Los Angeles City Council, Journal/Council Proceeding
Wednesday, June 10, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12) Absent: Park, Raman, Soto-Martinez (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **12-1894-S2**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed 9th Amended and Restated Contract No. C-117048 with CenturyLink Communications, LLC dba Lumen Technologies Group.

Recommendation for Council action:

AUTHORIZE the General Manager, Information Technology Agency (ITA), or designee, to execute, the 9th Amended and Restated Contract No. C-117048 with CenturyLink Communications, LLC dba Lumen Technologies Group, to extend the term by three years resulting in a term effective March 15, 2010 through September 30, 2026, and to increase the contract compensation by an additional

$3.0 million for a total compensation amount not to exceed $6.5 million, subject to the approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding for the proposed Amendment is available in the 2025-26 Adopted Budget for ITA, within the Communications Services account. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation contained in the March 17, 2026 CAO report, attached to the Council File, is in compliance with the City's Financial Policies as budgeted funding is available to support anticipated contract expenditures.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 20, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(2) **26-0644**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to non-financial transfer of jurisdiction of the City-owned property located at 4285 Huntington Drive South, Los Angeles 90032, Assessor Parcel Numbers (APN) 5209-030-901, -902, and -900 from the Bureau of Engineering (BOE) to the Department of Recreation and Parks (RAP).

Recommendations for Council action, pursuant to Motion (Jurado – McOsker):

1. INSTRUCT the BOE to process a non-financial transfer of jurisdiction of the City-owned property located at 4285 Huntington Drive South, Los Angeles 90032, APNs 5209-030-901, -902, and -900 from the BOE to the RAP, and to prepare and execute the Notice of Transfer of Jurisdiction and Control

document to complete this transaction.

2. REQUEST the Board of Recreation and Parks be requested to consider, approve, and accept the transfer of jurisdiction of the property located at 4285 Huntington Drive South, Los Angeles 90032, for use as a park.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(3) **26-0791**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to allowing Social Equity Individual Applicants to sell ownership interests to any individual or entity in connection with commercial Cannabis activity.

Recommendation for Council action, pursuant to Motion (Padilla – Nazarian):

INSTRUCT the Department of Cannabis Regulation, with the assistance of the City Attorney, to report with a draft Ordinance to allow Social Equity Individual Applicants to sell ownership interests to any individual or entity.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Amending Motion (Blumenfield - Padilla) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(4) **15-1207-S9**
CD 14

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the General Services Department (GSD) to negotiate and execute a lease agreement with PSP Investment Group, LLC. for Bureau of Engineering (BOE) office space located at 1100 South Flower Street, Suite 2200 in connection with the Los Angeles Convention Center (LACC) Expansion and Modernization Project.

Recommendation for Council action:

AUTHORIZE the GSD to negotiate and execute a lease agreement with PSP Investment Group, LLC. for the BOE Convention Center Team located at 1100 South Flower Street, Los Angeles, CA 90015 under the terms and conditions substantially outlined in the May 29, 2026 Muncipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact. Sufficient funds are available through the Los Angeles Convention Center (LACC) Expansion and Modernization Project bond proceeds (Fund No. 27M) and the LACC Municipal Improvement Corporation of Los Angeles Commercial Paper Program for this purpose.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(5) **26-0707**

TRANSPORTATION COMMITTEE REPORT relative to an agreement with American Traffic Solutions, Inc., dba Verra Mobility, for the operation and management of the automated speed safety camera system.

Recommendation for Council action:

AUTHORIZE the Department of Transportation (DOT) to enter into an agreement with American Traffic Solution, Inc., dba Verra Mobility, for a term from May 1, 2026 to January 1, 2032, with an amount not to exceed $38,375,000 for the operation and management of the Automated Speed Safety Camera System.

