Los Angeles City Council, Journal/Council Proceeding
Tuesday, September 8, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (11); Absent: Blumenfield, Nazarian, Price Jr., Rodriguez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **19-0229-S2**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to amending the Fair Work Week Ordinance (FWWO) to extend protections to employees of fast food businesses; requiring "Know Your Rights" training for covered employers; and related matters.

Recommendations for Council action:

1. REQUEST the City Attorney to PREPARE and PRESENT a draft Ordinance with the following amendments to the Los

Angeles Municipal Code (LAMC), Chapter XVIII, Article 5:

a. Revise LAMC Section 185.01 (D) to include businesses identified in the North American Industry Classification System within the food services subcategories 722513, 722514, and 722515 with 60 or more establishments nationally, as codified in the California Labor Code Part 4.5.5 section 1474 et. seq.

b. Revise LAMC Section 185 to include a Collective Bargaining Agreement (CBA) exemption, similar to that found in the LAMC Section 186.08.

c. Revise LAMC Section 185 to include private right of action for covered workers.

2. INSTRUCT the Bureau of Contract Administration (BCA) and City Administrative Officer (CAO), and REQUEST the City Attorney, to report to Council on the personnel and budgetary resources necessary to enforce an expansion of the FWWO to fast food restaurants, as defined in the Chief Legislative Analyst (CLA) report dated April 22, 2026, attached to the Council file.

3. INSTRUCT the BCA, with assistance of CLA and City Attorney, to report to Council within 180 days, with an implementation plan for a “Know Your Rights” training program, that consists of an in-person, six-hour, biennial training for employees of fast food restaurants. The report should include the following:

a. A recommended timeline and ramp up period for enactment, including dates with percentage of employees trained, and consideration for owner-operators with only one location.

b. Options for program trainers and/or administrators based upon the Public Housekeeping Training or the “Know Your Rights” training for tenants program.

c. Ensuring data and privacy protections of employees taking the training.

d. Curriculum that will be covered in the training, including local, State, and Federal laws.

e. Potential virtual training option for employees who have attended at least one in-person “Know Your Rights” training.

f. Estimated cost of the training to be paid by the employer, including paid time off for the employee to attend.

g. Enforcement options including penalties and/or private right of action, similar to other City wage laws.

h. Personnel and budgetary resources necessary to implement the program.

4. INSTRUCT the BCA, with assistance from the CLA and City Attorney, to report to Council on including all employees covered under the FWWO into the “Know Your Rights” training program, so that retail employees are also provided the opportunity to participate and know their rights.

5. REQUEST the City Attorney to report to Council in the event that the State takes any action that could supersede the City’s law in regards to the FWWO for fast food restaurants or the “Know Your Rights” training program.

Fiscal Impact Statement: None submitted by the CLA. The CAO has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Amending Motion 1C (Nazarian – Padilla)
Ayes: Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: Hutt (1); Absent: Blumenfield, Price Jr., Rodriguez (3)

Adopted to Reconsider Amending Motion 1C (Nazarian – Padilla) - SEE ATTACHED
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

Adopted Amending Motion 1A (Soto-Martrinez – Jurado) as further amended by Verbal Amendment (Soto-Martinez – Harris-Dawson) - SEE ATTACHED
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

Adopted Amending Motion 1C (Nazarian – Padilla) - SEE ATTACHED
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

Amending Motion 1B (Padilla for Rodriguez – Lee) – FAILED OF ADOPTION - SEE ATTACHED

Ayes: Lee, McOsker, Nazarian, Padilla, Park (5); Nays: Harris-Dawson, Hernandez, Jurado, Hutt, Raman, Soto-Martínez, Yaroslavsky (7); Absent: Blumenfield, Price Jr., Rodriguez (3)

Economic Development and Jobs Committee Report Adopted as Amended by Amending Motions 1A (Soto-Martinez – Jurado) and 1C (Nazarian – Padilla)

Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Raman, Soto-Martínez, Yaroslavsky (10); Nays: Lee, Park (2); Absent: Blumenfield, Price Jr., Rodriguez (3)

(2) **24-1200-S61**

PUBLIC WORKS COMMITTEE REPORT relative to the reappointment of Jenny Chavez to the Board of Public Works.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Jenny Chavez to the Board of Public Works for the term ending June 30, 2031, is APPROVED and CONFIRMED. The appointee currently resides in Council District 14. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 18, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2026)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(3) **26-1105**
CD 14

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT Motion (Jurado - Blumenfield) relative to evaluating the proposed Oceanwide Plaza project; economic development incentives to facilitate completion of the hotel component; and related matters.

