Los Angeles City Council, Journal/Council Proceeding
Tuesday, September 1, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Hernandez, Hutt, Jurado, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Absent: Harris-Dawson, Lee, Nazarian, Padilla, Price Jr.(5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **26-1018**
CD 11

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Sam First & Lounge, located at 6171 West Century Boulevard, Suite 180.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Sam First, located at 6171 West Century Boulevard, Suite 180, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Sam First, located at 6171 West Century Boulevard, Suite 180.

3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Sam First

Representative: Kimberly S. Kamkar, Esq.

TIME LIMIT FILE - OCTOBER 20, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 20, 2026)

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

Items for which Public Hearings Have Been Held

(2) **26-1200-S42**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Teresa Hillery to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Teresa Hillery to the Board of El Pueblo de Los Angeles Historical Monument Authority Commissioners for the term ending June 30, 2030 is APPROVED and CONFIRMED. Appointee resides in Council District 14. (Current

composition: M = 4; F = 4)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 13, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2026)

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(3) **26-1200-S40**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Flor Chaidez to the Board of Neighborhood Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Flor Chaidez to the Board of Neighborhood Commissioners for the term ending June 30, 2031 is APPROVED and CONFIRMED. Appointee resides in Council District 14. (Current composition: M = 3; F = 4)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 13, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2026)

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson,

Lee, Padilla, Price Jr. (4)

(4) **15-1207-S10**
CD 9

ORDINANCE SECOND CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to permit the previously established Series 2025 Construction Fund No. 27M to receive, invest, and expend proceeds of the Series 2026 Bonds to be issued by the Municipal Improvement Corporation of Los Angeles (MICLA), in one or more series, with such additional series and subseries designations as determined by the City of Los Angeles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying ORDINANCE, dated July 23, 2026, amending Section 5.162.55 of Article 2.5 of Chapter 9 of Division 5 of the LAAC to permit the previously established Series 2025 Construction Fund No. 27M to receive, invest, and expend proceeds of the Series 2026 Bonds to be issued by the MICLA, in one or more series, with such additional series and subseries designations as determined by the City of Los Angeles.

Community Impact Statement: None submitted

[Council adopted the Budget and Finance Committee report at the Council meeting of August 21, 2026]

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Soto-Martínez (8); Nays: Raman, Rodriguez, Yaroslavsky (3); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(5) **26-1122**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to authorizing the Community Investment Department (CID) to amend Contract No. C-205417 between the City of Los Angeles and Agora Realty and Management, Inc. for property management services to City-owned property located at 10801 and 10823 San Fernando Road, and 13273 and 13277 Van Nuys Boulevard, Los Angeles, CA 91331.

Recommendation for Council action, pursuant to Motion (Rodriguez – Park):

AUTHORIZE the CID to amend Contract No. C-205417 between the City of Los Angeles (City) and Agora Realty and Management, Inc. (Agora Realty) for property management services to City-owned property located at 10801 and 10823 San Fernando Road, and 13273 and 13277 Van Nuys Boulevard, Los Angeles, CA 91331 (Property) to:

a. Extend the Term of Performance retroactively from April 30, 2026 through an additional one-year term from the date of Council approval of this amendment.

b. Authorize Agora Realty to extend Property tenant leases on behalf of the City by six months due to situations that require emergency repairs and disrupt tenant occupancy including, but not limited to, damage caused by fire, water, or electricity.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(6) **26-0961**

PUBLIC WORKS COMMITTEE REPORT relative to designating Van Nuys Boulevard from Laurel Canyon Boulevard to Foothill Boulevard as “Pueblo Magico."

Recommendations for Council action, pursuant to Motion (Rodriguez – Hernandez):

1. DESIGNATE Van Nuys Boulevard from Laurel Canyon Boulevard to Foothill Boulevard as “Pueblo Magico."

2. DIRECT the Department of Transportation to erect permanent ceremonial signage to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(7) **26-1107**
CD 6

PUBLIC WORKS COMMITTEE REPORT relative to the temporary repair of the Encino Franklin Fields Bridge to restore safe public access and to support the continued operation of Franklin Fields.

