Los Angeles City Council, Journal/Council Proceeding
Tuesday, August 4, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Price Jr. (1)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **26-0170**
CD 11

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the Venice Beach Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated June 29, 2026, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.

2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on the City-owned properties within the District to be paid from the General Fund total $577,986.16 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Venice Beach Business Improvement District is $50,017.06 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's nine-year term.

Community Impact Statement: None submitted

(Pursuant to Council action on Wednesday, July 1, 2026 and adoption of Ordinance No. 188940 on Tuesday,May 5, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(2) **26-0348**
CD 5

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the Century City Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated June 29, 2026, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.

2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on the City-owned properties within the District to be paid from the General Fund total $6,655.09 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Century City Business Improvement District is $114,000 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's ten-year term.

Community Impact Statement: None submitted

(Pursuant to Council action on Wednesday, July 1, 2026 and adoption of Ordinance No. 188937 on Tuesday, May 5, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(3) **26-0551**
CD 5

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the Westwood Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated June 5, 2026, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.

2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on one (1) City-owned properties within the District to be paid from the General Fund total $27,363.34 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Westwood Business Improvement District is $29,160.00 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's ten-year term.

Community Impact Statement: None submitted

(Pursuant to Council action on Wednesday, July 1, 2026 and adoption of Ordinance No. 188936 on Tuesday, May 5, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(4) **26-0552**
CD 10

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the West Adams Property and Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated June 6, 2026, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.

2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on zero (0) City-owned properties within the District to be paid from the General Fund total $0 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the West Adams Property and Business Improvement District is $9,609.00 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's ten-year term.

Community Impact Statement: None submitted

(Pursuant to Council action on Wednesday, July 1, 2026 and adoption of Ordinance No. 188941 on Tuesday, May 5, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(5) **26-0553**
CD 12

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to establishment of the Old Granada Village Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated June 5, 2026, establishing the District and confirming the

assessments to be levied upon properties within the District, as described in the Management District Plan.

2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on zero (0) City-owned properties within the District to be paid from the General Fund total $0.00 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Old Granada Village Business Improvement District is $3,220.38 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the District's eight-year term.

Community Impact Statement: None submitted

(Pursuant to Council action on Wednesday, July 1, 2026 and adoption of Ordinance No. 188942 on Tuesday, May 5, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(6) **22-0058-S2**
CD 13

PUBLIC ANNOUNCEMENT OF BALLOT TABULATION and ORDINANCE FIRST CONSIDERATION relative to modification of the Larchmont Village Business Improvement District (District), pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of

the California Constitution.

Recommendations for Council action, if the tabulation of ballots indicates majority support, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated June 15, 2026, establishing the District and confirming the assessments to be levied upon properties within the District, as described in the Management District Plan.

2. AUTHORIZE the City Clerk, subject to approval of the City Attorney, to prepare, execute and administer an operating agreement between the City and a non-profit corporation for the administration of the District's programs.

Fiscal Impact Statement: The City Clerk reports that direct costs associated with Department administrative expenses will be charged to the District and will be recovered from assessments collected.

Assessment levied on the City-owned properties within the District to be paid from the General Fund total $10,000.00 for the first year of the District. Funding is available in the Business Improvement District Trust Fund 659 to pay the General Fund share of the assessment for the first operating year.

Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the Larchmont Village Business Improvement District is $7,899.00 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the District's remaining six-year term.

Community Impact Statement: None submitted

(Pursuant to Council action on Wednesday, July 1, 2026 and adoption of Ordinance No. 188950 on Friday, May 15, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(7) **26-0160-S50**
CD 2

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 13911 West Cohasset Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 13911 West Cohasset Street. (Lien: $2,880.46)

(Continued from Council meeting date of June 30, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(8) **26-0890**
CD 2

CONTINUED CONSIDERATION OF HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both off-site and on-site consumption at Blackjack Marketplace and Cafe, located at 12643 Sherman Way, Unit G-H.

Applicant: AN-SK GROUP, INC. PRESIDENT ERVAND KARAKHANIAN

Representative: CLR ENTERPRISES, INC./ LEE RABUN

TIME LIMIT FILE - SEPTEMBER 14, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2026)

(Motion required for Findings and Council recommendations for the above application)

(Continued from Council meeting date of June 30, 2026.)

Adopted Motion (Nazarian – Padilla) to grant the Public Convenience or Necessity. - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:(0); Absent: Price Jr. (1)

(9) **24-1448-S1**
CD 14

ENVIRONMENTAL IMPACT REPORT (EIR) and PUBLIC WORKS COMMITTEE REPORT relative to the Airspace Vacation (elevation of approximately 401'2" to 471'9") at corner of Hope Street with 2nd Street, VAC-E1401457 (Vacation).

Recommendations for Council action:

1. REVIEW and CONSIDER the Grand Avenue Project EIR No. ENV-2020-1935-EIR, SCH No. 2005091041, which was certified by the Los Angeles Grand Avenue Authority on November 20, 2006, and subsequent addenda dated July 2010, April 2014, June 2018, and August 2020 (respectively available at https://clkrep.lacity.org/onlinedocs/2007/07-2306_misc_7-10-08.pdf and https://planning.lacity.gov/development-services/eir/grand-avenue-project-addendums) as they relate to the Air Space Vacation in compliance with the California Environmental Quality Act (CEQA).

2. FIND that based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed pursuant to CEQA in the Grand Avenue Project EIR No. ENV-2020-1935-EIR, SCH No. 2005091041, certified on November 20, 2006 and as supported by the subsequent addenda; and pursuant to CEQA Guidelines 15162 and 15164, no subsequent EIR or addendum is required for approval of the Project. A copy of the Bureau of Engineering (BOE) CEQA Review Findings memo dated August 7, 2025, is attached and incorporated herein (Transmittal No. 3 of the BOE report dated December 17, 2025, attached to the Council file).

3. SPECIFY that the Permit Case Management and the Environmental Management Divisions of the BOE, respectively located at 201 North Figueroa Street and 1149 South Broadway,

and other relevant City departments are custodians of the documents or other material which constitute the record of the proceedings upon which the Council's decision is based.

4. INSTITUTE the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law for the vacation of the public right-of-way indicated below and shown colored blue on Exhibit of said BOE report:

   Airspace Vacation (elevation of approximately 401'2" to 471'9") at corner of Hope Street with 2nd Street

5. ACKNOWLEDGE that the vacation of the areas shown colored orange on Exhibit B, are no longer part of the request. These areas were withdrawn from the request by the applicant in their letter dated September 12, 2025 (Transmittal No. 4 of said BOE report).

6. FIND that there is public benefit to this airspace vacation of public street. Upon vacation of the airspace portion of the street, the City is relieved of its ongoing obligation to maintain the vacated airspace portion of the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved vacated airspace.

7. FIND that, in conformance with Section 556 of the City Charter, the vacation is in substantial conformance with the purposes, intent and provisions of the General Plan.

8. FIND that, in conformance with Section 892 of the California Streets and Highways Code, the vacation area is not necessary for non-motorized transportation facilities.

9. FIND that, in conformance with Section 8324 of the California Streets and Highways Code, the Council determines that the vacation area is not necessary for present or prospective public use.

10. ADOPT the BOE report with the conditions contained therein and with the amendments listed in the Communication from Councilmember Jurado dated June 9, 2026, attached to the Council file.

Fiscal Impact Statement: The petitioner has paid a deposit of $25,021.42 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the vacated public easement airspace area by City forces shall be eliminated.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(10) **25-0938**
CD 2

CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of Arvilla Avenue between San Fernando Northeast Roadway and San Fernando Southwest Roadway, VAC-E1401460 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.

2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map of the April 6, 2026 City Engineer report, attached to the Council file:

   Arvilla Avenue between San Fernando Northeast Roadway and San Fernando Southwest Roadway

3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.

4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.

5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.

6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.

7. ADOPT said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of $14,980 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(11) **21-0827**
CD 13

CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of a portion of Park Drive adjacent to Lot 7 of Elysian View Tract between Ewing Street and Baxter Street, VAC-E1401400 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.

2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map of the November 12, 2021 City Engineer report, attached to the Council file:

   Portion of west side of Park Drive from approximately 320 feet south of Baxter Street to approximately 380 feet south of Baxter Street

3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.

4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.

5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.

6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.

7. ADOPT said City Engineer's report with the conditions contained therein except for Conditions 8 and 9 which have been deleted.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of $14,980 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(12) **26-0948**
CD 14

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at The California Wine Exchange, located at 1050 South Flower Street, Suite 167.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at The California Wine Exchange, located at 1050 South Flower Street, Suite 167, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at The California Wine Exchange, located at 1050 South Flower Street, Suite 167.

3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: California Wine Exchange LLC - Mark Prior

Representative: California Wine Exchange LLC - Mark Prior & Consulting

TIME LIMIT FILE - SEPTEMBER 23, 2026

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 22, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

Items for which Public Hearings Have Been Held

(13) **25-1360**

CONTINUED CONSIDERATION OF ENVIRONMENTAL IMPACT REPORT (EIR) SCH NO. 2023050366. BOARD OF WATER AND POWER COMMISSIONERS' (BOARD) RESOLUTION NO. 026071,

STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING REPORTING PROGRAM (MMRP), and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the CEQA Section 21151(c) Appeal filed by Sierra Club, Food and Water Watch, Communities for a Better Environment, Los Angeles Waterkeeper, Physicians for Social Responsibility Los Angeles, and the Center for Biological Diversity of the action taken by the Board on October 28, 2025 to adopt the Final EIR for the Scattergood Generating Station Units 1 and 2 Green Hydrogen-Ready Modernization Project (Project).

Recommendations for Council action:

1. DENY the appeal on the grounds set forth in the Department of Water and Power (DWP) report dated February 25, 2026, attached to the Council file.

2. CERTIFY that the EIR for the Project (a) has been completed in compliance with the CEQA (Public Resources Code §21000 et seq.), with the State CEQA Guidelines (Cal. Code Regs., tit. 14, §15000 et. seq.), and the City of Los Angeles CEQA Guidelines; (b) was presented to the Council for review and the Council considered the information contained in the EIR prior to certifying the project; and (c) reflects the independent judgment and analysis of the Council, and that all required procedures have been completed.

3. FIND that, in accordance with the information contained in the EIR, the Project will have significant environmental effects on air quality and cumulative impacts as defined by Public Resources Code Sections 21068 and 21082.2, and the State CEQA Guidelines, Sections 15064, 15064.4, 15064.5, and 15382.

4. FIND that, in accordance with the provisions of State CEQA Guidelines Section 15091(a)(3), specific economic, legal, social, technological, or other considerations, make infeasible certain mitigation measures such that some environmental impacts remain significant and unavoidable.

5. FIND that all information added to the EIR after public notice of the availability of the Draft EIR for public review but before certification, merely clarifies, amplifies, or makes insignificant modifications in an adequate EIR and recirculation is not necessary.

6. FIND that, in accordance with Public Resources Code Section 21081(b) and State CEQA Guidelines Section 15093, the benefits of the Project outweigh the significant and unavoidable environmental impacts.

7. ADOPT the Findings of Fact and Statement of Overriding Considerations.

8. ADOPT the MMRP as required by Public Resources Code, Section 21081.6. The MMRP is designed to ensure compliance with the mitigation measures adopted to avoid or lessen significant effects on the environment, and identifies the responsibilities of the DWP, as lead agency, to monitor and verify project compliance with those mitigation measures.

9. ADOPT the recommendations of the Board from its regular meeting held October 28, 2025, relating to the Project.

Fiscal Impact Statement: None submitted by the DWP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting date of June 30, 2026.)

Adopted item as Amended (Park – Harris-Dawson) Forthwith - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Soto-Martínez (11); Nays: Hernandez, Raman, Yaroslavsky (3); Absent: Price Jr. (1)

(14) **26-0842**

PUBLIC WORKS COMMITTEE REPORT relative to submitting an application to the Governor's Office of Land Use and Climate Innovation (LCI) for funding under Round 2 of the Extreme Heat and Community Resilience Program, and related matters.

Recommendations for Council action, pursuant to Motion (Blumenfield, Raman – Yaroslavsky):

1. INSTRUCT and AUTHORIZE the Bureau of Street Services (BSS), with the assistance of any other relevant agencies, to prepare and submit a pre-application form, full application, and any other required materials to the LCI for funding under Round 2 of the Extreme Heat and Community Resilience Program.

2. AUTHORIZE the BSS to partner with, at their discretion, a 501(c)(3) non-profit entity (or multiple entities) as the Co-applicant(s) on the preparation of the pre-application form, full application, and any other required materials, as per the requirements of Round 2 of the Extreme Heat and Community Resilience Program and to negotiate and execute any necessary agreements to do so.

3. AUTHORIZE the BSS to partner with ShadeLA and its constituent entities, and any other entities at the BSS's discretion, as Contributors on the preparation of the pre-application form, full application, and any other required materials, as per the requirements of Round 2 of the Extreme Heat and Community Resilience Program and to negotiate and execute any necessary agreements to do so.

4. AUTHORIZE the BSS to negotiate and execute the grant agreement, and any related documents, or any other necessary funding, cooperative agreements or contractual documents, with the LCI, subject to the approval of the City Attorney as to form and legality.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(15) **26-0878**
CD 9

PUBLIC WORKS COMMITTEE REPORT relative to initiating the process of changing the name of West 58th Street between South Figueroa Street and South Flower Street as "Senator Bill Greene Street."

Recommendation for Council action, pursuant to Motion (Price - Hutt):

DIRECT the City Engineer to initiate the process of changing the name West 58th Street between South Figueroa Street and South Flower Street as "Senator Bill Greene Street."

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(16) **24-1577**
CD 1

REAPPROPRIATION OF FUNDS relative to the unencumbered balance of the 2024-25 Bureau of Sanitation Fund for additional homeless services in Council District 1 (CD 1).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAPPROPRIATE $171,299.48 from the unencumbered balance of the 2024-25 Bureau of Sanitation Fund No. 100/82 for additional homeless services in CD 1, as attached in the Motion.

(Pursuant to Council action of June 30, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(17) **26-0919**
CDs 4, 6

REAPPROPRIATION OF FUNDS relative to two Bureau of Street Services projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to reappropriate $241,000 (Council file No. 23-0526; Source Fund No. 523) within the Bureau of Street Services Fund No. 100/86, Account No. 001010, Salaries General $7,711, Account No. 001090, Overtime General $69,489, Account No. 001100 Hiring Hall Salaries $113,400, and Account No. 003030, Construction Expense $50,400, to continue work on the Cahuenga Boulevard/ Broadlawn/Drive/Oakshire Drive Access Ramp (CD 4) in FY 2026-27.

2. AUTHORIZE the Controller to reappropriate $493,000 (Council file No. 25-0525; Source Fund No. 424) within the Bureau of Street Services Fund No. 100/86, Account No. 001010, Salaries General $320,000, Account No. 001090, Overtime General $50,000, and Account No. 003030, Construction Expense $123,000, to continue work on the Laurel Canyon Blvd & Wicks St Pedestrian Improvements Project (CD 6) in FY 2026-27 (Council file No. 25-0525).

3. AUTHORIZE the Controller to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(Pursuant to Council action of June 30, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(18) **26-0921**

TRANSFER OF FUNDS relative to funding in order to convert three CARE Team operation days into three CARE+ Team operation days.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER $618,000 from the Additional Homeless Services line item in the General City Purposes Fund Account No. Fund No. 100/56, Account No. 000931 to the Bureau of Sanitation Contractual Services Account Fund No. 100/82, Account No. 003040 in order to convert three CARE Team operation days into three CARE+ Team operation days.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

(Pursuant to Council action of June 30, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(19) **25-0600-S138**

TRANSFER OF FUNDS relative to the Fourth (Year-End) Financial Status Report (FSR) for Fiscal Year (FY) 2025-26.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

Reappropriations/Appropriations

a. Reappropriate up to the specific General Fund amounts noted, from the unencumbered balance remaining in the funds and accounts identified in Attachment 10 of the 2025- 26 Year-End Financial Status Report in the same amount and into the same accounts as exist on June 30, 2026, for the purposes noted therein.

b. Reappropriate up to the specific special fund amounts noted, from the unencumbered balance remaining in the special fund and accounts identified in Attachment 11 of the 2025-26 Year-End Financial Status Report in the same amount and into the same accounts as exist on June 30, 2026, for the purposes noted therein.

