Los Angeles City Council, Journal/Council Proceeding
Friday, August 21, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **26-0697**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to tuition fees and financial assistance established by the licensed child care services providers selected to operate Department of Recreation and Parks (RAP) preschool programs.

Recommendation for Council action:

NOTE and FILE the RAP report dated June 24, 2026, attached to the Council file, relative to tuition fees and financial assistance established by the licensed child care services providers selected to operate preschool programs at various RAP child care

facilities.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

(2) **25-0600-S115**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to changes to current policy needed to facilitate the acceptance of private donations related to Department of Recreation and Parks (RAP) signage.

Recommendations for Council action:

1. INSTRUCT the RAP, with the assistance of the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), and in consultation with the City Attorney, to report back with a proposed draft framework for an Off-site Advertising Sign Pilot Program at RAP facilities and an analysis of the policy, operational, and revenue impacts of the proposed Program.

2. INSTRUCT the RAP to report with a proposed mechanism to dedicate a specific amount or percentage of funds collected from the presentation of commercial logo placement/sponsorships to support Council Districts in reducing the cost incurred by constituents for summer and holiday camps.

3. REQUEST the City Attorney, in consultation with the Department of Building and Safety and RAP, to prepare and present a draft Ordinance to amend the City's Sign Regulations to permit the placement of off-site advertising signs for RAP amenities, including but not limited to sports fields, courts,

performance spaces, and bandshells within RAP facilities.

Fiscal Impact Statement: None submitted by the RAP. Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee, Soto-Martínez (3)

(3) **25-1221**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to transport vehicle and personnel costs to expand the Department of Animal Services' (DAS) ability to host and participate in more Pet Fair events, other fairs, and City-sponsored events.

Recommendation for Council action:

INSTRUCT the DAS to incorporate the purchase of a $240,000 vehicle into its Fiscal Year 2027-28 budget submission as a Municipal Improvement Corporation of Los Angeles (MICLA) financing program request, or identify an eligible funding source.

Fiscal Impact Statement: None submitted by the DAS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Studio City Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee, Soto-Martínez (3)

(4) **26-0627**
CD 5

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to officially naming the Melrose Avenue business corridor from Fairfax Avenue to Citrus Avenue on the north side, and from Fairfax Avenue to Highland Avenue on the south side, as the “Melrose Arts District”.

Recommendations for Council action:

1. APPROVE the Community Naming Application and Petition to officially name the Melrose Avenue business corridor within the following boundaries as the “Melrose Arts District”:
    a. All businesses fronting on Melrose Avenue from Fairfax Avenue to Citrus Avenue on the north side.
    b. All businesses fronting on Melrose Avenue from Fairfax Avenue to Highland Avenue on the south side.
2. INSTRUCT all relevant departments to perform the necessary requirements to effectuate the naming of the Melrose Arts DIstrict, including but not limited to, the installation of signs.

Community Impact Statement: Yes

For:
Mid-City West Neighborhood Council

TIME LIMIT FILE - OCTOBER 28, 2026

(LAST DAY FOR COUNCIL ACTION - OCTOBER 28, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

(5) **26-1029**

CD 15 ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an amendment to Contract No. C-143404 with Museum Associates, dba Los Angeles County Museum of Art, for the Watts Towers Restoration and Conservation Project.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Cultural Affairs (DCA), or designee, to execute the amendment to Contract No. C-143404 with Museum Associates, dba Los Angeles County Museum of Art, to provide for the continued restoration, conservation, consultation, and maintenance services for the Watts Towers for an amended term beginning retroactively on July 1, 2022 through June 30, 2025; and, increase the contract ceiling from $229,009 to $1,336,593, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the proposed amendment increases the contract ceiling by $1,107,584, from $229,009 in the first year to $1,336,593 for all three years. Funding is provided by the California State Department of Parks and Recreation, State Park Program ($450,000), City of Los Angeles Recreation and Park Sites & Facilities Fund No. 209 ($500,000), DCA Special Appropriations III Account ($307,584), and the DCA Trust Fund No. 844 ($79,009)

Financial Policies Statement: The CAO reports that approval of this contract is in compliance with the City's Financial Policies in that expenditures anticipated in the proposed amendment are fully funded by existing funds.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 25, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

(6) **26-0582**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the feasibility of issuing a Request for Information (RFI) for City-operated animal shelter facilities, and the reassignment of existing Department of Animal Services (DAS) staff and resources to improve conditions.

Recommendations for Council action, pursuant to Motion (Blumenfield, Rodriguez - Hernandez, Jurado):

1. INSTRUCT the DAS, with the assistance of the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA), to report to Council on the feasibility of issuing a RFI seeking a contractor of an established animal care and control organization to operate one or more of the shelter facilities currently operated by the City in a manner similar to the Northeast Valley Animal Care Center.

2. INSTRUCT the CAO, with assistance of the DAS, to report to Council on the feasibility and process for reassigning existing staff and resources from certain City-operated shelter facilities to other City-operated shelter facilities in order to improve conditions at a reduced number of City-operated shelter facilities with the other shelter facilities kept operational by a contractor and prevent any loss of jobs.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee, Soto-Martínez (3)

(7) **21-1188-S15**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Memorandum of Agreement (MOA) between Department of Water and Power (DWP) and the Board of Public Works (BPW), on behalf of the Bureau of Sanitation (BOS), for the cost-sharing of planning activities

related to the Hyperion Water Reclamation Plant Program Implementation Plan for Pure Water Los Angeles.

Recommendations for Council action:

1. APPROVE the DWP Resolution authorizing the DWP to execute the proposed MOA between the DWP and the BPW, on behalf of the BOS, for the cost-sharing of planning activities related to the Hyperion Water Reclamation Plant Program Implementation Plan for Pure Water Los Angeles, for work that occurred May 1, 2019 through July 31, 2024, for a total cost not-to-exceed $14 million, to be equally shared by both DWP and BOS. The MOA will remain effective for one year from the date of the last executed signature.

