Los Angeles City Council, Journal/Council Proceeding
Tuesday, April 14, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10) Absent: Hernandez, Hutt, Jurado, Nazarian, Park (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **26-0072**
CD 14

HEARING OF PROTESTS relative to the establishment of the Downtown Industrial Business Improvement District, pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

(Pursuant to Council adoption of Ordinance No. 188871 on February 17, 2026. The tabulation of ballots shall take place in Room 223 of City Hall immediately following the close of the hearing and will be publicly live streamed. For directions to access the live stream, visit clerk.lacity.org/bids . Public announcement of the tabulation of ballots is on Tuesday, April 28, 2026)

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(2) **13-1724-S1**
CD 4, CD 13

HEARING OF PROTESTS AND ORDINANCE FIRST CONSIDERATION relative to levying the Los Feliz Village Business Improvement District (District) special assessment for the District's 25th Fiscal Year (operating year) beginning on January 1, 2026 through December 31, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed levying of the special assessment for the District's 2026 Fiscal Year, pursuant to Section 36524 of the California Streets and Highways Code.

2. PRESENT and ADOPT accompanying ORDINANCE dated April 6, 2026, levying the special assessment for the District's 2026 Fiscal Year, if a majority protest, as defined by Section 36525 of the California Streets and Highways Code is found not to exist.

3. APPROVE the Los Feliz Village Business Improvement District Advisory Board for the District's 2026 Fiscal Year.

4. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute and administer a contract between the City and the Los Feliz Village Business Improvement District Corporation, the nonprofit service provider for administration of the District.

Fiscal Impact Statement: The City Clerk reports that there are no assessments to be paid for City-owned properties located within the boundaries of the District. Therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted

(Pursuant to Council adoption of Ordinance No. 188870 on February 17, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(3) **25-0214**
CD 4

CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of a portion of the northerly side of the alley adjoining Lot 9 of Tract 13775 between Willis Avenue and Cedros Avenue, VAC-E1401461 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.

2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way shown on the map of the December 3, 2025 City Engineer report, attached to the Council file.

3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.

4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.

5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.

6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.

7. ADOPT said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of $14,980 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(4) **25-0160-S183**
CD 15

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 9927 South Grape Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and

CONFIRM said lien costs for the property located at 9927 South Grape Street. (Lien: $2,993.37)

(Continued from Council meeting of March 10, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(5) **25-0160-S143**
CD 8

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 717 West 98th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 717 West 98th Street. (Lien: $4,259.10)

(Continued from Council meeting of March 27, 2026)

Adopted Item to Continue to June 12, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(6) **23-0555**
CD 9

CATEGORICAL EXEMPTION, PUBLIC WORKS COMMITTEE REPORT and RESOLUTION relative to the temporary closure of an alley southerly of Manchester Avenue between Avalon Boulevard and McKinley Place.

Recommendations for Council action:

1. FIND that the temporary closure of an alley southerly of Manchester Avenue between Avalon Boulevard and McKinley Place is categorically exempt under Article III, Class 5, of the Los Angeles City Guidelines for the implementation of the California Environmental Quality Act of 1970.

2. FIND that the alley as shown in the City Engineer report dated January 21, 2026, attached to the Council file, subject to the conditions contained herein, be temporarily closed pursuant to State Vehicle Code Section 21101.4 for a period of eighteen months upon Council approval.

3. ADOPT the accompanying RESOLUTION, signed by the City Attorney.

4. ADOPT the following findings:

    a. There is substantial evidence of serious and continual criminal activities in the alley recommended for temporary closure.

    b. The temporary closure of the alley will reduce the criminal activity in the area.

    c. The alley does not provide necessary vehicular or pedestrian access to adjacent properties.

    d. The closure will not substantially adversely affect traffic flow, safety on adjacent streets or in the surrounding neighborhoods, the operation of emergency vehicles or the performance of municipal or public utility services in the alley proposed to be temporarily closed.

    e. Vehicular and pedestrian traffic on the alley contribute to the criminal activities.

    f. The alley has not been designated as a through highway or arterial street.

