Los Angeles City Council, Journal/Council Proceeding
Wednesday, June 3, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (12); Absent: Raman, Soto-Martinez, Yaroslavsky (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **24-1229**

CATEGORICAL EXEMPTION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to clarify language and update procedures pertaining to administrative abatements.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3), 15301, 15308, 15321, 15378(b)(2) and (b)(5), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. PRESENT and ADOPT the accompanying revised ORDINANCE dated May 22, 2026, amending Divisions 89 and 90 of Articles 1, Chapter IX of the LAMC to clarify language and update procedures pertaining to administrative abatements.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(2) **26-0611**
CD 3

CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the property located at 20600 West Ventura Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to State CEQA Guidelines, Article 19, Section 15301, Class 1 and Section 15303, Class 3, and there is no substantial evidence demonstrating that an exception to a categorical

exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated February 26, 2026, effectuating a Zone Change from (Q)RAS4-1 to RAS4-1; for the change of use of 4,212 square feet of existing retail space to five residential units and the addition of 1,764 square feet of floor area through the addition of mezzanines to the subject units and enclosing of existing porch areas; for the property located at 20600 West Ventura Boulevard, subject to Conditions of Approval.

Applicant: Todd Darling, Acacia Capital

Representative: Sharon Douglas, Douglas Development

Case No. CPC-2025-3893-ZC-SPPE-SPPC

Environmental No. ENV-2025-3894-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 21, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(3) **24-1273-S1**
CD 8

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to paying for the costs to secure by boarding up the nuisance

building known as the Hi Lite Motel, located at 10309 South Broadway (main location address: 10317, 10321, and 10325 South Broadway), Los Angeles, CA 90003.

Recommendations for Council actions, as initiated by Motion (Harris-Dawson – Blumenfield):

1. INSTRUCT the Los Angeles Department of Building and Safety (LADBS) to pay for the costs ($23,215.06) to secure by boarding up the nuisance building known as the Hi Lite Motel, located at 10309 South Broadway (main location address: 10317, 10321, and 10325 South Broadway), Los Angeles, CA 90003, using available funds from the Repair and Demolition Fund No. 346, inasmuch as the property has been declared a public nuisance (Council file No. 24-1273), and it continues to be nuisance to the surrounding neighborhood.

2. INSTRUCT the LADBS, with the assistance of the City Attorney, take all actions necessary, consistent with Los Angeles Municipal Code Section 91.9003.4.2 (Notification), to notify the property owner that a lien will be placed against the property, Hi Lite Motel located at 10309 South Broadway (main location address: 10317, 10321, and 10325 South Broadway), Los Angeles, CA 90003, and to recover the above costs of vacating and securing the property from the owner of the Hi Lite Motel, and inform the owner of their right to a hearing.

3. INSTRUCT the City Administrative Officer (CAO) to provide assistance to LADBS to identify alternative sources of funding if funds are not available in the Repair and Demolition Fund No. 346.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(4) **26-0340**
CD 14

HOUSING ELEMENT ENVIRONMENTAL IMPACT REVIEW, MITIGATION MONITORING PROGRAM and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Site Plan Review and Variance appeal for the properties located at 757 - 787 South Alameda Street; 1318 - 1396 East 7th Street; 136 - 196 South Central Avenue; 1301 - 1327 East 8th Street; 700 - 760 South Market Court; 720 - 746 South Terminal Street; and 760 South Warehouse Street.

Recommendations for Council action:

1. DETERMINE, in the independent judgment of the decisionmaker, pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15168(c), based on the whole of the administrative record, including the Housing Element Checklist, and all its appendices, prepared for this Proposed Housing Project, the Proposed Housing Project is within the scope of the program approved with the 2021-2029 Housing Element for which the 2021- 2029 Housing Element Environmental Impact Report (EIR) No. ENV-2020 6762-EIR; State Clearinghouse No. 2021010130, was certified on November 24, 2021, and Addendum No. ENV-2020-6762-EIR-ADD1 was adopted on June 14, 2022 and the Addendum No. ENV-2020-6762-EIR-ADD2 was adopted on December 10, 2024, the Proposed Housing Development project was adequately described in the EIR, and the impacts of the Proposed Housing Project are within the scope of the EIR and the Addendum; and ADOPT the Mitigation Monitoring Program for the Proposed Housing Project.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY the APPEAL filed by Supporters Alliance for Environmental Responsibility (SAFER)

(Representative: Kylah Staley, Lozeau Drury LLP), and THEREBY SUSTAIN the LACPC's determination in approving a Site Plan Review, pursuant to Los Angeles Municipal Code (LAMC) Section 13B.2.4, for a development which creates, or results in, an increase of 50 or more dwelling units; and deny the appeal relative to the Variance, inasmuch as the Applicant has withdrawn the Variance in a Communication dated May 22, 2026 attached to the Council file; for the demolition of existing surface parking lots and the construction of three eight-story buildings containing a total of 1,000 residential dwelling units, of which 114 units would be restricted to Very Low Income households, the Project would have a total of 844,278 square feet of floor area (including 6,547 square feet of commercial floor area) and 1,092 vehicular parking spaces within two subterranean levels, the maximum height of each of the three buildings would range from 100 feet to 102 feet in height; for the properties located at 757 - 787 South Alameda Street; 1318 - 1396 East 7th Street; 136 - 196 South Central Avenue; 1301 - 1327 East 8th Street; 700 - 760 South Market Court; 720 - 746 South Terminal Street; and 760 South Warehouse Street, subject to modified Conditions of Approval.