Fire

c. Authorize the Controller to transfer $1,052,262 from the MICLA Fund No. 298/38, Account Nos. 38C132, Information Technology Agency ($327,000), and 38C332, Communication Labor ($725,262), to the Information Technology Agency Fund No. 100/32, Account No. 001100, Hiring Hall Salaries Account for the installation of communication equipment in Fire Department vehicles, and authorize the Controller to reimburse the General Fund upon receipt of ITA labor services invoices from MICLA. Installation work is ongoing, and due to the need to stay on schedule, funding is needed to reimburse ITA's Hiring Hall Account prior to approval of the 2026-27 First FSR in early November.

d. Transfer $3,000,000 from the Unappropriated Balance Fund No. 100/58, Mutual Aid Overtime Account to Fire Department Fund No. 100/38, Overtime Sworn Account for sworn resources deployed outside the City during peak wildfire periods which usually occur from early summer through the end of the calendar year.

e. Transfer up to $13,700,000 from the Unappropriated Balance Fund No. 100/58, Ground Emergency Medical Transport QAF Program Account to the Fire Department Fund No. 100/38, Contractual Services Account for the payment of the Public Provider – Ground Emergency Medical Transport Intergovernmental Transfer Program third quarterly invoice for calendar year 2026.

f. Authorize the Fire Department to electronically transfer or disburse up to $13,700,000 from the Contractual Services Account to the State Department of Health Care Services for the payment of the third quarterly invoice for calendar year 2026 for the PP-GEMT-IGT

Program.

g. Transfer $500,000 from the Fire Department's Fund No. 100/38, Operating Supplies Account to the General Services Department's Fund No. 100/40, Contractual Services Account for the replacement of a failed diesel fuel tank with an above-ground storage tank at Fire Station No. 28.

Housing

h. Authorize the Controller to disencumber up to $136,500 in Fiscal Year 2026 encumbered balances for Contract No. C-143497, with Ellana Inc., within the Housing Department Fund No. 100/43, Account No. 003040, Contractual Services, revert the disencumbered amount to the Reserve Fund No. 101/62, subsequently transfer the amount to the Unappropriated Balance Fund No. 100/58 and reappropriate therefrom to the Housing Department Fund No. 100/43, Account No. 003040, Contractual Services, to provide architectural plan review and construction cost estimating services.

i. Authorize the Controller to disencumber up to $158,570.67 in Fiscal Year 2026 encumbered balances for Contract No. C-143134, with GCAP Services Inc., within the Housing Department Fund No. 100/43, Account No. 003040, Contractual Services, revert the disencumbered amount to the Reserve Fund No. 101/62, subsequently transfer the amount to the Unappropriated Balance Fund No. 100/58 and reappropriate therefrom to the Housing Department Fund No. 100/43, Account No. 003040, Contractual Services, to fund prevailing wage compliance services.

LAHSA

j. Transfer up to $2,819,828 from the HCID General Fund Program Fund No. 10A/43, Account No. 43AC11, Los Angeles Continuum of Care Administration ($120,443), Account No. 43AC12, Shelter and Housing Interventions ($1,365,064), and Account No. 43AC13, Street Strategies ($1,334,321) accounts to the HCID General Fund Program Fund No. 10A/43, Account No. 43EC11, Los Angeles Continuum of Care Administration Account for administrative costs through June 30, 2027.

Community Impact Statement: None submitted

(Pursuant to Council action of June 9, 2026.)

Adopted as Amended by Amending Motion 19A (Raman – Blumenfield) Forthwith - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(20) **26-0820**
CDs 9, 14 TRANSFER OF FUNDS relative to the Los Angeles World Cup Safety and Security Grant Program Grant award application and acceptance.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to transfer appropriations within Los Angeles World Cup 2026 Safety and Security Grant Program Fund No. XXX as detailed in the table of Recommendation No. 3.a contained in the City Administrative Officer (CAO) report dated June 12, 2026, attached to the Council file.

2. AUTHORIZE the Controller to transfer appropriations from Los Angeles World Cup 2026 Safety and Security Grant Program Grant Fund No. XXX, Department No. 46, to the General Fund to reimburse the General Fund for Los Angeles World Cup 2026 Safety and Security Grant Program Grant Fund as detailed in the table of Recommendation No. 3.b contained in the CAO report dated June 12, 2026, attached to the Council file.

3. AUTHORIZE the Controller to transfer up to $6,071.86 from Los Angeles World Cup 2026 Safety and Security Grant Program Grant Fund, Fund No. XXX/46, Account No. 46E299 to the LAPD's General Fund No. 100/70, Revenue Source Code No. 5346, Related Costs Reimbursements for Grants, for reimbursement of grantfunded fringe benefits.

Community Impact Statement: None submitted

(Pursuant to Council action of June 23, 2026.)

Adopted as Amended by Amending Motion 20A (Lee – Harris-Dawson) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(21) **26-0542**

TRANSFER AND APPROPRIATION OF FUNDS relative to the acceptance of a grant award from the California Board of State and Community Corrections for the Fiscal Year 2026-27, Fiscal Year 2027-28, and Fiscal Year 2029-30 California Gang Violence Intervention and Prevention Grant Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ESTABLISH new appropriation accounts within the 2026 CalVIP Grant Fund No. XXX/46 as listed in the City Administrative Officer (CAO) report dated May 27, 2026, Recommendation No. 5a.

2. INCREASE appropriations in the amount of $722,582 within the Mayor's Fund No. 100/46, Account No. 001020, Grant Reimbursed for the reimbursement of grant-funded salary costs.

3. TRANSFER up to $389,038 from the 2026 CalVIP Grant Fund No. XXX/46, Account No. 46E299 to the Mayor's Fund No. 100/46, Revenue Source Code 5346 for the reimbursement of grant-funded fringe benefits.

4. AUTHORIZE the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments as necessary to implement the actions approved by the Mayor and City Council, subject to the approval of the City Administrative Officer, and REQUEST the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the proposed grant activities, including partial salary costs of three positions in the Mayor's Office, will be funded by the California Violence Intervention and Prevention Cohort 5 Grant. There is no match requirement associated with the grant. There is no additional impact to the General Fund.

Community Impact Statement: None submitted

(Pursuant to Council action of June 26, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(22) **24-1168**
CD 15

TRANSFER OF FUNDS relative to a proposed legal services agreement with Burke, Williams & Sorensen, LLP for the case entitled Oceans 11 RV Park, LLC v. City of Los Angeles, et al., Court of Appeal Case No. B350259 and Case No. B354451; Los Angeles Superior Court (LASC) Case No. 24STCV16728.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to transfer $160,000 from the Unappropriated Balance, Outside Counsel Including Workers Compensation line item, to the City Attorney, Fund No. 100/12, Account No. 009301.

Community Impact Statement: None submitted

(Pursuant to Council action of June 24, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(23) **26-0832**

TRANSFER OF FUNDS and POSITION AUTHORITY relative to the acceptance of a grant from the American Society for the Prevention of Cruelty to Animals (ASPCA) and Best Friends Animal Society (BFAS).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to transfer $1,240,660 from Animal Services Grant Fund No. TBD/06, Account No. XXXXXX, to Fund No. 100/06, Account No. 001010 - Salaries, General, for Fiscal Year (FY) 2026-27 salary expenses.

2. AUTHORIZE the Controller to transfer $2,026,990 within Animal Services Grant Fund No. TBD/06, from Account No. XXXXXX to Account No. 06E299 - Reimbursement of General Fund Costs, and further transfer to Fund No. 100/06, Revenue Source Code 5361 - Related Cost Reimbursement – Others, for FY 2026-27 to reimburse for the fringe benefits and related costs.

3. AUTHORIZE by resolution position authority for 23 positions in the Department of Animal Services consisting of one Director of Field Operations (Class Code 4321-0), three District Supervisors (Class Code 4320-0), and 19 Animal Care Technicians (Class Code 4310-0), for the term of July 1,2026 through June 30, 2027, subject to allocation by the Civil Service Commission.

4. AUTHORIZE the Department of Animal Services to prepare Controller instructions for any technical adjustments, subject to the approval of the CAO; and, authorize the Controller to implement the instructions.

Community Impact Statement: None submitted

(Pursuant to Council action of July 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(24) **23-1022-S33**

TRANSFER OF FUNDS relative to the Fiscal Year (FY) 2026-27 Annual Homelessness Funding Report.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER up to $115,186 from Homeless Efforts - County Funding Agreement Fund No. 63Q/10, Account No. 10T618, Homeless Effort – County Funding Agreement to GSD Fund No. 100/40, Account No. 001014, Salaries, Construction Projects for demobilization of the A Bridge Home site located at 828 Eubank Avenue in Council District 15.

2. TRANSFER up to $514,006 from Homeless Efforts - County Funding Agreement Fund No. 63Q/10, Account No. 10T618, Homeless Effort – County Funding Agreement to GSD Fund No. 100/40, Account No. 001101, Hiring Hall Construction for demobilization of the A Bridge Home site located at 828 Eubank Avenue in Council District 15.

3. TRANSFER up to $342,671 from Homeless Efforts - County Funding Agreement Fund No. 63Q/10, Account No. 10T618, Homeless Effort – County Funding Agreement to GSD Fund No. 100/40, Account No. 001121, Benefits Hiring Hall Construction for demobilization of the A Bridge Home site located at 828 Eubank Avenue in Council District 15.

4. TRANSFER up to $325,211 from Homeless Efforts - County Funding Agreement Fund No. 63Q/10, Account No. 10T618, Homeless Effort – County Funding Agreement to GSD Fund No. 100/40, Account No. 003180, Construction Materials for demobilization of the A Bridge Home site located at 828

Eubank Avenue in Council District 15.

5. TRANSFER up to $14,246 from Homeless Efforts - County Funding Agreement Fund No. 63Q/10, Account No. 10T618, Homeless Effort – County Funding Agreement to CAO Fund No. 100/10, Account No. 003040, Contractual Services to support security costs during the demobilization of the Eubank ABH in Council District 15.

6. TRANSFER up to $13,481,640 from GCP Fund No. 100/56, Account No. 000932, Alliance Settlement Agreement Program to LAHD Fund No. 10A/43, in the newly established account entitled “Tiny Home Village Operations” for operations funding for interim housing beds, from July 1, 2026, through June 30, 2027.

7. TRANSFER up to $6,334,575 from GCP Fund No. 100/56, Account No. 000932, Alliance Settlement Agreement Program to LAHD Fund No. 10A/43, in the newly established account entitled “Other Interim Housing Operations” for operations funding for interim housing beds, from July 1, 2026, through June 30, 2027.

8. TRANSFER up to $4,691,469 from GCP Fund No. 100/56, Account No. 000932, Alliance Settlement Agreement Program to LAHD Fund No. 10A/43, Account No. 43ED52, Master Leasing for rental subsidies and related services, and operating expenses for Master Leasing sites, from July 1, 2026 through June 30, 2027.

9. TRANSFER up to $137,609 from HHAP-6 Fund No. 68V/10, Account No. 10C831, FC-1 Interim Housing to GSD Fund No. 100/40, Account No. 001014, Salaries, Construction Projects for hygiene trailer replacements at the four THV sites, located at 1455 Alvarado Street, 2301 W. 3rd Street, 7570 N. Figueroa Street, and Arroyo Drive at Ave 60.

10. TRANSFER up to $1,336,032 from HHAP-6 Fund No. 68V/10, Account No. 10C831, FC-1 Interim Housing to GSD Fund No. 100/40, Account No. 003180, Construction Materials for hygiene trailer replacements at the four THV sites, located at 1455 Alvarado Street, 2301 W. 3rd Street, 7570 N. Figueroa Street, and Arroyo Drive at Ave 60.

11. TRANSFER up to $4,936,003.16 from HHAP-6 Fund No. 68V/10, Account No. 10C832, FC-2 Housing Operations in Skid Row to the BPW Fund No. 100/74, Account No. 003040, Contractual Services for the continuation of the Skid Row hygiene services, from July 1, 2026, through June 30, 2027.

12. TRANSFER up to $6,000 from HHAP-6 Fund No. 68V/10, Account No. 10C832, FC-2 Housing Operations in Skid Row to the Bureau of Sanitation Fund No. 100/82, Account No. 001010, Salaries General for the continuation of Sharp Collection Box program from July 1, 2026, through June 30, 2027.

13. TRANSFER up to $16,500 from HHAP-6 Fund No. 68V/10, Account No. 10C832, FC-2 Housing Operations in Skid Row to the Bureau of Sanitation Fund No. 100/82, Account No.003040, Contractual Services for the continuation of Sharp Collection Box program from July 1, 2026, through June 30, 2027.

14. TRANSFER up to $2,500 from HHAP-6 Fund No. 68V/10, Account No. 10C832, FC-2 Housing Operations in Skid Row to the Bureau of Sanitation Fund No. 100/82, Account No. 006020, Operating Supplies for the continuation of Sharp Collection Box program from July 1, 2026, through June 30, 2027.

15. TRANSFER up to $5,595,292.80 from HHAP-6 Fund No. 68V/10, Account No. 10C834, FC-4 Outreach, Hygiene,

Prevention, and Supportive Services to the BPW Fund No. 100/74, Account No. 003040, Contractual Services for the continuation of BPW Citywide Pit Stop Program services, from July 1, 2026, through June 30, 2027.

16. TRANSFER up to $2,183,297.32 from HHAP-6 Fund No. 68V/10, Account No. 10C834, FC-4 Outreach, Hygiene, Prevention, and Supportive Services to the BPW Fund No. 100/74, Account No. 003040, Contractual Services for the continuation of BPW Portable Hygiene services, from July 1, 2026, through June 30, 2027.

17. TRANSFER up to $1,729,733 from HHAP-6 Fund No. 68V/10, Account No. 10C834, FC-4 Outreach, Hygiene, Prevention, and Supportive Services to CAO Fund No. 100/10, Account No. 001010, Salaries General ($890,055) and CAO Fund No. 100/10, Revenue Source Code 5361, Related Cost Reimbursement Other ($839,678) for salary costs for one Principal Project Coordinator and five Senior Project Coordinators to continue to support Citywide outreach coordination, from July 1, 2026, through June 30, 2027.

18. TRANSFER up to $250,132 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to BOE Fund No. 100/78, Account No. 001010, Salaries General ($155,381), and BOE Fund No. 100/78, Account No. RSRC 5361, Related Cost Reimb - Others ($94,751) for one Civil Engineer for 12 months, July 1, 2026 through June 30, 2027, to complete interim housing projects.

19. TRANSFER up to $290,911 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to BPW Fund 100/74, Account No. 001010, Salaries General ($159,255), and BPW Fund No. 100/74, Account No. RSRC 5361, Related Cost Reimb - Others ($131,656) for one Senior Management Analyst I for 12 months, July 1, 2026 through June 30, 2027, to administer the Citywide and Skid

Row Pit Stop Programs and the Skid Row Street Sweeping and Litter Abatement Program.

20. TRANSFER up to $386,189 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to City Attorney, Fund No. 100/12, Account No. 001010, Salaries General ($229,383), and City Attorney Fund No. 100/12, Account No. RSRC 5361, Related Cost Reimb - Others ($156,806) for one Deputy City Attorney III for 12 months, July 1, 2026 through June 30, 2027 to complete the leases for Roadmap sites.

21. TRANSFER up to $376,922 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to GSD Fund No. 100/40, Account No. 001010, Salaries General ($164,789), and GSD Fund No. 100/40, Account No. RSRC 5361, Related Cost Reimb - Others ($212,133) for one Senior Real Estate Officer, for 12 months, July 1, 2026 through June 30, 2027, to complete the lease negotiations for interim housing sites.

22. TRANSFER up to $911,837 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to the Mayor's Office of City Homelessness Initiatives Fund No. 100/46, Account No. 001020, Salaries, Grant Reimbursed ($358,286), and Mayor's Office of City Homelessness Initiatives Fund No. 100/46, Account No. RSRC 5361, Related Cost Reimb - Others ($553,551) to fund one Senior Specialist for Housing and Homelessness Solutions, one Director of Skid Row Strategies and one Data Director, for 12 months, July 1, 2026 through June 30, 2027.

23. TRANSFER up to $774,884 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to LAHD Fund No. 100/43, Account No, 001010, Salaries General ($470,711), and LAHD Fund No. 100/43, Account No. RSRC 5351, Related Cost Reimb - Others ($304,173) to fund One Senior Project Coordinator, one

Principal Project Coordinator, and one Senior Management Analyst II for 12 months, July 1, 2026 through June 30, 2027, to support the streamlining of affordable housing projects.

24. TRANSFER up to $1,496,397 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to the Office of the CAO Fund No. 100/10, Account No. 001010, Salaries General ($769,989), and CAO Fund No. 100/10, Account No. RSRC 5361, Related Cost Reimb - Others ($726,408) for one Senior Administrative Analyst II and four Administrative Analysts for 12 months, July 1, 2026 through June 30, 2027.

