Los Angeles City Council, Journal/Council Proceeding
Friday, May 15, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Hutt, Jurado, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Absent: Harris-Dawson, Hernandez, Nazarian, Padilla (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **22-0058-S2**
CD 13

ORDINANCE OF INTENTION SECOND CONSIDERATION relative to modifications to the Larchmont Village, Property Based, Business Improvement District (BID).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated April 29, 2026, to modify the Larchmont Village BID, pursuant to the Provisions of the Property and BID Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California)

and to levy assessments.

Community Impact Statement: None submitted

[Council adopted Communication from the City Clerk dated April 29, 2026 at the Council meeting of May 8, 2026]

Adopted Item
Ayes: Blumenfield, Jurado, Hutt, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Hernandez, Nazarian, Padilla (4)

(2) **13-1634-S7**
CD 15

ADMINISTRATIVE EXEMPTION and BOARD OF HARBOR COMMISSIONERS REPORT relative to Port of Los Angeles (POLA) Resolution No. 26-10703 to approve a proposed Sublease between AltaSea at the Port of Los Angeles and Blue Robotics, Inc., and a proposed Non-Disturbance and Attornment Agreement between the Harbor Department and Blue Robotics, Inc.

(Trade, Travel, and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 5, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

Adopted Trade, Travel, and Tourism Committee Report Forthwith - SEE ATTACHED
Ayes: Blumenfield, Jurado, Hutt, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Hernandez, Nazarian, Padilla (4)

(3) **26-0679**
CD 15

CATEGORICAL EXEMPTION and BOARD OF HARBOR COMMISSIONERS (BOHC) REPORT relative to Port of Los Angeles (POLA) Resolution No. 26-10702 approving Permit No. 970 with Taylored Transload, LLC and Waterfront Logistics LLC.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 5, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 5, 2026)

Adopted Trade, Travel, and Tourism Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, Jurado, Hutt, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Hernandez, Nazarian, Padilla (4)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL
Blumenfield, Hutt, Jurado, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (10); Absent: Harris-Dawson, Hernandez, Nazarian, Padilla, Raman (5)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
JURADO	HUTT	PHILLIPPINS INDEPENDENCE DAY 2026
JURADO	SOTO-MARTINEZ	MANILA LUZON
JURADO	HUTT	JOEL KIM BOOSTER
JURADO	PARK	ONE INSTITUTE

ITEM #2

File No. 13-1634-S7

PREVIOUSLY ASSESSED and ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to Port of Los Angeles (POLA) Resolution No. 26-10703 to approve a proposed Sublease between AltaSea and Blue Robotics Inc., and a proposed Non-Disturbance and Attornment Agreement between the Harbor Department and Blue Robotics Inc.

Recommendations for Council action:

1. CONCUR that the determination by the Board of Harbor Commissioners (BOHC) that the proposed action has been previously evaluated pursuant to the requirements of the California Environmental Quality Act (CEQA) under Article II, Section 2(i) of the Los Angeles City CEQA Guidelines.

2. APPROVE POLA Resolution No. 26-10703 specific to the Non-Disturbance and Attornment Agreement between the City of Los Angeles Harbor Department and Blue Robotics, Inc.

Fiscal Impact Statement: The BOHC reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 5, 2026

(LAST DAY FOR COUNCIL ACTION - JULY 1, 2026)

SUMMARY

At the meeting held on May 12, 2026, your Trade, Travel and Tourism Committee considered a BOHC report relative to Port of Los Angeles (POLA) Resolution No. 26-10703 to approve a proposed Sublease between AltaSea and Blue Robotics Inc., and a proposed Non-Disturbance and Attornment Agreement between the Harbor Department and Blue Robotics Inc.

After an opportunity for public comment was held, the Committee moved to approve the recommendations stated in the BOHC report, as detailed above. This matter is now forwarded to Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

Member	VOTE
PARK:	YES
McOSKER:	YES
RODRIGUEZ:	ABSENT

HR 05.12.26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

ITEM #3

File No. 26-0679

CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to Port of Los Angeles (POLA) Resolution No. 26-10702 approving Permit No. 970 with Taylored Transload, LLC and Waterfront Logistics.

Recommendations for Council action:

1. CONCUR that the determination by the Board of Harbor Commissioners (BOHC) that the proposed action is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) under Article III, Class 1(14) and 1(18)(d) of the Los Angeles City CEQA Guidelines.