Fiscal Impact Statement: The City Engineer reports that the Bureau of Engineering is absorbing the cost of processing the request in the approximate amount of $5,000. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(7) **25-0900-S52**
CD 14

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Decatur Street and 7th Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.

2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(8) **25-0900-S53**
CD 8

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Western Our Way Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.

2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(9) **25-0900-S54**
CD 6

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Vose Street and Burnet Avenue No. 4 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.

2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Items for which Public Hearings Have Been Held

(10) **26-0172**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to the outcomes of the United to House City of Los Angeles Tenant Outreach and Education Program and a timeline to create an online dashboard and heat map with outcome data.

Recommendation for Council action, pursuant to Motion (Padilla - Soto-Martinez):

INSTRUCT the Los Angeles Housing Department, in coordination with the Information Technology Agency, to report on the outcomes of the United to House LA Tenant Outreach and Education Program and a timeline to create an online dashboard and heat map with outcome data, which should address the five outcome metrics in the ULA Program Guidelines and details on how funding is distributed among the contracted partner organizations, the geographic areas where these partners are assigned to conduct outreach and services, and a breakdown of outreach and services provided in-person or virtually by Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Park (4)

(11) **26-0300**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to contracting with a consultant to conduct public engagement, including with the Los Angeles Housing Department, Measure ULA Citizen Oversight Committee, relevant organizations, and stakeholders to identify solutions to align Measure ULA on mitigating impacts on new housing construction and

investment.

Recommendations for Council action, as initiated by Motion (Rodriguez - Padilla):

1. INSTRUCT the Chief Legislative Analyst (CLA) to negotiate and enter into a contract with a consultant to conduct public engagement, including with the Los Angeles Housing Department, the Measure ULA Citizen Oversight Committee, relevant organizations and stakeholders to review of Measure ULA to identify solutions to align the measure to mitigate impacts on new housing construction and investment.

2. REQUEST the United to House LA Citizen Oversight Committee to report with a status of the requirements under sections 22.618.6(c)(3) and 22.618.6(c)(4) and their work to evaluate Measure ULA's financial and programmatic outcomes before the CLA initiates its outreach work.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Park (4)

(12) **26-0088-S1**

AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to

---

Community Impact Statement: None submitted

(Pursuant to Council action of April 14, 2026)

Adopted Item as Amended by Amending Motion 12A (Lee - Harris-Dawson)- SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(13) **25-0606**
CD 10

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing a Parking Meter Zone (PMZ) on West Adams Boulevard, between La Brea Avenue and Hauser Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the City Attorney report dated March 10, 2026, attached to the Council file, relative to establishing a PMZ on West Adams Boulevard, between La Brea Avenue and Hauser Boulevard.

2. PRESENT and ADOPT the accompanying ORDINANCE dated March 10, 2026, attached to the Council file, amending Subsection 71 of Section 88.00 of Division “U” of Chapter VIII of the Los Angeles Municipal Code (LAMC) to establish a PMZ on West Adams Boulevard between La Brea Avenue and Hauser Boulevard.

Fiscal Impact Statement: None reported by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Park (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Nazarian (1)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(14) **25-1463**
CD 15

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to directing the Los Angeles Fire Department (LAFD), in coordination with the Emergency Management Department (EMD), the Port of Los Angeles (POLA), the Los Angeles Port Police, and the United States Coast Guard, to report on the November 21, 2025 fire aboard the One Henry Hudson, including incident response, communication, coordination, and recommended improvements for future emergencies.

Recommendation for Council action, pursuant to Motion (McOsker - Lee):

DIRECT the LAFD, in coordination with EMD, the POLA, the Los Angeles Port Police, and in partnership with the United States Coast Guard, to report to the Trade, Travel, and Tourism Committee with a verbal update on the November 21, 2025 fire aboard the One Henry Hudson. This should include, but not be limited to:

a. An operational timeline from initial dispatch through current incident status.

b. A current summary of interagency coordination, communication (with attention to the automated notification system, as implemented in this incident), and resource deployment.

c. Initial key findings, lessons learned, and recommended improvements for future responses.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Park (4)

(15) **26-0329**
CD 4

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at Ventura Boulevard and Berry Drive in Studio City as “Oil Can Harry’s Square."