Applicant: Jeffrey Goldberger, Alameda Square Owner, LLC

Representative: Kyndra Casper, DLA Piper LLP

Case No. CPC-2025-4306-DB-PR-ZV-1A

Environmental No. ENV-2024-8218-HES

Related Case: VTT-84331-HCA

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 3, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 3, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Price Jr., Raman, Yaroslavsky (3)

(5) **26-0715**
CD 5

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a haul route appeal for the property located at 1375 North Summitridge Place.

Recommendations for Council action:

1. DETERMINE that the project is categorically exempt under the California Environmental Quality Act (CEQA) pursuant to Section 15332 (Class 32) of CEQA Guidelines (Case No. ENV-2024-7338-CE), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the Board of Building and Safety Commissioners (BBSC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Ying Wu, and THEREBY SUSTAIN the determination of the Board of Building and Safety Commissioners in approving a Categorical Exemption as the environmental clearance, and a haul route application to export 4,998 cubic yards of earth; for the demolition of a single-family dwelling, a detached accessory structure consisting of a garage and an Accessory Living Quarters and a pool; and the construction of a two-story, 16,268 square-foot, single-family dwelling with a 12,260 square foot habitable basement, a 456 square foot Accessory Dwelling Unit, a swimming pool, permanent tie-backs for site stabilization, remedial grading, shoring, and two new retaining walls; for the property located at 1375 North Summitridge Place, subject to Conditions of Approval.

Applicant: Alexander Van Gaalen, AVG Consulting

Owner: Mountain LLC

Board File No. 250901

Case No. ENV-2024-7338-CE

Fiscal Impact Statement: None submitted by the BBSC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 7, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 5, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(6) **25-1083-S3**

STATUTORY EXEMPTION, HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a proposed Low-Rise Ordinance amending the Mixed Income Incentive Program to establish housing incentives to allow low-scale, multi-family housing development in low density zones within a half-mile area of Opportunity Station Areas.

Recommendations for Council action:

1. FIND, in the independent judgment of the decision maker, in consideration of the whole of the record, the Project is statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.085(b), and was assessed in the Housing Element Environmental Impact Report No. ENV-2020-6762-EIR (State Clearinghouse No. 2021010130) certified on November 29,

2021, Addendum No. 1 (ENV-2020-6762-EIR-ADD1) approved on June 14, 2022, and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) approved on December 10, 2024 (collectively, EIR), and no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Sections 15162 and 15164.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council, listed in the LACPC Letter of Determination, dated May 19, 2026, attached to the Council file.

3. REQUEST the City Attorney to prepare and transmit for Council consideration the proposed Low-Rise Ordinance, as recommended by the LACPC on May 14, 2026, with the following amendment:

   Add a requirement that Council be notified when the Planning Director makes changes to the maps pursuant to Section 9 of the proposed ordinance.

4. REQUEST the City Attorney to prepare and transmit for Council consideration a revised draft ordinance, Revised Low-Rise Ordinance, if additional modifications are found necessary due to pending guidance from the California Department of Housing and Community Development and/or the Southern California Association of Governments (SCAG), that may be received during formal and legality review.

5. DIRECT the Planning Director, or designee, pursuant to Charter Section 559, to implement pending guidance from the SCAG and/or California Department of Housing and Community Development, including without limitation, establishing review processes for industrial land; and if such guidance necessitates modifications, REQUEST the City Attorney, with the assistance of the Department of City Planning (DCP), to indicate in their report any policy changes that are being incorporated into the draft ordinance due to guidance from SCAG and the California Department of Housing and Community Development.

6. INSTRUCT the DCP to provide additional analysis and recommendations regarding additional incentives for mixed-

income projects providing deeper affordability, majority moderate-income projects, and 100 percent affordable projects.

7. INSTRUCT the DCP to provide annual reports to Council regarding the Low-Rise Ordinance, including a list of projects that have been: a) Submitted for DCP approval, b) Received DCP approval, c) Been issued building permits, and d) Have certificates of occupancy; the Station Area for each project, the number of units by unit type, building height, and number of floors (including mezzanines); and recommendations for modifications to ensure financial viability of projects, including adjustments to affordability requirements, and requirements for street widening or other public improvements.

8. INSTRUCT the DCP to report back on at-grade Parking configuration options.

Applicant: City of Los Angeles

Case No. CPC-2026-1797-CA

Environmental Nos. ENV-2026-1799-SE; ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV2020-6762-ADD2

Related Case No. CPC-2026-1798-MSC

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(7) **25-1083-S4**

STATUTORY EXEMPTION, HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT

relative to a proposed Senate Bill (SB) 79 Phased Implementation Ordinance that will allow a temporary pause in the bill's effectuation citywide consistent with the sites, Transit Oriented Development zone, and low resource area criteria; codify exemptions from SB 79 for sites within industrial employment hubs and that are more than one-mile walking distance from a station; and will establish mapping processes.

