Item No. 1

MOTION

I HEREBY MOVE the PUBLIC WORKS COMMITTEE REPORT for Item No. 1, Council file No. 25-0481.

PRESENTED BY_____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY_____
HEATHER HUTT
Councilmember, 10th District

August 26, 2026

CF 25-0481

14A

MOTION

I MOVE that the matter of INITIAL STUDY/NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to update the existing Landscape Ordinance, to establish Landscape and Site Design Standards with a corresponding Point System, and to define and streamline provisions related to Outdoor Amenity Areas; and related matters, **Item 14** (CF 24-1399), on today's Council agenda, **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATION:**

3a. REQUEST the City Attorney to prepare and present a *revised* draft ordinance, to be presented to City Council, with the following amendment:Sec. 20. Subdivision 1 of Subsection F (Development Standards) of Section 13.09, Article 3, Chapter 1 of the Los Angeles Municipal Code is amended to read as follows:

(c). **Street Trees**. At least one 24-inch box street tree shall be planted where determined feasible in the public right-of-way on center, or in a pattern satisfactory to the Bureau of Street Services, for every ~~30~~ **25** feet of street frontage.

PRESENTED BY: _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: _____

ORIGINAL

August 26, 2026

MOTION

18 A

I MOVE that the matter of HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to instructions to suspend CARE+ operations in areas impacted by environmental emergencies as declared by the City or State; and related matters, item No. 18 on today's Council Agenda (CF 26-0936) BE AMENDED to the following language:

I THEREFORE MOVE that City Council INSTRUCT the Bureau of Sanitation (LASAN), in collaboration with Council offices, to report back on options to suspend CARE+ operations in areas impacted by environmental emergencies as declared by the City or State, and this suspension should be codified in the procedure guidelines.

I FURTHER MOVE that the City Council INSTRUCT LASAN to report on implementing a posting protocol for any environmental emergencies suspension of homeless encampment cleanups, which is intended to provide notice to unhoused residents that cleanups will not occur. This should include the removal of posted notices and posting of cancellation notices, ideally no later than 12 hours prior to the originally posted start time, and require all suspended operations to be clearly communicated via postings at cooling centers/augmented shelters, social media, and any other public notification systems about the environmental crisis event.

I FURTHER MOVE that the City Council INSTRUCT LASAN to report on including their environmental emergencies protocol in all postings and notices provided to all unhoused residents.

I FURTHER MOVE that the City Council INSTRUCT the Los Angeles's Emergency Management Department to report on efforts to ensure that LASAN is part of the activation that occurs as part of any environmental emergency response.

ORIGINAL

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

AUG 26 2026

SECONDED BY _____

19A

MOTION

I MOVE that the matter of ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to temporarily prioritizing requests in Boyle Heights for bulky item pick up, street sweeping and power washing, and dead animal removal, and related matters, item No. 19 on today's Council Agenda (CF 26-0906-S14) BE AMENDED to the following language:

I FURTHER MOVE that LASAN, in coordination with Council District 14, prioritize requests within Council District 14, ~~prioritize and~~ to target street sweeping, power washing and bulky item removal in alleys and sidewalks nearby schools within the community of Boyle Heights, with the understanding that this directive is limited to sanitation and maintenance activities and does not authorize or constitute enforcement under LAMC 41.18 or any other ordinance regulating sitting, lying, or sleeping in the public right-of-way.

ORIGINAL

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

MAV

AUG 26 2026

File No. 26-0906-S9

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to establishing an Environmental Justice and Advocacy Advisory Commission.

Recommendation for Council action, pursuant to Motion (Jurado – Soto-Martínez):

INSTRUCT the Civil and Human Rights and Equity Department, with assistance from the City Attorney and any other department as needed, to report, in 90 days, on the feasibility of establishing an Environmental Justice and Advocacy Advisory Commission designed to engage communities citywide on Los Angeles' persistent environmental justice issues, foster sustainable education initiatives, promote equity in sustainable benefits, and to advise the Mayor and Council on policy recommendations. This report should include recommendations for the prospective Commission to include a wide and diverse representation of community-based stakeholder organizations to inform the mission and bylaws, and to establish a process where prospective commissioners are appointed by the Mayor and Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on August 21, 2026, your Civil Rights, Equity, Immigration, Aging, and Disability Committee considered Motion (Jurado – Soto-Martínez) relative to establishing an Environmental Justice and Advocacy Advisory Commission.

After an opportunity for public comment was held, the Committee moved to approve the recommendation, as stated above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE

MEMBER	VOTE
SOTO-MARTINEZ:	ABSENT
NAZARIAN:	YES
JURADO:	YES
RODRIGUEZ:	ABSENT
PADILLA:	YES

JL 6.5.2026 26-0906-S9

-NOT OFFICIAL UNTIL COUNCIL ACTS-

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to establishing an Environmental Justice and Advocacy Advisory Commission.