25. TRANSFER up to $250,000 from HHAP-6 Fund No. 68V/10, Account No. 10C836, FC-6 Administrative Costs and Systems Support to City Attorney Fund No. 100/12, Account No. 004200, Litigation for the Alliance Settlement Agreement Master Service fee to monitor and facilitate the City's progress on the Alliance settlement from July 1, 2026, through June 30, 2027.

26. TRANSFER up to $2,166,223 from HHAP-6 Fund No. 68V/10, Account No. 10C831, FC-1 Interim Housing to the Citywide Leasing Fund No. 100/63, 000027, A Bridge Home Leasing for the annual leasing costs associated with various A Bridge Home and interim housing sites from July 1, 2026, through June 30, 2027.

27. TRANSFER up to $125,512 from HHAP-6 Fund No. 68V/10, Account No. 10C831, FC-1 Interim Housing to the Department of General Services (GSD) Fund No. 100/40, Account No. 003180, Construction Materials, for leasing costs associated with the trailers located at the ABH site located at 711 N. Alameda Street, also known as El Puente, in Council District 14, from July 1, 2026, through June 30, 2027.

28. TRANSFER up to $125,512 from HHAP-4 Fund No. 66C/10, Account No. 10Y785, FC - 5 Youth Experiencing or At Risk of Homelessness to the Citywide Leasing Fund No. 100/63, 000027, A Bridge Home Leasing 100/63, 000027, A Bridge Home Leasing for the annual leasing costs associated Transitional Age Youth (TAY) interim housing site located at 7253 Melrose Avenue in Council District 5 from July 1, 2026, through June 30, 2027.

29. TRANSFER up to $79,490.76 GCP Fund No. 100/56, Account No. 000A29, Citywide Homeless Interventions (Non-Alliance) to HCID General Fund Program Additional Homeless Services-General City Purposes (AHS-GCP) Fund No. 10A/43, Account No. 43EC79, Leasing-1904 Bailey St for leasing costs of the interim housing site located at 1904 Bailey Street in Council District 14 from July 1, 2026, through June 30, 2027.

30. TRANSFER up to $17,856,712.50 from General City Purposes (GCP) Fund No. 100/56, Account No. 000959, Homelessness Emergency Account, to LAHD Fund No. 10A/43, Account No. 43EC82, LAHSA Inside Safe, to provide advance funding for FY 2026-27 Quarter 1 service provider and LAHSA administration costs.

31. APPROVE and TRANSFER $54,725,376 from General City Purposes Fund No. 100/56, Account No. 000A30 (69B/10/10E156), Measure A Homelessness Program as follows:

    i. $40,815,030 to LAHD Fund No. 10A/43, in a new account entitled “Tiny Home Village Operations” for continued operations of Tiny Home Villages from July 1, 2026, through June 30, 2027.

    ii. $8,935,312 to LAHD Fund No. 10A/43, in a new account entitled “Project Homekey Operations” for continued operations of Project Homekey sites from July 1, 2026,

through June 30, 2027.

iii. $4,975,034 to LAHD Fund No. 10A/43, Account No. 43E355, LAHSA Administration for the Los Angeles Homeless Services Authority's (LAHSA) contract administration costs for Measure A Local Solutions Fund through June 30, 2027.

(Pursuant to Council action of May 26, 2026.)

Adopted as Amended by Amending Motion 24A (Raman – Blumenfield) Forthwith - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); Nays: Rodriguez (1); Absent: Price Jr. (1)

(25) **26-1100-S9**

ORDINANCE SECOND CONSIDERATION relative to a ballot measure regarding an exemption from the Measure ULA tax, retroactive to January 7, 2025, for residential properties that were damaged or destoryed in the January 2025 Palisades Fire and sold within five years of the date of the Fire.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated, June 26, 2026, calling an Election on Tuesday, November 3, 2026, for the purpose of submitting to the voters of the City of Los Angeles a ballot measure regarding an exemption from the Measure ULA tax, retroactive to January 7, 2025, for residential properties that were damaged or destoryed in the January 2025 Palisades Fire and sold within five years of the date of the Fire.

(Council adopted Communication from the City Attorney and Ballot Resolution at the Council meeting of July 1, 2026.)

Adopted Forthwith
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: Hernandez (1); Absent: Price Jr. (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(26) **26-0929**
CD 9

MOTION (PRICE - HUTT) relative to funding for enforcement and investigation of illegal dumping activities in Council District 9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $96,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) to Sanitation Fund No. 100-82, Account No. 1090 (Salaries - Overtime) for enforcement and investigation of illegal dumping activities in Council District 9.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item to Continue to Wednesday, August 5, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(27) **25-1289-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a Fourth Amendment to Contract No. C-141694 with Infosys Public Services, Inc. for Amazon Web Services (AWS) cloud application support and maintenance services for the LATAX system.

Recommendation for Council action:

APPROVE and AUTHORIZE the Director of Finance, Office of Finance, or designee, to execute the proposed Fourth Amendment to Contract No. C-141694 with Infosys Public Services, Inc. for AWS

cloud application support and maintenance services for the LATAX system, to extend the term by one year from September 16, 2026 through September 15, 2027, with the maximum allowable compensation to increase by $1,223,891 from $6,258,951 to a total of $7,482,842, subject to review and approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that funding in the amount of $1.22 million is available in the Office of Finance's 2026-27 Adopted Budget within the Contractual Services Account. Funding in the subsequent year will be subject to approval by the Mayor and Council through the annual budget process. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommended action is in compliance with the City's Financial Policies in that current operations will be funded with current year expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 23, 2026

(LAST DAY FOR COUNCIL ACTION - AUGUST 21, 2026)

(Budget and Finance Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(28) **26-0931**

MOTION (PRICE - JURADO) relative to funding for tree planting and maintenance in Council District Nine (CD 9).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $10,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for tree planting and maintenance in CD 9, to be coordinated by the Los Angeles Conservation Corps.

2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process, and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(29) **26-0005-S73**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2219 West 15th Street (Case Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 , from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2219 West 15th Street (Case

Nos. 822488; 879964; 896292), Assessor I.D. No. 5056-005-017 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of June 26, 2026.)

Adopted Item to Continue to Friday, September 4, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(30) **26-0386**

PUBLIC SAFETY and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to establishing a program to authorize the Fire Department to proactively demolish abandoned structures that pose a significant fire risk.

Recommendations for Council action, pursuant to Motion (Padilla – Lee):

1. INSTRUCT the Fire Department, with the assistance of the Department of Building and Safety, the City Administrative Officer, and the City Attorney, to report on the feasibility of establishing a program to authorize the Fire Department to proactively demolish abandoned structures that pose a significant fire risk prior to the occurrence of a fire, including necessary due process protocols such as owner notification and a final opportunity to abate.

2. INSTRUCT the Fire Department to report on the effectiveness of the current Department of Building and Safety abatement process and identify any limitations that delay or prevent timely mitigation of hazardous structures, including whether Fire Department involvement or a joint task force would accelerate removal efforts.

3. INSTRUCT the Fire Department to report with recommendations on objective criteria for defining “high-risk” abandoned structures (such as proximity to Very High Fire Hazard Severity Zones), and to identify legally enforceable cost-recovery mechanisms, including nuisance abatement liens or special assessments added to the property tax roll, to ensure demolition costs are recovered without reliance on the General Fund.

Community Impact Statement: Yes

For:
Westside Neighborhood Council
Downtown Los Angeles Neighborhood Council

Adopted Item as Amended by Amending Motion 30A (Padilla – Soto-Martinez) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:(0); Absent: Price Jr. (1)

(31) **26-0836**

PUBLIC SAFETY COMMITTEE REPORT relative to the request for payment of reward offer (DR No. 25-15-04141) in a hit-and-run case.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of $50,000 for information leading to the apprehension and conviction of the perpetrator in connection with a fatal hit-and-run case. (DR No. 25-15-04141).

2. AUTHORIZE the Controller to transfer $50,000 from the Reserve Fund to the Unappropriated Balance and appropriate therefrom to the Special Reward Trust Fund No. 436/14.

3. INSTRUCT the City Clerk to transfer $50,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX to the Police Department Fund No. 100/70, Secret Service Account No. 004310.

4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(32) **26-4118-S7**
CD 11

RESOLUTION (PARK - PADILLA) relative to designating a location in Council District 11 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

   1. 8925 S Sepulveda Blvd, Los Angeles, CA 90045 - Public Safety
   2. 8651 S La Tijera Blvd, Los Angeles, CA 90045 - Public Safety
   3. 8921 S Sepulveda Blvd, Los Angeles, CA 90045 -Public

Safety
4. 604 Rose Ave, Venice, CA 90291 -Public Safety
5. 204 Hampton Dr, Venice, CA 90291 -Public Safety
6. 720 Rose Ave, Venice, CA 90291 -Public Safety
7. 12054 Wilshire Blvd, Los Angeles, CA 90025 -Public Safety

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Price Jr. (1)

(33) **26-0974**
CD 8

MOTION (HARRIS-DAWSON - HUTT) relative to execute an extension of the Exclusive Negotiating Agreement for City-owned property located at 9402 S. Broadway (Site).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Community Investment Department (CID), or designee, to execute an extension of the Exclusive Negotiating Agreement for City-owned property located at 9402 S. Broadway (Site).

2. AUTHORIZE the General Manager, CID, or designee, to approve access to Community Development Block Grant (CDBG) grant funding and other funding sources, as necessary, for environmental mitigation and related Site improvements, subject to applicable City requirements.

3. INSTRUCT the Los Angeles Sanitation Department (LASAN), in coordination with CID, to procure a contractor to perform environmental mitigation of the Site, pursuant to the allocation

of CDBG funding in Program Year 51 to the 94B project for this purpose.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(34) **13-0933-S10**

MOTION (BLUMENFIELD - LEE) relative to prior Council Action of December 12, 2025, relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S10).

Recommendation for Council action:

AMEND the prior Council Action of December 12, 2025, relative to the Arts Development Fee Update and the adoption of the Arts Development Fee Expenditure Report (CF 13-0933-S10), to change the proposed use of four Council District 3 Accounts (YG 58, AH11, AH10, and AH16) from “TBD” to “July 4th and Warner Concert Series 2026,”; and, AUTHORIZE the Department of Cultural Affairs to make any corrections, clarifications, or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(35) **26-0960**
CD 14

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-7056, located at 2031 North McPherson Avenue, westerly of Eastern Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2023-7056 located at 2031 North McPherson Avenue, westerly of Eastern Avenue.

Owner: Maxwell Van Norman; Surveyor: Cynthia A. De Leon

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(36) **26-0969**
CD 4

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2025-2340, located at 15159 Morrison Street, easterly of Columbus Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2025-2340 , located at 15159 Morrison Street, easterly of Columbus Avenue. and accompanying Subdivision Improvement Agreement and Contract with security documents.

Owner: Sean Shahamiri ; Surveyor: Nick Kazemi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(37) **26-0950**
CD 5

MOTION (YAROSLAVSKY - SOTO-MARTINEZ) relative to funding to address school safety concerns for the intersection of Ohio Avenue,

Selby Avenue, and Wilkins Avenue in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $32,569.72 in Council District 5 portion of the Neighborhood Services Enhancement line item in the General City Purposes Fund No. 100/56 to the Transportation Fund No. 100/94, as follows: $18,200 to Account No. 3350 (Paint & Sign Maintenance & Repairs - General) AND $14,369.72 to Account No. 1090 (Salaries-Overtime) to address school safety concerns for the intersection of Ohio Avenue, Selby Avenue, and Wilkins Avenue.

2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(38) **26-0425**
CD 7

MOTION (PADILLA FOR RODRIGUEZ - LEE) relative to amending the prior Council action of March 24, 2026 relative to designating the intersection of Roscoe Boulevard and Langdon Avenue as “Bert & Jane Boeckmann Square” (C.F. 26-0425).

Recommendation for Council action:

AMEND the prior Council action of March 24, 2026 relative to designating the intersection of Roscoe Boulevard and Langdon Avenue as “Bert & Jane Boeckmann Square” (C.F. 26-0425) to change the name of the ceremonial square to GALPIN SQUARE.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(39) **26-0951**
CD 4

MOTION (RAMAN - BLUMENFIELD) relative to funding for two security officers to provide security services at Runyon Canyon Park from 7 p.m. to 1 a.m.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $75,000 in Council District 4 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 to the Recreation and Parks Fund No. 302/88, Account No. 3040 (Contractual Services) for two security officers to provide security services at Runyon Canyon Park from 7 p.m. to 1 a.m.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

3. INSTRUCT and AUTHORIZE the Department of Recreation and Parks to prepare, process and execute the necessary documents with and/or payments to Allied Universal Security, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(40) **26-0952**

CD 4 MOTION (RAMAN - PRICE) relative to coordinating a street banner program to conduct outreach, and promote the business improvement district.

Recommendations for Council action:

1. APPROVE, in accordance with the Los Angeles Municipal Code (LAMC) Section 62.132 the Street Banner program being coordinated by the Los Feliz Business Improvement District, as a City of Los Angeles Non-Event Street Banner Program for the period of June 2026 to June 2027.

2. APPROVE the content of the attached street banner design.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(41) **24-1268-S2**
CD 3 MOTION (BLUMENFIELD - RAMAN) relative to funding for Council District's 3 Contingency Management Pilot Program, operated by Hope of the Mission for additional resources to support the pilot program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $186,134 from the Housing Department Fund No. 10A/43, Account No. 43CC13 (FY 2025-26 Street Strategies) to a new Account in the Housing Department Fund No. 10A/43, Account No. TBD (FY 2026-27 Street Strategies) for shared housing and client support services.

2. INSTRUCT and AUTHORIZE the General Manager of the Los Angeles Housing Department, or designee, to execute or amend the City's Fiscal Year 2026-27 General Funds Homeless Shelter Services Agreement with the Los Angeles Homeless Services Authority to add up to $186,134 for shared housing,

client support services, and outreach to be provided by The Self-Help and Recovery Exchange.

3. AUTHORIZE the Los Angeles Housing Department to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

4. REQUEST and AUTHORIZE the Los Angeles Homeless Services Authority to prepare, process, and execute the necessary documents with and/or payments to The Self-Help and Recovery Exchanges, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(42) **15-0232-S5**

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for Project Restore and Los Angeles Conservancy plan to conduct special tours of the historic spaces of Los Angeles City Hall on July 29, 2026 and August 5, 2026.

Recommendation for Council action:

AUTHORIZE Project Restore to use the historic spaces of Los Angeles City Hall on July 29, 2026 and August 5, 2026 for special tours conducted in partnership with the Los Angeles Conservancy, with the understanding that Project Restore will reimburse the City for any cost associated with these activities.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(43) **26-0011-S14**
CD 1

MOTION (HERNANDEZ - HUTT) relative to funding for the Council Discretionary Street Furniture in Council District 1

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $28,000 from the Council District 1 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50, to the following accounts, and in the amounts specified, within the Bureau of Street Services:
    a. Account No. 001010, Salaries General ($5,000)
    b. Account No. 001090, Salaries Overtime ($13,000)
    c. Account No. 003030, Construction Expense ($10,000)
2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(44) **26-0968**

MOTION (HARRIS-DAWSON - MCOSKER) relative to instructing the City Administrative Officer (CAO), to initiate all required meet-and-confer obligations relative to Charter Reform Commission (CRC) Recommendation No. 54.

Recommendations for Council action:

1. INSTRUCT the CAO, with the assistance of the City Attorney and in consultation with the Los Angeles Police Department

(LAPD), to initiate all required meet-and-confer obligations relative to Charter Reform Commission (CRC) Recommendation No. 54.

2. MOVE that the CAO report to the City Council with the results of the meet-and-confer process, including any agreements reached, outstanding issues requiring Council direction, implementation recommendations, fiscal impacts, and any ordinance, resolution, or other actions necessary to fully implement CRC Recommendation No. 54.

Adopted Item as Amended (Soto-Martinez – McOsker) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: Hernandez (1); Absent: Price Jr. (1)

(45) **26-0966**

MOTION (HARRIS-DAWSON - YAROSLAVSKY) relative to funding to rapidly procure expert consultant capacity to support the City in developing a transition plan away from the Los Angeles Homeless Services Authority (LAHSA).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE and APPROPRIATE $450,000 from Fiscal Year 2024-25 Fund No. 10A/43, Account No. 43AC12, Shelter and Housing Interventions for the City Administrative Officer to rapidly procure expert consultant capacity to support the City in developing a transition plan away from LAHSA and to report to the City Council and Mayor on the outcome of this procurement.