Recommendations for Council action, pursuant to Motion (Padilla – Blumenfield), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REQUEST the Controller to transfer $290,000 within the Engineering Special Services Fund No. 682/50, Revenue Source Code No. 4903, to a new account entitled Franklin Fields Bridge Repair for the Bureau of Engineering (BOE) to complete the temporary repair of the Franklin Fields Bridge in Council District Six.

2. INSTRUCT the Board of Public Works, Bureau of Sanitation, BOE, Department of Recreation & Parks, and any other relevant City agency, to provide expedited review and permitting for the immediate installation of the temporary repair of the Franklin Fields Bridge.

3. AUTHORIZE the City Engineer, or designee, to make any necessary technical and/or accounting adjustments to the recommendations above to effectuate the intent of the City Council action.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(8) **26-1164**

CD 15 MOTION (McOSKER - BLUMENFIELD) relative to funding for data network, building security system, and phone line services at the Warner Grand Theatre within Council District 15.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER $329,208.57 from MICLA Fund No. 298/50, Account No. 50ATGT (Warner Grand Theatre) to the Accounts and in the Amounts Specified in the Information Technology Agency Fund No. 100/32 for data network, building security system, and phone line services at the Warner Grand Theatre within Council District 15 as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Information Technology Agency to prepare the Controller's instructions and to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion.

Called Item to Question whether to Substitute
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

Adopted Substitute Motion (McOsker – Hernandez) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(9) **26-0011-S15**
CD 10 MOTION (HUTT - PADILLA) relative to funding for weed abatement and cleaning along La Brea Avenue and La Cienega Boulevard in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $48,042 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Street Services Fund No. 100/86, as follows: $38,442 to Account No. 1090 (Salaries - Overtime) and $9,600 to Account No. 6020 (Operating Supplies & Expense) for weed abatement and cleaning along La Brea Avenue and La Cienega Boulevard in Council District 10.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications/ changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(10) **26-1166**
CD 10

MOTION (HUTT - JURADO) relative to funding for additional DASH Wilshire Center/Koreatown bus services in Council District 10 for the 53rd Los Angeles Korean Festival.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $13,691.59 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the Proposition A Local Transit Fund No. 385/94, Account No. 94C431 (Transit Operations) for additional DASH Wilshire Center/Koreatown bus services in Council District 10 for the 53rd Los Angeles Korean Festival.

2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to

effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(11) **26-1167**
CD 11

MOTION (PARK - PRICE) relative to funding to convert two CARE Team operation days into two CARE+ Team operation days in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $200,000 from the General City Purposes Fund No. 100/56, Account No. 000625 (Additional Homeless Services - CD 11) to the Sanitation Fund No. 100/82, Account No. 3040 (Contractual Services) to convert two CARE Team operation days into two CARE+ Team operation days in Council District 11.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(12) **13-0933-S10**

MOTION (HUTT - McOSKER) relative to amending the prior Council action of December 12, 2025, Council file No. (CF) 13-0933-S10, to change the proposed use of nine Council District 10 Accounts.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of December 12, 2025 (CF 13-0933-S10) relative to changing the proposed use of nine Council District 10 Accounts (WF18, WF63, YG14, YG25, CJ03, YG47, WF88, YG01, and WF81) from "TBD" to "LA Korean Festival".

2. AUTHORIZE the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(13) **26-1200-S56**

MOTION (HARRIS-DAWSON - RODRIGUEZ) relative to appointing Todd Sargent to the Innovation and Performance Commission.

Recommendation for Council action:

APPOINT, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the Government Efficiency, Innovation, and Audits Committee, that Todd Sargent be appointed to the Innovation and Performance Commission for a term of four years.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(14) **26-1168**
CD 4

MOTION (RAMAN - PRICE) relative to funding for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning September 1, 2026 to December 31, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $293,000 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning September 1, 2026 to December 31, 2026.