2. AUTHORIZE and DIRECT, upon proper certification, the Chief Accounting Employee, DWP, to draw demands on the Water Revenue Fund, in accordance with the terms of the proposed Agreement and Resolution, to reimburse BOS for eligible work performed between May 1, 2019 and July 31, 2024.

Fiscal Impact Statement: The City Administrative Officer reports that approval of said MOA will have no impact on the City's General Fund. DWP will reimburse BOS for an amount not-to-exceed $7 million. Funds will be transferred from DWP's Water Revenue Fund to the BOS's Fund No. W1H/50, Reimbursement Tracking Fund, under Revenue Source Code No. 3811 – Reimbursement from Other Agencies. The above recommendations comply with the City's adopted Financial Policies.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

(8) **26-0868**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the establishment of alternative project delivery contract criteria using a

competitive-sealed bid proposal method for the John Ferraro Building Renovation and Modernization Project.

Recommendations for Council action:

1. CONCUR with action of the Board of Water and Power Commissioners (Board) of June 9, 2026, Resolution No. 026 233, which approves the John Ferraro Building Renovation and Modernization Project Resolution for an Ordinance requesting the Council to establish alternative project delivery criteria pursuant to Section 371(b) of the City Charter. The proposed Resolution is for a term of five years.

2. REQUEST the City Attorney to prepare and present an ordinance, in coordination with the Department of Water and Power and based upon the information contained in the Board report dated June 11, 2026, attached to the Council file, relative to the establishment of alternative project delivery contract criteria using a competitive-sealed bid proposal method for the John Ferraro Building Renovation and Modernization Project.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

(9) **26-0290**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing a proposed ordinance to disallow public parking in the A Zone, developing recommendations for modifying allowable public parking in Residential Zones in sensitive areas, and preparing an Interim Control Ordinance to prohibit the issuance of approvals and permits for public parking areas in the Agricultural zone.

Recommendations for Council action, as initiated by Motion (Blumenfield – Lee):

1. INSTRUCT the Department of City Planning (DCP), with the assistance of the Los Angeles Department of Building and Safety (LADBS), and in consultation with the City Attorney, to prepare and present a proposed ordinance to amend Los Angeles Municipal Code Section 12.24 W 37 (Public Parking Areas in the Agricultural and Residential Zones by Conditional Use Permit) and the Chapter 1A equivalent, to disallow public parking in the A Zone in sensitive areas; and to prepare a report with recommendations to consider modifying allowable public parking in Residential Zones in sensitive areas.

2. INSTRUCT the DCP, with the assistance of the LADBS, and in consultation with the City Attorney, to prepare and present an Interim Control Ordinance (ICO) that prohibits the issuance of approvals and permits associated with any demolition, building, use of land, grading, and other applicable permits for public parking areas on parcels in the Agricultural (A) zone that are wholly or partially in sensitive areas such as, but not limited to, the Very High Fire Severity Zone and Hillside Areas.

3. INSTRUCT the DCP that the ICO include an Urgency Clause, making it effective upon publication, and consistent with California Government Code §65858, the ICO shall run for 45 days, with a 10-month and 15-day extension by Council Resolution, and can be further extended for an additional 1 year, or until the adoption of the appropriate land use regulatory controls have been prepared by the DCP, adopted by the Council and become effective, whichever occurs first.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: Raman (1); Absent: Hernandez, Lee, Soto-Martínez (3)

(10) **25-0778**
CD 14

ORDINANCE SECOND CONSIDERATION relative to authorizing the execution of the Development Agreement by and between the City of Los Angeles and NREA-TRC 700 LLC, relating to real property in the Downtown Community Plan Area, located at 700 South Flower Street; 700 West 7th Street; and 711 South Hope Street.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated June 2, 2026, authorizing the execution of the Development Agreement by and between the City of Los Angeles and NREA-TRC 700 LLC, relating to real property in the Downtown Community Plan Area, for The Bloc, a mixed-use development comprised of a 26-story hotel and a 33-story office building on the northern portion of the site, and a nine-story podium building containing commercial uses, six levels of above-ground parking, and two levels of subterranean parking on the southern portion of the site. The Project proposes the development of a residential tower with up to 466 units, enclosure of the existing rooftop parking level, and the addition of two above-ground parking levels above the existing nine-story podium building. All existing uses would remain, excluding 24,342 square feet of theater and retail uses (located in the podium building) which would be demolished to accommodate the new residential tower. Once constructed, the Project and existing uses would total 1,894,988 square feet of floor area on a 4.3-acre site, and have a maximum height of 710 feet, or 53 stories; for the properties located at 700 South Flower Street; 700 West 7th Street; and 711 South Hope Street.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 26, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 26, 2026)

[Council adopted Planning and Land Use Management Committee report at the Council meeting of August 14, 2026]

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee, Soto-Martínez (3)

(11) **19-1308-S1**

TRANSPORTATION COMMITTEE REPORT relative to the agreement with EV Charging Solutions, Inc., to install, operate, and maintain electric vehicle charging stations.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Transportation (DOT), or designee, to execute an amendment to Agreement C-135548 with EV Charging Solutions (EVCS), to modify equipment specifications, clarify utility reimbursements, and add sites for operation, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact to the General Fund. This is a no-cost contract. The Amendment will allow for reimbursement of electricity charges on shared utility meters with DOT, which will be deposited into the Special Parking Revenue Fund. The Chief Legislative Analyst has not completed a financial analysis of this report.