Recommendations for Council action, pursuant to Motion (Jurado – Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE and INSTRUCT the Chief Legislative Analyst (CLA) to: Hire consultant(s) necessary to evaluate the proposed Oceanwide Plaza project and make recommendations on potential economic development incentives that could facilitate completion of the hotel component of the project, including but not limited to, a potential hotel development incentive agreement consistent with City policies; Accept a payment of $150,000 for a consultant from the developer to analyze the economic and financing associated with this instruction.

2. REQUEST the City Controller to deposit/appropriate/expend all funds received as a result of this action in Fund No. 100/28, Contractual Services Account No. 2040.

3. AUTHORIZE the CLA to make any technical corrections, revisions, or clarifications to the above instructions in order to effectuate the intent of this action.

4. DETERMINE that the developer provide funding, in an amount to be determined by the CLA, to reimburse the City for the full cost of any financial, economic, or consulting services required to evaluate the proposed project.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(4) **26-0898**
CD 11

CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change and Height District Change for the property located at 12910 West Culver Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to State CEQA Guidelines, Section 15301, Class 1, Section 15305, Class 5, and Section 15312, Class 12, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated April 23, 2026, to effectuate a Vesting Zone Change and Height District Change to change the zoning of the southern portion of the Project Site from PF-1XL to (T)M2-1, including a waiver of the street dedication and improvements along Culver Boulevard; the Project Site is currently developed with an existing surface parking lot,

and does not propose any new construction, additional improvements, or use change within the Project Site; for the property located at 12910 West Culver Boulevard, subject to Conditions of Approval; and adoption of project findings.

Applicant: Lawry J. Meister, Westbrook Marina Office, LLC

Representative: Josh Kreger, Craig Lawson & Co. LLC

Case No. CPC-2025-5749-VZC-HD

Environmental No. ENV-2025-5750-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 15, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 15, 2026)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(5) **25-0173**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an ordinance amending the Los Angeles Municipal Code (LAMC) and other City codes as needed to distinguish between low-rise residential construction and other types of construction for purposes of setting the time period that Los Angeles Department of Building and Safety (LADBS) permits remain valid.

Recommendation for Council action, as initiated by Motion (Park – Yaroslavsky):

INSTRUCT LADBS and the Department of City Planning, in consultation with the City Attorney, to prepare and present an ordinance amending Division 6, Article 8, Chapter IX of the LAMC

and other City codes as needed to facilitate this instruction, to distinguish between low-rise residential construction and other types of construction for purposes of setting the time period that LADBS permits remain valid (rather than making no distinction at all); and to increase the valid time period for permits for low-rise residential construction from two to three years, and to increase the time period for permits related to high-rise and all other types of construction to four years following a natural disaster; and to grant LADBS the discretion to extend the life of permits for complexity or unusual construction difficulties on its own initiative, without requiring an application from the permit holder, and without requiring extensions to be requested within 90 days of the permit expiration.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Sunland-Tujunga Neighborhood Council

Against Unless Amended:
Westside Neighborhood Council
Bel Air-Beverly Crest Neighborhood

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(6) **26-1068**
CD 1

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Bilderrain Residence, located at 124 East Avenue 33, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308,

Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.

3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the inclusion of the Bilderrain Residence, located at 124 East Avenue 33, in the list of Historic-Cultural Monuments.

Owner/Applicant: Paul Greenstein

Case No. CHC-2026-341-HCM

Environmental No. ENV-2026-342-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 18, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2026)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(7) **25-0970**
CD 2

CATEGORICAL EXEMPTION, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to an Interim Control Ordinance

(ICO) prohibiting the issuance of demolition permits for occupied residential dwelling units that are or were subject to any form of rent or price control within the past five years in a portion of the Valley Glen community located within the Van Nuys-North Sherman Oaks Community Plan area.

Recommendations for Council action:

1. DETERMINE that the ICO is exempt from the California Environmental Quality Act (CEQA), pursuant to California Code of Regulations, Title 14, Section 15060(c)(2) and Section 15061(b)(3), because adoption of the draft ICO will not result in a directly or reasonably foreseeable indirect physical change in the environment and has no potential for resulting in a significant effect on the environment as the draft ICO will maintain the status quo.