2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps or any other agency or organization as appropriate utilizing the above amount for the above purpose subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(15) **26-0018-S1**

CD 3 MOTION (BLUMENFIELD - NAZARIAN) relative to funding for an additional security camera at the Madrid Theatre within Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER $3,302.36 from MICLA Fund No. 298/50, Account No. 50SMDT (Madrid Theatre) to the Information Technology Agency (ITA) Account per Demand No. DMND0010595 for an additional security camera at the Madrid Theatre within Council District 3, as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Bureau of Engineering to prepare the Controller's Instructions and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(16) **26-0018-S2**
CD 3 MOTION (BLUMENFIELD - NAZARIAN) relative to funding for the cost to complete the Madrid Theatre within Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER $300,000 from Fund No. 298/50, Account No. 50SMDT (Madrid Theatre) to the Department of General Services (GSD) Account for the cost to complete the Madrid Theatre within Council District 3, as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Bureau of Engineering to prepare the Controller's Instructions and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion and including and corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(17) **26-1194**
CD 15

MOTION (McOSKER - BLUMENFIELD) relative to extending the term of City Contract No. C-140023 for homeless programs in Watts.

Recommendation for Council action:

DIRECT and AUTHORIZE the City Clerk to extend the term of City Contract No. C-140023 with Special Service for Groups, Inc. for homeless programs in Watts for an additional two years from July 1, 2026 to June 30, 2028.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(18) **26-1195**
CD 12

MOTION (LEE - PADILLA) relative to funding to keep the Northridge Pool open on weekends through September 27, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $11,760 from the AB 1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 301/88, Account No. 1070 (Salaries - As Needed) to keep the Northridge Pool open on weekends through September 27,

2026.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(19) **26-1196**
CD 14

MOTION (JURADO - PRICE) and RESOLUTION relative to issuing one or more series of revenue bonds or notes in an aggregate principal amount not to exceed $20,000,000 to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing, and equipping of a 70-unit affordable multifamily housing development known as the St. George Hotel (Project), located at 115 East 3rd Street in Council District Fourteen (CD 14).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 9, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance revenue bonds or notes in an aggregate principal amount not to exceed $20,000,000 to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing, and equipping of a 70-unit affordable multifamily housing development known as the St. George Hotel (Project), located at 115 East 3rd Street in CD 14.

Adopted Item to Continue to September 16, 2026
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(20) **26-1197**

MOTION (BLUMENFIELD - LEE) relative to funding for additional CARE+ enhanced service days in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $150,000 from the General City Purposes Fund No. 100/56, Account No. 000617 (Additional Homeless Services - Council District 3) to the below listed Accounts and in the amounts specified in the Sanitation Fund No. 100/82, to provide funding for additional CARE+ enhanced service days in CD 3, as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(21) **26-1210**
CD 15

MOTION (McOSKER - BLUMENFIELD) relative to asserting jurisdiction over actions of various City Boards and Commissions, including the Cannabis Regulation Commission.

Recommendations for Council action:

1. ASSERT JURISDICTION, pursuant to Section 245 of the Los Angeles City Charter, over the August 8, 2026 action of the Cannabis Regulation Commission in approving a Commercial Cannabis Activity Annual License (DCR Core Record No. 311850) for TLC Ventures and Realty Group at the Business Premises located at 1658 West 227th Street.

2. VETO, upon the Council's assertion of jurisdiction, the Cannabis Regulation Commission's decision to approve the Commercial Cannabis Activity Annual License (DCR Core Record No. 311850) for TLC Ventures and Realty Group at the Business Premises located at 1658 West 227th Street.

TIME LIMIT FILE - SEPTEMBER 1, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2026)

Adopted item as Amended by Amenindg Motion 21A (McOsker – Hutt) - SEE ATTACHED Forthwith Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

(22) **26-1100-S21**

CONSIDERATION OF THE SIMPLIFIED BALLOT SUMMARY "DIGEST" prepared by the Ballot Simplification Committee, pursuant to Los Angeles Election Code Section 405, for the eight proposed measures on the November 3, 2026, General Election ballot.