Recommendations for Council action:

1. FIND, in the independent judgment of the decision maker, in consideration of the whole of the record, the Project is not a Project under the California Environmental Quality Act (CEQA) pursuant to Government Code Section 65912.160(c)(2), and the Project was assessed in the Housing Element Environmental Impact Report No. ENV-2020-6762-EIR (SCH No. 2021010130) certified on November 29, 2021, Addendum No. 1 (ENV-2020-6762-EIR-ADD1) approved on June 14, 2022, and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) approved on December 10, 2024 (collectively, EIR), and no subsequent or supplemental EIR is required pursuant to CEQA Guidelines Section 15162 and 15164.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council, listed in the LACPC Letter of Determination, dated May 19, 2026, attached to the Council file.

3. REQUEST the City Attorney to prepare and transmit for Council consideration the proposed Phased Implementation Ordinance, as recommended by LACPC on May 14, 2026, with the following amendment: Add a requirement that Council be notified when the Planning Director makes changes to the maps pursuant to Section 3 of the proposed ordinance.

4. REQUEST the City Attorney to prepare and transmit for Council consideration a revised draft ordinance, Revised Phased Implementation Ordinance, if additional modifications are found necessary due to pending guidance from the California Department of Housing and

Community Development and/or the Southern California Association of Governments that may be received during form and legality review.

5. DIRECT the Planning Director, or designee, pursuant to Charter Section 559, to amend the SB 79 Map Inventory and Phased Implementation Model Results associated with Council file No. 25-1083-S4 to reflect any final Council action or pending guidance from the California Department of Housing and Community Development and/or the Southern California Association of Governments (SCAG) that renders a site eligible for permanent or temporary exemption under California Government Code Sections 65912.155 through 65912.161; and if such guidance necessitates modifications, REQUEST, the City Attorney, with the assistance of the Department of City Planning (DCP), to indicate in their report any policy changes that are being incorporated into the draft ordinance due to guidance from SCAG and the California Department of Housing and Community Development.

Applicant: City of Los Angeles

Case No. CPC-2026-1798-MSC

Environmental Nos. ENV-2026-1799-SE; ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-ADD2

Related Case No. CPC-2026-1797-CA

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(8) **21-0270**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to approving the recommended list of BusinessSource Center (BSC) operators pursuant to the results of the 2026 Los Angeles BusinessSource Center (LABSC) Request for Proposals, authorize execution of contracts with BSC operators and centralized service providers, and approve the LABSC replacement operator list.

Recommendations for Council action:

1. INSTRUCT the EWDD to reissue the 2026 LABSC RFP, and as part of that reissuance also conduct extensive outreach to attract potential proposers, and complete a comprehensive review of the Business Source System to identify possible improvements that should be reflected in the new RFP.

2. AUTHORIZE the EWDD to extend the contracts with the existing LABSC operators for a period of six months to avoid gaps in program services.

Fiscal Impact Statement: The EWDD reports that the LABSC System is funded through the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) program. Funding has been requested through the Consolidated Plan Application system managed by the Community Investment for Families Department (CIFD). No impact to the General Fund is expected for this program.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(9) **12-0071**
CD 3

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Historic Old Town Canoga Park, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Historic Old Town Canoga Park 2020-2029 BID's 2026 FY attached to the City Clerk report dated December 10, 2025, attached to the Council file, complies with the requirements of the State Law.

2. FIND that the increase in the 2026 budget concurs with the intentions of the Historic Old Town Canoga Park 2020-2029 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Historic Old Town Canoga Park 2020-2029 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(10) **14-1311**
CD 4

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Village at Sherman Oaks, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Village at Sherman Oaks 2020-2029 BID's 2026 FY attached to the City Clerk report dated December 8, 2025, attached to the Council file, complies with the requirements of the State Law.

2. FIND that the increase in the 2026 budget concurs with the intentions of the Village at Sherman Oaks 2020-2029 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Village at Sherman Oaks 2020-2029 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(11) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating

wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.

2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.

3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.

4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.

5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five

(5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.

7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.

8. **Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.**

9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(12) **26-0787**
CD 12

MOTION (LEE - RODRIGUEZ) relative to funding for the operations of the Granada Hills Little League in Council District 12.

***JOURNAL CORRECTION**

Recommendations for Council action*~~**, SUBJECT TO THE APPROVAL OF THE MAYOR**~~:

1. RESOLVE that $10,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated/appropriated for any aspect of the efforts / operations of the Granada Hills Little League.

2. **DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to Granada Hills Little League, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.**

3. **AUTHORIZE that the City Clerk make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(13) **26-0788**
CD 10

MOTION (HUTT - HARRIS-DAWSON) relative to the Special Events Ordinance which provides that the City Council may add or remove events from the List of Citywide Special Events by motion.