Recommendation for Council action, pursuant to Motion (Jurado – Soto-Martínez):

INSTRUCT the Civil and Human Rights and Equity Department, with assistance from the City Attorney and any other department as needed, to report, in 90 days, on the feasibility of establishing an Environmental Justice and Advocacy Advisory Commission designed to engage communities citywide on Los Angeles' persistent environmental justice issues, foster sustainable education initiatives, promote equity in sustainable benefits, and to advise the Mayor and Council on policy recommendations. This report should include recommendations for the prospective Commission to include a wide and diverse representation of community-based stakeholder organizations to inform the mission and bylaws, and to establish a process where prospective commissioners are appointed by the Mayor and Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on August 18, 2026, your Energy and Environment Committee considered Motion (Jurado – Soto-Martínez) relative to establishing an Environmental Justice and Advocacy Advisory Commission.

After an opportunity for public comment was held, the Committee moved to approve the recommendation contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

MEMBER	VOTE
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	ABSENT
RAMAN	YES
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

ITEM NO. 22

File No. 26-0975-S1

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND RELATED CEQA FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Zone Variances appeal for the property located at 700 West Paseo del Mar.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Sections 15301 (Class 1), 15303 (Class 3), and 15331 (Class 31), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical-resources applies.

2. ADOPT the FINDINGS of the Harbor Area Planning Commission as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Noel Gould, June Smith, Robin Rudisill, and Emma Rault, and THEREBY SUSTAIN the determination of the Harbor Area Planning Commission in: 1) Approving, pursuant to Los Angeles Municipal Code (LAMC) Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the continued use of an existing non-conforming historic cafe in the R1-1XL Zone, and 2) Approving, pursuant to LAMC Chapter 1 Section 12.27 and Chapter 1A Section 13.B.5.3, a Zone Variance to allow the on-site sale and consumption of beer and wine in the R1-1 XL Zone; for the continuation and rehabilitation of an existing 736 square-foot historic cafe, proposing 73 total seats with 27 indoor seats and 46 uncovered outdoor seats with on-site sale and consumption of beer and wine with the proposed hours of operation of 8:00 a.m. to 8:00 p.m. daily, and the demolition of an existing 1,118 square-foot garage, and the construction of a new, two-story 2,453 square-foot single-family dwelling with an attached 1,070 square-foot Accessory Dwelling Unit both measuring 21 feet in height, along with an attached two-car garage and one carport in the Dual Permit Jurisdiction Area of the Coastal Zone; for the property located at 700 West Paseo del Mar, subject to Conditions of Approval, as modified by the PLUM Committee on August 25, 2026, to include two new conditions, and to add Condition Nos. 7k, 7l, 7m, 7o, 7p, and 7q, attached to the Council file.

Applicant: Vartan Achabahian, Masis Holdings, LLC

Representative: Jesi Harris, Brian Silveira & Associates

Case No. ZA-2023-7218-ZV-CDP-MEL-HCA-2A

Environmental No. ENV-2023-7220-CE

Related Cases: ZA-2023-7218-ZV-CDP-MEL-HCA-1A; ZA-2023-7218-ZV-CDP-MEL-HCA

Fiscal Impact Statement: None submitted by the Harbor Area Planning Commission. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For if Amended: Coastal San Pedro Neighborhood Council

TIME LIMIT FILE - SEPTEMBER 28, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

Summary:
At a regular meeting held on August 25, 2026, the PLUM Committee considered a report from the Harbor Area Planning Commission and the Zone Variances appeal regarding the property located at 700 West Paseo del Mar. Department of City Planning staff provided an overview of the matter. Councilmember McOsker presented the Committee with recommended modifications to the Conditions of Approval. After an opportunity from public comment, and presentations from the Appellant and Applicant Representatives, the Committee recommended to deny the appeal and sustain the Harbor Area Planning Commission's determination to approve the Zone Variances, and the Conditions of Approval, as modified by the PLUM Committee to include two new conditions, and to add Condition Nos. 7k, 7l, 7m, 7o, 7p, and 7q, which are attached to the Council file. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

MEMBER	**VOTE**
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	YES

CR
26-0975-S1_rpt_PLUM_08-25-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

ITEM NO. 23

File No. 26-0975

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) AND RELATED CEQA FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Zone Variances appeal for the property located at 700 West Paseo del Mar.

Recommendation for Council action:

NOTE and FILE the Charter Section 245 Motion, as it is mooted by the decision on the appeal in Item No. 15 on the PLUM Committee meeting of August 25, 2026, Council file No. 26-0975-S1.

[On August 11, 2026 the City Council adopted Motion (McOsker – Hutt), pursuant to Charter Section 245, asserting jurisdiction over the June 30, 2026 action of the Harbor Area Planning Commission.]

Applicant: Vartan Achabahian, Masis Holdings, LLC

Representative: Jesi Harris, Brian Silveira & Associates

Case No. ZA-2023-7218-ZV-CDP-MEL-HCA-1A

Environmental No. ENV-2023-7220-CE

Fiscal Impact Statement: None submitted by the Harbor Area Planning Commission. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 1, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2026)

Summary:
At a regular meeting held on August 25, 2026, the PLUM Committee considered a report from the Harbor Area Planning Commission and the Zone Variances appeal regarding the property located at 700 West Paseo del Mar. Department of City Planning staff provided an overview of the matter. Councilmember McOsker provided comments on the matter. After an opportunity from public comment, and presentations from the Appellant and Applicant Representatives, the Committee recommended to note and file the Charter Section 245 Motion, as it is mooted by the decision on the appeal in Item No. 15 on the PLUM Committee meeting of August 25, 2026, Council file No. 26-0975-S1. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

MEMBER	VOTE
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	YES

CR
26-0975_rpt_PLUM_08-25-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

Item No. 33

MOTION

I HEREBY MOVE the BUDGET AND FINANCE COMMITTEE REPORT for Item No. 33, Council file No. 26-0757.

PRESENTED BY_____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY_____
KATY YAROSLAVSKY
Councilmember, 5th District

August 26, 2026

CF 26-0757

40 A

MOTION

I MOVE that the matter of CONSIDERATION OF MOTION (JURADO – PADILLA) relative to instructing the Los Angeles Housing Department (LAHD), in coordination with Council District (CD) 14, to prioritize the investigation of tenant complaints related to housing code violations, Tenant Anti-Harassment Ordinance (TAHO) and Rent Stabilization Ordinance (RSO) for residential properties located within the Boyle Heights community; and related matters., item No. 40 on today's Council Agenda (CF26-0906-S15) BE AMENDED to the following language:

I THEREFORE MOVE that the City Council instruct the Los Angeles Housing Department (LAHD) in coordination with Council District 14, to prioritize, for the next 60 days, requests within Council District 14 that investigate ~~the investigation of~~ tenant complaints related to housing code violations, the Tenant Anti-Harassment Ordinance (TAHO) and the Rent Stabilization Ordinance (RSO) for residential properties located within the community of Boyle Heights. The expedited response protocol should enforce that the applicant is contacted within 72 hours, investigations are scheduled within 10 days or less, and notices to comply issued within 15 days of inspection. Additionally, RSO complaint applicants should be contacted within 72 hours and evaluation determination letters issued within 15 days of receiving a complaint.

I FURTHER MOVE that LAHD report within 10 days on recommendations and feasibility of increasing violation fines while an Emergency Declaration is in place.

I FURTHER MOVE that the City Council request the Housing Authority of the City of Los Angeles (HACLA), in coordination with Council District 14, to ~~prioritize inspections and expedited response protocol for tenants within the community of Boyle Heights~~ to prioritize maintenance service requests that will aid the recovery process for residents within the Estrada Courts, Pico Gardens - Las Casitas sites and other HACLA assets in Boyle Heights.

ORIGINAL

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

AUG 26 2026

SECONDED BY _____

Item No. 42

MOTION

I HEREBY MOVE to REFER Item no. 42, relative to the appointment of Daniel Tenenbaum to the Housing Authority of the City of Los Angeles (HACLA), Board of Commissioners for a term ending June 30, 2030., Council file No. 26-1200-S48, to the Housing Committee.

PRESENTED BY_____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY_____
IMELDA PADILLA
Councilmember, 6th District

August 26, 2026

CF 26-1200-S48

44 A

MOTION

I MOVE that the matter of the COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT and BUREAU OF CONTRACT ADMINISTRATION relative to the transition plan for staff and programs related to consolidating prevailing wage monitoring staff, Item No. 44 on today's Council Agenda (CF 24-0069-S3), ADD:

> Instruct the Chief Legislative Analyst, with the assistance of the Bureau of Contract Administration (BCA) and Los Angeles Housing Department (LAHD) and City Administrative Officer, to report back in 90 days, with the staff necessary to administer Labor Compliance Programs for HHH and ULA projects and others identified by LAHD and BCA; and report back in 60 days a transition plan that includes the loaning of staff.

PRESENTED BY: _____ SECONDED BY: _____

BOB BLUMENFIELD
Councilmember, 3rd District

ORIGINAL

AUG 26 2026

45 A

MOTION

I MOVE that the matter of the CONSIDERATION OF MOTION (HARRIS-DAWSON - JURADO) relative to requesting the Los Angeles Homeless Services Authority to investigate the report on the 2026 Point-in-Time (PIT) Count discrepancies in both the sheltered and unsheltered data for Council District 8; and related matters, Item No. 45 on today's Council Agenda (CF 26-1121), BE AMENDED to:

REPLACE in a. "CD 8" with "each Council District" to read

a. Conduct a formal investigation into both the sheltered and unsheltered data in ~~CD 8~~ each Council District.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

AUG 26 2026

Item No. 47

MOTION

I HEREBY MOVE the City Administrative Officer Report for Item no. 47, Council file No. 21-0697.

PRESENTED BY_____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

August 26, 2026

CF 21-0697

Item No. 48

MOTION

I HEREBY MOVE the City Administrative Officer Report for Item no. 48, Council file No. 21-0693.

PRESENTED BY_____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

August 26, 2026

CF 21-0693