Financial Policies Statement: The CAO further reports that the action recommended in this report complies with the City's Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 23, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 21, 2026)

(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an

opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Adopted Item Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

(12) **19-0131-S3**

TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORT relative to an agreement with BlueLA Carsharing Service for electric vehicle (EV) charging infrastructure.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Transportation (DOT), or designee, to execute a third amendment to Agreement (C-128717) with BlueLA Carsharing Service for completion of the transfer of EV charging infrastructure from the BlueLA EV Carshare Program and to reimburse the operator for the buildout of the final EV charging station at Vermont Avenue and Exposition Boulevard, for an additional one-year term through April 20, 2026, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact to the General Fund. The pilot program is funded by grant funding provided by the California Air Resources Board. Front-funding for the grant is provided by the Transportation Grant Fund.

Financial Policies Statement: The CAO further reports that action recommended in this report complies with the City Financial Policies in that budgeted funds are available for this purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 23, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 21, 2026)

(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Adopted Item Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

(13) **26-1041**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the exemption of one Deputy General Manager Airports I (Class Code 0162) position (Chief of Airports Finance) for the Los Angeles World Airports (LAWA) from the Civil Service pursuant to Charter Section 1001(b).

Recommendation for Council action:

APPROVE the exemption of one Deputy General Manager Airports I (Class Code 0162) position (Chief of Airports Finance) for the LAWA from the Civil Service pursuant to Charter Section 1001(b).

Fiscal Impact Statement:
None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 25, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 25, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(14) **26-1130**
CD 10

CONTINUED CONSIDERATION OF MOTION (HUTT - LEE) relative to asserting jurisdiction over the Central Los Angeles Area Planning Commission action of July 28, 2026, granting in part an appeal with modified conditions for the project located at 261 South Kenmore Avenue.

Recommendations for Council action:

1. ASSERT jurisdiction, pursuant to Section 245 of the Los Angeles City Charter, over the July 28, 2026 (Letter of Determination date: August 17, 2026) Central Los Angeles Area Planning Commission action to grant in part an appeal with modified conditions filed by Nam Kim (Voice of Wilshire Koreatown), (Case No. ZA-2025-2662-CUB-CUX-1A), Item 5 on its Agenda), and thereby sustained the Zoning Administrator's determination dated May 11, 2026 which approved a total of three Conditional Use Permits to: 1) allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed 7,056 square foot banquet hall with a maximum of 176 seats and live entertainment and dancing in the C2-1 (Commercial) Zone; 2) allow public dancing in conjunction with a proposed banquet hall in the C2-1 Zone; and 3) Conditional Use as to the hours of operation, for the property located at 261 South Kenmore Avenue, within the Wilshire Community Plan Area.

2. REFER the matter, upon assertion of jurisdiction to committee for further review.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 26, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 26, 2026)

10 VOTES REQUIRED

(Planning and Land Use Management Committee waived consideration of the above matter.)

(Continued from Council meeting of August 14, 2026)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee, Soto-Martínez (3)

(15) **15-1207-S10**
CD 9

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and CITY ATTORNEY, RESOLUTION, and ORDINANCES FIRST CONSIDERATION relative to the Municipal Improvement Corporation of Los Angeles (MICLA) Lease Revenue Bonds for the Los Angeles Convention CenterExpansion and Modernization Project.

(Budget and Finance Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

(Economic Development and Jobs Committee waived consideration of the above matter.)

Adopted Motion (Price – Blumenfield) to bifurcate Recommendation #2 and Recommendations #1, 3-6 of the Budget and Finance Committee Report
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee, Soto-Martínez (3) - SEE ATTACHED

Adopted Recommendation #2 of the Budget and Finance Committee Report Forthwith
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee, Soto-Martínez (3)

Adopted Recommendations #1, 3-6 of the Budget and Finance Committee Report; Ordinance for Recommendation #3 will be held over to August 28, 2026 for a second reading.
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr. (9); Nays: Raman, Rodriguez, Yaroslavsky (3); Absent: Hernandez, Lee, Soto-Martínez (3)

RECONSIDERED ITEM(S)

26-1115
CD 9

MOTION (PRICE – HERNANDEZ) relative to funding for sanitation services associated with the 30th Annual Central Avenue Jazz Festival.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $35,688.97 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) to Solid Waste Resources Fund No. 508-50, Revenue Source Code 530100 for sanitation services associated with the 30th Annual Central Avenue Jazz Festival.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Motion (Price – McOsker) to reconsider Item #37 from the Wednesday, August 19, 2026 Council meeting. - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, Nazarian, Soto-Martínez (4)

Adopted Item as Amended by Amending Motion (Price – Park)

Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Hernandez, Lee,

Soto-Martínez (3)

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hutt, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Absent: Hernandez, Lee, Soto-Martínez (3)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Nazarian	Blumenfield	Erin G. Rank

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Harris-Dawson	All Councilmembers	Billy Gene Mills
McOsker	All Councilmembers	Jaime “Rare Breed” Gregory
Blumenfield-Yaroslavsky	All Councilmembers	David Allgood

MOTION

2 A

I MOVE that the matter of ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to changes to current policy needed to facilitate the acceptance of private donations related to Department of Recreation and Parks (RAP) signage., item No. 2 on today's Council Agenda (CF 25-0600-S115), BE AMENDED as follows:

Request City Attorney, in consultation with the Department of Building and Safety and RAP, to prepare and present a draft ordinance to amend the City's Sign Regulations to permit the placement of off-site advertising signs for RAP ~~amenities including but not limited to~~ sports fields, courts, amphitheaters ~~performance spaces~~, and bandshells within RAP facilities.

*as further amended to strike "amenities"

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

AUG 21 2026

File No. 19-1308-S1

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to an amendment to an agreement with electric vehicle (EV) Charging Solutions to modify equipment specifications, clarify utility reimbursements, and add sites for operation.