Recommendations for Council action, pursuant to Motion (Raman – Soto-Martínez):

1. DESIGNATE the intersection at Ventura Boulevard and Berry Drive in Studio City as “Oil Can Harry’s Square."

2. DIRECT the Department of Transportation to install permanent ceremonial signage commemorating this designation at that location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Jurado, Nazarian, Park (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(16) **26-0005-S35**
CD 5

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6431 West Orange Street (Case

No. 889946), Assessor I.D. No. 5510-024-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6431 West Orange Street (Case No. 889946), Assessor I.D. No. 5510-024-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of March 10, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(17) **26-0449**

CONSIDERATION OF EXEMPTION, CITY ATTORNEY REPORT and ORDINANCE FIRST CONSIDERATION relative to approving the Utah Solar 1 Power Sales Agreement, No. BP 25-017 and the Utah Solar 1 Agency Agreement, No. BP 25-018 by and between the City, acting by and through the Los Angeles Department of Water and Power, and the Southern California Public Power Authority.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the agreements are exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15060(c)(3). In accordance with this section, an activity is not subject to CEQA if it does not meet the definition of a project. Section 15378(b)(2) states that continuing administrative or maintenance activities do not meet that definition.

2. PRESENT and ADOPT the accompanying ORDINANCE dated March 26, 2026, relative to approving the Utah Solar 1 Power Sales Agreement, No. BP 25-017 and the Utah Solar 1 Agency Agreement, No. BP 25-018 by and between the City, acting by and through the Los Angeles Department of Water and Power, and the Southern California Public Power Authority.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Adopted Item Urgent Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(18) **26-0225**

PUBLIC SAFETY COMMITTEE REPORT relative to the Vandalism and Graffiti Trust Fund No. 870 for Fiscal Year (FY) 2023-24.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026, attached to the Council file, relative to the Vandalism and Graffiti Trust Fund No. 870 for FY 2023-24.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(19) **26-0223**

PUBLIC SAFETY COMMITTEE REPORT relative to the Hit-And-Run Reward Trust Fund No. 59G for Fiscal Year (FY) 2023-24.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026, attached to the Council file, relative to the Hit-And-Run Reward Trust Fund No. 59G for FY 2023-24.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(20) **26-0221**
CD 9

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 9 (CD 9) Public Benefits Trust Fund No. 48X for Fiscal Year (FY) 2023-24.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026, attached to the Council file, relative to the Council District 9 (CD 9) Public Benefits Trust Fund No. 48X for FY 2023-24.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(21) **26-0219**

PUBLIC SAFETY COMMITTEE REPORT relative to the Illegal Dumping Reward Program Trust Fund No. 46G for Fiscal Year (FY) 2023-24.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026, attached to the Council file, relative to the Illegal Dumping Reward Program Trust Fund No. 46G for FY 2023-24.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(22) **26-0213**
CD 8

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 8 (CD 8) Public Benefits Trust Fund No. 49F for Fiscal Year (FY) 2023-24.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated February 17, 2026, attached to the Council file, relative to the Council District 8 (CD 8) Public Benefits Trust Fund No. 49F for FY 2023-24.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(23) **26-0360**
CD 1

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 1 (CD 1) Public Benefits Trust Fund No. 889 for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the CD 1 Public Benefits Trust Fund No. 889 for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(24) **26-0361**
CD 13

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 13 (CD 13) Public Assistance Trust Fund No. 904 for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the CD 13 Public Assistance Trust Fund No. 904 for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(25) **26-0364**
CD 12

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 12 (CD 12) Los Angeles Police Department Devonshire and Foothill Divisions Police Assistance Trust Fund No. 883 for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the CD 12 Los Angeles Police Department Devonshire and Foothill Divisions Police Assistance Trust Fund No. 883 for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(26) **26-0365**
CD 15