Recommendation for Council action:

INSTRUCT the Chief Legislative Analyst to add the “Jonathan Leonard Juneteenth Event” to the List of Citywide Special Events for Council District 10.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(14) **26-0600-S19**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER and RESOLUTION relative to the issuance and sale of the 2026 Tax and Revenue Anticipation Notes (TRAN) for Fiscal Year (FY) 2026-27 and temporary interfund borrowing to meet General Fund cash flow needs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying Authorizing RESOLUTION, included as Attachment A of the City Administrative Officer (CAO) report dated May 26, 2026, attached to the Council file, authorizing the issuance and sale of the 2026 TRAN in an aggregate principal amount not to exceed $1.5 billion, and the execution and delivery of various documents and actions in connection therewith.

2. RESOLVE and AUTHORIZE, and REQUEST the Controller and the Treasurer to make temporary transfers, as necessary to provide funds for meeting obligations of the City, from any of the funds in the list of funds detailed in Attachment B of said CAO report during FY 2026-27, in accordance with provisions of Section 340(b) of the City Charter, provided that no such transfers shall be made after the last Monday in April and provided further that the total of such transfers shall not exceed $450 million in aggregate.

Fiscal Impact Statement: The CAO reports that there is no additional fiscal impact expected as the 2026-27 Budget includes funding for the repayment of the TRAN and the interest on any special revenue fund borrowing. The estimated total TRAN debt service cost is $1.51 billion, which the City will repay from collected General Fund revenues and taxes from FY 2026-27. The estimated savings and interest costs may differ as actual interest rates are dependent on market conditions at the time of issuance. A $4 million appropriation is included in the Unappropriated Balance for the interest costs associated with the special fund borrowing.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies as the recommended actions use current revenues and

balances to pay for current operations.

Debt Impact Statement: The CAO reports that there is no impact to the City's debt capacity as this transaction represents a short-term borrowing, which the City will repay within the same fiscal year. Therefore, the TRAN does not affect the limit of 15 percent of Total Direct Debt Service to General Revenues or the limit of six percent of Non-Voter Approved Debt Service to General Revenues.

Community Impact Statement: None submitted

(Budget and Finance Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Raman, Yaroslavsky (2)

(15) **17-0090-S30**
CDs 8, 13, 14, 15 COMMUNICATIONS FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to authority to allocate Proposition HHH Supportive Housing Loan Program (Prop HHH Program) funds to support the completion of sustainable communities program improvements for the Path Villas Hollywood affordable housing project located at 5627 Fernwood Avenue, Hollywood, CA 90018, and related actions.

A. COMMUNICATION FROM THE LAHD DATED MARCH 17, 2026

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager of LAHD, or designee, to allocate $3,345,228.00 in Prop HHH Program Income funds for the PA TH Villas Hollywood project.

2. AMEND the Prop HHH Project Expenditure Plan (PEP) to increase the Project's existing Prop HHH commitment by

$3,345,228.00.

3. AUTHORIZE the General Manager or designee, to expend the Prop HHH funds for eligible expenses to be incurred for work completed related to the AHSC infrastructure work and disburse funds to the City department that will work to complete the work.

4. AUTHORIZE the Controller's office to appropriate $3,345,228.00 to account 43C749 - Path Villas Hollywood within the Prop HHH Program Income Fund No. 66H from the available cash balance.

5. RESCIND authorities 3 and 4 from C.F. No. 17-0090-S30 and REPLACE with AUTHORIZE the General Manager or designee, to expend the Prop HHH funds in the amount of $1,552,139.57 for eligible expenses to be incurred for work completed related to the AHSC infrastructure work and disburse funds to the City department that will work to complete the work.

6. AUTHORIZE the Controller's office to appropriate the previously approved Prop HHH funds from C.F. No. 17-0090-S30 in the amount of $1,552,139.57 to account 43C749 - Path Villas Hollywood within the Prop HHH fund /TBD.

7. AUTHORIZE the Controller to transfer funds in the total amount of $4,897,367.57; consisting of $3,345,228.00 from account 43C749 - Path Villas Hollywood within the Prop HHH Program Income Fund No. 66H and $1,552,139.57 from account 43C749 - Path Villas Hollywood, Prop HHH fund/TBD, for reimbursement of eligible related costs incurred for work completed, or to be completed and eligible staff costs, for the AHSC Path Villas Hollywood as follows:

    a. Department of Public Works (DPW), Bureau of Engineering Fund No. 100, Department No. 78, Revenue Source Code (RSC) No. 5301 Reimbursement from Other Funds and RSC No.

5361 Related Cost Reimbursement- Others for current year staffing costs and Fund No. 100, Department No. 78, RSC No. 5168 Reimbursement of Prior Year Salary and RSC No. 5331 Reimbursement of Related Cost - Prior Year for prior year staffing costs.

b. DPW Bureau of Street Lighting- Street Lighting Maintenance Fund No. 347, Department No. 50, RSC No. 5301 Reimbursement from Other Funds.

c. DPW Bureau of Street Services - Fund and account information to be determined.

d. Department of Transportation - Fund No. 100, Department No. 94, RSC No. 5301 Reimbursement from Other Funds and RSC No. 5361 Related Cost Reimbursement - Others for current year staffing costs and Fund No. 100, Department No. 94, RSC No. 5168 Reimbursement of Prior Year Salary and RSC No. 5331 Reimbursement of Related Cost - Prior Year for prior year staffing costs.

e. For eligible capital and/or contractor expenses incurred for work completed, or to be completed, for AHSC projects, in amounts not to exceed the AHSC allocations for each project, to CIEP Fund No 100/54, Account No. 00W874 Affordable Housing and Sustainable Communities Projects to reimburse project-related costs, excluding staffing costs.

