modifications in the file posted to Council File No. 25-0774 and 25-0775 on August 20, 2025, titled “Director of Planning Technical Memo to PLUM,” along with the modifications outlined in the "Supplemental Report from the Department of City Planning" dated on or about September 1, 2026.

The ordinance shall include the following language:

As deemed necessary by the Director of Planning, the Department of City Planning may prepare technical corrections to the ordinances adopted through Council Files 250774 and 25-0775 to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the Harbor LA Plans Update (Council File Nos. 25-0774 and 25-0775) in their approval of the final ordinances, in consultation with the City Attorney.

a. Such technical corrections may include:
    i. Corrections to typographical errors and citations.
    ii. Stylistic and formatting consistency edits.
    iii. Corrections to ensure consistency between provisions.
    iv. Corrections to clarify the implementation of a provision.

v. Corrections to illustrations or graphics to align with the text of the ordinance.

vi. Corrections to map errors.

b. The Department of City Planning shall transmit any needed corrections to the City Council for final approval by Ordinance. The Ordinance does not need to be transmitted to the City Planning Commission.

c. This section shall be effective for one year from the effective date of this ordinance.

Items 4 and 5 are revised as follows:

4.&5. INSTRUCT the Director of Planning, pursuant to LAMC Chapter 1 A, Section 4C.13. (Environmental Protection) to amend the Chapter 1A Environmental Protection Measure (EPM) Handbook to Implement the Mitigation Monitoring Program, as applicable, pursuant to Chapter 1A, Sec. 4C.13.1. (Environmental Protection Measures) of the LAMC to: 1) incorporate properties within the Harbor Gateway and Wilmington-Harbor City Border Zone Property dataset into the applicability threshold for the HM1-2 Environmental Site Assessment(s) standard, and 2) add a new standard to incorporate the temporary construction and hauling activities regulations as described in item 4.7.1. of the "Supplemental Report from the Department of City Planning" dated on or about September 1, 2026.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Park, Price Jr., Yaroslavsky (3)

(3) **25-0775**

CD 15 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the Harbor Gateway Community Plan Update.

Recommendation for Council action:

ADOPT the recommendations of the Department of City Planning report dated September 1, 2026, 'Summary of Transmittal Items", to REVISE recommendations No. 4, 5, 9, 10, 11 [Council File (CF) No. 25-0775], and 12 (CF No. 250774) previously adopted by City Council on September 9, 2025 as follows:

Item 9 is revised as follows:

9. REQUEST the City Attorney to prepare and present a draft ordinance to the City Council amending Chapter 1A of the LAMC that includes all of the following:

1. The proposed Chapter 1A Ordinance, located in the Council File Nos. 25-0774 and 25-0775, posted on June 10, 2025, identified as "Exhibit E1. Ordinance Amending LAMC Chapter 1A," with the modifications in the file posted to Council File Nos. 25-0774 and 25-0775 on August 20, 2025, titled "Director of Planning Technical Memo to PLUM," and as modified by the "Supplemental Report from the Department of City Planning," posted to Council File Nos. 25-0774 and 25-0775 dated on or about September 1, 2026.

2. The proposed Chapter 1A Zoning Code Maps Ordinance (Div 1.5), identified as "Zoning Code Maps," in Exhibit E3 posted to the Council File Nos. 25-0774 and 25-0775 dated on September 1, 2026; and those maps identified in the "Supplemental Report from the Department of City Planning," posted to Council File Nos. 25-0774 and 25-0775 dated on or about September 1, 2026.

3. Language in ordinance that reads as follows:

   As deemed necessary by the Director of Planning, the Department of City Planning may prepare technical corrections to the ordinances adopted through Council Files 25-0774 and 25-0775 to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the Harbor LA Plans Update (Council File Nos. 25-

0774 and 25-0775) in their approval of the final ordinances, in consultation with the City Attorney.

a. Such technical corrections may include:

   i. Corrections to typographical errors and citations.

   ii. Stylistic and formatting consistency edits.

   iii. Corrections to ensure consistency between provisions.

   iv. Corrections to clarify the implementation of a provision.

   v. Corrections to illustrations or graphics to align with the text of the ordinance.

   vi. Corrections to map errors.

b. The Department of City Planning shall transmit any needed corrections to the City Council for final approval by Ordinance. The Ordinance does not need to be transmitted to the City Planning Commission.

c. This section shall be effective for one year from the effective date of this ordinance.