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 15 (CD 15) Los Angeles Police Department Harbor Division

Police Assistance Trust Fund No. 888 for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the CD 15 Los Angeles Police Department Harbor Division Police Assistance Trust Fund No. 888 for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(27) **26-0357**
CD 8

PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 8 (CD 8) Public Benefits Trust Fund No. 49F for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the CD 8 Public Benefits Trust Fund No. 49F for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(28) **26-0363**

CD 4 PUBLIC SAFETY COMMITTEE REPORT relative to the Council District 4 (CD 4) Public Safety Trust Fund No. 884 for Fiscal Year (FY) 2024-25.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated March 11, 2026, attached to the Council file, relative to the CD 4 Public Safety Trust Fund No. 884 for FY 2024-25.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(29) **26-0326**

PUBLIC SAFETY COMMITTEE REPORT relative to an amendment to the Chief's Regulation No. 4 Program Report.

Recommendation for Council action:

REQUEST the City Attorney, with the assistance of the Los Angeles Fire Department (LAFD), prepare and present an ordinance to effectuate the changes to the Chief's Regulation #4 Program outlined in the report.

Fiscal Impact Statement: The Board of Fire Commissioners states that there is no new fiscal impact from this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(30) **26-0258**

PUBLIC SAFETY COMMITTEE REPORT relative to a request for proposals for Official Police Garage towing and storage services.

Recommendation for Council action:

AUTHORIZE the Board of Police Commissioners to release the Request for Proposals (RFP) for Official Police Garage Towing and Storage Services, subject to minor revisions and formatting by staff.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(31) **26-0286**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a donation valued at $2,100,000 from the Los Angeles Police Foundation for the Drone as First Responder (DFR) Program.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the Los Angeles Police Foundation, valued at $2,100,000.00 to the Los Angeles Police Department (LAPD) Office of Operations for the DFR Program; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners (BOPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against: Echo Park Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: Hernandez, Jurado (2); Absent: (0)

(32) **26-0353**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a donation valued at $170,621.21 from the Los Angeles Police Foundation for the Youth Cadet Leadership Program.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the Los Angeles Police Foundation, valued at $170,621.21 to the Los Angeles Police Department (LAPD) Community Engagement Group Youth Programs Unit, for the Youth Cadet Leadership Program; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners (BOPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(33) **26-0351**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a donation valued at $164,759.00 from the Los Angeles Police Foundation to fund facility renovations and repairs at Newton Community Police Station.

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the

Los Angeles Police Foundation, valued at $164,759.00 to the Los Angeles Police Department (LAPD) Newton Area; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners (BOPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(34) **26-0350**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a donation valued at $25,000.00 from the Los Angeles Police Foundation to support the Police Academy Magnet Schools Program (PAMS).

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the Los Angeles Police Foundation, valued at $25,000.00 to the Los Angeles Police Department (LAPD) Community Engagement Group; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners (BOPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(35) **26-0349**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a donation valued at $25,000.00 from the Los Angeles Police Foundation to support the Police Orientation Preparation Program (POPP).

Recommendation for Council action:

APPROVE the acceptance of the non-monetary donation from the Los Angeles Police Foundation, valued at $25,000.00 to the Los Angeles Police Department (LAPD) Community Engagement Group; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None from the Board of Police Commissioners (BOPC). Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this

report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(36) **26-0476**
CD 4

MOTION (RAMAN - PRICE) relative to funding for two security officers to provide security services at Runyon Canyon Park.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $25,000 in the Council District Four (CD 4) portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 to the Recreation and Parks Fund No. 302/88, Account No. 3040 (Contractual Services) for two security officers to provide security services at Runyon Canyon Park from 7 p.m. to 1 a.m.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications / changes may be made orally, electronically or by any other means.