Recommendation for Council action:

APPROVE the SIMPLIFIED DIGEST prepared by the Ballot Simplification Committee for eight proposed ballot measures appearing on the November 3, 2026, General Election ballot, pursuant to Los Angeles Election Code Section 405:

PROPERTY TRANSFER TAX EXEMPTION FOR VICTIMS OF JANUARY 2025 FIRE DISASTER - PROPOSITION

CITY PLANNING DEPARTMENT - CHARTER AMENDMENT

CITY ETHICS, ELECTIONS, AND GOVERNANCE - CHARTER AMENDMENT

CAMPAIGN FINANCE RULES RELATED TO BOARD OF EDUCATION ELECTION - CHARTER AMENDMENT

CITY AIRPORTS, HARBOR, AND WATER AND POWER DEPARTMENTS - CHARTER AMENDMENT

CITY DEPARTMENT OF RECREATION AND PARKS BUDGET - CHARTER AMENDMENT

LOS ANGELES FIRE DEPARTMENT THROUGH A ONE-HALF PERCENT SALES TAX - INITIATIVE ORDINANCE

CITY INFRASTRUCTURE, BUDGET, FINANCE, AND CONTRACTING - CHARTER AMENDMENT

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 4, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 4, 2026)

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

(This item is For Approval or Disapproval Only)

Adopted Item
Ayes: Blumenfield, Hernandez, Jurado, Hutt, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL
Blumenfield, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Mart ínez, Yaroslavsky (11); Absent: Harris-Dawson, Lee, Padilla, Price Jr. (4)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
McOsker	Hernandez	Jaime “RareBreed” Gregory
Hernandez	McOsker	Minyeong “Min” Chen

SUBSTITUTE No. 8

M O T I O N

The Warner Grand Theatre is nearing 80 percent completion. During the design phase, the Bureau of Engineering (BOE) and Information Technology Agency (ITA) coordinated on the installation of the new data network/Wi-Fi, building security, and telephone services, as well as conveying equipment, including the elevator and wheelchair lift, and life-safety systems, including the fire alarm and two-way communication system for areas of refuge. ITA has also provided three separate funding letters for the following demands: DMND0010432 for data network services, DMND0010433 for the building security system, and DMND0010434 for telephone line services.

I THEREFORE MOVE that the City Council, subject to the approval of the Mayor, approve the transfer of $329,208.57 from MICLA Fund 298, Department 50, Account No. 50ATGT (Warner Grand Theatre) to the below listed Accounts and in the Amounts Specified in the Information Technology Agency Fund 100-32 for data network, building security system, and phone line services at the Warner Grand Theatre within Council District 15:

Account No.	Name	Amount
09350	Communication Services	**$182,796.69**
01090	Salaries, Overtime	$71,119.08
01190	Hiring Hall, Overtime	$75,292.80
	TOTAL:	$329,208.57

I FURTHER MOVE that the Information Technology Agency (ITA) be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

jwd

SEPTEMBER 1, 2026

ORIGINAL

21A

MOTION

I MOVE that the matter of the MOTION (McOSKER - BLUMENFIELD) relative to asserting jurisdiction over actions of various City Boards and Commissions, including the Cannabis Regulation Commission, Item No. 21 (C.F. 26-1210) on today's Council Agenda, BE AMENDED to the following instruction:

1. ASSERT JURISDICTION, pursuant to Section 245 of the Los Angeles City Charter, over the **August 20, 2026** action of the Cannabis Regulation Commission in approving a Commercial Cannabis Activity Annual License (DCR Core Record No. 311850) for TLC Ventures and Realty Group at the Business Premises located at 1658 West 227th Street.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED | #51

RESOLUTION

WHEREAS, on October 28, 2025, the Council adopted an Interim Control Ordinance (ICO), Ordinance No. 188753 (Council File No. 25-0843), which became effective on October 31, 2025 to temporarily prohibit citywide the issuance of any demolition, building, grading, and any other applicable permit related to the approval of a Recreational Vehicle (RV) Park as a Public Benefit Project pursuant to LAMC Section 14.00(A)(7); and