Item 10,11 (CF 25-0775), and 12 (CF 25-0774) are revised as follows:

10., 11. (CF 25-0775), & 12 (CF 25-0774). INSTRUCT the Department of City Planning to transmit the proposed Ordinance dated February 8, 2024, attached to the Council file, amending the City Zoning Map, including Section 12.04 of the LAMC, inclusive of modifications in the file posted to Council File No. 25-0774 and 25-0775 on August 20, 2025, titled “Director of Planning Technical Memo to PLUM,” along with the modifications outlined in the "Supplemental Report from the Department of City Planning" dated on or about

September 1, 2026.

The ordinance shall include the following language:

As deemed necessary by the Director of Planning, the Department of City Planning may prepare technical corrections to the ordinances adopted through Council Files 250774 and 25-0775 to correct citations and typographical errors that do not result in substantive changes to the policies adopted by the City Council for the Harbor LA Plans Update (Council File Nos. 25-0774 and 25-0775) in their approval of the final ordinances, in consultation with the City Attorney.

a. Such technical corrections may include:

    i. Corrections to typographical errors and citations.

    ii. Stylistic and formatting consistency edits.

    iii. Corrections to ensure consistency between provisions.

    iv. Corrections to clarify the implementation of a provision.

    v. Corrections to illustrations or graphics to align with the text of the ordinance.

    vi. Corrections to map errors.

b. The Department of City Planning shall transmit any needed corrections to the City Council for final approval by Ordinance. The Ordinance does not need to be transmitted to the City Planning Commission.

c. This section shall be effective for one year from the effective date of this ordinance.

Items 4 and 5 are revised as follows:

4.&5. INSTRUCT the Director of Planning, pursuant to LAMC Chapter 1A, Section 4C. 13. (Environmental Protection) to amend the Chapter 1A Environmental Protection Measure (EPM) Handbook to Implement

the Mitigation Monitoring Program, as applicable, pursuant to Chapter 1A, Sec. 4C.13.1. (Environmental Protection Measures) of the LAMC to: 1) incorporate properties within the Harbor Gateway and Wilmington-Harbor City Border Zone Property dataset into the applicability threshold for the HM1-2 Environmental Site Assessment(s) standard, and 2) add a new standard to incorporate the temporary construction and hauling activities regulations as described in item 4.7.1. of the "Supplemental Report from the Department of City Planning" dated on or about September 1, 2026.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Park, Price Jr., Yaroslavsky (3)

(4) **16-1468-S5**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an ordinance to amend the Los Angeles Municipal Code regarding the floor area of Accessory Dwelling Units (ADU); and related matters.

Recommendations for Council action, as initiated by Motion (Lee – Rodriguez):

1. INSTRUCT the Department of City Planning (DCP) to present the proposed Missing Middle Ordinance to Council as soon as possible, including an option that provides:

   "If there is an existing primary dwelling, the floor area of an attached ADU may not exceed fifty (50) percent of the existing primary dwelling and in no event shall exceed 1,200 square feet."

2. INSTRUCT the DCP to report back within 60 days regarding the impacts of Senate Bill (SB) 9 and SB 1211 on attached ADU development within the City of Los Angeles, including any trends involving attached ADUs exceeding traditional proportional size relationships.

3. INSTRUCT the DCP to report on any additional local regulatory options available under State law to preserve neighborhood compatibility while maintaining compliance with State ADU mandates.

4. INSTRUCT the DCP to report back with an analysis of whether "attachment" can be defined in such a way to establish separate rules to address the breezeway loophole.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Park, Price Jr., Yaroslavsky (3)

(5) **26-1128**
CD 15

ADMINISTRATIVE EXEMPTION, TRADE, TRAVEL AND TOURISM COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to authorizing the Board of Harbor Commissioners to use alternative project delivery systems and a competitive sealed proposal method for capital improvement projects related to the proposed Pier 500 Marine Container Terminal Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the determination by the Director of Environmental Management that the proposed action is

administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Sections 2(f) and 2(m), of the Los Angeles City CEQA Guidelines.

2. APPROVE Los Angeles Harbor Department Resolution No. 26-10769 requesting the City Council to consider and approve an Ordinance authorizing the Board of Harbor Commissioners to use alternative project delivery systems and a competitive sealed proposal method for capital improvement projects related to the proposed Pier 500 Marine Container Terminal Project.