Adopted Item as Amended (Harris-Dawson – Soto-Martinez) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(46) **26-0071-S1**

CD 3 MOTION (BLUMENFIELD - JURADO) relative to funding for the Permanent Supportive Housing projects known as the “Elderberry” and the “Nova” in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $250,000 from the Housing Department Fund No. 10A/43, Account No. 43CC13 (FY 2025-26 Street Strategies) to a new Account in the Housing Department Fund No. 10A/43, Account No. TBD (FY 2026-27 Street Strategies) to provide supplemental funding for the Permanent Supportive Housing projects known as the "Elderberry" and the "Nova" in CD 3.

2. TRANSFER and APPROPRIATE, on July 1, 2026 or as soon as possible thereafter, $150,000 from the General City Purposes Fund No. 100/56, Account No. 000617 (Additional Homeless Services - Council District 3) to a new Account in the Housing Department Fund No. 10A/43, Account No. TBD (FY 2026-27 Street Strategies) to provide additional supplemental funding for the "Elderberry."

3. INSTRUCT and AUTHORIZE the General Manager of the Los Angeles Housing Department, or designee, to execute or amend the City's Fiscal Year 2026-27 General Funds Homeless Shelter Services Agreement with the Los Angeles Homeless Services Authority to add up to $400,000 for the purposes as noted in the Motion, attached to the Council file.

4. AUTHORIZE the Los Angeles Housing Department to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

5. REQUEST and AUTHORIZE the Los Angeles Homeless Services Authority to prepare, process and execute the necessary documents with and / or payments to Volunteers of

America Los Angeles and A Community of Friends, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(47) **26-0963**
CD 7

MOTION (RODRIGUEZ - PADILLA) relative to funding for CARE+ operations in Council District Seven (CD 7).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $590,102 from the General City Purposes Fund 100/56, Additional Homeless Services, Account 000621 (Council District Seven (CD 7)) and $26,898 from the General City Purposes Fund 100/56, Council District Community Services, Account 0707 to the Bureau of Sanitation Fund 100/82, for CARE+ operations, as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(48) **26-0962**

CD 6 MOTION (PADILLA - RODRIGUEZ) relative to funding for additional overtime costs associated with CARE+ cleanup efforts and an additional CARE+ service day in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $437,117 from the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services) to the Sanitation Fund No. 100/82, as follows: $231,117 to Account No. 1090 (Salaries - Overtime) AND $206,000 to Account No. 3040 (Contractual Services, for additional overtime costs associated with CARE+ cleanup efforts and an additional CARE+ service day in CD 6.

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(49) **22-0536-S1**
CD 9 COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to amending and restating the Convention Center and Arena Sign District pursuant to the provisions of Section 8.2.3.D. of the Los Angeles Municipal Code (LAMC).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the City Council and after consideration of the whole of the administrative record, the project was assessed in Environmental Impact Report (EIR) No. ENV-2011-585-EIR, State Clearinghouse No.

2011031049, certified on October 2012; and the First Addendum and Joint Analysis dated December 2021, and Second Addendum dated August 2025, and pursuant to the California Environmental Quality Act Guidelines 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the project.

2. ADOPT the FINDINGS in the Los Angeles City Planning Commission (LACPC) report dated November 6, 2025, attached to the Council file, as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated June 18, 2026, amending and restating the Convention Center and Arena Sign District pursuant to the provisions of Section 8.2.3.D. of Chapter 1A of the LAMC.

Fiscal Impact Statement: None submitted by the LACPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Planning and Land Use Management Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(50) **26-0983**
CD 12

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2018-1739 located at 9000 North Canby Avenue and 18424-18425 West Sunburt Street, south of Nordhoff Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2018-1739 located at 9000 North Canby Avenue and 18424-18425 West Sunburst Street,

south of Nordhoff Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147050)
Owner: Kandiah Perinpanathan (O/A); Surveyor: George Mekhaiel

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(51) **26-1015**
CD 11

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2018-2001, located at 701 East Vernon Street, easterly of 7th Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2018-2001, located at 701 East Vernon Street, easterly of 7th Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

C-147051
Owner: Alon Zakoot ; Surveyor: Ofer Shapira

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Price Jr. (1)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Harris-Dawson – Yaroslavsky	Blumenfield	William Joo and Jennifer So

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
McOsker	All Councilmembers	Eric Washington

8 A

MOTION

I MOVE that the matter of an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at *Blackjack Marketplace and Cafe*, located at 12643 Sherman Way, Unit G-H, **Item 8** (CF 26-0890) on today's Council Agenda, **BE AMENDED** to **ADOPT** the following:

1. DETERMINE that the Public Convenience or Necessity will be served by the sale of alcoholic beverages for both on-site and off-site consumption at *Blackjack Marketplace and Cafe*, located at 12643 Sherman Way, Unit G-H, and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at *Blackjack Marketplace and Cafe*, located at 12643 Sherman Way, Unit G-H.

3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL

August 4, 2026
MD

Item No. 13

AMENDING MOTION

I HEREBY MOVE that Council AMEND, in the matter of ENVIRONMENTAL IMPACT REPORT (EIR) SCH NO. 2023050366. BOARD OF WATER AND POWER COMMISSIONERS' (BOARD) RESOLUTION NO. 026071, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING REPORTING PROGRAM (MMRP), and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the CEQA Section 21151(c) Appeal filed by Sierra Club, Food and Water Watch, Communities for a Better Environment, Los Angeles Waterkeeper, Physicians for Social Responsibility Los Angeles, and the Center for Biological Diversity of the action taken by the Board on October 28, 2025 to adopt the Final EIR for the Scattergood Generating Station Units 1 and 2 Green Hydrogen-Ready Modernization Project, Item 13 in Council today, Council file No. 25-1360, to:

REQUEST the Los Angeles Department of Water and Power (LADWP) to continue settlement discussions with the objective of reaching a resolution within 45 days. Any such settlement shall maintain the core draft terms already offered, contingent upon avoidance or dismissal of litigation.

REQUEST the LADWP to report to the Council on results of these negotiations and recommend next steps.

PRESENTED BY_____
TRACI PARK
Councilmember, 11th District

SECONDED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

August 4, 2026

CF 25-1360

19A

MOTION

I MOVE that the matter of the TRANSFER OF FUNDS relative to the Fourth (Year End) Financial Status Report for Fiscal Year (FY) 2026-26, Item No. 19 on today's Council agenda (C.F. 25-0600-S138), BE AMENDED to replace Recommendation j, as follows:

Replace Recommendation j:

> j. Transfer up to $2,819,828 from the HCID General Fund Program Fund No. 10A/43, Account No. 43AC11, Los Angeles Continuum of Care Administration ($69,412.82), Account No. 43AC12, Shelter and Housing Interventions ($1,416,094.18), and Account No. 43AC13, Street Strategies ($1,334,321) accounts to the HCID General Fund Program Fund No. 10A/43, Account No. 43EC11, Los Angeles Continuum of Care Administration Account for administrative costs through June 30, 2027;

PRESENTED BY: _____
Nithya Raman
Councilmember 4th District

SECONDED BY: _____

ORIGINAL

19A

August 4, 2026

20A

MOTION

I MOVE that the matter of the TRANSFER OF FUNDS relative to the Los Angeles World Cup Safety and Security Grant Program Grant award application and acceptance, Item No. 20 on today's Council Agenda (C.F. 26-0820), BE AMENDED to change the account information in Recommendation No. 3a of the City Administrative Officer report, dated June 12, 2026, as follows:

Replace **Police Account No. 46C170** with **LAPD Grant Allocation Account No. 46C970 .**

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

August 4, 2026

24A

MOTION

I MOVE that the matter of the TRANSFER OF FUNDS relative to the Fiscal Year (FY) 2026-27 Annual Homelessness Funding Report, Item No. 24 on today's Council agenda (C.F. 23-1022-S33), be AMENDED to add the following recommendations:

1. REPLACE Recommendation No. 7 with the following:

   7. TRANSFER up to $18,138,675 from GCP Fund No. 100/56, Account No. 000932, Alliance Settlement Agreement Program to LAHD Fund No. 10A/43, in the newly established account entitled "Other Interim Housing Operations" for operations funding for interim housing beds, from July 1, 2026, through June 30, 2027

2. ADD Recommendation No. 32:

   32. TRANSFER up to $1,000,000 from 2025-26 GCP Fund No. 100/56, Account No. 000932, Alliance Settlement Agreement Program to City Attorney Fund 100/12, Account No. 004200, Litigation for third-party monitoring services for the Alliance Settlement Agreement

3. ADD Recommendation No. 33:

   33. AUTHORIZE the Controller to:
   - i. Disencumber up to $735,021.04 in unspent funds in the FY 2023-24 encumbered balance within various CPO documents under ARC-230000000092 for United Site Services (Vendor Code VC000042159) within BPW Fund No. 100/74, Account No. 003040, Contractual Services;
   - ii. Process an early reversion of the disencumbered amounts up to $735,021.04 to the HHAP-3 Fund No. 65S, Account No. 10Y174, and reappropriate therefrom HHAP-3 Fund No. 65S, Account No. 10E174 to the BPW FY 2026-27 General Fund No. 100/74, Account No. 003040, Contractual Services, for the existing contract with Five Keys Schools & Programs - Mobil Pit Stop and Shower, Contract No., C-145552.

PRESENTED BY: _____
Nithya Raman
Councilmember 4th District

SECONDED BY: _____

ORIGINAL

August 4, 2026

30A

MOTION

I MOVE that the matter of the Public Safety and Planning and Land Use Management Committees' Report relative to establishing a program to authorize the Fire Department to proactively demolish abandoned structures that pose a significant fire risk, Item No. 30 on today's Council agenda (C.F. 26-0386), BE AMENDED to INCLUDE the following recommendation in addition to the recommendations contained in the report:

4. Instruct the Fire Department, in consultation with the Department of City Planning's Office of Historic Resources to provide the Office of Historic Resources with a 14-day review period prior to the demolition of any structure identified in HistoricPlacesLA, the City's inventory of historic resources, as either a designated or potential historic resource to allow for review of preservation considerations, to the extent feasible and consistent with public health and safety requirements.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

ORIGINAL

August 4, 2026

Item No. 44

AMENDING MOTION

I HEREBY MOVE that Council STRIKE “all required meet and confer obligations” and REPLACE with “voluntary discussions”.

Revised Recommendation:

I THEREFORE MOVE that the City Council instruct the City Administrative Officer (CAO), with the assistance of the City Attorney and in consultation with the Los Angeles Police Department (LAPD), to initiate **voluntary discussions** ~~all required meet and confer obligations~~ relative to Charter Reform Commission (CRC) Recommendation No. 54.

PRESENTED BY_____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY_____
TIM McOSKER
Councilmember, 15th District

August 4, 2026

CF 26-0968

Item No. 45

AMENDING MOTION

I HEREBY MOVE that Council STRIKE “a transition plan away from LAHSA” to be replaced with “a new homelessness structure with an implementation plan”

Revised Recommendation:

APPROVE and APPROPRIATE $450,000 from Fiscal Year 2024-25 Fund No. 10A/43, Account No. 43AC12, Shelter and Housing Interventions for the City Administrative Officer to rapidly procure expert consultant capacity to support the City in developing a new homelessness structure with an implementation plan and to report to the City Council and Mayor on the outcome of this procurement.

PRESENTED BY_____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY_____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

August 4, 2026

CF 26-0966

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that the Council RESOLVE that a total of $205,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699-14 be transferred / appropriated to a new Account in the Transportation Trust Fund No. 840-94 entitled "Sesnon East Speed Reduction Project" for the installation of street treatments including speed tables and T-curbs to reduce speeding and street takeovers, and improve safety in Council District 12.

I FURTHER MOVE that the Council authorize the Controller to transfer the remaining Cash Balance of City Planning's Granada Hills - Knollwood District Plan Fund No. 486-68 to the account in the Transportation Trust Fund No. 840-94 entitled "Sesnon East Speed Reduction Project."

I FURTHER MOVE that the City Clerk and Controller be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

AUG 04 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED 452

MOTION

I MOVE that $10,000 in the Council District 10 portion of the Cultural Affairs Fund No. 100-30, Account No. 9699 (Council Civic Fund) be transferred / appropriated to the General City Purposes Fund No. 100-56, Account No. 0708 (CD 8 Community Services), and that the funds be utilized therefrom for expenses associated with the Caribbean Festival, currently being provided by Purpose Driven Solutions Consulting under City Contract C-201360.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to the Purpose Driven Solutions Consulting, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

AUG 0 4 2026
sl

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #53

MOTION

The General City Purposes (GCP) Fund of the 2026-27 Adopted Budget includes funding for Heritage Month Celebrations and Special Events. The Martin Luther King Festival event is an annual event which should receive a portion of this funding, and has received funding in the past.

This effort is of special benefit to the residents of the City and deserves financial assistance from the City. Sufficient funds are available in the Council's portion of the Heritage Month Celebrations and Special Events line item.

I THEREFORE MOVE that the Council:

1. Allocate and Authorize $50,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 to fund any aspect of the Martin Luther King Festival event.

2. Direct the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service providers, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, authorize the City Clerk to execute any such documents on behalf of the City.

3. Authorize the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

AUG 04 2026

sl

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

I MOVE that $75,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the Latino Heritage Month Celebration.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE That the City Clerk be authorized to make any technical correction or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: Monica Rodriguez for
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: Eunisses Hernandez

ORIGINAL

AUG 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED 4955

MOTION

Adopted in 1991, the Ventura-Cahuenga Boulevard Corridor Specific Plan (Ord. 174,052) established a Project Impact Assessment (PIA) Fee to fund transportation improvements and services, as well as pedestrian improvements. Section 12.A of the Specific Plan allows the City Council to authorize additional improvements and services, upon recommendation by both the Director of Planning and the General Manager of the Department of Transportation, pursuant to Section 12.B and subject to review by the Specific Plan Project Review Board.

On January 8, 2026, the Specific Plan Review Board voted to support the use of PIA funds for the Studio City Pedestrian Safety Downlighting Project to provide additional sidewalk lighting to improve safety and increase walking.

Council action is required to transfer the funds to the Office of Community Beautification, who will then allocate these funds to the Los Angeles Neighborhood Initiative under an existing contract to implement the project.

I THEREFORE MOVE that the Council:

1. Authorize the Department of Transportation (LADOT) to transfer/appropriate $316,000 from the Ventura/Cahuenga Corridor Specific Plan Trust Fund No. 523-94, Available Cash Balance, to the Board of Public Works, Office of Community Beautification, Fund No. 100-74, Account No. 003040 (Contractual Services), to implement the Studio City Pedestrian Safety Downlighting Project, which will provide sidewalk lighting along Ventura Boulevard between Carpenter Avenue and Coldwater Canyon, and on a short segment of Ventura Place; and

2. Authorize the Board of Public Works, Office of Community Beautification to utilize the existing contract authority with the Los Angeles Neighborhood Initiative to implement the Studio City Pedestrian Safety Downlighting Project.

I FURTHER MOVE that the LADOT be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

AUG 04 2026

mk

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED
#56

RESOLUTION

WHEREAS, Section 242(b) of the Los Angeles City Charter provides that the Council by resolution, shall establish a sufficient number of committees to enable it to carry out its duties; and

WHEREAS, the duty of the Council and its committees is to become fully informed of the business of the City so as to oversee all the functions of the City government, and the duty of its committees is to report to the Council any information or recommendations necessary to enable the Council to properly legislate; and

WHEREAS, in order to fully carry out the Council's duties in conformance with current leadership initiatives it is necessary to reorganize the City Council's committees and committee structure;

NOW, THEREFORE, BE IT RESOLVED, that pursuant to Section 242(b) of the Los Angeles City Charter, and by the adoption of this Resolution, the City Council is hereby organized into the following committees overseeing the functions of government listed thereunder, and the President of the City Council is authorized to appoint members for each committee:

Arts, Parks, and City Facilities
Oversight of Cultural Affairs Department, Cultural Affairs Commission, El Pueblo Authority, Library Department, Library Commission, Recreation and Parks Department, Recreation and Parks Commission, Zoo Department, Zoo Commission, Animal Services Department, Animal Services Commission, Information Technology Agency, General Services Department, City Mall and Parking Authority, CAO Division of Municipal Facilities and Division of Physical Plant, Project Restore, Joy Picus Child Development Center. Policies and issues involving acquisition and sale of City real property; concurrent review of City building security; City building services; City employee parking; pool vehicles; City Clerk except Election Division; information systems and communication systems; information technology succession planning; cybersecurity of City operations, cable television franchises and matters related to the Telecommunications Trust Fund; programming for youth related to recreation, parks, libraries, and LA's BEST After School Program; child care and day care programs; volunteers; charities; the arts and their funding, including expenditures from the Arts Trust Fund; regulation of animals; city public and private schools; all matters related to the Los Angeles Unified School District and Los Angeles County Board of Education, except as otherwise assigned; and joint-use opportunities with school, university or other publicly owned facilities.

