Los Angeles City Council, Journal/Council Proceeding
Friday, June 12, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez (10); Absent: Blumenfield, Hutt, Padilla, Soto-Martínez, Yaroslavsky (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0160-S143**
CD 8

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 717 West 98th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection costs pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 717 West 98th Street. (Lien: $4,259.10)

(Continued from Council meeting of April 14, 2026)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Blumenfield, Padilla, Soto-Martínez, Yaroslavsky (4)

Items for which Public Hearings Have Been Held

(2) **26-0005-S73**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2219 West 15th Street (Case Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 , from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2219 West 15th Street (Case Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of May 13, 2026.)

Adopted Item to Continue to June 26, 2026
Ayes: Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Hutt, Padilla, Soto-Mart

ínez, Yaroslavsky (5)

(3) **25-0845**

TRANSPORTATION COMMITTEE REPORT relative to an update on mobile payments for parking at meters and lots citywide.

Recommendation for Council action:

NOTE and FILE the Department of Transportation report dated March 20, 2026, attached to the Council file, relative to an update on the City's parking meter "pay-by-app" system, efforts to standardizing and streamlining parking payments, status of text-to-pay options, and progress on app payment and tap-to-pay features across the city, as it is for information only and no action is required.

Fiscal Impact Statement:
Not applicable

Community Impact Statement: None submitted

Adopted Item as Amended by Amending Motion 3A (Rodriguez – Hutt) - SEE ATTACHED

Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Blumenfield, Padilla, Soto-Martínez, Yaroslavsky (4)

(4) **25-1142**

TRANSPORTATION COMMITTEE REPORT relative to the City's public right-of-way assets managed by the Department of Transportation (DOT).

Recommendation for Council action:

NOTE and FILE the DOT report dated April 20, 2026, attached to the Council file, relative to the public right-of-way assets managed by the DOT, industry standards for their maintenance and repair, and necessary staff and funding required to bring all DOT assets into a state of good repair, inasmuch as it is for information only and no action is required.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez (10); Nays: (0); Absent: Blumenfield, Hutt, Padilla, Soto-Mart ínez, Yaroslavsky (5)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez (11); Absent: Blumenfield, Padilla, Soto-Martínez, Yaroslavsky (4)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Hernandez	All Councilmembers	Muthulingam "Matt" Sinnadurai

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
LEE	RODRIGUEZ	CRIMINALIST DANIEL RUBIN
LEE	PARK	OFFICER RYAN WHITE
HERNANDEZ	HUTT	SUNNY PATEL
HERNANDEZ	HUTT	ESSAM AMARRAGY

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MOTION

I MOVE that the Transportation Committee Report relative to an update on mobile payments for parking at meters and lots citywide, Item No. 3 on today's Council Agenda (C.F. 25-0845), BE AMENDED to instruct the Department of Transportation (LADOT) to report to Council in 180 days with the following:

- A timeline for the development and implementation of a multi-vendor parking payment system at all City parking meters.
- An expected timeframe to upgrade all City parking meters and lots with the latest mobile payment options.
- A status report on filling six vacant Parking Meter Technician positions that were provided in the FY 2026-27 Adopted Budget.
- An analysis of parking meter usage, demand, and operational performance during the 2026 FIFA World Cup.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY: _____

BMR

ORIGINAL

JUN 12 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that the Council RESOLVE that a total of $50,000.00 in the Sunshine Canyon Community Amenities Trust Fund No. 699-14 be allocated/appropriated for any aspect of the efforts, operations and expenses of the following organizations and schools:

- $25,000 for Bethlehem Lutheran Church & School
- $25,000 for SOLID (Supporters of Law Enforcement in Devonshire)

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organization, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarification to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY: _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: Heather Hutt

ORIGINAL

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FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