3. REQUEST and AUTHORIZE the Department of Recreation and Parks to prepare, process and execute the necessary documents with and/or payments to Allied Universal Security, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(37) **26-0421**
CD 9

MOTION (PRICE - RAMAN) relative to funding for the fabrication and installation of a plaque at the ballfield in Gilbert Lindsay Park in Council District 9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER / APPROPRIATE $20,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) to a new subaccount entitled “Gilbert Lindsay R/C” in the Recreation and Parks Fund No. 302/89, Account No. 89270K (General Capital) for the fabrication and installation of a plaque at the ballfield in Gilbert Lindsay Park in Council District 9.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(38) **26-0423**

MOTION (BLUMENFIELD - LEE) relative to funding for the Jewish American Heritage Month in Council District 3.

Recommendations for Council action*~~, SUBJECT TO THE APPROVAL OF THE MAYOR~~:
***JOURNAL CORRECTION**

1. ALLOCATE and AUTHORIZE $25,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Jewish American Heritage Month Event.

2. **DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service providers, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, authorize the City Clerk to execute any such documents on behalf of the City.**

3. **AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(39) **26-0432**

MOTION (HUTT - HERNANDEZ) relative to funding for services in connection with Council District 10's special observation of National Cerebral Palsy Awareness Day, including the illumination of City Hall on March 25, 2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE from Council's portion of the Heritage Month Celebration Special Events line item in the General

City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 10's special observation of National Cerebral Palsy Awareness Day, including the illumination of City Hall on March 25, 2026.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(40) **26-0433**

MOTION (LEE - PARK) relative to funding for the General Services Department Construction Forces Divisions to perform necessary improvements at the Police Administration Building in support of the Real-Time Crime Center (RTCC).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE and TRANSFER $452,135 from the Police Department Fund No. 70 / Fund No. 100 / Account No. 3040 I Serial No. 90502 to the General Services Department Fund No. 40 I Fund No. 100 / Appropriation Unit No. 001101, Hiring Hall Construction - $196,823 / Appropriation Unit No. 001121 / Benefits Hiring Hall Construction - $131,216 / Appropriation Unit No. 003180, Construction Materials - $124,096 for the purpose of funding the General Services Department Construction Forces Division to perform necessary improvements at the Police Administration Building in support of the Real-Time Crime Center under work order LAPD PAB RTCC OPS 3rd Floor I Various Work Work Order No. (K100010E).

2. AUTHORIZE the Los Angeles Police Department and the General Services Department to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections or changes to fund or account numbers; said corrections / clarifications /changes may be made or by other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: Soto-Martínez (1); Absent: (0)

(41) **26-0434**
CD 3

MOTION (BLUMENFIELD - LEE) relative to issuing one or more series of revenue bonds or notes in an aggregate principal amount not to exceed $110,000,000 to finance and/or refinance the acquisition, construction, and development of the 316-unit apartment complex located at 5909 Variel Avenue in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on March 17, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of revenue bonds or notes in an aggregate principal amount not to exceed $110,000,000 to finance and/or refinance the acquisition, construction, and development of a 316-unit apartment complex located at 5909 Variel Avenue in Council District 3

Question whether to substitute
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Substitute Motion (Blumenfield – Lee) Adopted - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(42) **26-0435**

MOTION (JURADO - PRICE) relative to funding for staffing, security, equipment, programming, and related operational costs to support

FIFA World Cup Community Celebration events in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $20,256 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302 Department No. 89 and APPR No. 89747C-World Cup to support FIFA World Cup Community Celebration events in Council District 14.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarification or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(43) **26-0436**

MOTION (JURADO - SOTO-MARTINEZ) relative to funding for services in connection with Council District 14’s special recognition of LGBT Heritage Month, including the illumination of City Hall on June 5, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the General City Purposes Fund No. 100/56, Account No. 000714 (CD 14 Community Services) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with Council District 14’s special recognition of LGBT Heritage Month, including the illumination of City Hall on June 5, 2026.