Budget & Finance
Oversight of City Administrative Officer, City Attorney as it pertains to civil matters, Controller except audits, Treasurer, Office of Finance, concurrent review of policy matters for the Department of Fire and Police Pensions and the Los Angeles City Employees' Retirement System. The City Budget in its entirety; policy and issues involving the expenditure of City funds; all matters related to City taxes, fees and revenues; receipt of City funds and subvention agreements or other actions resulting in a reduction of City tax revenues; refunds; claims; approval of City bond issues and other financing mechanisms,

including but not limited to Infrastructure Financing Districts, which have a direct impact on the City's General Fund, and selection of bond counsel and financial consultants; upon specific request, review or concurrent review of matters affecting the General Fund for Airport, Harbor, Water and Power, joint powers agencies, or other entities that are elsewhere assigned; review of the City's debt financing procedures and activities; privatization; all matters related to grants and their impact on the City's General Fund, including review, tracking, and oversight of applications, administration, reporting, and evaluation with concurrent review by the appropriate policy committee.

Civil Rights, Immigration, Social Services and Neighborhoods
Oversight of Civil, Human Rights and Equity Department, Department of Neighborhood Empowerment, Neighborhood Councils, Board of Neighborhood Commissioners, Human Relations Commission, Commission on the Status of Women, Transgender Advisory Council, Reparations Advisory Commission, Department on Disability, Commission on Disability, community assistance and community engagement programs of the Community Investment Department, Commission for Community & Family Services, The Olivia E. Mitchell L.A. City Youth Council, Los Angeles City/County Native American Indian Commission. Youth development, FamilySource Centers, human trafficking and domestic violence resources; immigrant affairs and immigration; language access; the needs of the disabled, aging and seniors; human rights; multi-culturalism; embRACE LA; race and ethnic relations; diversity; social justice; restorative justice; LGBTQIA+ policy; comparable worth and pay equity; social equity; and eliminating discriminatory practices.

Economic Development, and Jobs
Oversight of Workforce Development Board (WDB), Small Business Commission, Bureau of Contract Administration - Wage Enforcement Division, Industrial Development Authority, Minority Business Opportunity Committee (MBOC); coordination with the Mayor's Office of Economic Development; State of California Employee Development Department; policies related to Minority Business Enterprises (MBE), Women Business Enterprises (WBE), Small Business Enterprises (SBE), and bid preference policies not specific to individual bids or awards; workforce development; Business Improvement Districts; business associations; policies of industrial and commercial development, except planning matters; economic development, poverty reduction, and related programs of the Community Investment Department; BusinessSource Centers, WorkSource Centers, Office of Community Wealth, Consolidated Plan, day laborer programs; concurrent review of Sidewalk Vending Program; Infrastructure Financing Districts; Jobs and Economic Development Incentive (JEDI) zones; enterprise zones/renewal communities/promise zones; minimum wage, living wage, and any related matters; all matters directly related to wages, hours and working conditions of non-City employees not otherwise assigned; and all matters related to jobs and their creation.

Energy & Environment
Oversight of Department of Water and Power, Board of Water and Power Commissioners, Board of Public Works Petroleum Administrator, Climate Emergency Mobilization Office and Commission, matters related to extreme heat and heat resilience, including the Urban Heat Officer; policies and issues involving Metropolitan Water District of Southern

California, Los Angeles Regional Water Quality Control Board, South Coast Air Quality Management District, State Solid Waste Management Board, State Water Quality Control Board, the Los Angeles River and its joint powers authority (LARiverWorks), recycling, waste reduction and composting, soil health; concurrent review of sanitation systems for solid, liquid, hazardous, and toxic waste and for all matters directly related to those issues, including siting, sewers, air quality, water quality, overall review of environmental impact reports or statements, or of the environmental impact of proposed Council actions that have not been considered as part of a land use decision; environmental justice; all matters relating to the Environmental, and Sewer Construction and Maintenance Trust Funds, including the review or concurrent review of the use of bonds or other financing mechanism involving these funds; energy supply, conservation and sustainability; water supply, conservation and sustainability; biodiversity; expenditure of funds from the Proposition O Clean Water, Measure W, Ocean, River, Beach, Bay Storm Water Cleanup Fund; all matters related to climate action and global warming, including coordination with the Mayor's Climate Action Plan not otherwise assigned; all matters relating to oil and natural gas; concurrent review of electric vehicles and electric vehicle chargers; review or concurrent review of matters related to green jobs.

Government Efficiency, Innovation, and Audits
Oversight of all financial and operational audits of City entities and departments; Innovation and Performance Commission and the Innovation Fund, and the Los Angeles-Eilat Innovation and Cooperation Task Force; enhanced delivery of services through adoption of technology; departmental technology initiatives; purchasing and supply management; records retention and destruction; City liability and strategies to reduce exposure to liability, including the City Attorney liability report.

Homelessness & Health
Oversight of Los Angeles Homeless Services Authority and of the development of the Bureau of Homelessness Oversight in the Los Angeles Housing Department. Policies and issues pertaining to the prevention of homelessness; policies and issues pertaining to rehousing programs, such as Housing Navigation, safe parking, interim facilities, and Time Limited Subsidies; review of all financing, construction, operations, and related matters of permanent supportive housing, transitional shelters, and temporary housing and shelters; policies and issues pertaining to street strategies, such as outreach, homeless property storage, hygiene, and street medicine; safe parking; Proposition HHH; Measure A homelessness funds; health care and mental health including but not limited to its relationship to homelessness; City Health Commission, health care, mental health, alcoholism, drug abuse, and communicable diseases; hospitals and health clinics; all County, State and federal programs affecting health and hospitals, except legislation.

Housing
Oversight of the Los Angeles City Housing Authority, Housing Department, Affordable Housing Commission, Rent Adjustment Commission, Relocation Appeals Board, House LA Citizens Oversight Committee; Measure ULA; Measure A LACAHSA funds; special funds for housing, including the Housing Trust Fund, linkage fee, and Housing Impact Trust Fund; housing-related matters of Southern California Association of Governments

(SCAG). Policies and issues pertaining to financing, construction, operation, and related matters of affordable housing development and management; rent control, eviction defense, tenant rights and protections; residential code enforcement on existing housing, slum housing abatement and the Rent Escrow Account Program (REAP); liens for nuisance abatement or other property related violations/costs; community development programs involving housing.

Personnel & Hiring
Oversight of Employee Relations Board, Personnel Department, employee relations function of the City Administrative Officer, Civil Service Commission. Appointments to and concurrent review of Board of Los Angeles City Employees' Retirement System, Board of Fire and Police Pension Commissioners, Department of Fire and Police Pensions, Los Angeles City Employees' Retirement System. Policies and issues involving employment and recruitment methods; management and labor relations, and the Executive Employee Relations Committee (EERC); review of City pensions and retirement provisions; review of personnel health benefits; all matters directly related to hiring, wages, hours, and working conditions of City employees; and personnel succession planning.

Planning and Land Use Management
Oversight of Planning Department, Citywide Planning Commission, Cultural Heritage Commission, Area Planning Commissions or their successor body, Office of Zoning Administration, Boundary Adjustment Board, General Plan Advisory Board, Building and Safety Department, Building and Safety Commission, the Construction Services Trust Fund. Policies and issues involving land use and planning, including but not limited to the General Plan, Community Plans, subdivisions, zoning, conditional uses, variances, interim control ordinances, moratoriums, and environmental determinations directly related to those matters; population estimates; growth management; concurrent review of urban agriculture; building and zoning code enforcement, except residential code enforcement on existing housing and related liens; building permit appeals, construction and maintenance standards and testing; architectural review and cultural monuments; Mills Act function (Historical Property Contracts); Local Agency Formation Commission; California Coastal Commission; planning related matters of the Southern California Association of Governments.

Public Safety
Oversight of Fire Department, Police Department, Emergency Management Department, including their Commissions, Police Permit Review Panel, City Attorney as it pertains to criminal matters. Policies and issues involving protection of lives and property; public safety; internet crimes; cybersecurity; homeland security; concurrent review of City building security and of school crossings; school safety issues; rewards; earthquake awareness and expenditures from the Earthquake Trust Fund; public safety communication systems; gang violence, police reform, and reimagining public safety including the concurrent review of alternative crisis response.

Public Works
Oversight of Board of Public Works, Bureau of Engineering, Bureau of Street Lighting, Bureau of Street Services, Bureau of Sanitation, Bureau of Contract Administration except Wage Enforcement Division. Policies and issues involving storm drains; streets and their construction, improvement, maintenance and naming; sidewalks; street lighting; special assessments as they relate to districts (BIDs, street lighting etc.); Community Forest Advisory Committee, urban forestry and canopy, except for property managed by the Recreation and Parks Department; concurrent review of Sidewalk Vending Program; design and construction of City owned public facilities; concurrent review of Measure HLA; the Capital Infrastructure Program and asset management systems; multi-benefit approaches to infrastructure investments, including the integration of nature-based solutions; Cannabis Department and all matters related to cannabis; and utility franchises except those for cable television.

Rules, Elections, and Intergovernmental Relations
Oversight of the Chief Legislative Analyst, City Attorney as it pertains to all matters under the jurisdiction of the Committee, except as otherwise assigned, City Ethics Commission, City Clerk Election Division, Ballot Simplification Committee; coordination with Mayor's Office except as otherwise assigned. Policy and issues involving the operation of the City Council; ballot measures and other election matters; campaign practices; City Charter review and Charter amendments; Redistricting Commission matters; conflicts of interest; City's lobbyist ordinance; Code of Ethics; Council district boundaries; Council rules and policies; election practices; voter registration and integrity; the U.S. Census; redistricting, including for LAUSD; school governance and school board ethics; official City positions with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency; Council's legislative advocacy; liaison with City's legislative offices in Sacramento and Washington, D.C.; and other relationships with other governmental agencies outside the City, except in matters specific to program implementation; liaison with national, state and local intergovernmental associations such as the National League of Cities, the League of California Cities, and local councils of government (COGs) and associations, Southern California Association of Governments (SCAG), except planning-related matters and transportation-related matters; creation of joint powers agreements; protocol; all matters relating to Sister Cities; civic participation and empowerment; and LA City View Channel 35.

Trade, Travel, and Tourism
Oversight of Airport Department, Harbor Department, Alameda Corridor Transportation Authority (ACTA), Los Angeles City Tourism Department, Board of City Tourism Commissioners, Los Angeles Convention Center. Matters involving free trade zones; marketing and branding of Los Angeles; conventions; tourism; all matters pertaining to the Los Angeles Sports and Entertainment Commission and ExperienceLA; concurrent coordination with the Mayor's Office of Major Events; and freight railroads and distribution of freight to and from the airport and harbor.

Transportation
Oversight of the Transportation Department, Transportation Commission, Taxi Cab Commission. Policies and issues involving traffic; transportation; public transportation agencies including Los Angeles County Metropolitan Transportation Authority, California High-Speed Rail Authority, Exposition Metro Line Construction Authority, Metro Gold Line Foothill Extension Construction Authority, Southern California Regional Rail Authority (Metrolink), and Eco-Rapid Transit; concurrent review of school crossings; overnight parking on rights-of-way; travel demand management and enforcement; parking management, enforcement, and control; shared-use mobility; taxicabs and rideshare; autonomous vehicles and delivery services; State and Federal highways and freeways; traffic safety programs, including enforcement; off-street parking facilities except by the City Mall; traffic signalization and control; transportation franchises; concurrent review of electric vehicles and electric vehicle chargers; concurrent review of Measure HLA; expenditure of funds from the Proposition A Local Transit Assistance Fund, the Proposition C Anti-Gridlock Transit Assistance Fund, the Measure R Traffic Relief and Rail Expansion Ordinance, Measure M, the Los Angeles County Traffic Improvement Plan, and the Special Parking Revenue Fund; transportation-related matters of Southern California Association of Governments (SCAG).

Ad Hoc Committee on the 2028 Olympic and Paralympic Games
Oversight of the commitments of the Games Agreement for the 2028 Olympic and Paralympic Games and all related matters; concurrent coordination with the Mayor's Office of Major Events.

Ad Hoc Committee on Unarmed Crisis Prevention, Intervention, and Community Services
Oversight of the compilation and administration of alternative crisis response programs and models; co-response and unarmed response programs including but not limited to SMART; PMRTs/Therapeutic Vans; the Unarmed Model of Crisis Response; street medicine teams; CIRCLE; strategies to reduce the risks of police response escalating to violence; coordination with the Mayor's Office of Reentry; coordination with the Mayor's Office of Gang Reduction and Youth Development (GRYD) programs; Los Angeles Police Department Community Safety Partnership Bureau; and Community Intervention Workers.

Ad Hoc Committee for Film, Entertainment, and Creative Industry
Oversight of all matters related to film, television, and creative content production, including but not limited to: policy, regulation, development, and stimulus of associated activities, such as permitting, location filming, use of City facilities, post-production, streamlining of City processes, initiatives governing industry and community relations, green production initiatives, departmental oversight and film contract oversight, marketing Los Angeles as a home for film and entertainment production, protection of public safety, and inter-agency policy collaboration.

Ad Hoc Committee for LA Recovery
Oversight of state and federal aid related to the January 2025 Fires; oversight of all City departments' continuing responses to the Fires; development and oversight of public policy,

including possible changes of local law and recommendations for possible state and federal legislation related to the City's recovery efforts from the Fires.

Ad Hoc Committee for Boyle Heights Fire Recovery
Oversight of aid, response and recovery related to the June 2026 fire at the Lineage warehouse on Los Palos Street in Boyle Heights; oversight of all City departments' continuing responses to the fire; development and oversight of public policy, including possible changes of local law and recommendations for possible state, County and federal legislation related to community protections and City recovery efforts from the fire.

Ad Hoc Committee for Charter Review
Consider potential Charter revisions in order to recommend ballot measures to be considered by the voters in 2028 and/or propose code or process changes outside of the Charter itself.

BE IT FURTHER RESOLVED that the Ad Hoc Committee on Unarmed Crisis Prevention, Intervention, and Community Services, the Ad Hoc Committee on the 2028 Olympic and Paralympic Games, the Ad Hoc Committee for LA Recovery, and the Ad Hoc Committee for Film, Entertainment, and Creative Industry are hereby re-authorized; a new Ad Hoc Committee for Charter Review is hereby created to consider potential City process changes or City Charter revisions; and a new Ad Hoc Committee for Boyle Heights Fire Recovery is hereby created to provide oversight of aid, response, and recovery efforts related to the June 2026 fire at the Lineage warehouse.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL

August 4, 2026

TO CITY CLERK FOR PLACEMENT ON AGENDA
REGULAR COUNCIL AGENDA TO BE POSTED

7-57

MOTION

I MOVE that $250,000 in the General City Purposes Fund No. 100-56, Account No. 000624 (Additional Homeless Services – Council District 10) be utilized to supplement the homeless outreach and intervention programs in Council District 10, currently being provided by Homeless Health Care Los Angeles under City Contract C-144866, for an extended period of July 1, 2026 to June 30, 2027.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to Homeless Health Care Los Angeles, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: Curren Hernandez

ORIGINAL

AUG 04 2026

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TO CITY CLERK FOR PLACEMENT ON THE
REGULAR COUNCIL AGENDA

MOTION

I MOVE that $75,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the Central Avenue Jazz Festival.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE That the City Clerk be authorized to make any technical correction or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: _____
CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

AUG 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #59

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #60

MOTION

Augusta Communities II LLC (Borrower), a California limited liability company, has requested that the California Municipal Finance Authority (CMFA) issue one or more series of revenue bonds or notes in an aggregate principal amount not to exceed $25,410,000 (Obligations) to finance and/or refinance the acquisition and improvement of a 145-space mobile home park located at 7560 Woodman Place in Council District 2.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, CMFA conducted the required public hearing on June 30, 2026. Notice of the public hearing was published on June 22, 2026. CMFA is required to provide proof to the California Debt Limit Allocation Committee that a TEFRA hearing has been conducted as part of the application process.