8. AUTHORIZE the City Administrative Officer, in coordination with the Bureau of Engineering and LAHD, to:

   a. Make technical corrections as needed to the above recommendations, including preparing Controller instructions, and request the Controller to implement these instructions.

   b. Prepare any additional Controller instructions to

reimburse City Departments for any accrued labor, material, and associated costs related to the AHSC Grant Program, consistent with the Mayor and Council action on this matter, and request the Controller to implement these instructions.

9. AUTHORIZE the LAHD General Manager of LAHD, or designee, to execute any and all documents necessary to implement the funding, subject to the approval of the City Attorney as to form.

10. ADOPT the revised Resolutions, provided in substantial final form as attached, approving the LAHD's participation as a co-applicant in the HCD AHSC program, in order to execute related documents required by HCD.

11. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and any necessary technical adjustments consistent with Mayor and City Council actions, subject to the approval of the City Administrative Officer (CAO), and instruct the Controller to implement the instructions.

B. COMMUNICATION FROM THE LAHD DATED MAY 18, 2026

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the recommendations of the March 17, 2026 LAHD report, attached to the file, as amended as follows:

a. Delete Recommendation No. 2.

b. Correct Recommendation No. 6 to add a reference to Prop HHH fund "17J" for the requested funds.

c. Correct Recommendation No. 7 to add a reference to Prop HHH fund "17J" for the requested funds.

Fiscal Impact Statement: The LAHD reports that there is no impact on the General Fund. The recommendations in its report will authorize LAHD to allocate $3,345,228 in Prop HHH Program income funds to the Path Hollywood Villas project to complete the Sustainable Transportation Infrastructure and Transportation-Related Amenities components related to the Affordable Housing Sustainable Communities scope of work.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Motion (Jurado – Hutt) to Adopt the Los Angele Housing Department Report dated May 18, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Price Jr., Raman, Yaroslavsky (3)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (13); Absent: Raman, Yaroslavsky (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	Price	Dilijit Dosanjh Day
Harris-Dawson	Price	Bishop Theodore Larry Kirkland, Sr.

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Hutt – Price – Harris-Dawson	All Members	William “Bill” Burke

Item No. 15

MOTION

I HEREBY MOVE that Council ADOPT the Los Angeles Housing Department Report dated May 18, 2026, Item No. 15 in Council today, Council file No. 17-0090-S30.

PRESENTED BY_____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY_____
HEATHER HUTT
Councilmember, 10th District

June 3, 2026

CF 17-0090-S30

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that $ 52,500 from the AB1290 Fund No. 53P, Account No, 281203 (CD3 Redevelopment Projects - Services) to be transferred/appropriated to the below listed Accounts and in the amounts specified in the Sanitation Fund No. 100-82, for overtime funding for CARE+ Enhanced Services in Council District 3 for one (1) month cost for Fiscal Year 2025-2026 for one (1) additional CARE+ day, including 8 hours of OT, and enhancing CARE services:

Account No.	Name	Amount
001090	Salaries - Overtime	$ 35,300
003040	Contractual Services	17,200
	TOTAL	$ 52,500

I FURTHER MOVE that the Bureau of Sanitation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

JUN 03 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

Hope Lincoln, L.P. (Sponsor) has requested that the California Municipal Finance Authority (CMFA) issue one or more series of bonds in an aggregate principal amount not to exceed $9,000,000 (Obligations) to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing and equipping of the 41-unit affordable multifamily housing development known as The Lincoln Hotel Apartments (Project) located at 549 Ceres Avenue in Council District 14. The Project will provide 40 units of affordable housing and one manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the issuance of the Obligations, CMFA conducted the required public hearing on January 22, 2026. Notice of the public hearing was published on January 13, 2026. CMFA is required to provide proof to the California Debt Limit Allocation Committee that a TEFRA hearing has been conducted as part of the application process.

No City funds are or will be pledged to support this project. The City is required by federal law to review and approve the issuance of bonds or revenue obligations for projects within its jurisdiction. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. To allow the bonds to be issued, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that City Council consider the attached results of the TEFRA public hearing held on January 22, 2026 for The Lincoln Hotel Apartments and adopt the attached TEFRA Resolution to approve the issuance of bonds in an amount not to exceed $9,000,000 for the acquisition, rehabilitation, improvement, renovation, furnishing and equipping of a 41-unit affordable multifamily housing development located at 549 Ceres Avenue in Council District 14.

PRESENTED BY: _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: _____

ORIGINAL

JUN 03 2026

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TEFRA PUBLIC HEARING MEETING MINUTES
Thursday-January 22, 2026
9:30 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for The Lincoln Hotel Apartments project.

This meeting was called to order on Thursday-January 22, 2026, at 9:20 a.m. via toll free telephone by the California Municipal Finance Authority.

A notice of this hearing was published in the *Metropolitan News-Enterprise* on January 13, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representative present was Anthony Stubbs.