2. APPROVE POLA Resolution No. 26-10702 related to Permit No. 970 with Taylored Transload, LLC and Waterfront Logistics.

3. AUTHORIZE the POLA Executive Director, or designee, to execute said permit with Taylored Transload LLC and Waterfront Logistics.

Fiscal Impact Statement: The BOHC reports that there is no impact to the General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 5, 2026

(LAST DAY FOR COUNCIL ACTION - JUNE 5, 2026)

SUMMARY

At the meeting held on May 12, 2026, your Trade, Travel and Tourism Committee considered a BOHC report relative to Port of Los Angeles (POLA) Resolution No. 26-10702 approving Permit No. 970 with Taylored Transload, LLC and Waterfront Logistics.

After an opportunity for public comment was held, the Committee moved to approve the recommendations stated in the BOHC report, as detailed above. This matter is now forwarded to Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

Member	VOTE
PARK:	YES
McOSKER:	YES
RODRIGUEZ:	ABSENT

HR 05.12.26

-NOT OFFICIAL UNTIL COUNCIL ACTS-

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED | #51

MOTION

I MOVE that $32,520 in the Council District 15 portion of the Council Projects line item in the General City Purposes Fund No. 100-56, Account No. 000A28 be transferred / appropriated to General Services Fund No. 100-40, as follows: $4,397 to Account No. 1014 (Salaries – Construction) AND $28,123 to Account No. 3180 (Construction Materials) for a fencing project along McCoy Avenue in Council District 15.

I FURTHER MOVE that the General Services Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

TIM McOSKER
Councilmember, 15th District

SECONDED BY:

ORIGINAL

MAY 15 2026

sl

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that the Council action of March 10, 2026 relative to funding for brush and debris removal and beautification services along Walavista Road, Northvale Road, and Motor Avenue in Council District 5 BE RESCINDED and that the funds be reverted to their original source.

PRESENTED BY:

KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY:

ORIGINAL

MAY 15 2026

sl

GOVERNMENT OPERATIONS

MOTION

Little Tokyo is one of the City of Los Angeles' most significant historic cultural districts and is the center of the region's Japanese American community, legacy businesses and cultural institutions. The upcoming 2028 Summer Olympics and Paralympic Games present a unique opportunity for the City to support international cultural exchange, economic activation, tourism, and a public-private partnership that showcases Los Angeles' diverse communities on a global stage.

The Little Tokyo Service Center (LTSC), the Little Tokyo Investment Partners, the Japanese Olympic Committee, and other Japanese and local stakeholders, in partnership with the Tokyo Dome and Mitsui Fudosan are interested in developing a temporary "Little Tokyo Dome/Japan House" in Little Tokyo that would function as a Japanese cultural hospitality, athletic programming, and visitor engagement center in connection with the 2028 Olympic and Paralympic Games.

The City-owned Mangrove parking lot site has been identified as a potential location for this use. The site would bring together athletes, sponsors, media and millions of Japanese Americans and global visitors during the Olympic phase (2026-2029) and include:

- Signature dome structure under the Tokyo Dome brand;
- Indoor and outdoor multi-sport facilities for baseball, basketball, judo, kendo, etc.;
- Tokyo Dome-branded hospitality and entertainment zones;
- Japanese cultural and commercial village with priority tenancy for legacy businesses;
- Japanese technology and innovation showcase connecting Japan's corporate community to the City;
- Obon festival ground and large-scale cultural event infrastructure; and,
- Olympic athlete programming, fan engagement, and cultural exchange events.

I THEREFORE MOVE that the City Council instruct the City Administrative Officer (CAO), the Los Angeles Department of Transportation (LADOT), the Department of General Services (GSD), with the assistance of the City Attorney, and other relevant departments, negotiate a lease for the Mangrove parking lot, located at 426-462 East Temple Street, for the proposed development and operation of a Little Tokyo Dome/Japan House during the 2028 Olympic and Paralympic Games, with the Little Tokyo Service Center, the Little Tokyo Investment Group and other relevant partners.

I FURTHER MOVE that the City Council instruct the CAO, LADOT and GSD, with the assistance the City Attorney, report back within 60 days with the terms and conditions of the market rate lease, which should include opportunities for profit sharing to benefit the LADOT and the City, and the potential impacts of temporarily leasing the public parking lot along with options on how they can be mitigated.

I FURTHER MOVE that upon lease execution that the Bureau of Engineering, the Department of City Planning and the Department of Building and Safety provide the necessary assistance to ensure project completion by the start of the 2028 Olympic Games.

PRESENTED BY: _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: _____

MAY 15 2026

ORIGINAL