Fiscal Impact Statement: The DOT reports that approval of this agreement will not immediately impact the General Fund. The DOT will establish a specific annual cost ceiling for this contract. Front funding for the speed enforcement program operator was appropriated in the Fiscal Year (FY) 2025-26 Adopted Budget with $589,262 from the Measure R Local Return Fund and $4,185,912 through the Measure M Local Return Fund. The legislation specifies that revenues derived from the program shall first be used to recover program costs, including the aforementioned contract costs, followed by traffic calming measures. The DOT will develop an expenditure plan for program cost recovery and an associated traffic-calming program as part of the City's annual budget cycle or, as necessary, during interim Financial Status Reports. The DOT anticipates full cost recovery in each operating year of the pilot program. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 7, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(6) **14-1318-S1**

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to delegating Department of Transportation (DOT) authority to install and remove temporary traffic control devices to the Los Angeles County Metropolitan Transportation Authority (Metro).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated April 7, 2026, attached to the Council file, relative to amending Subsection (e) of Section 80.07 of Division B, Chapter VIII of the Los Angeles Municipal Code to authorize the DOT to delegate its authority to install and remove temporary traffic control devices to the Metro, pursuant to the Master Cooperative Agreement between the City and Metro.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(7) **23-1200-S20**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to the reappointment of Leilani Reed to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Leilani Reed to the House LA Citizens Oversight Committee for the term ending June 30, 2031, is APPROVED and CONFIRMED. Ms. Reed resides in Council District 11. (Current Composition: M = 3; F = 12).

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(8) **24-1200-S54**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to the reappointment of Zella Knight to the House LA Citizens Oversight Committee for the term ending June 30, 2031.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Zella Knight to the House LA Citizens Oversight Committee for the term ending June 30, 2031 is APPROVED and CONFIRMED. Appointee currently resides in Council District Two. (Current Composition: M=3; F=12)

Financial Disclosure Statement: Filed

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 4, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(9) **26-0785**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE REPORT relative to the appointment of Abigail Marquez as permanent General Manager of the Community Investment Department

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Abigail Marquez as permanent General Manager of the Community Investment Department effective as of the date of confirmation of appointment, but no sooner than the effective date of the creation of the department on Wednesday, July 1, 2026, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending

Background Check: Not applicable

TIME LIMIT FILE - JULY 10, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(10) **26-0554**
CD 8

MITIGATED NEGATIVE DECLARATION, MITIGATION MEASURES, MITIGATION MONITORING PROGRAM PURSUANT TO CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES SECTION 15074(b), and RELATED CEQA FINDINGS; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC) and DEPARTMENT OF CITY PLANNING, and APPEALS filed by 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Victoria Yundt, Lozeau Drury LLP); and 2) CREED LA (Representative: Aidan P. Marshall), from the determination of the LACPC in in: 1) Approving, pursuant to Section 12.24 U.15 of the Los Angeles Municipal Code (LAMC), a Conditional Use to allow a motion picture studio with incidental uses, including outdoor sets in the C2 Zone; 2) Approving, pursuant to LAMC Section 12.24 W.1, a Main Conditional Use Permit to allow the sale and dispensing of a full line of alcohol for on-site consumption for up to four establishments including two restaurants, an outdoor plaza and campus events from 7:00 a.m. to 2:00 a.m. daily; 3) Approving, pursuant to LAMC Section 12.24 W.18, a Main Conditional Use Permit to allow dancing and live entertainment at four on-site locations including two restaurants, an outdoor plaza and campus events; 4) Approving, pursuant to LAMC Section 11.5.7, a Project Permit

Compliance Review and Design Review for a project within the boundaries of the Crenshaw Corridor Specific Plan; 5) Approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development project in excess of 50,000 square feet in net new non-residential or non-warehouse use in the C2-Zone; 6) Approving, pursuant to LAMC Section 12.27, a Waiver of Dedication and Improvements to waive the three-foot dedication requirement along Don Felipe Drive and 15-foot dedication requirement along Stocker Street, and to provide a 3-foot sidewalk widening along Don Felipe and a three-foot sidewalk widening along Stocker in lieu of the 12-feet along Stocker Street as otherwise required; for the construction of a campus for studio and sound stage production totaling approximately 256,758 square feet with a 1.15:1 Floor Area Ratio within six new buildings ranging in height from one story (14 feet height) up to a height of seven stories (110 feet high). The Project includes approximately 111,814 square feet of studio production and associated ancillary facilities; approximately 18,033 square feet of restaurant/ retail space; 126,911 square feet of office spaces and a parking garage with 344 parking stalls, and a 2,684 square foot community room. The Project also includes the removal of 29 non-protected on-site trees, no trees within the public right-of-way are proposed to be removed; for the properties located at 3701 - 3761 Stocker Street, subject to Conditions of Approval; and adoption of project findings.