No City funds are or will be pledged to support this project. The City is required by federal law to review and approve all projects within its jurisdiction. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. To allow the bonds to be issued, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on June 30, 2026 and adopt the attached Resolution to allow the California Municipal Finance Authority to issue revenue bonds or notes in an aggregate principal amount not to exceed $25,410,000 to finance and/or refinance the acquisition and improvement of a 145-space mobile home park located at 7560 Woodman Place in Council District 2.

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL

AUG 04 2026

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RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY QUALIFIED 501(C)(3) BONDS FOR A MOBILE HOME PARK IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $25,410,000 FOR THE PURPOSE OF FINANCING THE ACQUISITION AND IMPROVEMENT OF SIERRA SPRINGS VILLAGE AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Augusta Communities II LLC, a California limited liability company (the "Borrower") has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of qualified 501(c)(3) bonds for a mobile home park pursuant to Section 145 of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such qualified 501(c)(3) bonds in one or more series from time to time, and at no time to exceed $25,410,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition and improvement of a 145-space mobile home park located at 7560 Woodman Place, Van Nuys, City of Los Angeles, California, to be known as Sierra Springs Village (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, the City Council has determined that the operation of the Project by the Borrower shall help the City satisfy its affordable housing obligations and will lessen the burden of the City to provide affordable housing for low and very low income residents of City; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Authority;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

TEFRA PUBLIC HEARING MEETING MINUTES
June 30, 2026
10:00 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the Sierra Springs Village project.

This meeting was called to order on the 30th day of June, 2026 at 10:00 a.m. via toll free telephone by the California Municipal Finance Authority.

A notice of this hearing was published in the Los Angeles Daily News on June 22, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representatives present were, Anthony Stubbs.

By 10:10 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on June 30, 2026 at 10:00 a.m.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: 
Name: Anthony Stubbs
Title: Financial Advisor

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA

MOTION

I **MOVE** that $500,000 in the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services) be transferred / appropriated to the Police Department Fund No. 100-70, Account No. 1092 (Overtime - Sworn), for the purposes of CARE+ cleanup efforts in Council District 6.

I **FURTHER MOVE** that the Police Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

PRESENTED BY:

IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:

ORIGINAL

AUG 04 2026

AUG 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #61

MOTION

I MOVE that the City Clerk be directed and authorized to extend the term of City Contract No. C-139076 with The People Concern for homeless outreach services in Council District 10 for one additional year from July 1, 2026 to June 30, 2027.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: Eunisses Hernandez

ORIGINAL

AUG 04 2026

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA FOR POSTING

MOTION

Northeast Graffiti Busters (NEGB) is a 501(c)3 not-for-profit corporation that was established in 1999 whose work entails graffiti removal, street sweeping, sidewalk cleaning utilizing state of the art vacuum and scrubbing units; refuse collection from receptacles situated along commercial corridors; and landscape watering, planting and related services for sidewalk trees and street median vegetation; maintenance of public signs and art elements; and bulky-item pick up. A very important part of NEGB services is their cleaning program, which addresses visual blight along major business corridors and residential neighborhoods. The program is designed to remove visual blight and to enhance the physical appearance of key commercial corridors and residential neighborhoods to encourage business retention, new business investment, move livable communities and community pride. NEGB has over a decade of experience performing this work in various LA City Council Districts which gives them the experience and knowledge to maintain an efficiently-run program in Council District Six, the communities to be included in the scope of work for this program will be determined by Council District Six staff.

I THEREFORE MOVE that the Council RESOLVE that $595,000 in the **AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services)** be transferred/appropriated to the **Board of Public Works Fund No. 100-74, Account 3040 (Contractual Services)** for supplemental beautification services such as, but not limited to litter cleanup, corridor cleanups, community event services and programming, weed abatement in Council District Six to be conducted by Northeast Graffiti Busters for a period of 1 year upon the first day of contract execution and that the Public Works Office of Community Beautification be authorized to prepare the necessary document(s) with, and/or payment(s) to Northeast Graffiti Busters, in this amount, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that the Council Member of the Sixth District be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

ORIGINAL

AUG 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED
4403

MOTION

I MOVE that $910,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3 040 (Contractual Services) for various community beautification efforts and clean team services in Council District 14, to be coordinated by the Los Angeles Conservation Corps.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

AUG 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR CO... POSTED

#64

MOTION

Figueroa Heights LP (Borrower) has requested that the California Municipal Finance Authority (CMFA) issue one or more series of its revenue bonds in an aggregate principal amount not to exceed $40,000,000 (Obligations) to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 145-unit multifamily affordable housing development known as Figueroa Heights, located at 7311, 7313, 7315, and 7317 South Figueroa Street (Project) in Council District 8. The Project will provide 144 units of affordable housing and 1 manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the issuance of the Obligations, CMFA conducted the required public hearing on April 9, 2026. Notice of the public hearing was published on April 2, 2026. CMFA is required to provide proof to the California Debt Limit Allocation Committee that a TEFRA hearing has been conducted as part of the application process.

No City funds are or will be pledged to support this project. The City is a conduit issuer and is required by federal law to review and approve the issuance of bonds or revenue obligations for projects within its jurisdiction. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. To allow the bonds to be issued, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that City Council consider the attached results of the TEFRA public hearing held on April 9, 2026 and adopt the attached Resolution to allow the California Municipal Finance Authority to issue revenue bonds or notes in an amount not to exceed $40,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 145-unit multifamily affordable housing development located at 7311, 7313, 7315, and 7317 South Figueroa Street in Council District 8.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL

AUG 04 2026

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RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $40,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF FIGUEROA HEIGHTS AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Figueroa Heights LP (the "Borrower") a partnership of which Drona Investments LLC (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed $40,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, construction, improvement and equipping of a multifamily rental housing project located at 7311, 7313, 7315, 7317 South Figueroa Street, Los Angeles, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, following notice duly given, representatives of the Authority conducted a public hearing on behalf of the City Council regarding the issuance of the Bonds in compliance with the requirements of Section 147(f) of the Code and provided minutes of the hearing; and

WHEREAS, the City Council now desires to approve the issuance of the Bonds by the Authority.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles, as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

TEFRA PUBLIC HEARING MEETING MINUTES
Thursday-April 9, 2026
9:30 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the Figueroa Heights project.

This meeting was called to order on Thursday-April 9, 2026, at 9:30 a.m. via toll free telephone by the California Municipal Finance Authority.

A notice of this hearing was published in the *Los Angeles Daily News* on April 2, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representative present was Anthony Stubbs.

By 10:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on April 9, 2026, at 9:30 a.m.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: 
Name: Anthony Stubbs
Title: Financial Advisor, California Municipal Finance Authority

TO CITY CLERK FOR PLACEMENT ON AGENDA
FOR COUNCIL ACTION AT MEETING OF

MOTION

I MOVE that $5,000 in the Council District 9 portion of the Cultural Affairs Fund No. 100-30, Account No. 9699 (Council Civic Fund) be transferred / appropriated to the General City Purposes Fund No. 100-56, Account No. 0706 (CD 6 Community Services) for expenses associated with the El Grito event.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Monica Rodriguez for
CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY: Eunisses Hernandez

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AUG 04 2026

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AD HOC COMMITTEE ON THE 2028
OLYMPIC AND PARAOLYMPIC GAMES

MOTION

The City of Los Angeles is preparing to host the LA28 Olympic and Paralympic Games, one of the largest international events in the City's history. Beyond athletic competition, the Olympic Movement has long recognized the importance of arts and culture in celebrating the diversity, creativity, and identity of host cities through a Cultural Olympiad.

The Cultural Olympiad presents a unique opportunity to showcase Los Angeles' rich cultural landscape, elevate local artists and cultural organizations, strengthen neighborhood-based arts programming, and create lasting cultural and economic benefits for residents and visitors alike. As preparations for the 2028 Games continue, it is important to ensure planning efforts, partnerships, funding opportunities, community engagement, and program development associated with the Cultural Olympiad are moving forward.

A comprehensive update will help ensure that the Cultural Olympiad reflects the extraordinary diversity of Los Angeles and provides equitable opportunities for participation by artists, cultural organizations, and communities throughout the City. Programming should be inclusive of the City's cultural, ethnic, and artistic diversity while also ensuring geographic diversity by supporting activities in neighborhoods across Los Angeles, not solely within Olympic competition venues or major tourist destinations. A citywide Cultural Olympiad will help create a lasting cultural legacy that benefits residents in every Council District before, during, and after the LA28 Olympic and Paralympic Games.

I THEREFORE MOVE that the Department of Cultural Affairs (DCA), with assistance from the City Administrative Officer (CAO),the Chief Legislative Analyst (CLA), and the assistance of the Mayor's Office, and in consultation with LA28 and other appropriate stakeholders, report within 60 days on the status of planning for the LA28 Cultural Olympiad.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

AUG 04 2026

AUG 04 2026

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY

MOTION

Extreme heat has become one of the deadliest climate-related hazards in California and poses an increasing threat to public health, infrastructure, and quality of life throughout the City of Los Angeles. The northwest San Fernando Valley regularly experiences some of the highest daytime temperatures in the City. During summer months and prolonged heat waves, temperatures in these communities frequently exceed 100 degrees Fahrenheit and can remain dangerously elevated well into the evening due to the urban heat island effect.

According to the California Office of Environmental Health Hazard Assessment (OEHHA), prolonged exposure to extreme heat significantly increases the risk of heat exhaustion, heat stroke, cardiovascular illness, respiratory distress, and premature death, particularly among seniors, infants and young children, individuals with chronic medical conditions, persons with disabilities, and low-income households. The Los Angeles County Department of Public Health has likewise identified extreme heat as a growing public health emergency that disproportionately impacts communities lacking access to adequate cooling.

While many residents seek relief in public cooling centers, libraries, and recreation facilities, these resources provide only temporary refuge. Individuals spend the overwhelming majority of their time inside their homes, where indoor temperatures can become dangerously high during prolonged heat events. Numerous multifamily residential buildings throughout the San Fernando Valley were constructed decades before air conditioning became commonplace and therefore lack central cooling systems. Many older adults, low-income tenants, or other vulnerable individuals living in these buildings cannot afford to purchase portable cooling equipment on their own, leaving them particularly vulnerable during extreme heat emergencies.

ORIGINAL

The State of California's Extreme Heat and Community Resilience Grant Program was established to support projects that reduce the impacts of extreme heat, protect vulnerable populations, and strengthen community resilience. The upcoming funding round, millions appropriated from the Aliso Canyon Recovery Account for local assistance projects, presents an important opportunity for the City of Los Angeles to secure state funding to directly assist vulnerable renters residing in some of the hottest neighborhoods in Los Angeles.

Establishing an Indoor Heat Safety Fund would enable the City of Los Angeles to purchase and distribute portable air conditioning units and other eligible cooling apparatus to qualifying tenants living in rental units without existing air conditioning. Such a program would help reduce heat-related illnesses, improve public health outcomes, increase climate resilience, and ensure that vulnerable Angelenos are better protected during increasingly frequent and severe heat events.

AUG 04 2026

I THEREFORE MOVE that the Council instruct the Community Investment Department (CID), in coordination with the Los Angeles Housing Department, Climate Emergency Mobilization Office, and the City Administrative Officer, to prepare and submit an application for the upcoming round of funding of the Extreme Heat and Community Resilience Grant Program, or any successor funding opportunity, to seek grant funding for the creation of an Indoor Heat Safety Fund.

I FURTHER MOVE that, if awarded grant funding, CID, in coordination with LAHD, establish and administer the Indoor Heat Safety Fund to purchase and distribute eligible cooling apparatus, including portable air conditioning units and other qualifying cooling devices, to income-qualified tenants residing in rental units without existing air conditioning located within the communities of Porter Ranch, Granada Hills, Northridge, Chatsworth, North Hills, Canoga Park, Reseda, Winnetka, West Hills, Van Nuys, and Lake Balboa.

I FURTHER MOVE that CID prioritize assistance to households containing seniors, individuals with disabilities, households with young children, medically vulnerable residents, and other populations identified as being at elevated risk of heat-related illness during extreme heat events.

I FURTHER MOVE that CID report back within 30 days with a proposed program eligibility criteria, implementation timeline, estimated number of households that could be served, any matching fund requirements, and recommendations for administering the Indoor Heat Safety Fund should grant funding be awarded.

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PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

ORIGINAL

SECONDED BY _____

ENERGY & ENVIRONMENT

ENERGY & ENVIRONMENT

MOTION

The June 17, 2026 cold storage warehouse fire raised important questions regarding the incident's long-term environmental impacts and the City's ongoing responsibility to monitor, assess, and communicate those impacts to the public. As recovery efforts continue, transparent reporting on environmental testing and remediation is necessary for protecting public health, maintaining public trust, and ensuring accountability throughout the recovery process.

Suppressing the eight-day fire required an extraordinary emergency response. Firefighters used massive volumes of water to extinguish the blaze while breaching the heavily insulated 500,000-square-foot structure to reach persistent hotspots. As a result, large quantities of runoff entered the City's storm drain system, raising concerns that contaminated water may have reached the Los Angeles River and other receiving waters.

Recognizing these concerns, Mayor Karen Bass issued two emergency executive orders directing the Bureau of Sanitation (LASAN)'s Watershed Protection Program to evaluate potential impacts to storm drains, channels, and the Los Angeles River, and to report its findings to the Mayor and the City Council. The orders also directed LASAN to request that the Los Angeles Regional Water Quality Control Board issue a Cleanup and Abatement Order to ensure any contaminated runoff is properly investigated and remediated.

As recovery efforts continue, the City has a responsibility to keep residents informed and ensure environmental concerns are addressed with urgency and transparency. That includes reporting that water quality testing has been conducted, what contaminants – if any – have been detected, what those findings mean for surrounding communities, what additional monitoring is planned, and where the Cleanup and Abatement Order and any required remediation efforts stand.

I THEREFORE MOVE that the City Council instruct the Los Angeles Bureau of Sanitation (LASAN) to report on the final results of water quality testing conducted on stormwater runoff associated with the June 17, 2026, Boyle Heights Lineage warehouse fire, including any findings regarding contaminants detected, impacts to receiving waters, and any recommendations for ongoing monitoring.

I FURTHER MOVE that the City Council instruct LASAN to report on the status of the requested Cleanup and Abatement Order issued by the Los Angeles Regional Water Quality Control Board, including any approved remediation plan, implementation timeline, responsible agencies, and progress made toward protecting public health and water quality.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

AUG 04 2026

SECONDED BY _____

ORIGINAL

ENERGY & ENVIRONMENT

MOTION

Los Angeles continues to experience the growing impacts of climate change, with increasingly frequent and prolonged extreme heat events threatening public health, straining energy infrastructure, and disproportionately affecting neighborhoods with limited shade and tree canopy. Urban trees are among the City's most effective natural assets for mitigating the urban heat island effect, improving air quality, reducing stormwater runoff, lowering energy consumption, enhancing pedestrian comfort, and creating healthier, more resilient communities.

Recognizing these benefits, the City has adopted ambitious climate action, sustainability, and urban forestry goals that seek to expand tree canopy throughout Los Angeles. However, despite significant investment in tree planting programs, opportunities to plant new street trees remain constrained by internal administrative tree-spacing guidelines that were developed decades ago and may no longer reflect current engineering practices, transportation design standards, or advances in urban forestry.

Recent research conducted by USC Dornsife's Spatial Sciences Institute and Public Exchange found that Los Angeles maintains some of the nation's most restrictive internal street tree spacing standards. The study concluded that modernizing these administrative guidelines could significantly increase the number of viable tree planting locations, particularly within neighborhoods that experience the greatest urban heat burdens, while continuing to maintain public safety, protect infrastructure, and preserve operational functionality.

Importantly, many of these spacing requirements exist as internal departmental policies rather than requirements established by ordinance, providing the City with an opportunity to review and update existing practices through coordinated administrative action. Revisiting these guidelines would allow the City to align its urban forestry policies with current best practices while advancing its climate resilience, environmental justice, and sustainability objectives.

Accordingly, it is appropriate for the City to evaluate whether existing tree-spacing standards unnecessarily limit opportunities to expand the urban forest and to identify policy and infrastructure improvements that will maximize future tree planting efforts.

I THEREFORE MOVE that the Council instruct the Bureau of Street Services - Urban Forestry Division, Los Angeles Department of Transportation, Bureau of Street Lighting, Bureau of Engineering, Department of Water and Power, Department of City Planning, and any other relevant departments, with assistance from the City Administrative Officer, to report within 90 days with recommendations to modernize the City's internal Tree Spacing Guidelines.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

AUG 04 2026

ORIGINAL

MOTION

TRANSPORTATION

Parking meters are used to track and regulate vehicle parking time, which helps improve customer turnover in commercial areas. Limited parking time allows visitors sufficient time to shop and conduct business, while also providing a time-based incentive to move their vehicles when they are done.