2. DETERMINE that the ICO is also exempt from CEQA Guidelines pursuant to Article II Section 2 (m), in that the ICO is only a temporary measure until appropriate regulatory controls are established and it will not result in any impacts on the physical environment.

3. ADOPT the FINDINGS of the Department of City Planning as the Findings of Council.

4. APPROVE the City Attorney report, dated June 16, 2026.

5. PRESENT and ADOPT the accompanying ORDINANCE, dated June 16, 2026, prohibiting the issuance of demolition permits for occupied residential dwelling units that are or were subject to any form of rent or price control within the past five years in a portion of the Valley Glen community.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

URGENCY CLAUSE - 12 VOTES REQUIRED

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(8) **26-0999**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to four personal services agreements on behalf of the Bureau of Sanitation (BOS) to provide landscaping and site services such as tree trimming, maintenance of water features and irrigation systems, and other types of landscape and site services.

Recommendations for Council action:

1. AUTHORIZE the Board of Public Works (BPW), or two members, to execute personal services agreements on behalf of the BOS with the following contractors: a) Moore, Iacofano, Goltsman, Inc., b) The Pond Co., Inc., c) Yunsoo Kim Design, Inc., and d) FarEast Landscape and Maintenance, Inc., to provide landscaping and site services such as tree trimming, maintenance of water features and irrigation systems, and other types of landscape and site services, as previously approved by the BPW on November 17, 2025, with a proposed initial term of five years with two two-year renewal options at the discretion of the City, for a total potential term of nine years, and a total contract cost not to exceed $14.4 million across all agreements.

2. INSTRUCT the BOS to report to Council annually on the number of task order solicitations issued, use of contracts, and status of the awarded projects and affected funds.

3. REOPEN the Request for Qualifications (RFQ) procurement process for the attendees of the July 1, 2021, pre-proposal meeting.

4. INSTRUCT the BOS to report to Council for approval of any newly recommended contractors resulting from the reopening of

the RFQ process.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The 2026-27 costs for these contracts will be paid using appropriations for these purposes in the Sewer Maintenance and Operation Fund No. 760, Solid Waste Resources Revenue Fund No. 508, and the Stormwater Pollution Abatement Fund No. 511; and as projects require, other funds and appropriations determined by the Director and General Manager, BOS. Approval of above actions will result in potential expenditures of up to $14.4 million over a maximum nine-year term. The Agreement includes Standard Provisions which contain a City obligation limitation clause which limits the City's obligation to make payments to funds which have been appropriated for this purpose.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's financial policies in that the City's financial obligation is limited to funds budgeted for this purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 11, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2026)

Adopted Item Forthwith
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(9) **26-1220**

MOTION (YAROSLAVSKY FOR LEE - HUTT) relative to funding for services in connection with Council District 12's special recognition of BTS including the illumination of City Hall on September 1, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the General City Purposes Fund No. 100/56, Account No. 0947 (Heritage Month Celebration & Special Events -Council) to the General Services Department Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with Council District 12's special recognition of BTS including the illumination of City Hall on September 1, 2026.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(10) **26-1221**

MOTION (JURADO - HUTT) relative to funding for services in connection with Council District 14's special recognition of Filipino American History Month at City Hall, including the illumination of City Hall on October 16, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $1,462 from the General City Purposes Fund No. 100/56, Account No. 000A28 (Council Projects) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall) for services in connection with Council District 14's special recognition of Filipino American History Month at City Hall, including the illumination of City Hall on October 16, 2026.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(11) **26-1222**
CD 1

MOTION (HERNANDEZ - JURADO) relative to funding for community clean-up to be implemented by the Central American Resource Center (CARECEN) in Council District 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the creation of a new account and the transfer and appropriation of funds up to $110,802.50 from the State AB 1290 City Fund, Fund No. 53P/28, Account No. 281201 (CD 1 Redevelopment Fund) to the Community Investment Department (CID), Fund No. 551 (City Funds General Funds), Department No. 21, Appropriation Account No. TBD titled as "CD 1 AB 1290 Day Labor Program" to support community clean-up to be implemented by CARECEN for the purpose outlined in the Motion, attached to the Council file.

2. AUTHORIZE the General Manager, CID, or designee, to amend Contract No. C-202476 with Instituto De Educacion Popular del Sur de California (IDEPSCA) to add $82,394 in General Fund, subject to City Attorney approval as to form. This $82,394 is included in the table contained in the Motion under “Proposed Amendment 2”.

3. AUTHORIZE the General Manager, CID, or designee, to amend the contracts identified in the Motion, for the term of July 1, 2026 to June 30, 2027, with the AB 1290 Funds to serve up to 576 program participants for the Fiscal Year 2026-27 for the purpose of providing community clean-up and beautification, subject to City Attorney approval as to form, as noted in the Motion, attached to the Council file.

4. AUTHORIZE the CID to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections, clarifications, and changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(12) **26-1223**

MOTION (PADILLA - McOSKER) relative to funding for services in connection with Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $1,462 from the General City Purposes Fund No. 100/56, Account No. 00A28 (CD6 Council Projects) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026.

Adopted item as Amended Forthwith by Amending Motion 12A (Padilla – Hernandez) - SEE ATTACHED
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(13) **26-1224**

MOTION (SOTO-MARTINEZ - RODRIGUEZ) relative to funding for services in connection with Council District 13's Special Observation of Ukraine's Independence Day on August 31, 2026, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Council's portion of the Special Events line item in the Council District Community Services line item, Fund No. 000713 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with Council District 13's Special Observation of Ukraine's Independence Day on August 31, 2026, at City Hall, including the illumination of City Hall.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(14) **26-1225**

CD 13 MOTION (SOTO-MARTINEZ - JURADO) relative to funding to supplement the medical care and social services for patients experiencing homelessness in Council District 13.

***Journal Correction**
Recommendations for Council action~~, **SUBJECT TO THE APPROVAL OF THE MAYOR**~~:

1. UTILIZE $1,425,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) and $600,000 from the General City Purposes Fund No. 100/56, Account No. 000627 (Additional Homeless Services - CD 13) [Total: $2,025,000] to supplement the medical care and social services for patients experiencing homelessness in Council District 13, currently being provided by Healthcare in Action under City Contract No. C-200712, for an extended period from August 6, 2025 to August 4, 2027.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to Healthcare in Action, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(15) **26-1226**
CD 11 MOTION (PARK - HUTT) relative to asserting jurisdiction over the August 5, 2026 West Los Angeles Area Planning Commission's (WLAAPC) action in denying the appeal filed by Defend Ballona Wetlands in the matter of Case No. PS-1464-1A, for the property located at 5000, 5927, 5298, and 5300 South Beethoven Street.

Recommendations for Council action:

1. ASSERT jurisdiction, pursuant to City Charter Section 245, over the WLAAPC's August 5, 2026 (Letter of Determination date:

August 26, 2026), action denying the appeal filed by Defend Ballona Wetlands and sustaining the Advisory Agency's determination in the matter of Case No. PS-1464-1A, Item 5 on its Agenda, for the property located at 5000, 5927, 5298, and 5300 South Beethoven Street.

2. VETO and REMAND, upon assertion of jurisdiction, in the matter of Case No. PS-1464-1A, for the property located at 5000, 5927, 5298, and 5300 South Beethoven Street, to the WLAAPC for further review and additional factual inquiry about whether the future end use intended to utilize the proposed private street remains the intended development of an industrial/manufacturing use building, as approved by the City Council in Case Nos. CPC-97-407-ZC-GPA and CPC-97-416-HD as this intended use is a fundamental assumption upon which the proposed private street findings were evaluated and made.

TIME LIMIT FILE - SEPTEMBER 8, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 8, 2026)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(16) **26-1227**
CD 13

MOTION (SOTO-MARTINEZ - JURADO) relative to funding for monitoring the construction of the Hollywood Restroom Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROPRIATE and TRANSFER $60,000 in the Council District 13 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28, to the Community Investment Department, Fund No. 100/21, Account No. 001010 (Salaries - General) for monitoring the construction of the Hollywood Restroom Project.

2. APPROPRIATE and TRANSFER $1,000 in the Council District 13 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28, to the Bureau of Contract Administration, Fund 100/76, Account No. 001010 (Salaries - General) for prevailing wage and labor compliance in the construction of the Hollywood Restroom Project.

3. AUTHORIZE the Community Investment Department and/or Bureau of Contract Administration to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this motion, to implement the intent of these transactions, and that the Controller to implement these instructions.

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(17) **26-0011-S16**
CD 6

MOTION (PADILLA - RODRIGUEZ) relative to funding for supplemental traffic control services and lighting improvements in Council District 6.

***Journal Correction**
Recommendations for Council action~~**, SUBJECT TO THE APPROVAL OF THE MAYOR**~~:

1. UTILIZE $250,000 in the Council District 6 portion of the Council Discretionary Street Furniture Fund No. 43D/50 and $200,000 in the Council District 6 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 [Total: $450,000] for supplemental traffic control services and lighting improvements in Council District 6, currently being provided by Harmony Sound under City Contract No. C-205384 for a new term commencing on August 28, 2026.

2. INSTRUCT and AUTHORIZE the Department of Cultural Affairs, Bureau of Street Services, and/or the Los Angeles Department of Transportation to prepare, process and execute the necessary documents with and/or payments to Harmony Sound, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Bureau of Street Services and/or the Los Angeles Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted item as Amended Forthwith by Amending Motion 17A (Padilla – Hernandez) - SEE ATTACHED
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(18) **26-0309**
CD 10

CONSIDERATION OF MOTION (HUTT - SOTO-MARTINEZ) relative to designating the intersection of West Adams Boulevard and 10th Avenue as "Mary Clay School Square."

Recommendation for Council action, pursuant to Motion (Hutt - Soto-Martinez):

1. DESIGNATE the intersection of West Adams Boulevard and 10th Avenue as "Mary Clay School Square."

2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Public Works Committee waived consideration of the above matter.)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(19) **26-1241**
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 84591 located at 1221 North Virgil Avenue, northerly of Lexington Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 84591, located at 1221 North Virgil Avenue, northerly of Lexington Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: 1221-1227 North Virgil LLC; Surveyor: Mo Sahebi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(20) **24-1280**

PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES'

REPORT relative to the acceptance of the United States Department of Justice, Office on Violence Against Women's no-cost extension for the Fiscal Year 2024 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic Violence, Dating Violence, Sexual Assault, and Stalking (FY24 Abby Honold Program) Grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:

    a. Accept the United States Department of Justice (DOJ), Office on Violence Against Women's (OVW) approval of a no-cost extension for the FY24 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic Violence, Dating Violence, Sexual Assault, and Stalking (FY24 Abby Honold Program) Grant, extending the award period from October 1, 2024 through September 30, 2027, to October 1, 2024 through September 30, 2028.

    b. Extend the subrecipient Contract No. C-204223 with Peace Over Violence, to reflect the grant performance period through September 30, 2028, subject to the review of the City Attorney as to form.

2. AUTHORIZE the LAPD to prepare Controller instructions for any technical corrections, subject to the approval of the City Administrative Officer, (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within the report will authorize the continued expenditure of the FY24 Demonstration Program on Trauma-Informed, Victim-Centered Training for Law Enforcement on Domestic Violence, Dating Violence, Sexual Assault, and Stalking (FY24 Abby Honold Program) Grant award totaling $500,000 from the DOJ, OVW, for the term from October 1, 2024 through September 30, 2028. No matching funds are required for this grant. There will be no additional

impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations provided in the report comply with the City's Financial Policies in that, to the extent possible, all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 15, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 15, 2026)

Adopted Item
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

(21) **26-1150**
CD 15

CONSIDERATION OF MOTION (MCOSKER - BLUMENFIELD) relative to enforcement tools and physical improvements to deter or disrupt recurring street takeovers in the Harbor Gateway area.

Recommendation for Council action, pursuant to Motion (McOsker - Blumenfield):

1. INSTRUCT the Los Angeles Police Department (LAPD), with the assistance of the Los Angeles Department of Transportation (LADOT), and the coordination of the City Attorney, to report on what additional enforcement tools are available to address recurring street takeovers in the Harbor Gateway area, particularly at and around Figueroa Street and Alondra Boulevard, including:

    a. Identifying all State and local authorities that allow the City to impound or seize vehicles used in street takeovers, sideshows, reckless driving, or related offenses, and identifying additional steps the City can take to make greater use of vehicle impoundment as a deterrent, including the feasibility and legal requirements for

authorizing impoundment for up to 30 days for vehicles involved in street takeovers.

b. Identifying opportunities to increase the use and effectiveness of administrative citations, fines, and other penalties for individuals who participate in, organize, or facilitate illegal street takeovers, including opportunities to strengthen penalties through local legislation.

c. Identifying opportunities to expand investigative technology, where legally permissible and appropriate, to identify participants, organizers, and vehicles involved in recurring street takeovers.

d. Identifying funding opportunities, including State, federal, regional, or other available sources, that could support additional enforcement, investigative technology, roadway improvements, and traffic safety initiatives.

e. Identifying procedures to improve coordinated enforcement efforts with the Los Angeles County Sheriff's Department (LASD) and California Highway Patrol (CHP) when street takeover activity crosses jurisdictional boundaries.

2. INSTRUCT the LAPD, LADOT, Bureau of Street Services (BSS), with the assistance of the City Administrative Officer (CAO) and other relevant departments, to report on potential roadway, traffic, and other physical improvements that could deter or disrupt recurring street takeovers in the Harbor Gateway area, particularly at and around Figueroa Street and Alondra Boulevard. This report should also identify funding sources for the potential improvements, including whether such projects could be incorporated into the City's Capital Infrastructure Plan (CIP) and, if so, what steps would be necessary to prioritize and fund them.

3. INSTRUCT the City Attorney and CAO, with the assistance of BSS, LADOT, and LAPD, to report on options for holding individuals responsible for damage to City infrastructure caused

by street takeovers and recovering the City's costs to repair that damage, including:

a. Identifying criminal and civil enforcement options when street takeover activity damages streets, crosswalks, roadway striping, traffic lanes, signage, curbs, or other public property, including whether this conduct may constitute vandalism or another offense subject to enhanced penalties under applicable law.

b. Identifying ways the City can recover the costs of repairing damage caused by street takeovers, including the costs of restriping crosswalks, traffic lanes, and other roadway markings and repairing damaged curbs, signage, and other public infrastructure.

4. INSTRUCT the LAPD and LADOT to continue engaging with residents and community stakeholders in the Harbor Gateway area regarding recurring street takeover activity and provide updates on additional enforcement, engineering, technology, and legislative and/or educational actions identified to address the problem.

(Public Safety Committee and Public Works Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Blumenfield, Price Jr., Rodriguez (3)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Absent: Blumenfield, Price Jr., Rodriguez (3)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

MOTION

1 A

I MOVE THAT Item 1 on today's Council Agenda, Council File #19-0229-S2 regarding the Fair Work Week Ordinance (FWWO), BE AMENDED to include the following additional instructions:

1(d): Include an effective date of April 1, 2027 for the inclusion of fast food workers that are employed by franchisees that own more than one location, and an effective date of October 1, 2027 for the inclusion of fast food workers that are employed by a franchisee that owns only one location.

3(i): Ensuring that the trainings are accessible for employees both geographically across the City and for employees with disabilities, *including virtual, if necessary and requested by the employee.

PRESENTED BY:

HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY:

ORIGINAL

*As further verbally amended (Soto-Martinez - Harris-Dawson)

SEP 08 2026

FAILED OF ADOPTION

1 B

MOTION

I MOVE that the matter of the Economic Development and Jobs Committee Report relative to amending the Fair Work Week Ordinance (FWWO) to extend protections to employees of fast food businesses; requiring "Know Your Rights" training for covered employers; and related matters, Item No. 1 on today's Council Agenda (Council File No. 19-0229-S2), BE AMENDED to revise Recommendation No. 3 as follows:

3. INSTRUCT the BCA, with assistance of CLA and City Attorney, to report to Council within 180 days, with an implementation plan for a "Know Your Rights" training program, that consists of a virtual or an in-person, six-hour, biennial training for employees of fast food restaurants. The report should include the following:

    a. A recommended timeline and ramp up period for enactment, including dates with percentage of employees trained, and consideration for owner-operators with only one location.

    b. Options for program trainers and/or administrators based upon the Public Housekeeping Training or the "Know Your Rights" training for tenants program.

    c. Ensuring data and privacy protections of employees taking the training.

    d. Curriculum that will be covered in the training, including local, State, and Federal laws.

    ~~e. Potential virtual training option for employees who have attended at least one in-person "Know Your Rights" training.~~

    f. Estimated cost of the training to be paid by the employer, including paid time off for the employee to attend.

    g. Enforcement options including penalties and/or private right of action, similar to other City wage laws.

    h. Personnel and budgetary resources necessary to implement the program.

PRESENTED BY: for Monica Rodriguez
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

SEP 08 2026

1 C

MOTION

I MOVE that the matter of the ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to amending the Fair Work Week Ordinance (FWWO) to extend protections to employees of fast food businesses; requiring "Know Your Rights" training for covered employers; and related matters, Item No. 1 on today's Council Agenda (Council File No. 19-0229-S2), BE AMENDED to add the following to Recommendation 3:

3(~~i~~j): **An assessment of potential legal liabilities for the City, employers, and employees associated with mandating in-person training requirements.**

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL

SEP 0 8 2026

12 A

MOTION

I MOVE that the matter relative to funding for services in connection with Council District 6's special recognition of El Grito, including the illumination of City Hall on September 15, 2026. ITEM No. 12 on Today's (09/08/2026) Council Agenda (C.F.26-1223), BE AMENDED to:

- To change the illumination from 1 day to 2 days, changing the total from $1,462 to $2,924

PRESENTED BY:

IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:

ORIGINAL

SEP 0 8 2026

17 A

MOTION

I MOVE that the matter relative to funding for supplemental traffic control services and lighting improvements in Council District 6. ITEM No. 17 on Today's (09/08/2026) Council Agenda (~~C.F.26-1223~~), BE AMENDED to:
CF. 26-0011-S16

1. UTILIZE **$245,000** in the Council District 6 portion of the Council Discretionary Street Furniture Fund No. 43D/50 and $200,000 in the Council District 6 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 [Total: $450,000] for supplemental traffic control services and lighting improvements in Council District 6, currently being provided by Harmony Sound under City Contract No. C-205384 for a new term commencing on August 28, 2026.

PRESENTED BY:

IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:

ORIGINAL

SEP 0 8 2026

HOMELESSNESS AND HEALTH

MOTION

Insurance costs have spiraled in California over the last decade, impacting residents, businesses, and housing developers, creating significant financial stress on everyone. Service providers supporting the City's homelessness response have not escaped the impacts of these cost increases. Any increase in costs on Interim facility operations, for example, constrains the ability of service providers to support unhoused people.

In 2025, the City and County increased the reimbursement rate for service providers supporting Interim facilities such as Tiny Villages, to ensure that these facilities are providing full services to support their clients and to pay good wages to their employees. But out-of-control cost increases in insurance, for example, can limit the ability of service providers to fulfill the needs of the facilities they operate.

In addition to the increase in costs for insurance, City policies may impact the insurance requirements that service providers are obligated to meet, just to receive a contract with the City. The result is that City policies may be adding unnecessary costs to the operation of City facilities.

Ultimately, increased costs to operate and support unhoused people in City programs could force service providers to close their facilities altogether. We must make every effort to identify solutions to manage costs to operate and serve the unhoused people who depend on City programs.

I THEREFORE MOVE that the Council instruct the City Administrative Officer, Chief Legislative Analyst, and Los Angeles Housing Department to report on insurance requirements for homeless service providers, including a review of City actions that may impact the ability of service providers to effectively provide support to the City, fiscal impacts of insurance costs and City policies impacting costs, and other relevant policies, legislation, or actions that involve insurance impacts on the homeless service sector.

ORIGINAL

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

SEP 0 8 2026

PUBLIC SAFETY

MOTION

I MOVE that the City Council instruct the appropriate City departments to report back within 30 days on the implementation status of Council File 22-1019, including:

1. An updated list, by geographic LAPD Bureau, of the top 50 locations, based on recent data from 2024 through 2026, including calls for service and other identified public safety needs;
2. An assessment of the City's current capacity and ability to treat the updated locations, including any staffing, equipment, contracting, interjurisdictional coordination, or mutual aid needs for locations spanning multiple jurisdictions, and other operational constraints;
3. An update on the locations previously identified pursuant to Council File 22-1019, including which locations remain current and appropriate for treatment, which locations have been treated, and the total costs incurred to date;
4. Identification of available City, State, Federal, and other funding sources that could be used to fund treatment of all identified locations, including potential grant opportunities; and
5. Departmental recommendations regarding prioritization and implementation, including a funding strategy and estimated resources necessary to complete treatment of all identified locations.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

SEP 0 8 2026

HOMELESSNESS AND HEALTH

MOTION

On October 8, 2019, Council approved the utilization and development of the City-owned site at 729 W. Manchester Avenue in Council District 8 for a navigation center using Prop HHH Funding (C.F. 17-0090-S6). The navigation center opened on January 4, 2021, and provides various services to people experiencing homelessness including hygiene, storage, case management, and access to resources for housing solutions. The hygiene units onsite require extensive repairs to continue serving clients at the facility.

The General Services Department (GSD) Construction Forces Division has assessed the site for repairs and provided an estimate of $753,757, which includes a 20% contingency. In coordination with the Office of the City Administrative Officer, interest accrued from Homeless Housing, Assistance, and Prevention Round 5 (HHAP-5) funds have been identified to support the cost of repairs.