Applicant: 3731-41 Stocker Opportunity LLC & 37513761 Stocker Traditional LLC

Representative: Nichole Smith, Horizon Development + Entitlement

Case No. CPC-2024-325-CU-MCUP-CUX-SPP-DRB-SPR-WDI-1A

Environmental No. ENV-2024-326-MND

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 22, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)

Adopted Item Planning and Land Use Management Committee Report - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

(11) **26-1200-S20**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the appointment of Alexa Vaughn to the Disabled Access Appeals Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Alexa Vaughn to the Disabled Access Appeals Commission for the term ending June 30, 2028, to fill the vacancy created by the departure of Theresa de Vera, is APPROVED and CONFIRMED. Alex Vaughn currently resides in Council District 5. (Current composition: M = 1; F = 3, VACANT=1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 13, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 12, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Park, Raman, Soto-Martínez (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **26-0614**

BUDGET AND FINANCE COMMITTEE REPORT relative to a sole-source contract with Data Trace Information Services LLC for access to an online database of title and land records, and related information services.

Recommendations for Council action:

1. APPROVE and AUTHORIZE the Board of Public Works (BPW), on behalf of the Bureau of Engineering (BOE) and Bureau of Contract Administration, to execute a sole-source contract with Data Trace Information Services, LLC for access to an online database of title and land records and related information services, with a budget authority of $250,000 for a five-year term with an option to renew for one additional year, subject to the review and approval of the City Attorney as to form.

2. AUTHORIZE the City Engineer, BOE, or designee, to request that the BPW Office of Accounting draw the necessary demands to pay approved invoices in accordance with said contract.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the proposed contract will have no direct General Fund impact. Expenditures under this contract, with the addition of the City Standard Provisions language recommended in the report, are subject to the availability of appropriated funds and shall not exceed the authorized contract amount.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 20, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 19, 2026)

(Public Works Committe waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent:

Raman, Soto-Martínez (2)

(13) **24-0509**
CD 11

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating a portion of Reseda Boulevard approximately 698 feet to 955 feet northeast of Sunset Boulevard, VAC-E1401442.

Recommendations for Council action:

1. REAFFIRM the FINDING of November 19, 2024, that the vacation of a portion of Reseda Boulevard approximately 698 feet to 955 feet northeast of Sunset Boulevard (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.

2. REAFFIRM the FINDING of November 19, 2024, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.

3. ADOPT the accompanying RESOLUTION TO VACATE No. 26-1401442 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(14) **26-0011-S12**
CD 10

MOTION (HUTT - JURADO) relative to funding for the Taylor Lanae Jackson dedication plaque project in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $7,398 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the General Services Fund No. 100/40, as follows: $2,248 to Account No. 1014 (Salaries-Construction) AND $5,150 to Account No. 3180 (Construction Materials) for the Taylor Lanae Jackson dedication plaque project in Council District 10.

2. TRANSFER and APPROPRIATE $7,398 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the General Services Fund No. 100/40, as follows: $2,248 to Account No. 1014 (Salaries-Construction) AND $5,150 to Account No. 3180 (Construction Materials) for the Jonathan Leonard dedication plaque project in Council District 10.

3. AUTHORIZE the General Services Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item Question Whether to Substitute
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

Adopted Item Substitute Motion (Hutt – McOsker) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(15) **26-4118-S6**
CD 6

RESOLUTION (PADILLA - RODRIGUEZ) relative to designating a location in Council District Six for enforcement against sitting, lying,

sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of way, as further detailed in the Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of way, up to maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

    a. 8756 Parthenia Place, North Hills, California 91343 - North Hills Park - Public Park

2. RESOLVE to direct and and authorize the City Department(s) with jurisdiction over the identified location to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: Hernandez, Jurado (2); Absent: Raman, Soto-Martínez (2)

(16) **26-0827**
CD 14

MOTION (JURADO - BLUMENFIELD) and RESOLUTION relative to issuing one or more series of bond in any aggregate principal amount not to exceed $9,000,000 (Obligations) to finance and/or refinance the acquisition, rehabilitation, improvement, renovation, furnishing and equipping of the 41-unit affordable multifamily housing development known as The Lincoln Hotel Apartments (Project) located at 549 Ceres Avenue in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on

January 22, 2023 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed $9,000,000 for the acquisition, rehabilitation, improvement, renovation, furnishing and equipping of a 41-unit affordable multifamily housing development located at 549 Ceres Avenue in Council District 14.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(17) **26-0826**
CD 3