Question whether to substitute
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Substitute Motion (Jurado – Padilla) Adopted - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(44) **26-0437**

MOTION (JURADO - McOSKER) relative to funding for services in connection with Mayor Karen Bass' special recognition of LGBTQ+ Heritage Month, including the illumination of City Hall on June 6, 2026.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Mayor's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall), for services in connection with Mayor Karen Bass' special recognition of LGBTQ+ Heritage Month, including the illumination of City Hall on June 6, 2026.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(45) **26-0439**

MOTION (PARK, PRICE - LEE) relative to coordinating a street banner campaign celebrating the upcoming 2026 FIFA World Cup.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner Program being coordinated by the Los Angeles Sports & Entertainment Commission as a City of Los Angeles Non-Event Street Banner Program for the period of May 1, 2026 through July 19, 2026.

2. APPROVE the content of the street banner design, attached to the Motion.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(46) **26-0440**
CD 2

MOTION (NAZARIAN - LEE) relative to funding FIFA World Cup Community Celebration events in Council District Two (CD 2).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $20,256 in the CD 2 Arts Development Fee Fund - SC85 to the Recreation and Parks Fund No. 302/89 and APPR No. 89747C - World Cup to support FIFA World Cup Community Celebration events in CD 2.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(47) **24-0545-S2**

MOTION (HARRIS-DAWSON - HUTT) relative to funding for services associated with the Safe Passage Program from June 30, 2026 to December 31, 2026.

Recommendations for Council action*****~~, SUBJECT TO THE APPROVAL OF THE MAYOR~~:
***JOURNAL CORRECTION**

DIRECT and AUTHORIZE the City Clerk to extend the term of City Contract C-144423 with Ward Economic Development Corporation for services associated with the Safe Passage Program from June 30, 2026 to December 31, 2026.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(48) **26-0454**

MOTION (PADILLA - RODRIGUEZ) relative to funding for staffing, security, equipment, programming, and related operational costs to support FIFA World Cup Community Celebration events in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $20,256 in the Council District 6 portion of the Council Projects line item in the General City Purposes Fund No. 100-56, Account No. 000A28 to the Recreation and Parks Fund No. 302-89, Account No. 89747C-World Cup to support FIFA World Cup Community Celebration events in CD 6.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to

effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(49) **21-1023-S3**
CD 3

MOTION (HERNANDEZ FOR BLUMENFIELD - LEE) relative to rescinding the Council Action of June 17, 2025, relative to additional recommendations regarding the approved Motion associated with Council file No. 21-1023-S3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESCIND the Council Action of June 17, 2025, relative to additional recommendations regarding the approved Motion associated with Council file No. 21-1023-S3, authorizing the Controller to create a new interest-bearing Fund, and a new Appropriation Account within the new fund, as the account associated with this action is no longer needed for the purposes stated in that Council Action.

2. DISBURSE / PAY $157,082.78 in the Council District Three line item General City Purposes Fund No. 100/56, Additional Homeless Services - CD3 Account No. 000617 to SHARE! to support the development of its Peer Respite in Council District Three.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(50) **26-0455**

MOTION (JURADO - LEE) relative to funding for Heritage Month Celebrations and Special Events.

Recommendations for Council action*****~~, SUBJECT TO THE APPROVAL OF THE MAYOR~~:
***JOURNAL CORRECTION**

1. ALLOCATE and AUTHORIZE $81,000 in the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No.100/56 to fund any aspect of the following three events and in the amounts specified:

    a. Asian American, Native Hawaiian, and Pacific Islander Heritage Month – AAPI Market

    b. $11,000 LGBT Heritage Month $25,00

    c. Filipino American History Month $45,000

2. **DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and / or any other agency or organization, as appropriate, in the above amounts, for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.**

3. **AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(51) **26-0450**
CD 2

MOTION (NAZARIAN - LEE) relative to amending the City's General Funds Homeless Shelter Services Agreement (City Contract C-202650) with the Los Angeles Homeless Services Authority (LAHSA) to add funds to continue the existing Homeless Outreach in Council District (CD) 2 Program and to amend the scope of work to add the Homeless Outreach in CD 2 Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT and AUTHORIZE the Los Angeles Housing Department (LAHD), General Manager, or designee, to amend the City's General Funds Homeless Shelter Services Agreement (City Contract C-202650) with the LAHSA to add up to $260,124.50 to continue the existing Homeless Outreach in CD2 Program through June 30, 2027 and amend the Scope of Work to add the Homeless Outreach in CD2 Program.