3. PRESENT and ADOPT the accompanying ordinance dated August 6, 2026, authorizing the Los Angeles Board of Harbor Commissioners to use alternative project delivery systems and the competitive sealed proposal method for capital improvement projects related to the Pier 500 Marine Container Terminal Project at the Port of Los Angeles (Port).

Fiscal Impact Statement: The Los Angeles Harbor Department reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(6) **26-1237**

COMMUNICATION FROM CHAIR, PERSONNEL AND HIRING COMMITTEE and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) in regard to Compensated Personal Time Off Benefits for Intermittent Employees and Legal Holidays for Employees.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying ORDINANCE dated July 9, 2026, approved as to form and legality by the City Attorney, amending LAAC Sections 4.110.1 (Compensated Personal Time Off Benefits for Intermittent Employees) and 4.119 (Legal Holidays for Employees) to clarify that the eligibility requirement for working 500 hours may occur within or exceeding the six-month City service requirement, and in Subsection (m) of Section 4.119, to provide a reference to Subdivision 5 in Subdivision 2.

2. AUTHORIZE the Controller and the CAO to correct any clerical or technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that no costs are associated with the ordinance amending LAAC Sections 4.110.1 and 4.119, which provide clarifying language.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(7) **17-0274-S3**

HOUSING and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to refunding the Affordable Housing Linkage Fee (AHLF) for an incomplete construction project where a Certificate of Occupancy is never obtained.

Recommendations for Council action, as initiated by Motion (Blumenfield – Hutt):

1. INSTRUCT the Planning Department (DCP) and the Department of Building Safety (LADBS), with the assistance of the City Administrative Officer (CAO), and in consultation with the City Attorney, to prepare and present an ordinance to amend Los Angeles Municipal Code Sections 19.18 and 16.02, the AHLF, to allow for a refund after construction has started but

never completed, and a Certificate of Occupancy never obtained, up to $35,000 for single family home projects. Such shall be applicable retroactively to incomplete single family development projects whose permits expired within the last 3 years.

2. INSTRUCT the CAO, with the assistance of the Housing Department and LADBS, to report on the estimated number of projects that would qualify for the proposed refund, the estimated amount of Affordable Housing Linkage Fee revenue that would be refunded, and any potential impact on funding available for affordable housing programs, retroactively and prospectively.

3. INSTRUCT the DCP and the LADBS, in consultation with the City Attorney, to ensure that the proposed ordinance provides that, where an Affordable Housing Linkage Fee has been refunded pursuant to this ordinance and the property is subsequently developed, the applicable Affordable Housing Linkage Fee shall be assessed and collected as part of any new building permit for the property.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For if Amended: Palms Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Park, Price Jr., Yaroslavsky (3)

(8) **25-0096**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to amending Chapters I and 1A of the Los Angeles Municipal Code (LAMC) regarding equestrian uses.

Recommendation for Council action:

INSTRUCT the Department of City Planning (DCP), in consultation with the Department of Building and Safety, Department of Animal Services and City Attorney, to prepare and present an ordinance to amend Chapters I and 1A of the LAMC to address the following:

1. Reconcile inconsistent housing and equine keeping policies and promote and protect the preservation and maintenance of equine keeping properties.

2. Define Equestrian Equipment Storage Container to be allowed in equine keeping districts and include appropriate development standards.

3. Uncouple and remove Equestrian Licensing Requirements from equine land use permit requirements throughout the LAMC.

4. Consider modifying the requirement in LAMC Chapter I, Section 12.21 C.5 (a) that equine keeping structures in A and R zones must be located on the rear half of the lot.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Park, Price Jr., Yaroslavsky (3)

(9) **24-0041**

PUBLIC WORKS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to authorize the use of Rapid Micro-trenching in accordance with requirements established by the City Engineer and subject to a Street Damage Restoration Fee payment matching that of regular Micro-trenching.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated September 8, 2026, relative to amending Sections 62.00 and 62.03 of Article 2, Chapter VI of the LAMC to authorize the use of Rapid Micro-trenching in accordance with requirements established by the City Engineer and subject to a Street Damage Restoration Fee payment matching that of regular Micro-trenching.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Park, Price Jr., Yaroslavsky (3)

(10) **26-1321**

PUBLIC WORKS COMMITTEE REPORT relative to licenses for licensees that would have been eligible to participate in the City's Cannabis Tax Amnesty Program for Calendar Year 2027, submitting timely and complete applications, and paying all renewal fees regardless of their current tax delinquency status.