MOTION (BLUMENFIELD - LEE) relative to fund for overtime for CARE+ Enhanced Services in Council District Three (CD3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $52,500 from the AB1290 Fund No. 53P, Account No. 281203 (CD3 Redevelopment Projects - Services) to the below listed Accounts and in the amounts specified to the Sanitation Fund No. 100/82, for overtime for CARE+Enhanced Services in Council District Three for one (1) month cost for Fiscal Year 2025-2026 for one (1) additional CARE+ day, including 8 hours of OT, and enhancing CARE Services:

   Account No. 001090, Salaries-Overtime; Amount: $35,300
   Account No. 003040, Contractual Services; Amount: $17,200
   Total: $52,500

2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other

means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(18) **20-1096-S1**
CD 6

MOTION (PADILLA - RODRIGUEZ) and RESOLUTION relative to issuing Multifamily Housing Revenue Bonds, in an amount not to exceed $12,137,000 to finance the new construction of the 46-unit multifamily housing development known as Oatsie's Place (Project) located at 16015 Sherman Way in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on April 23, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed $12,137,000 for the new construction of a 46-unit multifamily housing development located at 16015 Sherman Way in CD 6.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(19) **26-0831**
CD 1

MOTION (HERNANDEZ - HARRIS-DAWSON) relative to funding for coordinating enhanced arts and culture programming at MacArthur Park starting September 1, 2026 through June 30, 2027 as part of several efforts to improve the park.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

DIRECT the City Clerk to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

1. **Transfer and Appropriate $150,000 from the AB 1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302/89, Account No. 89724H-MP (MacArthur Park Programming) for arts and cultural programming in Council District One.**

2. **Authorize the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(20) **26-0829**
CD 10

MOTION (HUTT - HERNANDEZ) relative to funding for the Recreation and Parks Fund to support FIFA World Cup Community Celebration events in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $20,256 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects- Services) to the Recreation and Parks Fund No. 302/89, Account No. 89747C (World Cup) to support FIFA World Cup Community Celebration events in Council District 10.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(21) **26-0830**
CD 1

MOTION (HERNANDEZ - HUTT) relative to funding several community beautification efforts of the Korean Youth and Community Center in Council District One (CD 1).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

DIRECT the City Clerk to place on the Council Agenda for July 1, 2026, or soon thereafter as possible, the following recommendations for adoption:

1. **Transfer / Appropriate $47,293.75 from the CD 1 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Board of Public Works Fund No. 100/74, Account No. 003040 (Contractual Services) for community beautification efforts in CD 1, currently being provided by the Koreatown Youth and Community Center Under City Contract No. C-145562.**

2. **INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process, and execute the necessary document(s) with and/or payment(s) to the Koreatown Youth and Community Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the Councilmember of the First District be**

authorized to execute any such document(s) on behalf of the City.

3. **Authorize the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(22) **26-0815**

MOTION (PRICE - McOSKER) relative to providing supplemental City services for the FIFA World Cup 26 Fan Festival.

Recommendations for Council action:

1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) to negotiate a contract between the City and the Los Angeles World Cup 2026 Host Committee LLC (Organizer) to provide supplemental City services for the FIFA World Cup 26 Fan Festival (Event) at the Los Angeles Memorial Coliseum, with reimbursement of all provided supplemental City services.

2. AUTHORIZE the use of supplemental Police law enforcement services to support the Event, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8.

3. AUTHORIZE the CAO to execute and administer the contract between the City and the Organizer, subject to the approval of the City Attorney as to form and legality.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(23) **26-0002-S25**

CONSIDERATION OF RESOLUTION (BLUMENFIELD - LEE, ET AL.) relative to establishing the City's position on proposed 2026-27 May Revision Budget Trailer Bill Language regarding the Intrastate Funding Formula Modernization and Implementation Authority for the California Department of Aging (CDA).

Recommendation for Council action, pursuant to Resolution (Blumenfield – Lee, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to:

1. Include in the City’s 2026-27 State Legislative Program OPPOSITION to the proposed 2026-27 May Revision Budget Trailer Bill Language regarding the Intrastate Funding Formula Modernization and Implementation Authority for the CDA.