2. TRANSFER and APPROPRIATE up to $247,038 from the Housing Department Fund No. 10A/43, Account No. 43YC14 (Homeless Outreach in CD2) to the Housing Department Fund No. 10A/43, New Account No. 43CC14 (Homeless Outreach in CD2).

3. TRANSFER and APPROPRIATE up to $13,086.50 from the Housing Department Fund No. 10A/43, Account No. 43VC14 (Homeless Outreach in CD2) to the Housing Department Fund No. 10A/43, New Account No. 43CC14 (Homeless Outreach in CD2).

4. DISENCUMBER up to $247,038 from Contract C-145627 and disencumber up to $13,086.50 from Contract C-140706 to facilitate the transfer of funds.

5. AUTHORIZE the LAHD to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may

be made orally, electronically or by any other means.

6. REQUEST and AUTHORIZE the LAHSA to prepare, process and execute the necessary documents with and/or payments to Hope of the Mission, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(52) **26-0458**

MOTION (NAZARIAN - SOTO-MARTINEZ) relative to funding for service in connection with Council District Two (CD 2) and Mayor Karen Bass' special recognition of the 111th Anniversary of the Armenian Genocide, on April 24,2026, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Mayor's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the CD 2 and Mayor Karen Bass' special recognition of the 111 th Anniversary of the Armenian Genocide, on April 24, 2026, including the illumination of City Hall.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(53) **26-0484**
CD 4

MOTION (RAMAN - JURADO) relative to additional funding for HR&A Advisors, Inc. for the continuation of project management and analytical support to the City's Homelessness Strategy Committee.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $350,000 from the General City Purposes Fund No. 100/56, Account No. 000618 (Additional Homeless Services - Council District Four) to the City Administrative Officer Fund No. 100/10, Account No. 003040 (Contractual Services), for the continuation of services provided by HR&A Advisors, Inc. for the contract period of January 1, 2026 to June 30, 2026.

2. AUTHORIZE the City Administrative Officer to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

3. INSTRUCT and AUTHORIZE the City Administrative Officer to prepare, process and execute the necessary documents with and/or payments to HR&A Advisors, Inc., utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(54) **26-0483**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to the issuance of revenue bonds for the 160-unit multifamily rental housing project known as West Hills Apartments (Project) located at 7556 Woodlake Avenue in Council District Twelve (CD 12).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on March 17, 2026 for the Project.

2. ADOPT the accompanying TEFRA RESOLUTION, to allow the California Municipal Finance Authority to issue revenue bonds or notes in an amount not to exceed $60,000,000 to finance and/or refinance the acquisition, construction, development and equipping of a 160-unit multifamily rental housing project known as West Hills Apartments, located at 7556 Woodlake Avenue in CD 12.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(55) **26-0482**
CD 2

MOTION (NAZARIAN - PADILLA) relative to coordinating a street banner campaign to promote civic pride, local businesses, and create a vibrant, unified visual identity across the City during the FIFA World Cup for the period of April 10, 2026 to July 20, 2026.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132 the Street Banner Program coordinated by Council District Two to promote civic pride, local businesses, and create a vibrant, unified visual identity across the City during the FIFA World Cup as a City of Los Angeles Event Street Banner Program for the period of April 10, 2026 to July 20, 2026.

2. APPROVE the content of the street banner design, attached to the Motion.

Question whether to substitute

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Substitute Motion (Nazarian – McOsker) Adopted - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(56) **26-0479**

MOTION (JURADO - PRICE) relative to assistance for the renewal of the Fashion District Business Improvement District (BID).