WHEREAS, on December 12, 2025, the Council extended the ICO No. 188753, imposing temporary interim regulations prohibition regarding the issuance of any demolition, building, grading, and any other applicable permits related to the approval of a RV Park as a Public Benefit Project, for an extension period of 10 months and 15 days, inasmuch as a report was filed by the Planning Department pursuant to Government Code Section 65858(d), and Council adopted the report as its own describing the measures that have been taken thus far toward the adoption of permanent land use regulatory controls; and

WHEREAS, the Council may by Resolution, **extend the provisions of this ordinance for an additional extension period of 1 year** so long as the Council makes required findings; and the ICO is necessary to protect the health, safety and welfare of residents, surrounding stakeholders and residential neighborhoods and the Department of City Planning has begun work on proposed amendments to the Zoning Code regarding the controlling land use regulations for Recreational Vehicle Parks; this ICO is intended to temporarily pause the issuance of any ministerial approvals while the proposed amendments are being prepared; and

WHEREAS, the amendments are intended to clarify and maintain consistency between provisions of the Zoning Code, Fire Code and State of California Building Code; however, more time is necessary to conduct this work, **as such an extension of Ordinance No. 188753 for 1 year is necessary**; and

WHEREAS, the Council finds there is a current and immediate threat to the public safety, health and welfare and the approval of permits related the issuance of any demolition, building, grading, and any other applicable permit related to the approval of a RV Park as a Public Benefit Project pursuant to LAMC Section 14.00(A)(7); and

WHEREAS, on **August 26, 2026,** a report was filed by the Planning Department pursuant to Government Code Section 65858(d) and that Council had adopted the report as its own describing the measures that have been taken thus far towards the adoption of land use regulatory controls, and Interim Control Ordinance No. 188753 will expire on **October 30, 2026** unless this **second and final 1year extension** is adopted;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the Council hereby extends the provisions of Ordinance No. 188753 imposing a temporary citywide prohibition on the issuance of any demolition, building, grading, and any other applicable permit related to the approval of a RV Park as a Public Benefit Project pursuant to LAMC Section 14.00(A)(7); **for a second and last extension period of 1 year,** inasmuch as the appropriate City agencies and officials are exercising due diligence and actively working towards the adoption of the appropriate permanent land use regulatory controls.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilwoman, 7th District

BB

September 1, 2026
rrm

SECONDED BY: _____

ORIGINAL

AD HOC COMMITTEE FOR CHARTER REVIEW

MOTION

The Los Angeles City Charter is the foundation of how our City government works. It defines the powers and responsibilities of the Mayor, City Council, departments, boards and commissions, and establishes the systems through which the City makes decisions and delivers services to Angelenos.

Los Angeles has undertaken comprehensive Charter reform at important moments in the City's history. Following the political abuses of the Frank Shaw era, Charter changes sought to strengthen the civil service and protect City government from political interference. Decades later, concerns about accountability, executive authority, administrative management, representation, and the relationship between City Hall and its communities contributed to another comprehensive reform effort. The secession movement in the San Fernando Valley and Harbor Area brought those questions into sharper focus and helped drive the Charter reform process that culminated in voter approval of a new City Charter in 1999. That Charter changed the organization of City government, strengthened management and auditing functions, and created new mechanisms for neighborhood participation.

The issues that prompted that reform have not disappeared. Los Angeles continues to confront questions about how authority is allocated, how decisions are made and implemented, how elected officials and departments are held accountable, and how communities participate in City government. In 2024, the City again convened a Charter Reform Commission to examine these questions. While certain recommendations advanced for consideration by voters, other matters were deferred, referred for further study, or remained unresolved.

The Council has now established an Ad Hoc Committee on Charter Review to continue that work, and the Committee has an opportunity to build on work already undertaken while identifying issues that have emerged since the last comprehensive review. The Committee should begin by taking stock of what has already been proposed and studied, what remains unresolved, and how those questions fit within the Charter as a whole.

A comprehensive Charter review should begin with the experience of Angelenos and the people who understand how City government works in practice. The Committee should create meaningful opportunities for communities across Los Angeles to identify where the structure and operation of City government can be improved, while drawing on the experience of current and former City officials, labor and civic organizations, academics, practitioners, and governance experts. The goal is not simply to revise individual provisions, but to strengthen the institutions of City government so they are more effective, accountable, responsive, and prepared to meet the challenges ahead.

I THEREFORE MOVE that the City Clerk and Chief Legislative Analyst (CLA), with the assistance of the City Attorney as appropriate, be instructed to report on the applicable provisions of the Los Angeles City Charter and California Elections Code governing the submission of Charter amendments to the voters, including applicable deadlines and procedures, and to provide a proposed timeline identifying the key dates and milestones necessary for the development, analysis, Council consideration, and submission of potential Charter amendments to the voters.

I FURTHER MOVE that the CLA, with the assistance of the City Clerk and City Attorney, be instructed to prepare and maintain a public-facing matrix for consideration by the Ad Hoc Committee on Charter Review identifying:

- Recommendations and proposals considered by the 2024 Charter Reform Commission that were deferred, identified for further study, or otherwise not finally resolved or placed before the voters;
- Pending Council Files proposing, requesting study of, or otherwise concerning potential amendments to the City Charter;
- Significant Charter-related matters identified for further study or future consideration during prior comprehensive Charter reform efforts, to the extent reasonably identifiable from existing City records;
- Other Charter-related matters previously identified by the Council, City departments, commissions, or other City bodies as warranting consideration as part of a comprehensive Charter review; and
- For each identified matter, its subject area, current status, responsible department or office, prior reports or Council actions, relevant election or procedural considerations, and any relationship to other Charter provisions or proposals under consideration.

I FURTHER MOVE that the Ad Hoc Committee on Charter Review be requested, consistent with applicable Council procedures, to provide meaningful opportunities for residents, constituents and stakeholders across the City to participate, and to solicit testimony and analysis from academics, practitioners, current and former City officials, labor and civic organizations, governance experts, and other subject-matter experts.

I FURTHER MOVE that the CLA, with the assistance of the City Attorney as appropriate, be instructed to prepare for the Ad Hoc Committee on Charter Review's initial meetings a timeline and summary of significant amendments to the City Charter, with particular emphasis on major and recent amendments, identifying the Charter sections affected, the subject matter and purpose of each change, and, where reasonably available, the circumstances or reform effort that led to its adoption. The report should highlight significant changes to the structure, authority, management, and representation of City government and provide a concise historical reference to help inform the Committee's priorities and identify areas warranting further review.

I FURTHER MOVE that the City Administrative Officer (CAO), with the assistance of the City Attorney as appropriate, be requested to assist the Ad Hoc Committee on Charter Review in evaluating potential reforms, including by identifying comparable practices and Charter provisions in other jurisdictions through analyzing their fiscal, labor, and operational implications and interaction with the City Charter. The CAO should advise the Committee throughout the review on potential labor relations implications, including matters that may implicate meet-and-confer obligations, so that such considerations can be identified and addressed at the appropriate stage of the process.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

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ECONOMIC DEVELOPMENT & JOBS

MOTION

On October 14 , 2025 City Council approved the amendment to a Municipal Facilities Committee report (Report) and instruction to the General Services Department (GSD) dated June 3, 2025 (C.F. 18-0534-S1) to authorize the development and operation of a visitor information center and public restrooms at 1627 Vine Street known as the Hollywood Walk of Fame Public Amenities Project (Project).