By 9:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on January 22, 2026, at 9:20 a.m.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: _____
Name: Anthony Stubbs
Title: Financial Advisor, California Municipal Finance Authority

RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $9,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, REHABILITATION, IMPROVEMENT AND EQUIPPING OF THE LINCOLN HOTEL AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Hope Lincoln, L.P. (the "Borrower") a partnership of which Hope for an Affordable LA, (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed $9,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, rehabilitation, improvement and equipping of a multifamily rental housing project located at 549 Ceres Avenue, Los Angeles, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, following notice duly given, representatives of the Authority conducted a public hearing on behalf of the City Council regarding the issuance of the Bonds in compliance with the requirements of Section 147(f) of the Code and provided minutes of the hearing; and

WHEREAS, the City Council now desires to approve the issuance of the Bonds by the Authority.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles, as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #53

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

WHEREAS, the Office of Council District 6 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at this location poses a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

1. 8756 Parthenia Pl, North Hills, CA 91343 – North Hills Park – Public Park

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at this location, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY: _____
IMELDA PADILLA
Councilwoman, 6th District

SECONDED BY: _____

ORIGINAL

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

16015 Sherman, L.P. (Sponsor), a California limited partnership, has requested that the City of Los Angeles (City) through the Los Angeles Housing Department (LAHD) issue Multifamily Housing Revenue Bonds, in an amount not to exceed $12,137,000 to finance the new construction of the 46-unit multifamily housing development known as Oatsie's Place (Project) located at 16015 Sherman Way in Council District 6. The Project will provide 45 units of affordable housing and one manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, LAHD conducted the required public hearing on April 23, 2026. Notice of the public hearing was published on April 15, 2026. LAHD is required to provide proof to the California Debt Limit Allocation Committee (CDLAC) that a TEFRA hearing has been conducted as part of the application process. The Sponsor has pledged to comply with all City and LAHD bond policies related to the work described in this motion, including but not limited to payment of prevailing wages for labor and project monitoring with LAHD.

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction and conduct a public hearing. The bond debt is payable solely from revenues or other funds provided by the Sponsor. The City does not incur liability for repayment of the bonds. To allow the bonds to be issued in accordance with CDLAC requirements, the Council should approve the minutes of the hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the TEFRA public hearing held on April 23, 2026 for Oatsie's Place and adopt the attached TEFRA Resolution approving the issuance of bonds in an amount not to exceed $12,137,000 for the new construction of a 46-unit multifamily housing development located at 16015 Sherman Way in Council District 6.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

ORIGINAL

JUN 03 2026

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TEFRA PUBLIC HEARING MEETING MINUTES
THURSDAY – APRIL 23, 2026
10:00 AM
LOS ANGELES HOUSING DEPARTMENT
BY TELECONFERENCE
ROBERT VERGARA, CHAIR

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") Public Hearing for **Oatsie's Place**.

This meeting was called to order on Thursday, April 23, 2026 at 10:00 a.m. via teleconference by the Los Angeles Housing Department.

A notice of this hearing was published in various locations on the Los Angeles Housing Department website on 15 April, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the City of Los Angeles' proposed reissuance of multifamily housing revenue bonds or notes for the above referenced project.

The Los Angeles Housing Department representatives present were Robert Vergara, Nancy Remo, Matthew Esposito, Elisabeth Oyakawa, and Adam Miller. All representatives were present via teleconference as described in the Notice.

At 10:00 a.m. a member of the public who did not identify themselves by name attended the meeting and asked about enforcement actions against an apartment building on Lincoln, unrelated to the meeting agenda. The caller left after her question was answered and by 10:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on April 23, 2026 at Los Angeles, California.

CITY OF LOS ANGELES
Los Angeles Housing Department
Tiena Johnson Hall, General Manager

Robert Vergara

Digitally signed by Robert Vergara
Date: 2026.04.23 17:20:01 -07'00'

Robert Vergara, Financial Development Officer II, LAHD

RESOLUTION

A RESOLUTION APPROVING FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986 THE ISSUANCE OR REISSUANCE OF BONDS OR NOTES BY THE CITY OF LOS ANGELES TO FINANCE OR REFINANCE THE ACQUISITION, REHABILITATION, CONSTRUCTION AND EQUIPPING OF A MULTIFAMILY RESIDENTIAL RENTAL PROJECT LOCATED WITHIN THE CITY OF LOS ANGELES.

WHEREAS, the City of Los Angeles (the "City") is authorized, pursuant to Section 248, as amended, of the City Charter of the City and Article 6.3 of Chapter 1 of Division 11 of the Los Angeles Administrative Code, as amended (collectively, the "Law"), and in accordance with Chapter 7 of Part 5 of Division 31 (commencing with Section 52075) of the Health and Safety Code of the State of California (the "Act"), to issue or reissue its revenue bonds or notes for the purpose of providing financing for the acquisition, construction, rehabilitation and equipping of multifamily rental housing for persons and families of low or moderate income; and

WHEREAS, the City intends to issue or reissue for federal income tax purposes certain bonds or notes (the "Bonds") in one or more series the proceeds of which will be used to finance or refinance the acquisition, construction, rehabilitation and equipping of a multifamily rental housing project described in paragraph 6 hereof (the "Project"); and