West Adams Boulevard between Buckingham Road and Hillcrest Drive is a busy commercial corridor with a mix of small businesses, houses of worship, and adjacent residential buildings. Currently, there is little on-street parking to accommodate the needs of the community. The installation of parking meters along this portion of West Adams Boulevard would more effectively manage scarce on-street parking by encouraging vehicle turnover and reducing traffic for drivers seeking a parking space.

In order to install new parking meters, it is necessary for the Department of Transportation to analyze parking conditions in the area, identify any installation and maintenance costs, and consider numerous factors to determine the feasibility of installing parking meters at this location.

I THEREFORE MOVE that the City Council direct the Department of Transportation to report within 30 days on the feasibility, cost, and steps necessary to install parking meters on both sides of West Adams Boulevard between Buckingham Road and Hillcrest Drive.

PRESENTED BY: Heather Hutt

HEATHER HUTT
Councilmember, 10th District

SECONDED BY: Mari Park

BMR

ORIGINAL

MR

AUG 04 2026

BUDGET & FINANCE

MOTION

Adopted in 2013, the Warner Center 2035 Plan enacted a cultural amenities fee on development within the Specific Plan and required the creation of the Cultural Amenities Master Plan in order to expend funds collected from the fee. The City Planning Department and the Department of Cultural Affairs are working on the creation of the Cultural Amenities Master Plan, which will identify existing cultural assets, opportunities for growth, and strategies to overcome challenges.

The Warner Center Cultural Amenities Trust Fund was established for the receipt, retention and disbursement of funds required to be collected and deposited into the Fund pursuant to the Warner Center 2035 Plan. Administrative Code Section 5.570 designates the City Planning Department as the administrator of the Fund.

In order to transfer the administrative duties for the Warner Center Cultural Amenities Trust Fund from the City Planning Department to the Department of Cultural Affairs, amendments to the Administrative Code are necessary.

I THEREFORE MOVE that the Council request the City Attorney, in consultation with the City Planning Department and the Department of Cultural Affairs, to prepare and present a draft ordinance to amend Administrative Code Section 5.570 to transfer all existing administration functions of the Warner Center Cultural Amenities Trust Fund from the City Planning Department to the Department of Cultural Affairs.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

DC

AUG 04 2026

PUBLIC WORKS

MOTION

I MOVE that the matter of the Council Action of May 12, 2026, relative to naming the intersection of 80th Street and Main Street as "Sam Watson Square" (C.F. 26-0617), BE AMENDED to designate the intersection of 80th Street and Normandie Avenue in Council District 9 as "Sam Watson Square."

PRESENTED BY: Heather Hutt for
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY:

ORIGINAL

majs

AUG 04 2026

AD HOC COMMITTEE ON THE 2028
OLYMPIC AND PARAOLYMPIC GAMES

MOTION

The City of Los Angeles successfully hosted numerous FIFA World Cup public watch parties and fan festivals that attracted thousands of residents and visitors throughout the tournament. These events showcased Los Angeles as a premier international destination capable of hosting large-scale sporting celebrations while providing safe, accessible, and engaging experiences for fans from around the world.

The watch parties required extensive coordination among multiple City departments, including public safety, transportation, sanitation, recreation, permitting, emergency management, and communications. The events also involved partnerships with regional agencies, community organizations, event producers, and private sponsors.

As Los Angeles continues preparations to host the LA28 Olympic and Paralympic Games in July and August 2028 it is essential that operational lessons learned from the FIFA World Cup public watch parties and fan festivals be incorporated into ongoing planning efforts. The LA28 Games are expected to welcome approximately 15,000 Olympic and Paralympic athletes, millions of spectators, and billions of viewers worldwide, making coordinated planning and operational readiness critical to the City's success.

The FIFA World Cup watch parties provided a valuable opportunity to evaluate crowd management, transportation, public safety, emergency response, accessibility, multilingual communications, sanitation, volunteer coordination, and public engagement under conditions similar to those anticipated during the LA28 Olympic and Paralympic Games. Capturing these best practices and identifying areas for improvement will strengthen the City's readiness and help ensure a safe, welcoming, and memorable experience for residents and visitors alike.

I THEREFORE MOVE that the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), with assistance from the Mayor's Office, and the Department of Recreation and Parks and any other relevant departments, report on the planning and execution of the FIFA World Cup public watch parties and fan festivals.Including, but not limited to:

- An overview of all City-supported FIFA World Cup watch parties and fan festivals, including attendance estimates, locations, and participating departments.
- An assessment of public safety operations and crowd management.
- A review of any traffic management.
- An assessment of ADA compliance and accommodations for visitors with disabilities.
- Multilingual communications for outreach.
- A summary of community outreach efforts and feedback received from residents, businesses, neighborhood councils, and event attendees.
- Local business activity associated with the events.
- A review of permitting processes and recommendations to improve efficiency for future large-scale public events.
- An assessment of all City costs or reimbursements associated with the events.
- Recommendations for improving planning, coordination, communications, sustainability, and operational readiness for future international sporting events and large public gatherings.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

AUG 04 2026

SECONDED BY:

ORIGINAL

BUDGET & FINANCE

MOTION

The Twelfth Council District (CD12) has received a request from the Los Angeles Fire Department (LAFD) to donate a Department pick up truck to the Los Angeles Fire Department Historical Society (Historical Society). It is a 1995 GMC 2500 pick up truck (plug buggy). This vehicle is slated to be salvaged and is no longer in use by the Department, creating no impact on operations or the people of Los Angeles.

Section 22.547 of the Los Angeles Administrative Code (LAAC) provides that upon Council approval, surplus City equipment may be sold for less than market value to a non-profit organization located in the City of Los Angeles when the donation will benefit the residents of the City of Los Angeles. The maintenance and disposal of the surplus equipment would also represent a net financial loss to the City of Los Angeles. The donation of one (1) 1995 GMC 2500 pick up truck will be very useful to the Historical Society in towing other small apparatus to events, securing parts, and picking up equipment, which necessitates the use of one of our volunteer's vehicles at the present time. The fair market value of the equipment is $3000, which will be forgone revenue should it be donated.

I THEREFORE MOVE that the City Council find that the Los Angeles Fire Department Historical Society is eligible to purchase one (1) 1995 GMC 2500 pick up truck (VIN#1GTGC24K7SE527603), as listed above, at below market value ($1.00), in accordance with LAAC Sec. 22.547 (Donation of Surplus City Equipment), as the recipient is a non-profit organization located in the City of Los Angeles where the donation will benefit the residents of the City of Los Angeles.

I FURTHER MOVE that the City Attorney be requested to prepare a contract to effectuate the sale and transfer of the surplus equipment identified above at below market value to the Los Angeles Fire Department Historical Society; and

I FURTHER MOVE that the City Clerk be instructed to inform the Los Angeles Fire Department Historical Society [James R. Finn, President, 1355 N. Cahuenga Boulevard, Hollywood, CA 90028, (323) 464-2727] that the surplus equipment must be claimed within 90 days from the date of Council approval of the request or from the notification of equipment availability, whichever occurs later, after which time it will revert to the City's surplus equipment pool for disposal by the Department of General Services.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

AUG 04 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the federal court in the L.A. Alliance matter ordered the County of Los Angeles to work within City-funded interim housing sites to assess individuals requiring a higher level of care and to connect those individuals to the appropriate housing and service pathways; and

WHEREAS, notwithstanding these obligations and resources, many individuals who require a higher level of care than the City is equipped to provide remain in City-funded interim housing sites for extended and often indefinite periods; and

WHEREAS, the prolonged occupancy of City-funded interim housing beds by individuals awaiting County placement reduces bed turnover, diminishes the capacity of those beds to serve additional unsheltered Angelenos, and directly impedes the City's ability to meet its obligations under the settlement agreement; and

WHEREAS, this circumstance places significant strain on City-created shelter beds, on the nonprofit service providers responsible for operating these sites, and most acutely on the individuals living there who are not receiving the level of care they require; and

WHEREAS, there is at present no comprehensive, regularly published County reporting that identifies how many severely mentally ill individuals have been transitioned out of City-funded sites into County systems of care, how many remain, or when and how those remaining will be served; and

WHEREAS, such reporting is necessary to ensure accountability, to facilitate the efficient use of limited shelter resources, and to provide vulnerable individuals with the level of care they require; and

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2026 - 2027 legislative agenda that the County of Los Angeles adhere to the agreement of the LA Alliance Memorandum of Understanding that requires the County to assist those individuals with severe mental illness transition from City-funded interim housing sites into the County-operated systems of care, including a bed placements.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

AUG 04 2026

SECONDED BY:

ORIGINAL

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, on June 17, 2026, a fire ignited at the Lineage Logistics cold storage facility located at 1400 South Los Palos Street in the Boyle Heights community of the City of Los Angeles; and

WHEREAS, the fire burned for eight days within a heavily insulated, approximately 491,000-square-foot cold storage structure, requiring round-the-clock firefighting operations by the Los Angeles Fire Department and mutual aid partners; and

WHEREAS, the incident resulted in a shelter-in-place order for neighboring residents and extended air quality advisories from the South Coast Air Quality Management District (SCAQMD) impacting families in the immediate vicinity, central Los Angeles County, the San Gabriel Valley, the East San Fernando Valley, and the Northwest San Bernardino Valley; and

WHEREAS, while the shelter-in-place order has been lifted, and estimated 85 million pounds of frozen food product were stored within the facility, the loss of refrigeration has caused substantial spoilage and decomposition of the product, which constitutes a public nuisance as the odors and pestilence plague the surrounding neighborhoods; and

WHEREAS, the community of Boyle Heights, a historically under-resourced and environmentally burdened neighborhood, requires transparent, coordinated, and expedited governmental action at the City, County, State and Federal levels; and

WHEREAS, on June 20, 2026, Mayor Karen Bass declared a Local Emergency, and Governor Gavin Newsom issued a State of Emergency proclamation for the State of California, in response to the ongoing fire and its impacts on public health, air quality, and the surrounding community;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 Federal and State Legislative Programs SUPPORT for legislative or executive action by the Federal Government, the State of California and the County of Los Angeles that would provide immediate emergency assistance, funding, regulatory relief, and resources for the cleanup, remediation, and recovery efforts related to the June 2026 fire at the Lineage Logistics cold storage facility located at 1400 South Los Palos Street in Boyle Heights.

PRESENTED BY: _____
YSABEL JURADO
Councilwoman, 14th District

SECONDED BY: _____

AUG 04 2026

ORIGINAL

cf

MOTION

HOUSING & HOMELESSNESS

The Los Angeles Homeless Services Authority, a Joint Powers Authority of the City and County of Los Angeles (LAHSA) owns a 6,850 square foot vacant property located at 8224 S. Broadway (the "Property"). The Property is located at the corner of S. Broadway and W. 83rd Street. LAHSA acquired the Property from the former Community Redevelopment Agency of the City Los Angeles (CRA/LA), a public body corporate and politic. CRA/LA proceeded with a foreclosure sale in September 2009 when its borrower, Creative Neighbors Always Share (CNAS), a community non-profit, defaulted on a $505,845 loan. The loan was made for the acquisition and rehabilitation of a two-story structure as a 16 bed alcohol and drug recovery shelter for the homeless. As a result of the foreclosure, the Property became a real estate owned asset of CRA/LA.

CRA/LA sold 8224 S. Broadway to LAHSA in September 2010 at no cost for the purpose of rehabilitating the property as an eight (eight) bedroom transitional housing project servicing extremely Low Income Households whose income does not exceed 30% of the Area Median Income of the Los Angeles Metropolitan Area. For this purpose, in August 2010 LAHSA and CRA/LA executed an Agreement Containing Covenants Affecting Real Property for a term of 55 years. LAHSA was to procure funding and a developer to rehabilitate the property.

The City will take the property free and clear of any encumbrances, including a Wells Fargo deed of trust securing a Wells Fargo line of credit in the amount of $1,000,000. In addition, a regulatory agreement executed between CRA/LA and LAHSA will be terminated. LAHD will obtain an owner's title insurance policy. After the close of escrow, LAHD will be responsible for securing and maintaining the Property until disposition; the Property will not be offered for public use until that time.

Given LAHSA's substantial staffing reductions and the limited scope of LAHSA's mission, LAHSA has decided that the development of 8224 S. Broadway is no longer a good fit for its organization. Therefore, for the benefit of the community, LAHSA wishes to transfer this Property to LAHD for the development of affordable housing. By accepting the offer, LAHD will secure a new site to support its mission towards the development of affordable housing at minimal cost to LAHD. LAHSA is offering to convey the Property to LAHD for one dollar. As per a February 2026 appraisal, the fair market value of 8224 Broadway is estimated to be $617,000. LAHD intends to offer the 8224 S. Broadway property for development through a competitive bidding process for the development of affordable housing in compliance with the Surplus Land Act and/or other state and local law as required.

I THEREFORE MOVE that the City Council, subject to approval of the Mayor, authorize the General Manager of LAHD, or designee, purchase of the property located at 8224 S. Broadway, Los Angeles, CA 90003, for one dollar subject to free and clear title;

I FURTHER MOVE that LAHD be directed to execute a purchase and sale agreement and any other document necessary to reflect the new terms, subject to the approval of the City Attorney as to form.

PRESENTED BY: _____
CURREN D. PRICE, JR
Councilmember, 9th District

AUG 04 2026

SECONDED BY: _____

ORIGINAL

BUDGET & FINANCE

MOTION

I MOVE that the City Council REQUEST the City Attorney to appear before the City Council in Closed Session, within 15 days of the adoption of this Motion, to report on the following matters related to the June 17, 2026 Lineage Logistics warehouse fire in Boyle Heights:

- The City Attorney's assessment of the legal basis and recommended strategy for the City to pursue civil action against Lineage Logistics and any other responsible parties, including potential claims related to public nuisance, negligence, and violations of applicable fire and safety codes;
- The City Attorney's assessment of the legal basis and recommended strategy for the City to pursue a reimbursement action against Lineage Logistics and any other responsible parties to recover costs incurred by the City from responding to and recovering from the fire;
- An accounting of available legal mechanisms, beyond civil litigation, through which the City may recover costs it has incurred or committed related to the fire, including emergency response, remediation, staffing, public health interventions, and resident and business assistance;
- A preliminary estimate of the City's anticipated total spending related to fire response, recovery, and cost-recovery efforts, including legal costs associated with pursuing the actions described above;
- The City Attorney's assessment of anticipated legal, procedural, or evidentiary challenges the City may encounter in pursuing the above actions, and the strategies proposed to address them; and
- The status and availability of funding tied to the State emergency declarations issued in connection with the fire, and the steps necessary to incorporate or activate such funding in support of the City's recovery and cost-recovery efforts.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

AUG 04 2026

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY

MOTION

In June 2026, the Lineage Logistics cold-storage facility in Boyle Heights burned for a week, which forced shelter-in-place orders due to an ammonia line rupture and left tens of millions of pounds of rotting food in a residential community. Disasters such as this reflect a longstanding and well-documented pattern of environmental injustice in which low-income neighborhoods and Communities of Color disproportionately bear the health, economic, and safety consequences of industrial pollution, inequitable infrastructure, and climate-related disasters. Often, these same communities systemically have the least access to resources, decision-making power, and recovery support in the aftermath.

The City of Los Angeles currently lacks a dedicated body through which communities can consistently engage City government on environmental justice issues, participate in policy development, advise the Mayor and Council of the needs of impacted communities, and hold agencies accountable during both emergency response and longstanding policy implementation. Commissions and Advisory Councils have long served as an effective mechanism for including community voice directly into municipal decision-making.

I THEREFORE MOVE that the City Council instruct the Civil and Human Rights and Equity Department, with assistance from the Office of the City Attorney, and any other department as needed, to report, in 90 days, on the feasibility of establishing an Environmental Justice and Advocacy Advisory Commission designed to engage communities citywide on Los Angeles' persistent environmental justice issues, foster sustainable education initiatives, promote equity in sustainable benefits, and to advise the Mayor and City Council on policy Recommendations.

I FURTHER MOVE that the report includes recommendations for the prospective Commission to include a wide and diverse representation of community-based stakeholder organizations to inform the mission and bylaws, and to establish a process where prospective commissioners are appointed by the Mayor and City Council.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

AUG 04 2026

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT

MOTION

TRANSPORTATION

Los Angeles Municipal Code (LAMC) Section 86.04, which pertains to bicycles in parks, states that "no person shall ride a vehicle or bicycle on any path designated or posted as a trail by the Board of Recreation and Parks." While this section identifies where cycling is forbidden, it fails to define where it is permitted. As currently written, the section does not address in any way multipurpose or multi-use pathways, which differ from "trails" and are meant to accommodate cyclists, pedestrians, and potentially equestrians.