The Economic and Workforce Development Department (EWDD) and the Community Investment for Families Department (CIFD) have merged and become the Community Investment Department (CID). This reorganization has also affected the structure of the proposed Project. The GSD and Los Angeles Department of Transportation (LADOT) will take lead on long-term leasehold management and tenant obligations, while CID will be responsible for use of the CRA/LA Excess Non-Housing Bond Proceeds. In order to clarify these new roles, Amendments to the Report are needed to reflect current operational plans. The changes under the Construction of the Project section are as follows:

"As HPCT is responsible for all costs related to the construction of the Project, the resulting lease agreement shall include Project Development Milestones to ensure the timely completion of the Project. These milestones will be developed collaboratively by the LADOT, ~~Economic and Workforce Development Department (EWDD)~~Community Investment Department (CID), Department of General Services (GSD), and Hollywood Partnership Community Trust (HPCT). This collaborative approach will help ensure that the Project is advanced in a coordinated manner, reflecting the requirements of all relevant City agencies. The milestones will serve to hold HPCT accountable for diligently pursuing project development and will be incorporated as enforceable conditions of the lease.

~~A Project Manager, to be retained by GSD and paid with bond funds, CID will act as the City's representative to oversee construction, certify milestone completion, approve progress payments, and coordinate with HPCT and City departments to ensure timely and compliant project delivery. This includes but is not limited to: Securing all required permits and approvals, compliance with LADBS Building Codes, Environmental Compliance (CEQA), and Adherence to Project Timelines.~~

~~In addition, the Bureau of Contract Administration (BCA) will require that the project comply with all applicable labor compliance regulations. As part of this process, the selected contractor will be required to participate in an introductory meeting with BCA regarding labor compliance procedures, including requirements related to prevailing wages, certified payroll reporting, and other applicable regulations. Ongoing coordination between BCA and the contractor will be necessary throughout the construction period to ensure compliance. The City's Project Manager will serve as the primary liaison between BCA and the contractor and will be responsible for facilitating communication, monitoring compliance activities, and assisting with resolution of any labor-related issues that may arise during the course of the project~~Management of funding for the tenant improvements for the Project is under Council File 14-1174-S40"

The changes under the Funding section are as follows:

"CRA/LA Excess Bond Proceeds - $1Million

A total of $1 Million is being funded through the Community Redevelopment Agency of the City of Los Angeles (CRA/LA) Excess Bond Proceeds and will be administered through ~~the General Services Department (GSD) through this proposed lease~~CID as instructed under Council File 14-1174-S40."

I THEREFORE MOVE the Municipal Facilities Committee Report dated June 3, 2025 (C.F. 18-0534-S1) be AMENDED by removing strikethrough texts and adding underline texts above and where else needed to reflect the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project..

I FURTHER MOVE all references to the "Project Manager" in all documents under the above mentioned Council File No. 18-0534-S1 to be replaced with the "Community Investment Department".

PRESENTED BY: _____

HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY: _____

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ECONOMIC DEVELOPMENT & JOBS

MOTION

On June 18, 2025 City Council adopted recommendations contained in the Economic Workforce Development Department (EWDD) report dated May 22, 2025 as an amendment to the CRA/LA Bond Oversight Committee report (Report) dated May 28, 2025 (C.F. 14-1174-S40) relative to the CRA/LA Excess Non-Housing Bond Proceeds (EBP) from the Hollywood Redevelopment Project Area for the Hollywood Walk of Fame Public Amenities Project (Project).

EWDD and the Community Investment for Families Department (CIFD) have merged and become the Community Investment Department (CID). This reorganization has also affected the structure of the proposed project. The Department of General Services (GSD) and Los Angeles Department of Transportation (LADOT) will take lead on long term leasehold management and tenant obligations, while CID will be responsible for use of the EBP. In order to clarify these new roles, Amendments to the Report are needed to reflect current operational plans. The changes under the Report Recommendations section are as follows:

"1. DETERMINE that the Hollywood Walk of Fame Public Amenities Project (Project), consisting of funding allocation, ~~lease~~ and/or other funding agreements, tenant improvements at the existing approximately 2,184-square-foot retail space at the City owned, Los Angeles Department of Transportation (LADOT) operated Vine Street Parking Garage at 1627 N. Vine Street (Property), and operation of a public restroom and visitors"