The Housing Department's General Funds (GF) Homeless Shelter Services Agreement with the Los Angeles Homeless Services Authority (LAHSA) includes various Council Community Projects as directed by Council. In May 2024, Council approved Council File 24-0533, which added $900,000 to the City's existing GF Contract with LAHSA to support outreach by St. Joseph Center to people experiencing homelessness in Council District 11 (CD11). The $900,000 amount was corrected to $897,500 via Council File 25-0600-S133 Third Mid-Year Financial Status Report. On March 24, 2026, Council approved CF 26-0384 to transfer and reappropriate $140,000 of those unspent CD11 funds to the Housing Department's Fiscal Year 2025-26 GF Contract C-202650 with LAHSA to support the existing Service Planning Area 5 (SPA5) Access Center operated by St. Joseph Center in CD11 through June 30, 2026. CD11 needs to amend the action taken by Council on March 24, 2026 (CF 26-0384) to rescind the duplicate $2,500 disencumber and transfer instruction already corrected by CF 25-0600-S133. Additionally, CD11 would like to repurpose $757,500 in remaining funds to support two Inside Safe Motels within CD11 for Fiscal Year 2026-27. Eligible costs would include staff salaries, transportation, mental health supportive services, program operations costs, and administrative and related expenses. CD11 would also like to use the $140,000 unspent in the FY 25-26 GF Contract to support the SPA5 Access Center in the FY 26-27 GF Contract.

I THEREFORE MOVE that the Council instruct and authorize the General Manager of the Los Angeles Housing Department (LAHD), or designee, to execute or amend the City's Fiscal Year 2026-27 General Funds Homeless Shelter Services Agreement with the Los Angeles Homeless Services Authority, Contract C-TBD, to: add up to $757,500 to support two existing Inside Safe Motels - CD11 and add up to $140,000 to support the existing SPA5 Access Center - CD11 through June 30, 2027; and amend the Scope of Work to add Inside Safe Motels - CD11, and add SPA5 Access Center - CD11.

I FURTHER MOVE to transfer and appropriate up to $757,500 from the Housing Department Fund No. 10A/43, Account No. 43YD23 (LAHSA Mental Health Outreach) to the Housing Department Fund No. 10A/43, Account No. TBD (Inside Safe Motels - CD11).

I FURTHER MOVE to transfer and appropriate up to $140,000 from the Housing Department Fund No. 10A/43, Account No. TBD (FY 25-26 SPA5 Access Center - CD11) to the Housing Department Fund No. 10A/43, Account No. TBD (FY 26-27 SPA5 Access Center - CD11).

I FURTHER MOVE to amend the action by Council in Council File 26-0384, taken on March 24, 2026, to rescind the instruction to disencumber $2,500 from Contract C-140706, and rescind the instruction to transfer $2,500 from the Housing Department Fund No. 10A-43, Account No. 43YD23 (LAHSA Mental Health Outreach) to General City Purposes Fund No. 100-56, Account No. 000903 (Council Community Projects - Council District 11).

I FURTHER MOVE to authorize the Los Angeles Housing Department to make any corrections, clarifications, or revisions in order to effectuate the intent of this motion.

I FURTHER MOVE to request the Los Angeles Homeless Services Authority to amend or execute relevant contracts with St. Joseph Center.

PRESENTED BY: Traci Park
TRACI PARK
Councilmember, 11th District

JUN 12 2026

SECONDED BY: [signature]

ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

The Mirman School for Gifted Children, a California nonprofit public benefit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (Borrower), has requested that the California Enterprise Development Authority (CEDA) issue one or more series of its revenue bonds in an aggregate principal amount not to exceed $35,000,000 (Obligations) for the purpose of financing and/or refinancing the design, construction, equipping, furnishing, and installation of a new academic building on The Mirman School campus, located at 16180 Mulholland Drive in Council District 11; the acquisition of certain parcels of real property on or adjacent to the campus; capital improvements to the Borrower's property; and other costs associated with the bond issuance (collectively, the Project). The Project will be owned and operated by the Borrower.

No City funds are or will be pledged to support this project. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. The City is required by federal law to review and approve the issuance of bonds or revenue obligations for projects within its jurisdiction.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the issuance of the Obligations, the Borrower has requested that the City conduct the required public hearing (TEFRA Hearing) and approve the issuance of the Obligations by CEDA.