2. URGE the California State Legislature and the Governor to REJECT the 2026-27 May Revision Trailer Bill Language and require a transparent, collaborative legislative process to develop a new Intrastate Funding Formula that:

    a. Eliminates or significantly reduces the 20 percent geographic isolation weighting factor that unfairly penalizes urban centers.

    b. Increases the base population factor weighting to properly reflect where the State's older adults actually live and where high-density need is concentrated.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(24) **25-0002-S107**

CONSIDERATION OF RESOLUTION (BLUMENFIELD, MCOSKER - PADILLA) relative to establishing the City's position on Senate Bill (SB) 758 (Umberg), which would prohibit the sale of nitrous oxide at retail locations other than grocery stores or general retail merchandise stores with a grocery department.

Recommendation for Council action, pursuant to Resolution (Blumenfield, McOsker – Padilla), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City’s 2025-26 State Legislative Program SUPPORT for SB 758 (Umberg), which would prohibit the sale of nitrous oxide, as defined in Penal Code section 381c, at retail locations other than grocery stores or general retail merchandise stores with a grocery department, IF AMENDED to include other limited categories of retailers who sell nitrous oxide canisters for legitimate food preparation purposes.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(25) **26-0661**

BUDGET AND FINANCE COMMITTEE REPORT relative to a legal services agreement with Theodora Oringher PC to provide legal services associated with the case entitled Green v. Chevron Corp., et al., Los Angeles Superior Court (LASC) Case No. 25STCV38633.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the retention of Theodora Oringher PC as outside counsel, and AUTHORIZE the City Attorney to enter into a three-year contract for a budget amount not to exceed $500,000, to provide legal services associated with the case entitled Green v. Chevron Corp., et al., LASC Case No. 25STCV38633; which will be paid by the Bureau of Sanitation (BOS) from BOS special funds.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

[The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel regarding significant exposure to litigation in the aforementioned case.]

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(26) **26-0754**

COMMUNICATION FROM DEPARTMENT OF CULTURAL AFFAIRS relative to the National Endowment for the Arts (NEA) “Spirit of Sports” Chair’s Extraordinary Action grant application and award for the 2026 Federation Internationale de Football Association (FIFA) World Cup arts programming.

(Arts, Parks, Libraries, and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

(Budget and Finance waived consideration of the above matter.)

Adopted Item - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(27) **25-0002-S103**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Senate Bill (SB) 966 (Gonzalez), which would protect existing worker safety protections and preserve safety standards for communities in Los Angeles where refineries operate.

Recommendation for Council action, pursuant to Resolution (McOsker – Nazarian), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 966 (Gonzalez) that would codify worker representation and participation language in safety management standards for refineries.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent:

Raman, Soto-Martínez (2)

(28) **25-0002-S95**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on any legislative and/or administrative actions that would advance the commitments of the Paris Declaration on Fast-Track Cities: Ending the HIV Epidemic.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Jurado), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 Federal Legislative Program SUPPORT for any legislative and/or administrative actions that would advance the commitments of the Paris Declaration on Fast-Track Cities: Ending the HIV Epidemic to end the HIV, tuberculosis, and viral hepatitis epidemics in cities and municipalities by 2030.

Fiscal Impact Statement:
None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

(29) **25-0002-S93**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position on Assembly Bill (AB) 2319 (Schultz), which would protect and incentivize post-production jobs in the City.

Recommendation for Council action, pursuant to Resolution (Rodriguez – Yaroslavsky), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for AB 2319 (Schultz), which would allow a credit against certain taxes imposed by the State in an amount between 35 and 50 percent of qualified expenses relating to the postproduction of a qualified motion picture in California to be allocated by the California Film Commission, among other stipulations.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Raman, Soto-Martínez (2)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (13) Absent: Raman, Soto-Martinez (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

****

Regular Meeting convened: 10:45 am
Regular Meeting recessed: 11:55 am
Special Meeting convened: 11:56 am
Special Meeting adjourned: 12:02 pm
Regular Meeting reconvened: 12:03 pm
Regular Meeting adjourned: 12:11 pm

Item No. 3

AMENDING MOTION

I HEREBY MOVE that Council AMEND the Government Operations Committee Report dated June 2, 2026, attached to Council file No. 26-0791, respectively, as follows:

INSTRUCT the Department of Cannabis Regulation (DCR), with the assistance of the City Attorney, to report with a draft Ordinance to allow Social Equity Individual Applicants **who held a license as of June 10, 2026,** to sell ownership interests to any individual or entity **with appropriate guardrails.**