"3. APPROVE up to $1,000,000 in tax-exempt CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District (CD) 13 from the Hollywood Redevelopment Project Area (Project Area) to be utilized for the Project consisting of ~~a leasehold and~~ tenant improvements to Property;

4. AUTHORIZE the ~~Department of General Services (GSD)~~Community Investment Department (CID) to be the lead coordinating and implementing department, as further described below, with the assistance of LADOT and the Board of Public Works, Bureau of Contract Administration (BCA), for activities related to the Project;

5. AUTHORIZE ~~EWDD~~CID to be the fiscal agent for the EBP, consistent with the Bond Expenditure Agreement (BEA) (C-125212) between the City and CRA/LA and the procedures of the CRA/LA Bond Oversight Committee (BOC);

6. AUTHORIZE GSD, with the assistance of LADOT and BCA, to develop a non-profit zero cost lease agreement (Lease) with the Hollywood Partnership Community Trust (HPCT), to be co-signed by LADOT, and to be submitted to the Municipal Facilities Committee and City Council for approval. The Lease will include terms and conditions for HPCT to occupy the premises as leaseholder and to install and operate specified improvements, including requirements for HPCT to adhere to project milestones for designing the tenant improvements, obtaining all applicable permits, and constructing the improvements. HPCT will submit progress and labor compliance reports and invoices to ~~GSD~~CID and BCA for review and approval;

~~"7. Authorize GSD to issue a Request For Bids from the City Administrative Officer (CAO) Prequalified List of contractors to procure a construction manager to oversee construction of the Project;~~

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~~8~~7. AUTHORIZE ~~GSD~~CID to approve, negotiate and execute contracting documents and/or amendments as required ~~with its duly procured construction manager to effectuate the Project and prevailing wage requirements;~~ with Hollywood Partnership Ventures, doing business as Hollywood Partnership Community Trust, in the amount of $1,000,000, for three years from contract execution;"

"~~10~~9. AUTHORIZE the Controller, subject to the availability of funds, to expend up to $1,000,000 from the EBP Fund No. 57D, Account No. 22L9FN Hollywood TaxExempt Series 2008-F, for activities related to the Project upon presentation of proper documentation reviewed and approved by ~~GSD~~CID, and satisfactory review and approval of ~~EWDD~~CID in accordance with the terms and conditions of the BEA; and

~~11~~10.AUTHORIZE the General Manager of ~~EWDD~~CID, or designee, to prepare Controller instructions and/or make technical adjustments that may be required and are consistent with this action, subject to the approval of the CAO, and authorize the Controller to implement these instructions."

The changes under the EWDD Analysis section are as follows:

"...These designs will be reviewed and approved by ~~GSD and LADOT~~CID. ~~GSD will procure a construction manager from the CAO prequalified list to~~CID will oversee HPCT's construction of the Project."

"...Progress payment invoices submitted by HPCT will be reviewed by ~~GSD's construction manager~~CID and BCA for labor compliance and must be signed by ~~GSD~~CID and be accompanied by deliverables and/or activity reports showing percentages of Project completion per the milestones that will be defined in the lease. ~~Approved invoices will be submitted by GSD to EWDD for payment.~~ Disbursements will be authorized pursuant to satisfactory review by ~~EWDD~~CID to ensure compliance with bond covenants, the BEA, and spending categories outlined in this transmittal. In addition to invoices, HPCT will report on its work accomplishments to the City as GSD specifies in the City-HPCT Lease"

I THEREFORE MOVE that Economic and Workforce Development Department report dated May 28, 2025 (C.F. 14-1174-S40) be AMENDED by removing strikethrough texts and adding underline texts above and where else needed to reflect the Community Investment Department taking the CRA/LA Excess Non-Housing Bond Proceeds project monitoring role for the Hollywood Walk of Fame Public Amenities Project.

PRESENTED BY: _____

HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY: Eunisses Hernandez

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