WHEREAS, the Project is located wholly within the City; and

WHEREAS, it is in the public interest and for the public benefit that the City authorize the financing or refinancing of the Project, and it is within the powers of the City to provide for such financing or refinancing and the issuance or reissuance of the Bonds; and

WHEREAS, the interest on the Bonds may qualify for a federal tax exemption under Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code"), only if the Bonds are approved in accordance with Section 147(f) of the Code; and

WHEREAS, pursuant to the Code, Bonds are required to be approved, following a public hearing, by an elected representative of the issuer of the Bonds (or of the governmental unit on behalf of which the Bonds are issued) and an elected representative of the governmental unit having jurisdiction over the area in which the Project is located; and

WHEREAS, this City Council is the elected legislative body of the City and is the applicable elected representative required to approve the issuance of the Bonds within the meaning of Section 147(f) of the Code; and

WHEREAS, pursuant to Section 147(f) of the Code, the City caused a notice to appear on the website of the Los Angeles Housing Department (https://housing2.lacity.org/highlights) commencing on April 15, 2026, and continuing until not earlier than April 23, 2026, to the effect that a public hearing would be held on April 23, 2026, regarding the Project and the issuance or reissuance of the Bonds, pursuant to a plan of financing in an amount not to exceed $12,137,000; and

WHEREAS, the Los Angeles Housing Department held said public hearing on such date, at which time an opportunity was provided to present arguments both for and against the issuance or reissuance of the Bonds; and

WHEREAS, the minutes of said hearing have been presented to this City Council;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Los Angeles, as follows:

1. The recitals hereinabove set forth are true and correct, and this City Council so finds. This Resolution is being adopted pursuant to the Law and the Act.

2. Pursuant to and solely for purposes of Section 147(f) of the Code, the City Council hereby approves the issuance or reissuance of the Bonds by the City in one or more series up to the maximum amount specified in paragraph 6 below and a like amount of refunding bonds, pursuant to a plan of financing, to finance or refinance the Project. It is intended that this Resolution constitute approval of the Bonds: (a) by the applicable elected representative of the issuer of the Bonds; and (b) by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f).

3. Pursuant to the Law and in accordance with the Act, the City hereby authorizes the Los Angeles Housing Department to proceed with a mortgage revenue bond program designed to provide housing within the City of Los Angeles for low- and moderate-income persons through the issuance or reissuance of the Bonds for the Project, in one or more series and in an amount not to exceed that specified in paragraph 6 hereof.

4. Notwithstanding anything to the contrary hereof, the City shall be under no obligation to issue any portion of the Bonds described in paragraph 6 hereof to be issued or reissued by the City for the Project prior to review and approval by the City and the City Attorney of the documents, terms and conditions relating to such Bonds.

5. [Reserved].

6. The "Project" referred to hereof is as follows:

Project Name:	Address	#Units:	Project Sponsor	Maximum Amount:
Oatsie's Place	16015 Sherman Way, Los Angeles, CA 91406	46 (including 1 manager unit)	16015 Sherman, L.P.	$12,137,000

7. This Resolution shall take effect immediately upon its passage and adoption.

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED
#55

MOTION

Council District 1 and the Department of Recreation and Parks, are coordinating enhanced arts and culture programming at MacArthur Park starting September 1, 2026 through June 30, 2027 as part of several efforts to improve the park.

The Department of Recreation and Parks has completed a Request for Proposal process and will use funding from Council District 1 and a philanthropic partner to execute a contract with a vendor to activate the bandshell and park with arts and cultural programming.

I THEREFORE MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

1. Transfer / appropriate $150,000 from the AB 1290 Fund No. 53P Account No. 281201 (CD 1 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302-89, Account No. 89724H-MP (MacArthur Park Programming) for arts and cultural programming in Council District 1;
2. Authorize the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Eunisses Hernandez
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: _____

ORIGINAL

JUN 03 2026

REGULAR COUNCIL MEETING
#50

MOTION

I MOVE that $7,398 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 be transferred / appropriated to the General Services Fund No. 100-40, as follows: $2,248 to Account No. 1014 (Salaries – Construction) AND $5,150 to Account No. 3180 (Construction Materials) for the Taylor Lanae Jackson dedication plaque project in Council District 10.

I FURTHER MOVE that $7,398 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 be transferred / appropriated to the General Services Fund No. 100-40, as follows: $2,248 to Account No. 1014 (Salaries – Construction) AND $5,150 to Account No. 3180 (Construction Materials) for the Jonathan Leonard dedication plaque project in Council District 10.

I FURTHER MOVE that the General Services Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

JUN 03 2026

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #57

MOTION

I MOVE that $20,256 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) be transferred / appropriated to the Recreation and Parks Fund No. 302-89, Account No. 89747C (World Cup) to support FIFA World Cup Community Celebration events in Council District 10.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: Curisses Hernandez

ORIGINAL

JUN 03 2026

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TOWN POSTING

MOTION

There is a great need to support several community beautification efforts of the Korean Youth and Community Center in Council District 1. This effort is of special benefit for the residents of the City and for CD1 and deserves financial assistance from the City.