PRESENTED BY_____
BOB BLUMENFIELD
Councilmember, 3th District

SECONDED BY_____
IMELDA PADILLA
Councilmember, 6th District

June 10, 2026

CF 26-0791

ITEM NO. 10

File No. 26-0554

MITIGATED NEGATIVE DECLARATION, STATE CLEARINGHOUSE, MITIGATION MEASURES, MITIGATION MONITORING PROGRAM, AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a Conditional Use, two Main Conditional Use Permits, a Project Permit Compliance Review and Design Review, a Site Plan Review and a Waiver of Dedication and Improvements appeals for the properties located at 3701 - 3761 Stocker Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2024-326-MND, State Clearinghouse No. 2025110100, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and ADOPT the Mitigated Negative Declaration and the Mitigation Monitoring Program prepared for the Mitigated Negative Declaration.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. RESOLVE TO DENY THE APPEALS filed by: 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Victoria Yundt, Lozeau Drury LLP); and 2) CREED LA (Representative: Aidan P. Marshall), and THEREBY SUSTAIN the determination of the LACPC in: 1) Approving, pursuant to Section 12.24 U.15 of the Los Angeles Municipal Code (LAMC), a Conditional Use to allow a motion picture studio with incidental uses, including outdoor sets in the C2 Zone; 2) Approving, pursuant to LAMC Section 12.24 W.1, a Main Conditional Use Permit to allow the sale and dispensing of a full line of alcohol for on-site consumption for up to four establishments including two restaurants, an outdoor plaza and campus events from 7:00 a.m. to 2:00 a.m. daily; 3) Approving, pursuant to LAMC Section 12.24 W.18, a Main Conditional Use Permit to allow dancing and live entertainment at four on-site locations including two restaurants, an outdoor plaza and campus events; 4) Approving, pursuant to LAMC Section 11.5.7, a Project Permit Compliance Review and Design Review for a project within the boundaries of the Crenshaw Corridor Specific Plan; 5) Approving, pursuant to LAMC Section 16.05, a Site Plan Review for a development project in excess of 50,000 square feet in net new non-residential or non-warehouse use in the C2-Zone; and 6) Approving, pursuant to LAMC Section 12.27, a Waiver of Dedication and Improvements to waive the three-foot dedication requirement along Don Felipe Drive and 15-foot dedication requirement along Stocker Street, and to provide a 3-foot sidewalk widening along Don Felipe Drive and a three-foot sidewalk widening along Stocker Street in lieu of the 12-feet along Stocker Street as otherwise required; for the construction of a campus for studio and sound stage production totaling approximately 256,758 square feet with a 1.15:1 Floor Area Ratio within six new buildings ranging in height from one story (14 feet height) up to a height of seven stories (110 feet high), the Project includes approximately 111,814 square feet of studio production and associated ancillary facilities; approximately 18,033 square feet of restaurant/ retail space; 126,911 square feet of office spaces and a parking garage with 344 parking stalls, and a 2,684 square foot community room, the Project also includes the removal of 29 non-protected on-site trees, no trees within the public right-of-way are proposed to be removed; for the properties located at 3701 - 3761 Stocker Street, subject to Conditions of Approval, as modified by the PLUM Committee on June 9, 2026, attached to the Council file.

Applicant: 3731-41 Stocker Opportunity LLC & 3751 - 3761 Stocker Traditional LLC

Representative: Nichole Smith, Horizon Development + Entitlement

Case No. CPC-2024-325-CU-MCUP-CUX-SPP-DRB-SPR-WDI-1A

Environmental No. ENV-2024-326-MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE – JUNE 22, 2026

(LAST DAY FOR COUNCIL ACTION – JUNE 19, 2026)

Summary:
At a regular meeting held on June 9, 2026, the PLUM Committee considered a report from the LACPC and appeals regarding a Conditional Use, two Main Conditional Use Permits, a Project Permit Compliance Review and Design Review, a Site Plan Review and a Waiver of Dedication and Improvements for the properties located at 3701 - 3761 Stocker Street. Department of City Planning staff provided an overview of the matter, and Councilmember Blumenfield read an additional condition into the record to be added to the Conditions of Approval. A representative from Council District 8 also provided comments in support to deny the appeals.