Recommendation for Council action:

CONCUR with the Transportation Committee actions of August 12, 2026 regarding the City Administrative Officer (CAO) report relative to an amendment to an agreement with EV Charging Solutions to modify equipment specifications, clarify utility reimbursements, and add sites for operation.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. This is a no-cost contract. The Amendment will allow for reimbursement of electricity charges on shared utility meters with Department of Transportation, which will be deposited into the Special Parking Revenue Fund.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE – AUGUST 23, 2026

(LAST DAY FOR COUNCIL ACTION – AUGUST 21, 2026)

SUMMARY

At the meeting held on August 18, 2026, your Energy and Environment Committee considered a CAO report relative to an amendment to an agreement with EV Charging Solutions to modify equipment specifications, clarify utility reimbursements, and add sites for operation.

After an opportunity for public comment was held, the Committee moved to concur with the Transportation Committee actions of August 12, 2026, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

MEMBER	VOTE
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	ABSENT
RAMAN	YES
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

File No. 19-1308-S1

TRANSPORTATION COMMITTEE REPORT relative to the agreement with EV Charging Solutions, Inc., to install, operate, and maintain electric vehicle charging stations.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Transportation (DOT), or designee, to execute an amendment to Agreement C-135548 with EV Charging Solutions (EVCS), to modify equipment specifications, clarify utility reimbursements, and add sites for operation, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact to the General Fund. This is a no-cost contract. The Amendment will allow for reimbursement of electricity charges on shared utility meters with DOT, which will be deposited into the Special Parking Revenue Fund. The Chief Legislative Analyst has not completed a financial analysis of this report.

Financial Policies Statement: The CAO further reports that the action recommended in this report complies with the City's Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE – AUGUST 23, 2026

(LAST DAY FOR COUNCIL ACTION – AUGUST 21, 2026)

Summary:
On August 12, 2026, your Transportation Committee considered a June 10, 2026 CAO report relative to the agreement with EV Charging Solutions, Inc., to install, operate, and maintain electric vehicle charging stations. According to the report, EVCS provides its services at no-cost to the City. The company leverages funding from the California Energy Commission and rebates from the Los Angeles Department of Water and Power to install, operate, and maintain charging stations. EVCS operates the charging stations in a revenue neutral manner where proceeds pay for electricity, networking fees, maintenance, repair, and other associated costs. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Motion recommendation. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Transportation Committee

COUNCILMEMBER	VOTE
HUTT:	YES
PARK:	YES
HERNANDEZ:	YES
PADILLA:	ABSENT
NAZARIAN:	ABSENT

RM
08/12/26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

File No. 19-0131-S3

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a third amendment to Agreement with BlueLA Carsharing Service for completion of the transfer of electric vehicle (EV) charging infrastructure from the BlueLA EV Carshare Program.

Recommendation for Council action:

CONCUR with the Transportation Committee actions of August 12, 2026 regarding the City Administrative Officer (CAO) report relative to a third amendment to Agreement with BlueLA Carsharing Service for completion of the transfer of EV charging infrastructure from the BlueLA EV Carshare Program.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The pilot program is funded by grant funding provided by the California Air Resources Board. Front-funding for the grant is provided by the Transportation Grant Fund.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City Financial Policies in that budgeted funds are available for this purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE – AUGUST 23, 2026

(LAST DAY FOR COUNCIL ACTION – AUGUST 21, 2026)

SUMMARY

At the meeting held on August 18, 2026, your Energy and Environment Committee considered a CAO report relative to a third amendment to Agreement with BlueLA Carsharing Service for completion of the transfer of EV charging infrastructure from the BlueLA EV Carshare Program.

After an opportunity for public comment was held, the Committee moved to concur with the Transportation Committee actions of August 12, 2026, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

MEMBER	VOTE
NAZARIAN	YES
YAROSLAVSKY	ABSENT
JURADO	ABSENT
RAMAN	YES
PADILLA	YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

File No. 19-0131-S3

TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORT relative to an agreement with BlueLA Carsharing Service for electric vehicle (EV) charging infrastructure.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Transportation (DOT), or designee, to execute a third amendment to Agreement (C-128717) with BlueLA Carsharing Service for completion of the transfer of EV charging infrastructure from the BlueLA EV Carshare Program and to reimburse the operator for the buildout of the final EV charging station at Vermont Avenue and Exposition Boulevard, for an additional one-year term through April 20, 2026, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no impact to the General Fund. The pilot program is funded by grant funding provided by the California Air Resources Board. Front-funding for the grant is provided by the Transportation Grant Fund.

Financial Policies Statement: The CAO further reports that action recommended in this report complies with the City Financial Policies in that budgeted funds are available for this purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE – AUGUST 23, 2026

(LAST DAY FOR COUNCIL ACTION – AUGUST 21, 2026)

Summary:

On August 12, 2026, your Transportation Committee considered a June 18, 2026 CAO report relative to an agreement with BlueLA Carsharing Service for electric vehicle (EV) charging infrastructure. According to the report, the proposed third amendment effectuates the transfer of assets and liabilities from BlueLA to DOT and provides reimbursement to BlueLA for services performed. There are currently no other outstanding liabilities. If this amendment is not executed, the City will be required to pay $1.8 million to BlueLA for the amortized cost of construction. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the report recommendation.