While bicycle connectivity within City parks is currently limited, there are some existing examples and segments of the Mobility Plan 2035 that demonstrate bicycle connectivity through parks. Examples include Van Nuys Sherman Oaks Park, where the mobility plan outlines a short section of a Bicycle Enhanced Network (BEN) connecting Hazeltine Avenue to Tyrone Avenue at Addison Street. The lack of a clear definition of the types of facilities the Department of Recreation and Parks (RAP) may designate for bicycle use presents a challenge to departmental, and broader mobility, planning. As such, the City Council should request the City Attorney, in coordination with RAP to draft an ordinance clarifying these designations.

I THEREFORE MOVE that the City Council request the City Attorney, with the assistance from the Department of Recreation and Parks, to prepare and present an Ordinance that would amend Los Angeles Municipal Code Section 86.04 to add language allowing:

- Bicycles and electric bicycles on paths designated or posted as a Class I Bikeways or other pathways where bicycle operation is allowed by the Board of Recreation and Park Commissioners;
- Pathways to be designated with speed limits for bicycles and electric bicycles and/or requirements to dismount and propel them by hand along the trail.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

AUG 04 2026

PLANNING & LAND USE MANAGEMENT

MOTION

On June 17, 2026, a cold storage warehouse fire broke out at 1400 S. Los Palos Street–a site zoned as M3-1-CUGU with a Heavy Manufacturing land use designation in Council District 14. Over a month later, the Los Angeles Fire Department continues its investigation of the cause and origin of the fire. Given the scale of the incident, and the continuous detrimental public safety, health and welfare impacts on the surrounding Boyle Heights community, it is critical that all investigations can proceed without interference.

The City has a responsibility to the community to ensure that any future use of this site undergoes the environmental and safety discretionary review warranted by the activity surrounding this incident. This is not, and cannot be, a routine rebuild.

I THEREFORE MOVE that the Council instruct the Department of Building and Safety (LADBS), in coordination with the Los Angeles Fire Department (LAFD), to withhold issuance of any rebuild or reconstruction permits for the property located at 1400 S. Los Palos Street, Los Angeles, CA 90023 pending LAFD confirmation that its investigation into the cause of the fire at the property site is complete, and that any evidence-preservation needs at the property site have been satisfied.

I FURTHER MOVE that the Council request the City Attorney to prepare a report with recommendations relative to the City's procedural authority to delay or restrict any permit issuance for the property located at 1400 S. Los Palos Street, Los Angeles, CA 90023, pending an active fire investigation, including any procedural safeguards necessary to ensure legal compliance.

I FURTHER MOVE that the Council instruct the Department of City Planning and LADBS, in coordination with any other relevant departments, and in consultation with the City Attorney, to prepare a report with recommendations relative to applying discretionary review for any future land use projects proposed for the property located at 1400 S. Los Palos Street, Los Angeles, CA 90023, for the ongoing immediate protection of the public safety, health, and welfare of the Boyle Heights community, including but not limited to, compliance with all environmental review under the California Environmental Quality Act.

I FURTHER MOVE that the Council instruct the Department of City Planning, with the assistance of LADBS, and in consultation with the City Attorney, to prepare and present an Interim Control Ordinance (ICO) to prohibit the issuance of any demolition, building, use of land, grading, and any other applicable permits or certificates of occupancy for large cold storage warehousing and distribution uses within close proximity of residential neighborhoods and sensitive uses, such as but not limited to, parks, schools, day care centers, and libraries, in the Boyle Heights community.

I FURTHER MOVE that the ICO include an Urgency Clause, making it effective upon publication, and consistent with California Government Code Section 65858, the ICO shall run for 45 days, with an option to extend by 10 months and 15 days by Council Resolution, and can be further extended by an additional 1 year, or until the appropriate land use regulatory controls have been prepared by the Planning Department,adopted by the Council and become effective, whichever occurs first.

PRESENTED BY: _____ SECONDED BY: _____

YSABEL JURADO
Councilmember, 14th District

August 4, 2026

ORIGINAL

PLANNING & LAND USE MANAGEMENT

MOTION

The fire at 1400 S. Los Palos St. in Boyle Heights has raised concerns about whether the City's current citation and fine structure is sufficient to deter noncompliance on projects that pose a significant risk to surrounding communities. Consequences must be meaningful enough that they cannot be treated as a routine cost of doing business, particularly when existing penalties for notices of violation may not reflect the scale of harm that results from unaddressed violations.

I THEREFORE MOVE that the Council instruct the Department of Building and Safety (LADBS), in coordination with the City Attorney's Office, to report back within the next 7 days on the City's current citation and fine structure, and provide recommendations for increasing penalties for notices of violations and/or noncompliance on projects that impose a significant impact to the community, as seen in the 1400 S Los Palos St. incident. These recommendations should include a fee and fine structure that ranges from $25,000 to $1,000,000 per fine.

I FURTHER MOVE that the Council instruct the Community Investment Department (CID), with the assistance of LADBS and the City Attorney's Office, to report with a proposed mechanism to dedicate a specific amount or percentage of any fees and fines collected as a result of non-compliance findings at the building located at 1400 S. Los Palos St., Los Angeles, CA 90023, toward financial support for those directly affected by the Lineage Warehouse fire.

I FURTHER MOVE that the Council instruct CID to report with recommendations for a financial support program funded by the fees and fines described above, to include, but not be limited to, a guaranteed income component for businesses, residents, and workers directly impacted by the Lineage Warehouse fire.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

AUG 04 2026

HOUSING & HOMELESSNESS

MOTION

In the 2026 / 27 Fiscal Year Budget approved by Council and signed by the Mayor, there is approved funding in the General City Purpose allocation to be administered by the City Clerk entitled: Citywide Recreational Vehicle (RV) to Home Program.The allocation provides funding to address RV homelessness, including outreach, service referral linkages, and interim housing resources specifically for this population.

The funding follows the RV to Home program in CF: 22-1324 (Motion: Rodriguez / Hutt, Price, Bonin) which ensures a uniformed response across the City on how the City can responsibly remove Recreational Vehicles from City streets while ensuring a path to housing for all participants.

The RV to Home pilot program in Council District 7 has successfully moved 198 people to Permanent Supportive Housing, an additional 202 into interim housing for a total of 400 individuals helped, and we removed 192 RVs from the street.

I THEREFORE MOVE that Council directs the City Administrative Officer to report on how the funding allocated in the General City Purpose, line #19, will be allocated to Council Offices, for the expansion of the Recreational Vehicle (RV) to Home program.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

AUG 04 2026

ARTS, PARKS, LIBRARIES, AND
COMMUNITY ENRICHMENT

MOTION

The City of Los Angeles Department of Recreation and Parks operates approximately 16,000 acres of parkland, comprising 487 parks, 59 swimming pools, and 39 amphitheaters, among other facilities. These public resources are often the most direct connection between Angelenos and their local government. Parks and recreational facilities are where families celebrate birthdays, children participate in team sports, residents learn to swim, and communities gather throughout the year.

Parks and recreational facilities, including swimming pools, exist first and foremost for the benefit of the public. These facilities should not be reserved for private entities or private events that charge admission to the public unless there is a demonstrated public benefit and appropriate community benefit findings. Preserving public access is especially important during holidays and other peak-use periods, when families and residents rely on these shared spaces to gather and enjoy their time off.

I THEREFORE MOVE that the City Council request the Department of Recreation and Parks to report on existing protocols, policies and requirements governing the use of parks and recreational facilities for private events that charge admission or other fees to members of the public.

I FURTHER MOVE that the City Council request the Department of Recreation and Parks to update all related protocols for private use of public spaces with an opportunity for formal public review.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

AUG 04 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the California Air Resources Board's (CARB) Innovative Clean Transit (ICT) regulation mandates an aggressive, statewide transition to 100% zero-emission bus (ZEB) fleets by 2040, imposing strict interim purchasing requirements on large transit agencies—including the Los Angeles County Metropolitan Transportation Authority (Metro) and the Los Angeles Department of Transportation (LADOT)—to ensure that 50% of all new bus purchases are zero-emission, ramping up to 100% by 2029; and

WHEREAS, on November 9, 2017, the City Council directed LADOT to take numerous actions to ensure a transition to a one hundred percent (100%) zero-emission bus fleet by 2030 or earlier (C.F. 17-0739); and

WHEREAS, transitioning heavy-duty urban bus fleets to zero-emission technologies requires billions of dollars in upfront capital investments, not only for advanced battery-electric and fuel-cell buses but also for massive charging infrastructure, hydrogen fueling stations, maintenance facility retrofits, and workforce retraining; and

WHEREAS, Senate Bill 840 (2025) stabilized the Greenhouse Gas Reduction Fund (GGRF) by establishing a tier-based continuous appropriation system, designating critical transit and climate initiatives into "Tier 3"—which guarantees ongoing annual funding targets of $400 million for the Transit and Intercity Rail Capital Program (TIRCP), $200 million for the Low Carbon Transit Operations Program (LCTOP), and $800 million for the Affordable Housing and Sustainable Communities (AHSC) program; and

WHEREAS, TIRCP and LCTOP serve as the primary state funding mechanisms for local transit agencies to acquire zero-emission transit equipment, offset high initial capital deployment costs, and sustain green operations; while the AHSC program directly integrates affordable housing with zero-emission transit infrastructure to maximize regional greenhouse gas reductions; and

WHEREAS, recent state budget proposals and structural amendments to Cap-and-Invest compliance mechanisms threaten to significantly reduce or entirely zero-out Tier 3 GGRF funding allocations, underfunding TIRCP and LCTOP by hundreds of millions of dollars; and

WHEREAS, the LADOT has relied on $54.35 million in Tier 3 GHG reduction funds to directly fund transition battery electric buses through the purchase of zero-emission battery electric buses and purchasing and installing bus charging infrastructure at the City's bus maintenance yards;

WHEREAS, cutting or failing to fully restore Tier 3 GHG reduction funds creates a severe, multi-million dollar capital deficit for the City and County of Los Angeles, effectively shifting the financial burden of a state climate mandate onto local transit operations and forcing an unfunded mandate upon municipalities; and

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WHEREAS, the LADOT has relied on formula allocation of LCTOP as matching funds to unlock Federal Transit Administration (FTA) Section 5307 85 percent urbanized are (UZA) formula funds estimated to account for $18 million a year in formula capital funds available to fund bus electrification efforts;

WHEREAS, the loss of these state matching funds severely weakens the ability of Los Angeles transit agencies to successfully leverage and secure highly competitive federal infrastructure grants, including those under the Federal Transit Administration's (FTA) Low or No Emission Vehicle Program; and

WHEREAS, pulling the financial rug out from under local transit agencies while simultaneously leaving CARB's stringent ICT purchase mandates unchanged will directly impede, stall, or jeopardize the City's ability to achieve a timely transition to a zero-emission bus fleet, ultimately threatening both local air quality improvements and the state's broader 2030 and 2045 climate goals;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program OPPOSITION to any state budget actions, regulatory changes, or Cap-and-Invest modifications that reduce, defer, or eliminate Tier 3 Greenhouse Gas Reduction Fund (GGRF) allocations; and

BE IT FURTHER RESOLVED, that the City of Los Angeles strongly urges the Governor and the California State Legislature to fully restore and protect the statutory ongoing appropriations for Tier 3 programs established under SB 840—specifically ensuring the full delivery of AHSC, LCTOP, and TIRCP funds—as these investments are structurally non-negotiable if local transit agencies are to successfully satisfy the state's own mandate to operate a 100% zero-emission bus fleet under the Innovative Clean Transit regulation.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

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BUDGET & FINANCE

PERSONNEL AND HIRING

MOTION

The FY 2026-27 Adopted Budget authorizes six months funding for one Assistant Deputy Superintendent of Building I position within the Los Angeles Department of Building and Safety (LADBS). This revenue-generating position is critical to managing anticipated construction growth associated with the LA 2028 Olympic and Paralympic Games and the Los Angeles Convention Center Expansion and Modernization Project.

To ensure adequate staffing to meet project timelines, authority is needed to unfreeze this position prior to January 1, 2027. LADBS maintains adequate funding within the Building and Safety Permit Enterprise Fund to address the cost to unfreeze the position.

I THEREFORE MOVE that, pursuant to the provisions of Division 4, Section 4.132 of the Los Angeles Administrative Code, the Council authorize the Los Angeles Department of Building and Safety to fill the vacant Assistant Deputy Superintendent of Building I position on September 1, 2026.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY _____

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CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY

BUDGET & FINANCE

MOTION

On June 17, 2026, a major fire broke out at the Lineage Logistics cold storage facility (1400 S. Los Palos Street, Boyle Heights), a subsidiary of Bay Grove Capital, LLC. The eight-day blaze required round-the-clock operations from the Los Angeles Fire Department. The blaze caused toxic air quality with smoke, vapors, and toxic debris that prompted shelter-in-place advisories from the South Coast Air Quality Management District (SCAQMD) extending into central LA County, the San Gabriel Valley, and the Northwest San Bernardino Valley.

While the fire was extinguished, it triggered a secondary environmental and public health crisis for Boyle Heights. The power loss during the fire caused nearly 85 million pounds of frozen food to begin rotting, releasing a persistent, putrid odor across the community. Additionally, the decaying food triggered severe fly and rodent infestations, forcing local business closures and rendering adjacent residential areas nearly uninhabitable. This environmental and public health crisis has required and will continue to require response efforts until the rotting food is completely transported from the facility to disposal sites.

Multiple state, county, and City agencies are managing response efforts. The Bureau of Sanitation (LASAN) has maintained continuous "boots on the ground" oversight through its Livability Services, Support Services, Watershed Protection, Industrial Waste Management, and Cleanwater Conveyance divisions.

While LASAN has contracted with CATS USA Pest Control to deploy 250 rodent and 200 fly collection devices across the impacted neighborhoods and community, additional support is needed. The removal of rotting food is not moving fast enough. The City must immediately deploy additional resources to accelerate site remediation, support impacted families and small businesses, and protect public health.

I **THEREFORE MOVE** that the Council instruct the City Administrative Officer (CAO) and the Chief Legislative Analyst to report immediately on the feasibility of establishing a Mitigation Response Fund of up to $10 million, funded through current Unappropriated Balance line items or other eligible sources of funding, to mitigate the June 17, 2026 Lineage Logistics cold storage facility fire's impacts on Boyle Heights, and to identify the appropriate department(s) to administer these funds.

I **FURTHER MOVE** that the Council instruct the LASAN and other relevant departments to report on resources required for the following, with funding from the Mitigation Response Fund:

- Expanding odor, vermin, and pest mitigation in surrounding zones.
- Identifying and mitigating any disaster impacts not being addressed by current response efforts.
- Fully restoring public health, welfare, and the local environment.

I **FURTHER MOVE** that the Council instruct the Community Investment Department, in coordination with LASAN and other relevant departments, to report on mobilizing Family Resource Centers to address the above disaster and provide direct financial relief to impacted small businesses, with funding from the Mitigation Response Fund. Remediation recommendations should include, but not be limited to, additional funding for case managers, utility bill vouchers, and emergency financial assistance.

I **FURTHER MOVE** that the Council request the City Attorney to report on legal remedies to ensure reimbursement from Lineage Logistics, a subsidiary of Bay Grove Capital, LLC, other government agencies responsible for cleanup, and any other responsible parties for City response efforts described in this Motion.

PRESENTED BY: _____
YSABEL JURADO
Councilmember, 14th District

AUG 04 2026

SECONDED BY: _____

AUG 04 2026

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MOTION

TRANSPORTATION

The intersection of West Adams Boulevard and West Boulevard includes two wide lanes of traffic, a turn lane, on-street parking, and bike lanes. It is extremely difficult for pedestrians, especially children, older adults, and people with disabilities, to cross the street at this location and the existing signalized crosswalks are several blocks away. In order to address this issue, it is critical that the Department of Transportation explore the feasibility of installing infrastructure improvements such as a cross walk or other safety improvements to improve the safety of all road users.

I THEREFORE MOVE that the City Council direct the Department of Transportation to report within 30 days on the feasibility, cost, and steps necessary to install roadway improvements such as a crosswalk or other safety improvements to increase pedestrian safety at West Adams Boulevard and West Boulevard.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: Curisses Armandez

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