I THEREFORE MOVE that City Council allow the California Enterprise Development Authority to issue bonds in an amount not to exceed $35,000,000 for the purpose of financing and/or refinancing the design, construction, equipping, furnishing, and installation of a new academic building on The Mirman School campus, located at 16180 Mulholland Drive in Council District 11, the acquisition of certain parcels of real property on or adjacent to the campus, certain capital improvements, and other costs associated with the bond issuance; and hold a TEFRA Hearing and adopt the attached TEFRA Resolution at the City Council meeting to be held on June 23, 2026 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

PRESENTED BY: Traci Park

TRACI PARK
Councilmember, 11th District

SECONDED BY:

ORIGINAL

JUN 12 2026

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RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE BY CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY OF NOT TO EXCEED $35,000,000 AGGREGATE PRINCIPAL AMOUNT OF CALIFORNIA ENTERPRISE DEVELOPMENT AUTHORITY REVENUE BONDS FOR THE PURPOSE OF FINANCING, REFINANCING AND/OR REIMBURSING THE COST OF ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF EDUCATIONAL FACILITIES FOR THE BENEFIT OF THE MIRMAN SCHOOL FOR GIFTED CHILDREN AND OTHER MATTERS RELATING THERETO

WHEREAS, The Mirman School for Gifted Children, a California nonprofit public benefit corporation (the "Borrower") and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), has requested that the California Enterprise Development Authority (the "Authority") issue, from time to time, pursuant to a plan of finance, its tax-exempt revenue bonds or other obligations in an aggregate principal amount not to exceed $35,000,000 (the "Bonds") for the benefit of the Borrower pursuant to Chapter 5 of Division 7 of Title 1 of the Government Code of the State (commencing with Section 6500) (the "Act"); and

WHEREAS, the proceeds of the Bonds will be used for the purpose of financing, refinancing and/or reimbursing the cost of acquisition, construction, improvement and equipping of certain educational facilities of the Borrower, for the purpose of: (a) refinancing the Borrower's loan obligations incurred pursuant to that certain Loan Agreement, dated as of March 1, 2022, by and among California Enterprise Development Authority (the "Issuer"), First Republic Bank (predecessor to JPMorgan Chase Bank, N.A.) and the Borrower, the proceeds of which were used to finance the design, construction, equipping, furnishing, and installation of a new 13,200 square foot, two-level academic building at the 16180 Mulholland Drive, Los Angeles, California 90049, comprising Assessor Parcel Nos. 4490-003-011, 4490-003-001, and 4490-003-002 and 4490-003-004 (the "Campus"), including new classrooms, instructional spaces, and additional related and appurtenant improvements; (b) financing the acquisition of a parcel of real property that is part of the Campus and leased to the Borrower; (c) financing the acquisition of certain parcels of real property located adjacent to the Campus and identified as Assessor Parcel No. 4490-003-010; (d) financing capital improvements to the Borrower's property; (e) funding capitalized interest for the Bonds, as determined by the Borrower; (f) funding a reserve fund for the Bonds, as determined by the Borrower; and (g) paying certain expenses incurred in connection with the issuance of the Bonds (collectively, the "Project"); and

WHEREAS, the issuance of the Bonds must be approved by the governmental unit on behalf of which the Bonds are issued and a governmental unit having jurisdiction over the territorial limits in which the Project is located pursuant to the public approval requirement of Section 147(f) of the Code; and

WHEREAS, the Project is located within the territorial limits of City of Los Angeles (the "City") and the City Council of the City (the "City Council") is the elected legislative body of the City; and

WHEREAS, the Authority and the Borrower have requested that the City Council approve the issuance of the Bonds by the Authority and the financing and refinancing of the Project with the proceeds of the Bonds pursuant to Section 147(f) of the Code; and

WHEREAS, the Project provides significant benefits to the City's residents through the Borrower's educational mission; and

WHEREAS, the Authority's issuance of the Bonds will result in a more economical and efficient issuance process because of the Authority's expertise in the issuance of conduit revenue obligations; and

WHEREAS, it is intended that this Resolution shall comply with the public approval requirements of Section 147(f) of the Code; *provided, however*, that this Resolution is neither intended to nor shall it constitute an approval by the City Council of the Project for any other purpose; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council of the City, following notice duly given, held a public hearing regarding the issuance of the Bonds and now desires to approve the issuance of the Bonds by the Authority; and

WHEREAS, in recognition of the City's objective of addressing the needs of residents with disabilities, the Borrower has agreed that (a) any facilities to be constructed with the proceeds of the Bonds will comply with the Americans with Disabilities Act, 42 U.S.C. Section 12101 et seq. and the 2010 ADA Standards, Chapter 11 of Title 24 of the California Code of Regulations, (b) the Borrower will not discriminate in its programs, services or activities on the basis of disability or on the basis of a person's relationship to, or association with, a person who has a disability and (c) the Borrower will provide reasonable accommodation upon request to ensure equal access and effective communication to its programs, services and activities.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the City Council of the City as follows:

Section 1. The City Council hereby finds and determines that all of the recitals are true and correct. The City Council finds that the Project will provide the significant benefits set forth in the recitals above. The City Council hereby approves the issuance of the Bonds by the Authority, which Bonds may be tax-exempt and/or taxable as approved by the Authority in its resolution, in an amount not to exceed $35,000,000 to finance and refinance the Project. This resolution shall constitute approval of the issuance of the Bonds within the meaning of Section 147(f) of the Code and shall constitute the approval of the issuance of the Bonds within the meaning of the Act; provided, however, that this Resolution shall not constitute an approval by the City Council of the Project for any other purpose. The City shall not bear any responsibility for the tax-exempt status of the Bonds, the repayment of the Bonds or any other matter related to the Bonds.

Section 2. All actions heretofore taken by the officers, employees and agents of the City with respect to the approval of the Bonds are hereby approved, confirmed and ratified, and the officers and employees of the City and their authorized deputies and agents are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all certificates and documents which they or special counsel may deem necessary or advisable in order to consummate the Bonds and otherwise to effectuate the purposes of this Resolution.

Section 3. This Resolution shall take effect from and after its adoption.

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

RESOLUTION for Tuesday June 16

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the City of Los Angeles has a homeless population of 43,695 according to the 2026 Point-in-Time Count; and

WHEREAS, the Los Angeles Homeless Services Authority (LAHSA) is a joint powers authority between the City of Los Angeles and the County of Los Angeles which was created to address homelessness in the region; and

WHEREAS, LAHSA is the lead of the U.S. Department of Housing and Urban Development (HUD) funded Continuum of Care for the Los Angeles region and in charge of managing and administering federal as well as local dollars to support people experiencing homelessness; and

WHEREAS, federal funding provides stable housing and much needed services to tens of thousands of vulnerable people, including families, seniors, and veterans, across Los Angeles County; and

WHEREAS, on June 11, 2026, HUD provided a notice of immediate suspension pending investigation to LAHSA on the basis of potential fraud for which it has begun an investigation; and

WHEREAS, the suspension letter from HUD states that it is suspending LAHSA from future participation in procurement and non-procurement transactions as a participant or principal, with HUD and throughout the Executive Branch of the Federal Government, pending the outcome of the HUD investigation; and

WHEREAS, suspension of LAHSA from participating in HUD programs, before any evidence or result from an investigation of any wrongdoing, can have immediate and dire impact to the people experiencing homelessness in the City and County;

~~NOW, THEREFORE BE IT RESOLVED that the Council determine, as provided in Government Code Section 54954.2(b)(2), and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action on this matter AND that the need for action came to the attention of the City Council subsequent to the posting of the agenda for today's Council meeting; and~~

BE IT FURTHER RESOLVED, that by adoption of this resolution, the City of Los Angeles hereby OPPOSE the action taken by the U.S. Department of Housing and Urban Development (HUD) to suspend the Los Angeles Homeless Services Authority from participating in procurement and non-procurement transactions with HUD.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

JUN 12 2026

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ENERGY & ENVIRONMENT

MOTION

The City of Los Angeles is currently facing a significant infrastructure challenge resulting from the successful expansion of accessory dwelling units (ADUs) on multi-family residential lots. While much attention is dedicated to site planning, it is imperative that plans include updated provisions and regulations for onsite trash facilities and appropriate equipment. In extreme cases, lot intensification leads to no planned areas for trash receptacles or adjustment to additional service for new units leading to spillover into the public right-of-way.

Traditionally, properties with one to four units have individual residential accounts with separate black, blue, and green bins. Recent laws have allowed for the conversion of garages and additional ADUs on multifamily lots. When ADUS are added, additional individual trash bins end up on the same property, leading to an over saturation of individual bins. Lack of space to accommodate these bins on-site leads to them becoming permanent fixtures of the sidewalks, alleys and parkways. Over saturation of individual bins creates significant accessibility barriers, public health concerns, and major quality-of-life issues for a neighborhood. Consequently, there is an urgent need to align the building permit process with sanitation requirements for appropriate trash receptacle type and location to address the overspill of individual bins and proper on-site placement.

I THEREFORE MOVE that the City Council INSTRUCT the City Planning Department (CPD), the Department of Building and Safety (LADBS), and the Bureau of Sanitation (LASAN) to report back within 60 days on ADU Trash Policies and Procedures with recommendations to mitigate increased trash needs when additional ADUs are added to existing multifamily properties resulting in 5 or more units.