Also on August 12, 2026, your Public Works considered the matter and, after providing an opportunity for public comment, concurred with the action of the Transportation Committee. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Transportation Committee

COUNCILMEMBER	VOTE
HUTT:	YES
PARK:	YES
HERNANDEZ:	YES
PADILLA:	ABSENT
NAZARIAN:	ABSENT

RM
08/12/26

Public Works Committee

COUNCILMEMBER	VOTE
HERNANDEZ:	YES
PADILLA:	YES
HUTT:	ABSENT

ME
08/12/26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

Item No. 15

MOTION

I HEREBY MOVE to BIFURCATE the BUDGET AND FINANCE COMMITTEE REPORT Item No. 15, Council file 15-1207-S10, as follows:

Recommendation #2 of the Budget and Finance Committee Report

Recommendations #1 and 3-6 of the Budget and Finance Committee Report

PRESENTED BY_____
CURREN PRICE
Councilmember, 9th District

SECONDED BY_____
BOB BLUMENFIELD
Councilmember, 3rd District

August 21, 2026

CF 15-1207-S10

Council file No. 15-1207-S10

BUDGET AND FINANCE COMMITTEE REPORT, RESOLUTION, and ORDINANCES FIRST CONSIDERATION relative to the Municipal Improvement Corporation of Los Angeles (MICLA) Lease Revenue Bonds for the Los Angeles Convention Center (LACC) Expansion and Modernization Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying Authorizing RESOLUTION, included as Attachment A of the City Administrative Officer (CAO) report dated July 22, 2026, which authorizes the issuance and sale in an aggregate principal amount up to $2.01 billion of MICLA Lease Revenue Bonds, Series 2026-C (LACC) and MICLA Lease Revenue Bonds, Series 2026-D (LACC) (Federally Taxable) (collectively, Series 2026 Bonds) to be sold on a negotiated basis, and authorizes the execution and delivery of various bond documents in connection with the issuance and sale of the Series 2026 Bonds.

2. ADOPT the accompanying Lease/Leaseback ORDINANCE, dated July 23, 2026, approving the lease and leaseback of certain real properties and improvements thereon by and between the City and the MICLA, in connection with the Series 2026 Bonds, with such additional series and subseries as determined by the City.

3. ADOPT the accompanying ORDINANCE, dated July 23, 2026, amending Section 5.162.55 of Article 2.5 of Chapter 9 of Division 5 of the Los Angeles Administrative Code (LAAC) to permit the previously established Series 2025 Construction Fund No. 27M to receive, invest, and expend proceeds of the Series 2026 Bonds to be issued by the MICLA, in one or more series, with such additional series and subseries designations as determined by the City of Los Angeles.

4. AUTHORIZE the Controller to establish up to $1.7 billion in appropriations within the “MICLA Lease Revenue Bonds, Los Angeles Convention Center Construction Fund” (Fund No. 27M).

5. REQUEST the Controller to create two accounts in the Capital Finance Administration Fund (Fund No. 100/53) that will be used to pay for future lease payments entitled “MICLA 2026-C (Los Angeles Convention Center)” and “MICLA 2026-D (Los Angeles Convention Center) (Federally Taxable)”.

6. AUTHORIZE the CAO to provide Controller instructions and make technical corrections and adjustments as necessary to those transactions included in said CAO report to implement the Mayor and Council intentions.

Fiscal Impact Statement: The CAO reports that the first lease payment from the issuance of the MICLA Series 2026 Bonds will be due on April 15, 2027. There is no additional General Fund impact in 2026-27 as sufficient funding for the first lease payment will be paid from bond proceeds within the Capitalized Interest Fund. Lease payments due on April 15, 2027 through October 15, 2029 will be paid from the Capitalized Interest Fund. Lease payments beginning in April 15, 2030 through April 15, 2056 will require future budget appropriations. Total estimated debt service for the Series 2026 Bonds and the Series 2025 Bonds is $5.43 billion of which $411.13 million will be paid from capitalized interest (bond proceeds) and the remaining $5.02 billion (net debt service) will be payable from lease payments to be made by the City to MICLA, which is an obligation of the General Fund. The lease payments will require future budget appropriations in the Capital Finance Administration Fund (Fund No. 100/53).

Financial Policies Statement: The CAO reports that the issuance of the Series 2026 Bonds will not cause the City’s debt obligation payments to exceed six percent of General Revenues for non-voter approved debt as established in the City’s Financial Policies. After the issuances of the Series 2026 Bonds, the projected non-voter approved debt ratio is the highest in 2030-31 at 4.00 percent, as detailed in Attachment B of said CAO report.

Community Impact Statement: None submitted

SUMMARY

At its meeting held on August 18, 2026, your Budget and Finance Committee considered the CAO report and Resolution dated July 22, 2026, and the City Attorney report and draft Ordinances dated July 23, 2026, relative to the issuance and sale of the MICLA Series 2026 Bonds in an aggregate principal amount up to $2.01 billion for the LACC Expansion and Modernization Project (Project). The Series 2026 Bond will be sold through a negotiated underwriting process to finance approximately 65 percent of Project costs, fund capitalized interest, and pay for issuance costs. The draft Lease/Leaseback Ordinance approves the lease and sublease of certain real properties and improvements thereon between the City and MICLA to pay the principal and interest on the Series 2026 Bonds. The draft Ordinance to amend LAAC Section 5.162.55 will permit the previously established Series 2025 Construction Fund No. 27M to receive, invest, and expend proceeds of the Series 2026 Bonds. The Committee and CAO's Office representative discussed the Series 2026 Bond issuance process, financing structure, the negotiated underwriting process in comparison with a competitive bidding process, and the investment strategy for the Bond proceeds. Representatives of the Bureau of Engineering and Project Executive provided an update on construction payments and City retained costs, and discussed the Project schedule and mitigation measures for adverse weather conditions. Councilmember Yaroslavsky discussed the need to reconsider the financing approach for future major capital projects, particularly when it comes to the timing of debt issuance and how idle proceeds are invested. After discussion and having provided an opportunity for public comment, the Committee moved to approve the recommendations contained in the CAO report, Authorizing Resolution, City Attorney report and draft Ordinances, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

BUDGET AND FINANCE COMMITTEE

MEMBER	**VOTE**
YAROSLAVSKY:	YES
BLUMENFIELD:	YES
HUTT:	YES
McOSKER:	YES
HERNANDEZ:	YES

AXB
15-1207-S10_rpt_bfc_08-18-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

Reconsideration – Item No. 37
Council Meeting of 8/19/26

MOTION

I MOVE that the matter of the MOTION (PRICE – HERNANDEZ) relative to funding for sanitation services associated with the 30th Annual Central Avenue Jazz Festival (C.F. 26-1115), adopted by the Council on August 19, 2026, BE AMENDED to adopt the following recommendation in lieu of Recommendation No. 1:

1. TRANSFER and APPROPRIATE $35,688.97 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) to Solid Waste Resources Fund No. 508-50, Revenue Source Code 530100 for sanitation services associated with **various community events in Council District 9**.