I THEREFORE MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

1. Transfer / Appropriate $47,293.75 from the Council District 1 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 to the Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) for community beautification efforts in Council District One, currently being provided by the Koreatown Youth and Community Center under City Contract C-145562.
2. Instruct and authorize the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process, and execute the necessary document(s) with and/or payment(s) to the Koreatown Youth and Community Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the Councilmember of the First District be authorized to execute any such document(s) on behalf of the City.
3. Authorize the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Eunisses Hernandez
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: Katy Yaroslavsky

ORIGINAL

JUN 03 2026

ECONOMIC DEVELOPMENT & JOBS

MOTION

The Convention and Tourism Department is responsible for policy and strategic planning for tourism for the City. The Department contracts with the Tourism and Convention Board to market Los Angeles to visitors and attract conventions to the Convention Center. The Convention Center has been in operation for over fifty years, and has served as a vital revenue source for City projects and operations.

In 2025, the City committed to an expansion and modernization of the Convention Center that will add 190,000 square feet of contiguous exhibit space to connect the existing halls, as well as a 98,000 square foot rooftop ballroom. The reimagined space is expected to attract premier trade shows, conventions, and exhibitors to the City and strengthen Los Angeles' competitive position relative to the industry. With an estimated construction cost of $2.6 billion, this major investment in City infrastructure requires careful management to maximize potential public benefit for the near and distant future.

It is imperative that the City prepare a robust and proactive strategy for increasing the number and scale of events hosted in Los Angeles. The work plan should outline how the City intends to attract top-tier exhibitors and industry leaders, strengthen its competitiveness as a convention destination, and capitalize on the expanded Convention Center's capacity. Emphasis should be placed on maximizing the City's return on its commitment to the Center.

I THEREFORE MOVE that the City Council direct the Department of City Tourism, in coordination with the Tourism and Convention Board and other relevant departments and stakeholders, to develop a comprehensive work plan that includes a marketing and outreach strategy for attracting premier trade shows, conventions, and exhibitors to the City.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

ORIGINAL

JUN 03 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, Senate Bill 1249 amends the Mello-Granlund Older Californians Act (Act) and requires the California Department of Aging to initiate reforms by revising provisions within the Act; and

WHEREAS, the California Department of Aging (CDA) is required by September 30, 2026 to take action on identifying core programs and services to be provided to older adults and family caregivers, and developing a statewide consumer engagement plan; and

WHEREAS, the CDA has proposed to restructure the Intrastate Funding Formula (IFF) for federal and State funding through Trailer Bill Language included in the 2026-27 May Revision Budget; and

WHEREAS, the proposed IFF assigns new factors and weights, including a 20 percent weight applied to older adults "living in geographic isolation;" and

WHEREAS, assigning a 20 percent weight for geographic isolation will systematically and disproportionately shift vital funds away from highly populated urban centers to rural counties with substantially smaller aging populations; and

WHEREAS, the City and County of Los Angeles combined serve approximately one-quarter of California's entire older adult population, with Los Angeles County alone being home to over 2.1 million older adults, including nearly 797,000 who reside within the City; and

WHEREAS, older adults currently account for 21 percent of the City's population, and this population is projected to increase by 60 percent by 2030, resulting in nearly one in four Angelenos being age 60 or older; and

WHEREAS, the City of Los Angeles features highly dense concentrations of low-income, minority, disabled, and non-English-speaking older adults whose urgent and complex needs are fundamentally minimized by the proposed IFF structure; and

WHEREAS, under this newly revised formula, the City of Los Angeles specifically faces a devastating 12 percent decrease in direct funding, contributing to a combined local loss of over $6 million annually for aging services in Los Angeles County—representing a total loss of roughly 24 percent of regional aging services funding; and

WHEREAS, this projected budget contraction slashes nutrition funding alone by an estimated $4.1 million, directly jeopardizing nearly 400,000 vital meals per year for vulnerable homebound seniors and low-income older adults who rely heavily on programs such as Meals on Wheels; and

JUN 03 2026

WHEREAS, these steep and inequitable cuts will force Area Agencies on Aging to scale back life-sustaining community services, including specialized transportation, case management, housing stability programs, and caregiver support—placing immense, unsustainable financial and physical burdens onto family caregivers; and

WHEREAS, the State's Trailer Bill Language was fast-tracked with insufficient stakeholder engagement, and the CDA conducted a limited public comment period that precluded meaningful local collaboration or proper equity testing; and

WHEREAS, there is zero federal mandate or pressing deadline requiring the State to enact these formula revisions immediately, as California's next State Plan on Aging is not due to the federal Administration for Community Living until 2029;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its State Legislative Program, OPPOSITION of the proposed 2026-27 May Revision Budget Trailer Bill Language regarding the Intrastate Funding Formula Modernization and Implementation Authority for the California Department of Aging; and

BE IT FURTHER RESOLVED, that the City of Los Angeles URGES the California State Legislature and the Governor to **REJECT** the 2026-27 May Revision Trailer Bill Language and require a transparent, collaborative legislative process to develop a new Intrastate Funding Formula that:

1. Eliminates or significantly reduces the 20 percent geographic isolation weighting factor that unfairly penalizes urban centers; and
2. Increases the base population factor weighting to properly reflect where the State's older adults actually live and where high-density need is concentrated.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

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