After an opportunity for public comment, and presentations from the Appellants and Applicant Representatives, the Committee recommended to deny the appeals and sustain the LACPC's determination to approve a Conditional Use, two Main Conditional Use Permits, a Project Permit Compliance Review and Design Review, a Site Plan Review and a Waiver of Dedication and Improvements; and adopt the findings, the Mitigated Negative Declaration and the Mitigation Monitoring Program, including the additional condition as modified by the PLUM Committee. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

MEMBER	VOTE
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	YES

CR
26-0554_rpt_PLUM_06-09-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

SUBSTITUTE ITEM NO. 14

MOTION

I MOVE that $7,398 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) be transferred / appropriated to the General Services Fund No. 100-40, as follows: $2,248 to Account No. 1014 (Salaries – Construction) AND $5,150 to Account No. 3180 (Construction Materials) for the Taylor Lanae Jackson dedication plaque project in Council District 10.

I FURTHER MOVE that $7,398 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) be transferred / appropriated to the General Services Fund No. 100-40, as follows: $2,248 to Account No. 1014 (Salaries – Construction) AND $5,150 to Account No. 3180 (Construction Materials) for the Jonathan Leonard dedication plaque project in Council District 10.

I FURTHER MOVE that the General Services Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

June 10, 2026

sl

ITEM NO. 26

Council file No. 26-0754

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the National Endowment for the Arts (NEA) "Spirit of Sports" Chair's Extraordinary Action grant application and award for the 2026 Federation Internationale de Football Association (FIFA) World Cup programming.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Department of Cultural Affairs (DCA), or designee, to retroactively submit a grant application to the NEA for the "Spirit of Sports" Chair's Extraordinary Action grant.

2. AUTHORIZE the General Manager, DCA, or designee, to submit all the necessary paperwork relative to the grant, subject to City Attorney approval as to form and legality.

3. AUTHORIZE the DCA to accept $30,000 in grant funding from the NEA to support the City's 2026 FIFA World Cup arts programming.

4. AUTHORIZE the General Manager, DCA, or designee, to negotiate and execute the grant award and agreement on behalf of the City and submit the required reporting relative to the grant, subject to the City Attorney approval as to form and legality.

5. AUTHORIZE the DCA to receive and expend NEA grant funds for activities for all eligible purposes between June 2026 – July 2026.

6. AUTHORIZE the Controller to:

    a. Establish a new appropriation account within Fund No. 337, Cultural Affairs Grants, to be labeled "NEA FIFA FY25/26".

    b. Appropriate $30,000 received from the NEA into the newly established account within Fund No. 337, "NEA FIFA FY25/26".

7. AUTHORIZE the General Manager, DCA, or designee, to prepare any Controller instructions necessary to implement actions approved by the Council and Mayor on matters presented in or deriving from the DCA report dated May 19, 2026, attached to the Council file, and/or to make necessary technical adjustments; and, REQUEST the Controller to implement these instructions.

Fiscal Impact Statement: None submitted by the DCA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At its meeting held on June 9, 2026, your Arts, Parks, Libraries, and Community Enrichment Committee considered the DCA report dated May 19, 2026, relative to retroactively authorizing the DCA to submit a grant application to the NEA for the Arts "Spirit of Sports" Chair's Extraordinary Action grant, accept $30,000 in grant funding, and execute a grant agreement to receive and expend funds to support the City's arts programing activities for the 2026 FIFA World Cup between June 2026 – July 2026.

After an opportunity for public comment was held, the Committee moved to approve the recommendations contained in the DAS report, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

MEMBER	VOTE
JURADO:	YES
HERNANDEZ:	ABSENT
NAZARIAN:	YES

AXB
26-0754_rpt_APLCE_06-09-26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

MOTION

TRADE, TRAVEL AND TOURISM

PUBLIC SAFETY

On November 21, 2025, a fire aboard the ONE Henry Hudson, while docked at the Port of Los Angeles (POLA), required an extended multi-agency emergency response and raised important questions regarding emergency preparedness, operational coordination, communications, and incident management. Council File 25-1463 (McOsker-Lee) examined the coordinated response among the Los Angeles Fire Department (LAFD), Emergency Management Department (EMD), POLA, Los Angeles Port Police (LAPP), and the United States Coast Guard (USCG) to better understand the incident and ensure lessons learned are incorporated into future planning.

The incident also highlighted the critical role that marine service providers, emergency response contractors, tug operators, salvage firms, and waterfront labor can play during maritime emergencies. As the Port evaluates its preparedness for future incidents, it is important to assess whether qualified local employers and their local workforce are being adequately developed and considered when emergency response and marine service vendors are identified and designated in advance, recognizing that local capacity, operational familiarity, and rapid deployment capabilities may enhance response effectiveness and resiliency.