PRESENTED BY: _____
CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

August 21, 2026
sl

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

The Warner Grand Theatre is nearing 80 percent completion. During the design phase, the Bureau of Engineering (BOE) and Information Technology Agency (ITA) coordinated on the installation of the new data network/Wi-Fi, building security, and telephone services, as well as conveying equipment, including the elevator and wheelchair lift, and life-safety systems, including the fire alarm and two-way communication system for areas of refuge. ITA has also provided three separate funding letters for the following demands: DMND0010432 for data network services, DMND0010433 for the building security system, and DMND0010434 for telephone line services.

I THEREFORE MOVE that the City Council, subject to the approval of the Mayor, approve the transfer of $329,208.57 from MICLA Fund 298, Department 50, Account No. 50ATGT (Warner Grand Theatre) to the below listed Accounts and in the Amounts Specified in the Information Technology Agency Fund 100-32 for data network, building security system, and phone line services at the Warner Grand Theatre within Council District 15:

Account No.	Name	Amount
09350	Communication Services	$82,796.69
01090	Salaries, Overtime	$71,119.08
01190	Hiring Hall, Overtime	$75,292.80
	TOTAL:	$329,208.57

I FURTHER MOVE that the Information Technology Agency (ITA) be authorized to prepare the Controller's instructions and to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

AUG 21 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that $48,042 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 be transferred / appropriated to the Street Services Fund No. 100-86, as follows: $38,442 to Account No. 1090 (Salaries – Overtime) and $9,600 to Account No. 6020 (Operating Supplies & Expense) for weed abatement and cleaning along La Brea Avenue and La Cienega Boulevard in Council District 10.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

AUG 21 2026

sl

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE that $13,691.59 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) be transferred / appropriated to the Proposition A Local Transit Fund No. 385-94, Account No. 94C431 (Transit Operations) for additional DASH Wilshire Center/Koreatown bus services in Council District 10 for the 53rd Los Angeles Korean Festival.

I FURTHER MOVE that the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: Yaht Jr

ORIGINAL

AUG 21 2026

sl

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

I MOVE that $200,000 be transferred / appropriated from the General City Purposes Fund No. 100-56, Account No. 000625 (Additional Homeless Services - CD 11) to the Sanitation Fund No. 100-82, Account No. 3040 (Contractual Services) to convert two CARE Team operation days into two CARE+ Team operation days in Council District 11.

I FURTHER MOVE that the Bureau of Sanitation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Traci Park
TRACI PARK
Councilwoman, 11th District

SECONDED BY:

ORIGINAL

AUG 21 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#55

MOTION

I MOVE that the Council Action of 12/12/2025 relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S10) BE AMENDED to change the proposed use of nine Council District 10 Accounts (WF18, WF63, YG14, YG25, CJ03, YG47, WF88, YG01, and WF81) from "TBD" to "LA Korean Festival;" and to authorize the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

xr

AUG 21 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #56

MOTION

I MOVE, pursuant to Section 8.231 of the Administrative Code, and based on the nomination of the Chair of the Government Efficiency, Innovation, and Audits Committee, that Todd Sargent be appointed to the Innovation and Performance Commission for a term of four years.

PRESENTED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY _____

ORIGINAL

AUG 21 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #57

MOTION

I MOVE that $293,000 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning September 1, 2026 to December 31, 2026.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps or any other agency or organization as appropriate utilizing the above amount for the above purpose subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

AUG 21 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #53

MOTION

The Madrid Theatre Phase 2 is almost at its seventy-five percent completion. During construction, the Department of Cultural Affairs contacted the Bureau of Engineering (BOE) and requested that one exterior security camera be added at the back-entry door adjacent to the public parking lot, due to safety concerns. BOE coordinated with the Information Technology Agency (ITA) on the design layout and cost estimate, and ITA has requested funding for the project.

I THEREFORE MOVE that $3,302.36 be transferred from MICLA Fund 298, Department 50, Account No. 50SMDT (Madrid Theatre) to the Information Technology Agency (ITA) Account per DMND0010595 for an additional security camera at the Madrid Theatre within Council District 3, as follows:

	Funding Source	Fund/Dept/Account	Amount
From:	MICLA Funds	298/50/50SMDT	$3,302.36
To:	Information Technology Agency (ITA)	Demand No: **DMND0010595** 100/32/009350 – Communication Services - $3,302.36	$3,302.36

I FURTHER MOVE that the Bureau of Engineering be authorized to prepare the Controller's Instructions and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion and including and corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

AUG 21 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED 4/30

MOTION

The Madrid Theatre Phase 2 is almost at its seventy-five percent completion. The Construction Forces Division (CFD) of the Department of General Services (GSD) informed the Bureau of Engineering (BOE) of a potential shortfall in construction funds due to an underbid. The Bureau of Engineering (BOE) coordinated with the GSD Construction Forces Division (CFD) on the remaining scope of work to complete the project on schedule. GSD Construction Forces Division (CFD) has provided the Cost to Complete proposal.

I THEREFORE MOVE that the Council, subject to the approval of the Mayor, approve the transfer of $300,000 from Fund 298, Department 50, Account No. 50SMDT (Madrid Theatre) to the Department of General Services (GSD) Account for the cost to complete at Madrid Theatre within Council District 3.

	Funding Source	Fund/Dept/Account	Amount
From:	MICLA Funds	298/50/50SMDT	$300,000
To:	General Services Department (GSD)	100/40/001014 Salaries Construction	$25,693
		100/40/001101 Hiring Hall Construction	$138,739
		100/40/001121 Benefits Hiring Hall Construction	$92,493
		100/40/003180 Construction Materials	$43,075

I FURTHER MOVE that the Bureau of Engineering be authorized to prepare the Controller's Instructions and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion and including and corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

AUG 21 2026

ORIGINAL

PUBLIC WORKS

PUBLIC SAFETY

MOTION

"El Niño" is a cyclical weather pattern, driven by warmer ocean water temperatures, that often leads to wetter winters and increased chances of flooding in Southern California.

The National Oceanic and Atmospheric Administration predicts there is a greater than 90% chance of a very strong or "super" El Niño event in the Northern Hemisphere in 2026-27, including California. Recent powerful El Niños in Los Angeles include 2015-16 and, most notably, 1997-98, when storms caused millions of dollars in property and infrastructure damage across California. In Los Angeles, El Niño's impact included multiple fatalities, mud flows and debris flows as well as collapsed hillsides in Westlake and Canoga Park, which led to hundreds of evacuations.

A strong El Niño elevates the risk of coastal and urban flooding, erosion of coastal bluffs, damage to fishing piers as well as debris flows in recent burn scars where topsoil repels water. The City's Hazard Mitigation Plan, adopted in 2024, identifies many of these risks, in addition to vulnerable areas of the City.

The City's *Emergency Operations Plan* and supporting annexes outline actions that City departments should undertake in the event of imminent hazards such as the urban and coastal flooding and mud and debris flows that could result from a super El Niño.

Given its high probability, residents should understand the preparations the City is undertaking to mitigate these risks while protecting human life and property.

I THEREFORE MOVE that Council instruct the Emergency Management Department, in coordination with the Bureau of Engineering, Bureau of Sanitation, Department of Recreation and Parks, Department of Water and Power, Police Department, and Fire Department, to present at the next Ad Hoc Committee for LA Recovery on their preparations for the super El Niño predicted by the National Oceanic and Atmospheric Administration, including but not limited to:

- Preparations to fortify low-lying coastal areas against storm surges and flooding, including the City's fishing piers;
- Emergency notifications, evacuation planning and provision of temporary shelter;
- Measures to clear catch-basins, debris basins and storm drains to prevent obstructions and create additional capacity for debris and water flow;
- Efforts to stabilize hillsides and protect roadways against mud and debris flows in the Palisades burn scar. The presentation should also address other hillside areas at increased risk for mud and debris flows;
- Tactics to address and manage overgrown vegetation in Fire Hazard Severity Zones as a result of a wetter winter.

PRESENTED BY: _____
TRACI PARK
Councilwoman, 11th District

SECONDED BY: _____

AUG 21 2026

ORIGINAL

GOVERNMENT OPERATIONS

BUDGET & FINANCE

MOTION

PUBLIC WORKS

Currently, the City plans, develops, and implements its capital projects, including municipal facilities, parks, sewage and clean water projects, and street infrastructure, through the Capital and Technology Improvement Expenditure Program, which is approved through the City's annual budget process. Critics of the City's current process have raised issues with how the City's current selection of capital projects lacks transparency, does not take into consideration long-term goals and needs of the City, and does not contemplate maintenance needs to keep the capital projects the City delivers in good condition to extend their usable life cycles.

As part of Executive Directive 9 (ED9), the Mayor brought together City departments to address concerns with the City's capital planning process; and also with the stated goal of streamlining coordination between the departments that deliver capital projects and ensuring that the City makes its capital investments equitably and based on actual need. This kind of proactive, citywide leadership is precisely what is needed to modernize a capital planning system that has gone without meaningful reform for too long. Per the directive, instructions were provided that "*The City Administrative Officer shall, as part of the Committee and upon agreement with it, publish a Capital Infrastructure Plan (CIP), which will replace the Physical Plant Projects (other than Clean Water) portion of the Five-Year Capital and Technology Improvement Plan (CTIP).*"

In response to Executive Directive 9, the Bureau of Engineering is now proposing a new Capital Infrastructure Plan that, if adopted, would replace the Capital and Technology Improvement Expenditure Program and the process by which the City plans and implements capital projects (C.F. 25-0752 and C.F. 26-0758). Despite the clear aforementioned language in the directive, the report states that it will "*decommission the existing CAO-led Annual Capital and Technology Improvement Expenditure Program (CTIEP), which lacks the policy focus, long-term orientation, and technical rigor of the proposed 5-year CIP.*"

As part of these proposed reforms, the Bureau of Engineering has proposed a new process for the selection and prioritization of capital projects where departments would submit potential projects to the Bureau for consideration (C.F. 25-0752). Unlike the Mayor's broader initiative, the Bureau's proposed intake process is unclear on what criteria the Bureau would use to prioritize projects, what role elected representatives would play in that prioritization, and how the Bureau would be held accountable to the communities that depend on these investments.

The Council currently has the ability to add and remove projects from the Capital and Technology Improvement Expenditure Program to meet its priorities. This is a critical tool the Council uses to address constituents' concerns. In order to ensure that the Council, who is elected to represent its districts' needs, maintains a prevalent role in the capital planning process going forward, the Council should fully understand how the Bureau of Engineering's proposed capital project intake process would impact the Council's ability to initiate and prioritize capital projects.

I THEREFORE MOVE that the Chief Legislative Analyst be instructed to report on the impacts of the Mayor's proposed Capital Infrastructure Plan (C.F. 26-0758) and the Bureau of Engineering's proposed capital project intake process (C.F. 25-0752), including the Plan's potential impacts on the Council's ability to initiate, prioritize, and fund capital projects.