I FURTHER MOVE that the report includes sanitation alternatives for properties with bin storage limitations, such as the use of "micro-dumpsters" standards or collection programs like RecycLA. These recommendations should aim to ensure that trash receptacles are fully accommodated on-site, thereby restoring the accessibility of City sidewalks and alleys while providing efficient sanitation services to high-density residential lots.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

JUN 12 2026

ORIGINAL

PUBLIC WORKS

MOTION

Senator Bill Greene was a trailblazing civil rights leader, labor advocate, and longtime California legislator whose life was dedicated to the pursuit of justice, equity, and opportunity for all. Born William Bradshaw Greene Jr. in Kansas City, Missouri, and raised in Los Angeles, Senator Greene attended the University of Michigan, where he became deeply involved in the civil rights movement during the turbulent and violent early 1960s. His work brought him into the ranks of civil rights giants such as Julian Bond, Stokely Carmichael, and James Farmer of the Congress of Racial Equality (CORE).

Following his work as a civil rights activist, Greene broke barriers in government when he was hired as the first African American desk clerk in the California Assembly by then-Speaker Jesse M. Unruh. He entered elected office in 1967, succeeding his friend and mentor Mervyn Dymally in the State Assembly. In 1975, he again succeeded Dymally in the State Senate where he would serve until 1992. Over the course of his legislative career, Greene chaired the powerful Industrial Relations Committee and became a respected voice on labor law and workers' compensation reform.

Greene was known for balancing pro-labor values with an understanding of the business community, advocating for economic development in underserved communities while maintaining strong relationships across political and ideological lines. In his earlier career, he worked as a lobbyist for the Building Service Employees International Union, a field representative for the Los Angeles City Employees Association, a staff member of Voice of America, and served in the United States Air Force.

Senator Bill Greene passed away leaving a towering legacy of service, sacrifice, and principled leadership. His impact continues to be felt in Los Angeles and throughout California. In recognition of Senator Bill Greene's lifelong dedication to the City of Los Angeles, to the people of California, and to the cause of justice and equality, it is fitting that a portion of the city bear his name as a lasting tribute.

I THEREFORE MOVE that the City Engineer be directed to initiate the process of changing the name West 58th Street between South Figueroa Street and South Flower Street as "Senator Bill Greene Street."

INTRODUCED BY: _____
CURREN D. PRICE, JR.
Councilmember, Ninth District

SECONDED BY: _____

ORIGINAL

JUN 12 2026

PUBLIC WORKS

MOTION

Nancy Silverton is a trailblazing chef, baker, restaurateur, and one of the leaders of the culinary movement that helped create and promote California Cuisine around the world. She is a native Angeleno who began her career studying at Le Cordon Bleu in London, then returned to Los Angeles, where she and her partners opened Campanile, which revolutionized Southern California cuisine, and La Brea Bakery, which introduced artisan breads to our city.

In 2006, she opened Pizzeria Mozza, famed for its use of fresh California ingredients. Followed by Osteria Mozza, which earned a Michelin Star and the Michelin Green Star for being at the forefront of sustainable practices and eco-friendly cooking.

Nancy is a 4-time James Beard Award-winning chef. She has also been listed as one of the Most Innovative Women in Food and Drink by both Fortune and Food and Wine magazines. She is also the bestselling author of eleven cookbooks. She is also renowned for hiring and mentoring up-and-coming chefs, bakers, and restaurateurs, and helping them launch their own careers.

Nancy is an active participant in many charitable causes, including the Los Angeles Food Bank, Alex's Lemonade Stand Foundation, and No Kid Hungry. During the pandemic, she provided free meals and essential supplies for laid-off restaurant workers, helping them survive through the crisis.

I THEREFORE MOVE that the City of Los Angeles recognize Nancy Silverton's enormous contribution to the local culinary industry, her promotion of California cuisine around the world, her support of up-and-coming chefs, and her philanthropic work by naming the intersection of Melrose Avenue and Highland Avenue in her honor.

I FURTHER MOVE that the Department of Transportation, with the assistance of other City departments, as needed, and in consultation with Council District Five, be directed to design and install the appropriate sign(s) at this location to implement the above action.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: _____
Monica Rodriguez

ORIGINAL

JUN 12 2026