I THEREFORE MOVE that the City Council instruct the Port of Los Angeles (POLA), with the assistance of the Chief Legislative Analyst (CLA), Los Angeles Fire Department (LAFD), Los Angeles Port Police (LAPP), Emergency Management Department (EMD), and any other relevant departments, to report within 90 days on opportunities to strengthen emergency preparedness and response capabilities at the Port, including recommendations to encourage both public and private Port operators to give priority consideration to qualified local employers and their local workforce when identifying and designating predetermined emergency response and marine service vendors.

I FURTHER MOVE that the report include recommendations, as appropriate, for enhancing pre-incident vendor qualification programs, emergency response agreements, and marine service contracting frameworks to ensure the availability of qualified tug operators, marine firefighting providers, salvage contractors, environmental response firms, heavy equipment operators, and other maritime support services necessary to respond to vessel fires, hazardous materials incidents, cargo emergencies, and other Port-related disasters.

I FURTHER MOVE that the report evaluate lessons learned from the November 2025 ONE Henry Hudson incident, including the role of local emergency responders and maritime service providers in supporting the unified command response, and identify measures to improve local emergency response capacity, operational readiness, workforce utilization, and supply chain resilience during future maritime emergencies.

JUN 10 2026

PRESENTED BY: _____

TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

PENDING

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY

ECONOMIC DEVELOPMENT & JOBS

MOTION

The Americans with Disabilities Act (ADA) establishes critical civil rights protections that ensure people with disabilities have equal access to businesses, services, and public spaces. While the City of Los Angeles is committed to advancing accessibility in every neighborhood, many commercial corridors are characterized by older buildings owned by longtime, small "mom-and-pop" property owners. These legacy buildings were often designed and constructed decades before modern accessibility standards were enacted and can require significant structural upgrades to achieve compliance.

Improvements such as accessible entrances, pathways of travel, parking facilities, and restroom accommodations are essential to ensuring equal access for all Angelenos. In many cases, responsibility for implementing these upgrades falls on small business owners and longtime property owners. While these investments are necessary, the cost of compliance can be substantial and, for many neighborhood-serving businesses, difficult to absorb without technical guidance or financial assistance.

As a result, many small businesses and longtime property owners are left to navigate complex regulations and costly improvements with limited support. When accessibility barriers remain unaddressed, businesses may face legal disputes and additional financial burdens that threaten the viability of longstanding community-serving establishments. These challenges are particularly acute in neighborhoods already facing economic pressures and displacement, where the loss of local businesses can have ripple effects throughout the community.

Creating a more accessible city must be paired with meaningful support for the small businesses and longtime property owners responsible for making these improvements. To advance accessibility and strengthen neighborhood commercial corridors, the City must better understand the barriers businesses face and identify attainable pathways to compliance. Through data collection, education and outreach, technical assistance, and the exploration of financial support programs, Los Angeles can take a proactive approach that expands access, promotes compliance, and supports the small businesses that are vital to the City's economy and cultural identity.

I THEREFORE MOVE that the City Council instruct the Chief Legislative Analyst (CLA), with assistance from the Department of Disability, to report on the estimated number of businesses in the City of Los Angeles that are not Americans with Disabilities Act (ADA)-compliant and common reasons for lack of compliance with ADA standards for small business property owners. This report should highlight the most common reasons for ADA lawsuits for small businesses and the potential costs and requirements for making required improvements to meet ADA compliance. Additionally, the report should delineate between standards that are most commonly the responsibility of the property owner from the ones of the business operator.

I FURTHER MOVE that the City Council instruct the CLA, with the assistance of the Department of Disability and the Mayor's Office of Business and Economic Development, to report on the feasibility of developing an outreach and education plan that includes workshops, resources for Council Offices to distribute to small businesses, advisement on prospective educational partnerships and proactive outreach to small businesses informing them of their responsibilities to achieve ADA compliance and any available resources.

I FURTHER MOVE that the City Council instruct the CLA, with the assistance of the Community Investment Department, the Department of Disability, the Mayor's Office of Business and Economic Development, and other relevant departments, to report on the feasibility of administering a micro-grant program that supports small businesses in meeting ADA requirements.

JUN 10 2026

I FURTHER MOVE that the City Council requests the City Attorney to report on the total amount of funds the City has paid in ADA related settlements involving sidewalks in or adjacent to non-residential areas since implementation of the Willits settlement.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL