Los Angeles City Council, Journal/Council Proceeding
Tuesday, June 9, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Absent: Hernandez, Jurado, Nazarian, Soto-Martínez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **24-0635-S1**
CD 8, CD 10 ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Greater Leimert Park Village/Crenshaw Corridor, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Greater Leimert Park Village/Crenshaw Corridor 2025-2034 BID's 2026 FY attached to the City Clerk report dated January 27, 2026, attached to the

Council file, complies with the requirements of the State Law.

2. FIND that the increase in the 2026 budget concurs with the intentions of the Greater Leimert Park Village/Crenshaw Corridor 2025-2034 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Greater Leimert Park Village/Crenshaw Corridor 2025-2034 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Soto-Martínez (4)

(2) **13-0641**
CD 14

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Fashion District, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Fashion District 2019-2026 BID's 2026 FY attached to the City Clerk report dated December 8, 2025, attached to the Council file, complies with the requirements of the State Law.

2. FIND that the increase in the 2026 budget concurs with the intentions of the Fashion District 2019-2026 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Fashion District 2019-2026 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Soto-Martínez (4)

(3) **14-0855-S3**
CD 13

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Fiscal Year (FY) 2026 Annual Planning Report (APR) for the Hollywood Entertainment District, Property-Based, Business Improvement District (BID).

Recommendations for Council action:

1. FIND that the APR for the Hollywood Entertainment District 2019-2028 BID's 2026 FY attached to the City Clerk report dated January 9, 2026, attached to the Council file, complies with the requirements of the State Law.

2. FIND that the increase in the 2026 budget concurs with the intentions of the Hollywood Entertainment District 2019-2028 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

3. ADOPT said APR for the Hollywood Entertainment District 2019-2028 BID's 2026 FY, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Soto-Martínez (4)

(4) **24-0634**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to Proposed Agreements with multiple contractors to provide on-call real estate and economic development services for the Economic and Workforce Development Department (EWDD).

Recommendations for Council action:

1. APPROVE the results of the 2024 Request for Qualifications establishing a pre-qualified list of 23 contractors to perform real estate and economic development services as detailed in the transmittal from the Economic and Workforce Development Department dated March 24, 2026, attached to the City Administrative Officer report, dated March 31, 2026, attached to the Council file.

2. AUTHORIZE the General Manager, EWDD, or designee, to negotiate and execute agreements with the recommended contractors for a three-year term from the date of execution, on an as-needed basis, to perform real estate and economic development services, subject to the review and approval by the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in this report will have no impact on the General Fund. The proposed agreements will allow for individual Task Order Solicitations (TOS) to be issued, with funding for each TOS identified at that time.

Financial Policies Statement: The CAO reports that execution of the proposed agreement complies with the City's Financial Policies in that

budgeted funds are used for intended purposes.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Soto-Martínez (4)

(5) **26-0588**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to an analysis of protections for commercial tenants; feasibility of a Commercial Tenant Anti-Harassment Ordinance (TAHO); and related matters.

Recommendations for Council action, pursuant to Motion (Jurado - Hernandez, Hutt):

1. INSTRUCT the Chief Legislative Analyst (CLA), with assistance from the Economic and Workforce Development Department (EWDD), the Department of City Planning, and other relevant departments, to report to Council within 90 days with an analysis of potential protections for commercial tenants in the City of Los Angeles, including the feasibility of establishing a Commercial TAHO modeled in part on the City's existing residential TAHO (Los Angeles Municipal Code Sections 45.33-45.35)) and similar protections adopted by the County of Los Angeles and other jurisdictions.

2. REQUEST the City Attorney, with assistance from the CLA and EWDD, to participate in the analysis and report on the legal framework and authority for the City to adopt a Commercial TAHO, including recommendations for a draft ordinance, if appropriate, consistent with applicable federal and California law.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(6) **26-0008-S10**
CD 15

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of Graham Avenue, Monitor Avenue, Maie Avenue, and East 111th Street, in Council District Fifteen (CD 15).

Recommendation for Council action, pursuant to Resolution (McOsker – Hutt):

RESOLVE to:

1. PROHIBIT, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven (7) feet in height, during all hours of the day and night along the following street segments in the Watts area:

    a. Graham Avenue between East 111th Street to East 114th Street

    b. Monitor Avenue between East 111th Street to East 114th Street

    c. Maie Avenue between East 111th Street to East 114th Street

    d. East 111th Street between Compton Avenue and Monitor Avenue

2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversize vehicles, with the

specific hours detailed, at the above locations.

3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item to Continue to June 16, 2026
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Soto-Martínez (4)

(7) **26-0674**
CD 15

TRANSPORTATION COMMITTEE REPORT relative to the California Department of Transportation's (Caltrans) maintenance of the freeway infrastructure and public safety support.