I FURTHER MOVE that the City Administrative Officer, and other departments as necessary, be instructed to report on the how the proposed Capital Infrastructure Plan and capital project intake process would impact the City's budget process, including impacts to the annual Capital and Technology Improvement Expenditure Plan, funding sources that support capital projects, as well as how the proposed Plan would impact the management and oversight of capital projects and city facility maintenance, including potential delays to or elimination of current and pending projects and annual work programs.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

AUG 21 2026

ORIGINAL

AD HOC COMMITTEE ON UNARMED CRISIS PREVENTION INTERVENTION, AND COMMUNITY SERVICES

MOTION

The City of Los Angeles established the Opioid Trust Fund to receive settlement dollars to support opioid treatment, prevention, and recovery programs to mitigate the harm caused by opioid distributors and manufacturers. The Chief Legislative Analyst's October 30, 2023 and June 20, 2025 reports (CF 23-0670-S2) provides eligible activities and allowable expenditures for the Opioids Settlement Trust Fund in which the City should continue to advance.

Since the inception of the City's Unarmed Model of Crisis Response (UMCR) 27,744 calls have been diverted from law enforcement for non-violent incidents involving mental health, behavioral distress, disturbances and safety checks. Specifically, UMCR responds to psychiatric emergencies, non-lewd indecent exposure and noise complaints of individuals who may be experiencing emotional distress. UMCR responders are also dispatched to calls involving individuals with substance abuse disorder incidents, including opioid related incidents.

Other jurisdictions across the country have invested opioid settlement funds to support programs such as:

- embedding mental health clinicians at emergency communications center;
- designating an Opioid Response Program Coordinator to map assets and service gaps and develop recommendations to operationalize key priorities set through a collaborative strategic plan;
- utilization of certified Peer Recovery Specialists;
- prevention focused workforce education and training programs;
- follow up care for incidents involving opioid overdose after the deployment of emergency services and;
- Naloxone distribution cabinets at libraries and city facilities.

Using specific opioid settlement funds for additional programs should be replicated in Los Angeles to enhance the services provided by UMCR and other city-funded outreach, street medicine, and mobile response programs.

I THEREFORE MOVE that the City Council DIRECT the City Administrative Officer (CAO) to report back in 30 days with a list of eligible expenditures of the Unarmed Model of Crisis Response (UMCR) program, including, but not limited to outreach, street medicine and other mobile response programs, that can be reimbursed or funded by the Opioids Settlement Trust Fund, and develop recommendations to fund future remediation activities.

I FURTHER MOVE that City Council DIRECT the CAO to report back within 90 days on the feasibility of utilizing opioid settlement funds to support the continued expansion of UMCR, including: amending the program design to enable the use of the Opioids Settlement Trust Fund, developing opioid-related crisis response trainings and curriculum, documenting specific opioid-related incidents, and other strategies related to the deployment of specialized mobile teams to deliver opioid remediation services, including hiring outside consultants to assist the City.

I FURTHER MOVE that the City Council DIRECT the Chief Legislative Analyst to report back in 30 days on how other jurisdictions are utilizing opioid settlement funds for crisis response and opioid-related deployment of mobile teams, to assist the CAO in designing future remediation activities.

ORIGINAL

PRESENTED BY: _____ SECONDED BY: _____

BOB BLUMENFIELD
Councilmember, 3rd District

AUG 21 2026

MOTION

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY

In recent years, the Trump Administration has implemented a series of immigration enforcement actions that disproportionately and punitively impact many immigrant populations in the United States; one such method includes the targeted termination and non-extension of Temporary Protected Status (TPS) for countries such as El Salvador, that have significant immigrant populations in the United States and in the City of Los Angeles.

TPS has historically served as a relief mechanism by which nationals of countries experiencing dire circumstances, including armed conflict, environmental disasters, epidemics, or other extraordinary and temporary conditions that would prevent the safety of those individuals, could lawfully reside and obtain employment in the United States.

El Salvador is one such country that has been granted continuous TPS since 2001 in response to devastating natural disasters, and has persisted through multiple federal administrations. However, the Department of Homeland Security has chosen to allow the expiration of TPS designation and related benefits for El Salvador, effective September 9, 2026. Other countries facing such changes include Haiti, Somalia, Ukraine, Sudan, and more.

These TPS terminations are of great consequence and concern to the City of Los Angeles, which has the largest Salvadoran population of any city outside of El Salvador, and which is home to many other communities facing these destabilizing changes– all of whom are Angelenos vital to the City's neighborhoods, culture, economy, and contributions.

It is imperative that the City urgently identify measures departments can take to prepare for termination of TPS for Salvadoran TPS holders, as well as for other communities of TPS holders, and to support these residents who will lose or have lost their ability to lawfully live and work in Los Angeles.

I THEREFORE MOVE that the City Council direct the Community Investment Department, in consultation with the Mayor's Office of Immigrant Affairs and with support from other Departments as needed, to provide a brief report within 14 days on the following:

- Actions the City is currently taking to respond to the termination of TPS for Salvadoran and other communities of TPS holders in Los Angeles.
- Recommendations for additional actions the City could take to address the termination of TPS for Salvadoran and other TPS holders in Los Angeles, including:
  - Additional investment in or utilization of RepresentLA
  - Rental assistance or other financial assistance
  - Outreach and education
  - Supports for particularly vulnerable communities within the TPS population, including young people, older adults, and deeply low-income individuals
- An analysis of the potential economic impacts of these TPS terminations, including industries likely to be affected and the impacts to those industries.

PRESENTED BY: Ornica Rodriguez for
HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY:

ORIGINAL

BB
AUG 21 2026