Recommendations for Council action, as initiated by Motion (Hernandez for Padilla – Price):

1. INSTRUCT the Department of Cannabis Regulation to renew licenses for licensees that would have been eligible to participate in the City's Cannabis Tax Amnesty Program for Calendar Year 2027, submit timely and complete applications, and pay all renewal fees regardless of their current tax delinquency status.

2. REQUEST that the City Attorney prepare and present an ordinance to remove Los Angeles Municipal Code Section 104.12(c)(1) pertaining to the tax requirements for the

September-November 2026 renewal period.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Park, Price Jr., Yaroslavsky (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(11) **26-1368**

MOTION (LEE - JURADO) relative to funding for services in connection with Council District 12's special recognition of World End Polio Day including the illumination of City Hall on October 24, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $1,462 from the General City Purposes Fund No. 100/56, Account No. 0947 (Heritage Month Celebration & Special Events - Council) to the General Services Department Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 12's special recognition of World End Polio Day including the illumination of City Hall on October 24, 2026.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(12) **26-1369**

MOTION (PRICE - PARK) relative to negotiating a long-term contract between the City and SAG-AFTRA Actor Awards LLC for City Services to hold the 2027 Annual Actor Awards ceremony.

Recommendations for Council action:

1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst to negotiate a long-term contract between the City and SAG-AFTRA Actor Awards LLC (Organizer) for City Services required and/or requested to hold the Annual Actor Awards ceremony (Events) and future events in the City at venues including but not limited to the Shrine Auditorium.

2. AUTHORIZE the use of supplemental Police law enforcement services to support the Events and future events, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8.

3. WAIVE reimbursement requirements for City services (excluding Police law enforcement services) supporting the Event and future events, pursuant to Los Angeles Municipal Code Sec. 41.20.1(c) Events at Major Sports and Entertainment Venues.

4. AUTHORIZE the CAO to execute and administer a contract between the City and Organizer, and contract amendments to extend the term up to a total of five-years for subsequent events, subject to the approval of the City Attorney as to form and legality.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(13) **26-1370**
CD 1

MOTION (HERNANDEZ - JURADO) relative to funding the repair of the Cypress Park Veteran Memorial Plaque and News Stand in Council District 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $24,500 in the Council District 1 portion of the Neighborhood Services Enhancement line item in the General City Purposes Fund No. 100/56 to the Street Services Fund No. 100/86 as follows: $14,500 to Account No. 1090 (Salaries - Overtime) AND $10,000 to Account No. 3030 (Construction Expense), to facilitate the repair of the Cypress Park Veteran Memorial Plaque and News Stand in Council District 1.

2. TRANSFER and APPROPRIATE $31,284 in the Council District 1 portion of the Neighborhood Services Enhancement line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, as follows: $17,138 to Account No. 1014 (Salaries - Construction Projects) AND $14,146 to Account No. 3180 (Construction Materials) to facilitate the repair of the Cypress Park Veteran Memorial / Flag Pole in Council District 1.

3. AUTHORIZE the Bureau of Street Services and General Services Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(14) **22-0708-S3**
CD 14

PUBLIC WORKS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the establishment of a Sixth Street Viaduct Maintenance Trust Fund for the receipt, retention, and disbursement of gifts, contributions, and donations for maintenance of the Sixth Street Viaduct Bridge.

Recommendations for Council action:

1. REQUEST the City Attorney to prepare an Ordinance to establish the Sixth Street Viaduct Maintenance Trust Fund for the purpose of the receipt, retention and disbursement of gifts, contributions, and donations for the maintenance of the Sixth Street Viaduct, including trash and bulky item pickup, graffiti abatement, and other services.

2. AUTHORIZE the Controller to establish a new fund entitled “Sixth Street Viaduct Maintenance Trust Fund”.

3. REQUEST the Controller to establish new revenue accounts within the new Fund, as deemed appropriate by the City Clerk.