Recommendations for Council action, pursuant to Motion (McOsker – Yaroslavsky):

1. DIRECT the Los Angeles Fire Department, Emergency Management Department, and Department of Transportation, and any other departments, in coordination with Caltrans, to report on:

    a. The responsibility, if any, of Caltrans to install and maintain fire detection, warning, and emergency notification systems in freeway infrastructure, including tunnels, underpasses, and similar spaces.

    b. Existing gaps in Caltrans' early warning, monitoring, or communication systems in these areas.

c. Frequency of Caltrans' monitoring of public access points and maintenance of these spaces.

d. Opportunities for Caltrans to deploy real-time alerting, access control, or hazard detection systems in confined freeway-adjacent spaces.

2. REQUEST Caltrans report on its current protocols for identifying, monitoring, and mitigating fire risk in enclosed or semi-enclosed areas within the freeway system.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Soto-Martínez (4)

(8) **23-1032**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to updating the recycLA franchise system to implement new administrative fees, zone updates, clarify minimum levels of service, conduct required California Environmental Quality Act (CEQA) reviews, and related matters.

***Journal Correction**
SUBMITS WITHOUT RECOMMENDATION the following recommendations of the Bureau of Sanitation (BOS)~~**, SUBJECT TO THE APPROVAL OF THE MAYOR**~~:

1. REQUEST the City Attorney, in coordination with the BOS and based upon the information contained in the BOS report dated April 9, 2026, attached to the Council file, to prepare and present an ordinance modifying the City’s exclusive waste hauling and recycling franchise system for commercial and

multi-family properties within the City pursuant to the following:

a. Amend Los Angeles Municipal Code (LAMC) Section 66.35.5 to replace the negotiated annual franchise fee with the following two fees to be paid to the City by the respective franchisee:

    i. An annual administration fee designed to recover the City's costs to administer, oversee, and enforce the recycLA Program.

    ii. A one-time implementation fee to recover the City's costs associated with program transition, contract implementation, and start-up activities.

b. Create and Establish a special fund within the City Treasury named the "recycLA Administration Fee Special Fund" which shall receive payments of the annual administrative fee and one-time implementation fee.

c. Amend LAMC Section 66.33.4 to rename the three "single" Franchise Zones to "Small" Franchise Zones, and allow a Small Franchise Zone to be granted to a Franchisee in combination with one or more other Small Franchise Zones, but not in combination with any of the other eight Franchise Zones (e.g., Large Franchise Zones).

d. Amend LAMC Section 66.03(d) to clarify that the minimum level of service to which the owner, generator, or agent of non-City serviced Commercial Establishments and Multi-Family Dwellings shall subscribe includes an adequate number, size of containers, and collection frequency for Solid Waste, Commingled Recyclables, Source-Separated Recyclables, and Organics, sufficient to remove all material generated at the site within a seven-day period.

e. Amend any associated LAMC and Los Angeles Administrative Code sections as may be necessary to effectuate the new recycLA franchise contracts, and to implement any other necessary changes addressed in

said BOS report.

2. DIRECT the BOS to conduct required environmental review pursuant to the CEQA for all discretionary actions associated with the proposed recycLA ordinance amendments and related program changes and present for consideration any required environmental documentation in accordance with CEQA Guidelines.

Fiscal Impact Statement: None submitted by the BOS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Financial Policies Statement: The CAO reports that the above recommendations pursue compliance with the City's Financial Policies in that, to the extent possible, current operations will be funded by current revenues, and that special funds are to reimburse the General Fund for all direct expenditures and related costs provided to support their programs.

Community Impact Statement: None submitted

Adopted Motion (Nazarian – Jurado) to adopt the Bureau of Sanitation Recommendations - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

Adopted Motion (Nazarian – McOsker) to Adopt the Item Urgent Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(9) **26-1100-S7**

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to repealing Ordinance No. 188946, a special election ordinance for an initiative that has been withdrawn from the November 3, 2026 ballot.

***Journal Correction**
Recommendation for Council action**, SUBJECT TO THE APPROVAL OF THE MAYOR**:

PRESENT and ADOPT the accompanying ORDINANCE, dated June 1, 2026, repealing Ordinance No. 188946, a special election ordinance for an initiative that has been withdrawn from the November 3, 2026 ballot.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(10) **25-0600-S138**

BUDGET AND FINANCE COMMITTEE REPORT relative to the Fourth (Year-End) Financial Status Report (FSR) for Fiscal Year (FY) 2025-26.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the recommendations contained in the City Administrative Officer (CAO) report dated June 2, 2026 relative to the Fourth (Year-End) FSR for FY 2025-26, attached to the Council file, as amended to incorporate the following CAO recommendations:

    a. Amend Recommendation No. 12 to state:

    Authorize the Controller to transfer $5,240,791 from the Disaster Assistance Trust Fund No. 872/10, Account No. 10C813, Federal Disaster Assistance, to the General Fund No. 100/62, Revenue Source Code No. 5425,

Disaster Cost Reimbursement from Federal Government, to repay Building and Safety Permit Enterprise Fund No. 48R0/08 loan for activities related to the Palisades Fire. [Council file No. (CF) 25-0006-S48]

b. Authorize the Controller to rescind Recommendation No. 41 of the 2025-26 Third FSR (CF 25-0600-S133) which authorized Executive Director, Bureau of Street Lighting, to disburse up to $1,425.90 from the Digital Inclusion Fund to pay invoice from the Housing Authority of the City of Los Angeles (HACLA), and replace with the following:

    i. Authorize the Executive Director, Bureau of Street Lighting, or designee, to disburse up to $4,611.61 from the Digital Inclusion Fund, Universal Broadband Services Account, to pay revised Invoice No. 1-2025-03-09 from the HACLA for items that were purchased for Digital Inclusion Project - Modernize HACLA Labs.

c. Add a recommendation to transfer $217,389.35 from various accounts within the Department of Aging, Youth Development Department, and Economic and Workforce Development Department Fund No. 100 as follows:

    From:
    Fund No. 100/02; Account No. 001010; Salaries, General: $39,975.25
    Fund No. 100/02; Account No. 001070; Salaries, As-Needed: $5,833.10
    Fund No. 100/19; Account No. 001010; Salaries, General: $9,911.00
    Fund No. 100/19; Account No. 001070; Salaries, As-Needed: $809.00
    Fund No. 100/22; Account No. 001010; Salaries, General: $154,233.00
    Fund No. 100/22; Account No. 001070; Salaries, As-Needed: $4,535.00
    Fund No. 100/22; Account No. 001090; Overtime General: $2,056.00
    Fund No. 100/22; Account No. 003310; Transportation: $37.00
    Total: $217,389.35

To:
Fund No. 100/21; Account No. 001010; Salaries, General: $204,119.25
Fund No. 100/21; Account No. 001070; Salaries, As-Needed: $11,177.10
Fund No. 100/21; Account No. 001090; Salaries, Overtime: $2,056.00
Fund No. 100/21; Account No. 003310; Transportation: $37.00
Total: $217,389.35

d. Add a recommendation to establish a new appropriation account and transfer $3,700 from the Other Programs for the Aging Fund No. 410/02, Account No. 021021, Enrollee Wages to the Other Programs for the Aging Fund No. 410/21, Account No. 211021, Enrollee Wages.

e. Add a recommendation to establish a new appropriation accounts and transfer appropriations from various funds and accounts totaling $42,805.26 as follows:

From:
Fund No. 385/94, Proposition A Local Transit Fund; Account No. 94C102, Aging: $5,906.27
Fund No. 395/02, Area Plan for the Aging Title 7 Fund; Account No. 02C102, Aging: $22,776.33
Fund No. 410/02 ,Other Programs for the Aging Fund; Account No. 02C102, Aging: $1,865.78
Fund No. 424/21, Community Development Trust Fund; Account No. 21C102, Aging: 1,990.04
Fund No. 597/02, Fund for Senior Services; Account No. 02C102, Aging: $1,162.98
Fund No. 42J/02, Senior Human Services Program Fund; Account No. 02C102, Aging: $569.09
Fund No. 47Y/02, Health Insurance Counseling and Advocacy Program Fund (HICAP); Account No. 02C102, Aging: $835.43
Fund No. 57E/02, Supplemental Nutrition Assistance Program Education; Account No. 02C102, Aging: $2,258.84
Fund No. 67A/02, Funds for Other Aging Grants and Miscellaneous Programs; Account No. 02C102, Aging:

$5,440.50
Total: $42,805.26

To:
Fund No. 385/94, Proposition A Local Transit Fund; Account No. 94C121, Community Investment: $5,906.27
Fund No. 395/21, Area Plan for the Aging Title 7 Fund; Account No. 21C121, Community Investment: $22,776.33
Fund No. 410/21, Other Programs for the Aging Fund; Account No. 21C121, Community Investment: $1,865.78
Fund No. 424/21, Community Development Trust Fund; Account No. 21C121, Community Investment: $1,990.04
Fund No. 597/21, Fund for Senior Services; Account No. 21C121, Community Investment: $1,162.98
Fund No. 42J/21, Senior Human Services Program Fund; Account No. 21C121, Community Investment: $569.09
Fund No. 47Y/21, Health Insurance Counseling and Advocacy Program Fund (HICAP); Account No. 21C121, Community Investment: $835.43
Fund No. 57E/21, Supplemental Nutrition Assistance Program Education; Account No. 21C121, Community Investment: $2,258.84
Fund No. 67A/21, Funds for Other Aging Grants and Miscellaneous Programs; Account No. 21C121, Community Investment: $5,440.50
Total: $42,805.26

f. Add a new appropriation account and transfer $160,861 from the Workforce Innovation and Opportunity Act (WIOA) Fund No. 57W, Account No. 22C122, to WIOA Fund 57W/21, Account No. 21C121, Community Investment.

2. AMEND the Fourth (Year-End) FSR as follows:

a. Reduce the transfer from the Unappropriated Balance, Reserve for Mid-Year Adjustments to the City Attorney – Outside Counsel Account for outside counsel contracts by $4,534,723 (Attachment 6).

b. Remove the $260,000 transfer from the Unappropriated Balance, Reserve for Mid-Year Adjustments Account to

the Bureau of Sanitation – Overtime for June 2026 (Attachment 6).

c. The remaining Bureau of Street Services funds in FY 2025-26 for work going forward shall be used for pavement preservation and curb ramps improvements as previously approved in the FY 2025-26 Budget.

Fiscal Impact Statement: The CAO reports that a total of $81.45 million in projected over-expenditures are identified in the Fourth (Year-End) FSR; and, recommends transfers, appropriations, and other budgetary adjustments totaling $477.35 million in Sections 1, 2, and 4 of said report.

Financial Policies Statement: The CAO reports that the recommendations in said report comply with the City's Financial Policies as the recommended transactions use current revenues and balances to pay for current operations.

Community Impact Statement: None submitted

Adopted item as Amended by Amending Motion 10A (Blumenfield – Yaroslavsky) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

Adopted item as Amended by Amending Motion 10A (Blumenfield – Yaroslavsky) and Amending Motion 10B (Raman – Yaroslavsky) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)

(11) **26-0608** BUDGET AND FINANCE COMMITTEE REPORT relative to a Standard Agreement and grant award from the County of Los Angeles (County) Department of Consumer and Business Affairs for one FIscal

Year 2025-26 (FY 2026) Dispute Resolution Program (DRP) Restorative Justice (RJ) Neighborhood Justice Panel position.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:

    a. Approve the Standard Agreement with the County Department of Consumer and Business Affairs for the period of January 1, 2025 to June 30, 2026, subject to the approval of the City Attorney as to form.

    b. Accept the grant award in the amount of $378,000 from the County Department of Consumer and Business Affairs.

    c. Prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, REQUEST the Controller to implement the instructions.

2. AUTHORIZE the Controller to:

    a. Establish a receivable within Fund No. 368 in the amount of $378,000 from the County Department of Consumer and Business Affairs.

    b. Establish a new appropriation account within Fund No. 368 as follows:

        Account No. 12C71 – DRP FY 2026 (RJ) - $378,000

    c. Transfer $249,264 from Fund No. 368/12, Account No. 12C712 – DRP FY 2026 (RJ) Fund No. 100/12, Revenue Source 5427 – Reimbursement from Grants, for salary expenses of two grant-reimbursed regular authority positions.

d. Upon receipt of grant funds and approval of grant expenses, transfer up to $92,633 from Fund No. 368/12, Account No. 12C712 – DRP FY 2026 (RJ) to Fund No. 100/12, Revenue Source 5346 – Related Cost Reimbursement from Grants, as reimbursement for City Attorney fringe benefits and indirect costs related to the DRP FY 2026 (RJ).

Fiscal Impact Statement: The City Attorney reports that the total cost of the DRP FY 2026 (RJ) is $466,833, of which $378,000 will be reimbursed by the County Department of Consumer and Business Affairs. The General Fund contribution is $88,833 in fringe and related costs (CAP 42) due to a match requirement which are already included in the City's Adopted Budget.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(12) **26-0576**

BUDGET AND FINANCE COMMITTEE REPORT relative to a Standard Agreement and grant award from the County of Los Angeles (County) Department of Consumer and Business Affairs for two Fiscal Year 2025-26 (FY 2026) Dispute Resolution Program (DRP) positions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:

   a. Approve the Standard Agreement with the County Department of Consumer and Business Affairs for the period of January 1, 2025 to June 30, 2026, subject to the approval of the City Attorney as to form.

b. Accept the grant award in the amount of $399,000 from the County Department of Consumer and Business Affairs.

c. Prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, REQUEST the Controller to implement the instructions.

2. AUTHORIZE the Controller to:

a. Establish a receivable within Fund No. 368 in the amount of $399,000 from the County Department of Consumer and Business Affairs.

b. Establish a new appropriation account within Fund No. 368 as follows:

Account No. 12C711 - DRP FY 2026 (Community) - $399,000

c. Transfer up to $259,240 from Fund No. 368/12, Account No. 12C711 - DRP FY 2026 (Community), to Fund No. 100/12, Revenue Source 5427 - Reimbursement from Grants, for salary expenses of two grant reimbursed regular authority positions.

d. Transfer up to $99,776 from Fund No. 368/12, Account No. 12C711 - DRP FY 2026 (Community), to Fund No. 100/12, Revenue Source 5346 - Related Cost Reimbursement from Grants, as reimbursement for City Attorney fringe benefits and indirect costs related to the DRP FY 2026 (Community).

Fiscal Impact Statement: The City Attorney reports that the total cost of the DRP FY 2026 (Community) is $463,989, of which $399,000 will be reimbursed by the County Department of Consumer and Business Affairs. The General Fund contribution is $64,989 in fringe and related

costs (CAP 42) due to a match requirement which are already included in the Adopted Budget.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(13) **26-0786**
CD 4

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 78234 located at 1407-1415 Bates Avenue, south of Sunset Drive.

Recommendation for Council action:

APPROVE the final map of Tract No. 78234, located at 1407-1415 Bates Avenue, south of Sunset Drive and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147047)
Owner: Bates Investment Group, LLC; Surveyor: Yefim Tsalyuk

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(14) **26-0797**

MOTION (HUTT - PRICE) relative to funding any aspect of the Jonathan Leonard Juneteenth event.

Recommendations for Council Action:

1. ALLOCATE and AUTHORIZE $50,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Jonathan Leonard Juneteenth event.

2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service providers, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, authorize the City Clerk to execute any such documents on behalf of the City.

3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(15) **26-0798**
CD 10

MOTION (HUTT - JURADO) relative to funding for community event expenses in Council District 10 (CD 10).

Recommendations for Council Action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $234,628 in the "OurCycle LA" portion of the Council Community Projects line item in the General City Purposes Fund No. 100/56, Account No. 000903 to a new Subaccount entitled "CE - Community Event CD 10"

within the Recreation and Parks Fund No. 302/89, Account No. 89724H, for community event expenses in CD 10.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(16) **26-0799**
CD 10

MOTION (HUTT - NAZARIAN) relative to funding to supplement the programs and services associated with the Project SAVE Program (Contract No. 139855).

Recommendations for Council Action:

1. UTILIZE $200,000 in the "Reach for the Top" portion of the Council Community Projects line item in the General City Purposes Fund No. 100/56, Account No. 000903 to supplement the programs and services associated with the Project SAVE Program, currently being provided by Community Build, Inc. under City Contract No. C-139855.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to Community Build, Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to approval of the City Attorney as to form.

3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent

of thls Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(17) **23-1022-S25**
CD 13

STATUTORY EXEMPTION, COMMUNICATION FROM THE BUREAU OF ENGINEERING and MOTION (SOTO-MARTINEZ - JURADO) relative to authorizing the Department of General Services (GSD) to extend the lease and sublease with Hope the Mission to operate the Tiny Home Village (THV) located at 2301 West Third Street in Council District 13 (CD 13).

Recommendations for Council Action:

1. DETERMINE that the funding allocation, lease and continued use for a period of up to three years for the THV/Low Barrier Navigation Center at 2301 West Third Street for those experiencing homelessness are statutorily exempt from the California Environmental Quality Act (CEQA) under Public Resources Code (PRC) Section 21080.27.5, applicable to low barrier navigation centers; and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration. Please refer to Notice of Exemption found in the Bureau of Engineering report dated June 3, 2026, attached to Council file No. 23-1022-S25.

2. AUTHORIZE the GSD to execute a new, or amend the existing, lease agreement with Daughters of Charity Foundation for the THV site located at 2301 West 3rd Street in CD 13 for up to three years.

3. AUTHORIZE the GSD to execute a new, or amend the existing, sublease agreement with Hope the Mission for the THV site located at 2301 West 3rd Street in CD 13 for up to three years.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(18) **26-0805**

MOTION (PARK - JURADO) relative to funding for services in connection with Council District 11 (CD 11) special recognition of LGBT Heritage Month, including the illumination of City Hall on June 7, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall) for services in connection with CD 11 special recognition of LGBT Heritage Month, including the illumination of City Hall on June 7, 2026.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(19) **26-0802**

MOTION (BLUMENFIELD - RAMAN) relative to funding for Madrid Theater renovations and a community event in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $57,651 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Cultural Affairs Trust Fund No. 844/30, Account No. 30226C for Madrid Theater renovations and a community event in CD 3.

2. AUTHORIZE the Department of Cultural Affairs to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(20) **26-0812**

MOTION (SOTO-MARTINEZ - JURADO) relative to accepting payment for a settlement agreement from Ross Stores, Inc.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Civil, Human Rights and Equity Department to accept $120,000 from Ross Stores, Inc.

2. AUTHORIZE the Civil, Human Rights and Equity Department to deposit said funds into the Commission on Civil Rights Fund No. 64H, Appropriation Unit No. 150000.

3. PAY $20,000 to the Complainant, Ms. Clydean Lockette, from the Commission on Civil Rights Fund No. 64H ,Appropriation Unit No. 150000.

4. AUTHORIZE the Civil Human Rights and Equity Department, the Controller's Office, and/or the City Clerk's Office to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(21) **26-0813**

MOTION (SOTO-MARTINEZ - RAMAN) relative to accepting payment for a notice of violation against Harvard Motor Inn.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Civil, Human Rights and Equity Department to accept $2,000 from Harvard Motor Inn.

2. AUTHORIZE the Civil, Human Rights and Equity Department to deposit said funds into the Commission on Civil Rights Fund No. 64H, Appropriation Unit No. 150000.

3. PAY $1,000 to the complainant, Ms. Krishun Rhone, from the Commission on Civil Rights Fund No. 64H, Appropriation Unit No. 150000.

4. AUTHORIZE the Civil Human Rights and Equity Department, the Controller's Office, and/or the City Clerk's Office to make any corrections, clarifications, or revisions to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(22) **26-0814**
CD 7

MOTION (RODRIGUEZ - SOTO-MARTINEZ) relative to funding for community services in Council District Seven (CD 7) to be conducted by Northeast Graffiti Busters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE an additional $148,500 in the CD 7 General City Purposes Fund No. 100/56, Account No. 000A28 (CD 7 Council Projects) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for fencing acquisition and installation at the Sharp Avenue Community Garden & Urban Farm in CD 7 to be conducted by Northeast Graffiti Busters; that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with, and/or payments to Northeast Graffiti Busters, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / revisions may be made orally, electronically or by any other means.

Adopted Item as Amended by Amending Motion 22A (Rodriguez – Price) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Absent: Rodriguez (1)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Hutt	Rodriguez	LA84 Foundation Play Day
Rodriguez	Price	Diljiit Dosanjh

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Lee	All Members	Sondra “Sandy” Clydesdale
McOsker	All Members	Theresa Mascola
Raman	All Members	Sarah Caplan

Item No. 8

MOTION

I HEREBY MOVE that Council ADOPT the Recommendations from the Bureau of Sanitation as detailed on today's agenda for Item No. 8, Council file No. 23-1032.

PRESENTED BY_____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY_____
xxx
Councilmember, x District

June 9, 2026

CF 23-1032

10 A

MOTION

I MOVE that the matter of Budget and Finance Committee Report relative to the Fourth (Year-End) Financial Status Report (FSR) for Fiscal Year (FY) 2025-26, **Item 10** (C.F. 25-0600-S138) on today's Council Agenda, **BE AMENDED** to **ADOPT** the following **additional recommendations,** subject to the approval of the Mayor, to address case revenue shortfall in the Planning Case Processing Fund (52D) to cover Department of City Planning's budgeted expenses through June 30, 2026:

1. Authorize a Reserve Fund loan in the amount of $1,500,000 for the Planning Case Processing Fund (52D) to provide sufficient cash flow for the Planning Case Processing Program through the end of the fiscal year. This loan will be repaid upon receipt of payments for this program.
2. Instruct the Department of City Planning to present a repayment plan for this Reserve Fund loan in the amount of $1,500,000.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

June 9, 2026
rrm/cbs

10B

ITEM 10 Amendment

MOTION

I MOVE that the matter of the BUDGET AND FINANCE COMMITTEE REPORT relative to the Fourth (Year-End) Financial Status Report (FSR) for Fiscal Year (FY) 2025-26, item 10 on today's Council agenda (C.F. 25-0600-S138), BE AMENDED to ADD the following to Attachment 12 "Exemptions from the General Fund Encumbrance Policy":

- Contract C-143136 with St. Joseph's Center for a Vehicular Homelessness Outreach Program

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: _____

ORIGINAL

JUN 09 2026

22 A

MOTION

I MOVE that the matter of the Motion (Rodriguez - Soto-Martinez) relative to funding for community services in Council District Seven (CD 7) to be conducted by Northeast Graffiti Busters, Item No. 22 on today's Council Agenda (Council File No.26-0814), BE AMENDED to adopt the following additional recommendation:

- All remaining funds be reappropriated to Fiscal Year 2026-27

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

JUN 09 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that the Council action of March 24, 2026 relative to funding to supplement the costs associated with removing and replacing trash liners in Council District Ten (C.F. 26-0011-S8) BE RESCINDED and that the funds be reverted to their original source.

I FURTHER MOVE that $128,232 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) be utilized to supplement the costs associated with removing and replacing trash liners in Council District 10, currently being provided by the Los Angeles Conservation Corps under City Contract C-140103, to support a separate agreement covering the period from January 1, 2024 to May 31, 2024.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

sl

JUN 09 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that $500,000 from the AB1290 Fund No. 53P, Account No. 281207 (CD 7 Redevelopment Projects – Services) be transferred / appropriated to the Mountains Recreation and Conservation Authority (MRCA), for 'MRCA River Rangers', to be used for their general operating expenses.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary document(s) or agreement(s) with the MRCA, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the Council member of the Seventh District be authorized to execute any such documents on behalf of the City, as may be needed.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Monica Rodriguez
MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY: John S. Lee

ORIGINAL

JUN 09 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #53

MOTION

3608 South Centinela LP (Borrower) has requested that the California Municipal Finance Authority (CMFA) issue and/or reissue one or more series of bonds in an aggregate principal amount not to exceed $20,000,000 (Obligations) to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 49-unit affordable multifamily rental housing project known as 3608 Centinela (Project), located at 3608 South Centinela Avenue in Council District 11. The Project will be owned by the Borrower and will provide 48 units of affordable housing and one manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the issuance of the Obligations, CMFA conducted the required public hearing on April 9, 2026. Notice of the public hearing was published on April 2, 2026. CMFA is required to provide proof to the California Debt Limit Allocation Committee that a TEFRA hearing has been conducted as part of the application process.

No City funds are or will be pledged to support this project. The City is required by federal law to review and approve the issuance of bonds or revenue obligations for projects within its jurisdiction. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. To allow the bonds to be issued, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that City Council consider the attached TEFRA Hearing Minutes and adopt the attached Resolution to allow the California Municipal Finance Authority to issue and/or reissue bonds in an amount not to exceed $20,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 49-unit affordable multifamily rental housing project located at 3608 South Centinela Avenue in Council District 11.

PRESENTED BY: Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY:

ORIGINAL

JUN 09 2026
etr

RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $20,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF 3608 CENTINELA AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, 3608 South Centinela LP (the "Borrower") a partnership of which HVN Development, LLC (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed $20,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, construction, improvement and equipping of a multifamily rental housing project located at 3608 South Centinela Avenue, Los Angeles, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, following notice duly given, representatives of the Authority conducted a public hearing on behalf of the City Council regarding the issuance of the Bonds in compliance with the requirements of Section 147(f) of the Code and provided minutes of the hearing; and

WHEREAS, the City Council now desires to approve the issuance of the Bonds by the Authority.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

TEFRA PUBLIC HEARING MEETING MINUTES
Thursday-April 9, 2026
9:30 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the 3608 Centinela project.

This meeting was called to order on Thursday-April 9, 2026, at 9:30 a.m. via toll free telephone by the California Municipal Finance Authority.

A notice of this hearing was published in the *Los Angeles Daily News* on April 2, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representative present was Anthony Stubbs.

By 10:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on April 9, 2026, at 9:30 a.m.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: _____
Name: Anthony Stubbs
Title: Financial Advisor, California Municipal Finance Authority

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

12442 Pacific LP (Borrower) has requested that the California Municipal Finance Authority (CMFA) issue and/or reissue one or more series of bonds in an aggregate principal amount not to exceed $20,000,000 (Obligations) to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 41-unit affordable multifamily rental housing project known as 12442 Pacific (Project), located at 12442 Pacific Avenue in Council District 11. The Project will be owned by the Borrower and will provide 40 units of affordable housing and one manager unit.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the issuance of the Obligations, CMFA conducted the required public hearing on April 9, 2026. Notice of the public hearing was published on April 2, 2026. CMFA is required to provide proof to the California Debt Limit Allocation Committee that a TEFRA hearing has been conducted as part of the application process.

No City funds are or will be pledged to support this project. The City is required by federal law to review and approve the issuance of bonds or revenue obligations for projects within its jurisdiction. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. To allow the bonds to be issued, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that City Council consider the attached TEFRA Hearing Minutes and adopt the attached Resolution to allow the California Municipal Finance Authority to issue and/or reissue bonds in an amount not to exceed $20,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing and equipping of a 41-unit affordable multifamily rental housing project located at 12442 Pacific Avenue in Council District 11.

PRESENTED BY: Traci Park

TRACI PARK
Councilmember, 11th District

SECONDED BY:

ORIGINAL

JUN 09 2026

etr

RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY EXEMPT FACILITY BONDS FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $20,000,000 FOR THE PURPOSE OF FINANCING OR REFINANCING THE ACQUISITION, CONSTRUCTION, IMPROVEMENT AND EQUIPPING OF 12442 PACIFIC AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, 12442 Pacific LP (the "Borrower") a partnership of which HVN Development, LLC (the "Developer") or a related person to the Developer is the general partner, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing providing for the issuance of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986 (the "Code") in one or more series issued from time to time, including bonds issued to refund such exempt facility bonds in one or more series from time to time, and at no time to exceed $20,000,000 in aggregate principal amount (the "Bonds"), to finance or refinance the acquisition, construction, improvement and equipping of a multifamily rental housing project located at 12442 Pacific Avenue, Los Angeles, California (the "Project"); and

WHEREAS, pursuant to Section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, following notice duly given, representatives of the Authority conducted a public hearing on behalf of the City Council regarding the issuance of the Bonds in compliance with the requirements of Section 147(f) of the Code and provided minutes of the hearing; and

WHEREAS, the City Council now desires to approve the issuance of the Bonds by the Authority.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

TEFRA PUBLIC HEARING MEETING MINUTES
Thursday-April 9, 2026
9:30 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the 12442 Pacific project.

This meeting was called to order on Thursday-April 9, 2026, at 9:30 a.m. via toll free telephone by the California Municipal Finance Authority.

A notice of this hearing was published in the *Los Angeles Daily News* on April 2, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representative present was Anthony Stubbs.

By 10:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on April 9, 2026, at 9:30 a.m.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: 
Name: Anthony Stubbs
Title: Financial Advisor, California Municipal Finance Authority

TRANSPORTATION

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, areas in the North San Fernando Valley are experiencing public safety issues associated with large vehicles that are parked overnight and block travel lanes, thereby creating hazardous conditions.

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Both sides of Vanowen St. from Gross Ave. to Lederer Ave
- North side of Devonshire St from Mason Ave to Winnetka Ave
- South side of Mayall St from Vanalden Ave to Topeka Dr

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

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HOUSING & HOMELESSNESS

MOTION

On May 15, 2026, the Los Angeles City Controller released a public dashboard titled "Top 100 Problem Rental Properties," identifying rental properties with the highest numbers of reported Rent Stabilization Ordinance and Just Cause Ordinance violation cases. Within Council District 14, the dashboard identifies 3,330 properties associated with 8,081 reported cases. Among the properties listed are Wyvernwood Apartments in Boyle Heights, ranked fifth, and the Madison Hotel in Downtown Los Angeles, ranked eleventh. While these represent only a portion of the district's rental housing stock, they illustrate broader concerns about recurring violations, unresolved habitability issues, and the effectiveness of current enforcement systems.

Despite following the requirements of City housing law, tenants continue to face illegal evictions, uninhabitable conditions, and code violations. Tenants and property owners have consistently raised concerns about the complaint process and difficulties obtaining timely follow-up and communication from the Los Angeles Housing Department (LAHD). In December 2025, Council District 14 received more than 300 signed complaints detailing these challenges, with members of Union de Vecinos, the Eastside local of the Los Angeles Tenants Union, identifying enforcement gaps and repeat violations as two of the most significant issues raised.

Properties such as Wyvernwood Apartments and the Madison Hotel demonstrate how tenants may continue to experience repeated violations despite ongoing engagement with existing complaint processes. In the case of Wyvernwood Apartments, organized tenants have submitted numerous RSO-related complaints while continuing to assert their right to safe and habitable housing. These conditions reflect a broader pattern in which residents who rely on City enforcement systems in good faith continue to encounter unresolved or recurring violations.

Persistent habitability violations can contribute to housing instability, displacement, and increased risk of homelessness, particularly for low-income households with limited alternatives in a constrained rental market. Tenants who bring complaints to LAHD do so with the expectation that violations will be addressed through timely and effective enforcement. When those expectations are not met, residents may be left in unsafe living conditions, forced to leave their communities, or pushed further into housing insecurity.

The City has a responsibility to ensure that tenant protections are not only established, but effectively implemented and enforced. A clearer understanding of how complaints are received, investigated, resolved, and enforced is necessary to identify gaps in the current system, strengthen accountability, improve housing conditions, reduce repeat violations, and support long-term housing stability throughout Council District 14.

I THEREFORE MOVE that the City Council instruct the Los Angeles Housing Department (LAHD) to report on the following, specific to Council District 14 :

- Services provided by LAHD to tenants and landlords and what complaint criteria is required to provide services;
- The number of Rent Stabilization Ordinance and Just Cause Ordinance complaints received, investigated and/or substantiated and closed over the last five years, including reasons for case closure; and

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- Average LAHD processing timelines such as average time from complaint receipt to inspection, from inspection to determination, and to case closure broken down by violation type;
- Communication mechanisms, process, timelines for follow up with constituents as well as office standards and requirements for tenant and landlord communication during initial complaint evaluation and notification of violations;
- LAHD's current mechanisms for enforcement and the number of notices to comply, number of citations, and number of referrals to the City Attorney issued over the past five years;
- Current protocols for addressing repeat violations, including escalation procedures, enforcement tools, repeat-offender thresholds, penalties imposed, and recommendations for strengthening enforcement;
- An analysis of the most common causes of repeat violations and any staffing resource, technological or legal barriers that limit code enforcement and penalties to violators;
- Recommendations to improve transparency, reduce repeat violations, strengthen enforcement and improve housing conditions for tenants.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

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