Therefore, I MOVE that the City Council:

1. APPROVE up to $753,757 from the Homeless Housing, Assistance and Prevention Round 5 (HHAP-5) for the repair costs at the Navigation Center located at 729 W. Manchester Avenue in Council District 8;

2. TRANSFER up to $753,757 from the HHAP-5 Fund No. 68A/10, Account No. RSRC 4903, Interest Income - Other to HHAP-5 Fund No. 68A/10, Account No. 10Y781 FC -1 Interim Housing;

3. APPROVE and APPROPRIATE up to $753,757 from HHAP-5 Fund No. 68A/10, Account No. 10Y781 FC -1 Interim Housing to the following accounts to support the repairs costs at the Navigation Center located at 729 W. Manchester Avenue in Council District 8:
    a. Up to $381,302 to GSD Fund No. 100/40, Account No. 003180, Construction Materials;
    b. Up to $201,125 to GSD Fund No. 100/40, Account No. 001101, Hiring Hall Construction;
    c. Up to $134,084 to GSD Fund No. 100/40, Account No. 001121, Benefits Hiring Hall Construction;
    d. Up to $37,246 to GSD Fund No. 100/40, Account No. 001014, Salaries, Construction Projects;

4. AUTHORIZE the CAO to:
    a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this motion, to implement the intent of these transactions, and authorize the Controller to implement these instructions.

SEP 0 8 2026

ORIGINAL

PRESENTED BY: _____

MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

PLANNING & LAND USE MANAGEMENT

ENERGY & ENVIRONMENT

MOTION

The rapid national expansion of large-scale data centers is placing significant new demands on electrical grids and public water systems in the jurisdictions where these facilities are located. Nationally, data centers consumed an estimated 4.4% of total U.S. electricity in 2023, a share projected to reach 6.7–12 percent by 2028. Data center demand on grid power rose by 17 percent in 2025, and is expected to nearly triple by 2030. In California, Pacific Gas and Electric alone reported a data center project pipeline that had grown from 5.5 gigawatts (GW) in February 2025 to 10 GW in July 2025.

Data centers also carry substantial water demands, primarily for evaporative cooling. Large facilities can consume between 1 million and 5 million gallons of water per day—comparable to a town of around 30,000 residents. Peak-day demand from a single large facility using evaporative cooling can exceed 1 million gallons and, in some cases, reach as high as 8 million gallons in a single day.

In light of this rapid growth, the California State Legislature has already acted to study these impacts: Senate Bill 57 (Padilla), signed into law in 2025, directs the California Public Utilities Commission to examine the effect of data center development on ratepayers and grid demand statewide. Other jurisdictions have already moved to pause data center development while similar studies are completed, including the City of Monterey Park in Los Angeles County. Comparable temporary moratoria have also been adopted or advanced in Denver, Colorado; New Orleans, Louisiana; Athens-Clarke County, Georgia; and Apex, North Carolina, generally to allow local governments time to develop zoning, water, and energy standards before further approvals proceed.

While LADWP's average data center inquiry is 40 MW, hyperscalers, or data center campuses with expansion rights above 100 MW, can require major generation, transmission and substation investments and present a large single-customer concentration risk. The City of Los Angeles has not yet created a comparable, City-specific assessment of how data center development, particularly as it relates to hyperscalers, would affect the Department of Water and Power's electric and water systems, ratepayer costs, drought resilience, and long-term infrastructure planning. Given DWP's existing obligations, it is prudent for the City to complete a comprehensive study of these impacts before further data center development is approved, so that any future policy is grounded in accurate, Los Angeles-specific data rather than national trends alone.

I THEREFORE MOVE that the City Council request the Department of Water and Power to report, in coordination with the Department of City Planning, Department of Building and Safety, and the Bureau of Engineering, on the feasibility of conducting a comprehensive

study of the potential impacts of data center development, specifically with a focus on hyperscalers, on the City's electrical grid capacity, water supply and drought resilience, ratepayer costs, and infrastructure investment needs, and with the possibility of establishing a moratorium on future development of data centers that require more than 100 MW, to Council within 90 days with findings and policy recommendations.

I FURTHER MOVE that the City Council request the Office of the City Attorney, with assistance from the Department of City Planning, to report on the required ordinance(s) establishing a temporary moratorium on the development of new data center facilities that require more than 100 MW within the City of Los Angeles pending completion of the study of data center development impacts.

ORIGINAL

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

SEP 08 2026