4. AUTHORIZE the City Clerk to be the administrator of the “Sixth Street Viaduct Maintenance Trust Fund”.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the recommendations stated in the CAO report, dated August 14, 2026, attached to the Council file, will facilitate the creation of the Sixth Street Viaduct Maintenance Trust Fund, and to the extent that funds deposited in this Fund offset the City’s costs to maintain the Sixth Street Viaduct, these recommendations will have a positive impact on the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in said CAO report comply with the City’s Financial Policies.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(15) **25-0843**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and RESOLUTION (RODRIGUEZ – BLUMENFIELD) relative to extending the provisions of Ordinance No. 188753 for one additional year to October 30, 2027, imposing a temporary citywide prohibition on the issuance of any demolition, building, grading, and any other applicable permit related to the approval of a Recreational Vehicle (RV) Park as a Public Benefit Project.

A. PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

Recommendation for Council action:

EXTEND the RV Parks Interim Control Ordinance (ICO) (Ordinance No. 188753) for one additional year to October 30, 2027, imposing a temporary citywide prohibition on the issuance of any demolition, building, grading, and any other applicable permit related to the approval of an RV Park as a Public Benefit Project pursuant to Los Angeles Municipal Code Section 14.00(A)(7).

B. RESOLUTION (RODRIGUEZ - BLUMENFIELD)

Recommendation for Council action:

RESOLVE, by the adoption of this Resolution, the Council hereby extends the provisions of Ordinance No. 188753 imposing a temporary citywide prohibition on the issuance of any demolition, building, grading, and any other applicable permit related to the approval of a RV Park as a Public Benefit Project pursuant to LAMC Section 14.00(A)(7); for a second and last extension period of 1 year, inasmuch as the appropriate City agencies and officials are exercising due diligence and actively working towards the adoption of the appropriate permanent land use regulatory controls.

Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: Raman (1); Absent: Yaroslavsky (1)

(16) **22-0883-S1**
CD 7

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82084 located at 9363 North Burnet Avenue, Southerly of Plummer Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 82084, located at 9363 North Burnet Avenue, Southerly of Plummer Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147056)
Owner: Zion Hen; Surveyor: Christian Neil Hansen

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(17) **26-1365**
CD 14

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 83140, located at 4612 East Topaz Street, northwesterly of Huntington Drive South.

Recommendation for Council action:

APPROVE the final map of Tract No. 83140, located at 4612 East Topaz Street, northwesterly of Huntington Drive South and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147057
Owner: Amtrend Capital Corporation; Surveyor: Jack Lee

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(18) **26-1379**
CD 12

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 83747 located at 17545, 17559 West Devonshire Street, 17544 West Blackhawk Street, easterly of White Oak Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 83747, located at 17545, 17559 West Devonshire Street, 17544 West Blackhawk Street, easterly of White Oak Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147058)
Owner: Tatiana Stamburg; Surveyor: Bryan D. Gentry

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(19) **26-1390**
CD 11

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-1231, located at 2392 West Dewey Street, southwesterly of Walgrove Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2023-1231, located at 2392 West Dewey Street, southwesterly of Walgrove Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Jonathan & Milena Haski ; Surveyor: Larry Glen Canterberry

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)

(20) **26-1394**

MOTION (SOTO-MARTINEZ - HARRIS-DAWSON) relative to asserting jurisdiction over the Board of Police Commissioners' September 22, 2026 action to approve a Memorandum of Understanding Between the City Of Los Angeles and Axon Enterprise, Inc. for the Lightpost Test Pilot Program.

Recommendations for Council action:

1. ASSERT jurisdiction, pursuant to the Charter Section 245, over the September 22, 2026 Board of Police Commissioners' action to approve a Memorandum of Understanding Between the City

Of Los Angeles and Axon Enterprise, Inc. for the Lightpost Test Pilot Program, Board of Police Commissioners (BPC) File No. 26-258.

2. REFER the matter, upon assertion of jurisdiction, to Committee for further consideration.

Adopted Item Forthwith
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez (10); Nays: Blumenfield, Lee, Park, Rodriguez (4); Absent: Yaroslavsky (1)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Absent: Yaroslavsky (1)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

#1A

MOTION

I MOVE that the matter of Hearing Comments relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at *Shell Service Station* with Food Mart, located at 10974 Ventura Boulevard (10972, 10980 Ventura Boulevard), **Item 1** (CF 26-1234) on today's Council Agenda, **BE AMENDED** to **ADOPT** the following:

1. DETERMINE that the issuance of a liquor license at *Shell Service Station* with Food Mart, located at 10974 Ventura Boulevard (10972, 10980 Ventura Boulevard), will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at *Shell Service Station* with Food Mart, located at 10974 Ventura Boulevard (10972, 10980 Ventura Boulevard).

3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

October 6, 2026
MD