Recommendations for Council action:

1. **INSTRUCT the City Clerk, or their designee, to sign the petition for the City-owned parcels included in the Fashion District BID.**

2. **INSTRUCT the City Clerk to provide the necessary assistance for the renewal of the Fashion District BID.**

3. **AUTHORIZE the City Clerk to make any changes or adjustments to the above instruction in order to effectuate the intent of this Motion.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(57) **26-0478**
CD 11

MOTION (PARK - PADILLA) relative to funding to support six months of overtime cost for CARE+ services in Council District Eleven (CD 11).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $197,417 from the General City Purposes Fund No. 100/56, Account No. 000625 (Additional Homeless Services - CD 11) as noted in the Motion, attached to the Council file, to support six months of overtime cost for CARE+ services in CD11.

2. TRANSFER and APPROPRIATE $50,000 from the General City Purposes Fund No. 100/56, Account No. 000625 (Additional Homeless Services - CD 11) to the Police Fund No. 100/70, Account No. 1092 (Overtime - Police Officers) for overtime costs for CARE+ services in Council District 11.

3. AUTHORIZE the Bureau of Sanitation and/or the Los Angeles Police Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(58) **26-0011-S10**
CD 15

MOTION (BLUMENFIELD - HERNANDEZ) relative to funding to support the ongoing safety concerns for the intersection of Laconia Boulevard and Hoover Street.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $98,054.13 in the Council District 15 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Department of Transportation Fund No. 100/94 as noted in the Motion, attached to the Council file to support the ongoing safety concerns for the intersection of Laconia Boulevard and Hoover Street.

2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(59) **26-0011-S9**
CD 5

MOTION (YAROSLAVSKY - HERNANDEZ) relative to funding for a community beautification project in Council District Five (CD 5).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $46,400 in the CD 5 portion of the Council Street Furniture Fund No. 43D/50 to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for a community beautification project in CD 5, to be coordinated by the Koreatown Youth and Community Center.

2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Koreatown Youth and Community Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any

corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(60) **26-0477**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to funding of sidewalk repair work in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $418,600 from the AB 1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Public Works Fund No. 100/74, Account 3040 (Contractual Services), for the purpose of sidewalk repair work in CD 3.

2. INSTRUCT and AUTHORIZE the Department of Public Works to prepare, process, and execute the necessary documents with and/or payments to Northeast Graffiti Busters (NEGB), or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(61) **26-0600**

MOTION (YAROSLAVSKY - HARRIS-DAWSON) relative to holding a public hearing on the Mayor's Proposed 2026-27 Budget.

Recommendations for Council action:

1. HOLD a public hearing on the Mayor's Proposed 2026-27 Budget for the City on Wednesday, May 20, 2026 at the hour of 10:00 a.m., in the John Ferraro Council Chamber.

2. SCHEDULE a special meeting beginning at 10:00 a.m. on Thursday, May 21, 2026, which shall be devoted entirely to consideration of the Budget and Finance Committee report and City Council motions to amend the Mayor's Proposed 2026-27 Budget, and continuing each regular and special Council meeting day until such time as the City Council concludes its consideration of the Proposed Budget.

3. **INSTRUCT the City Clerk, with the assistance of the City Administrative Officer and the Chief Legislative Analyst, to provide information to the public on the Mayor's Proposed 2026-27 Budget and publish the required public notices.**

Community Impact Statement: Yes

For, If Amended: Harbor Gateway North Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(62) **26-0475**

MOTION (BLUMENFIELD - HUTT) relative to funding to support FIFA World Cup Community Celebration events in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $20,256 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302/89 and APPR No. 89747C-World Cup to support FIFA World Cup Community Celebration events in CD 3.

2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(63) **26-0474**
CD 12

MOTION (LEE - PARK) relative to funding for additional police services within Topanga Division, Council District Twelve (CD 12).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $50,000 from the AB1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) to the Police Fund No. 100/70, Account No. 1092 (Overtime - Police Officers) to be used for additional police services within Topanga Division, CD 12.

2. **AUTHORIZE the City Clerk and the Los Angeles Police Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including**

any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: Hernandez, Soto-Mart ínez (2); Absent: (0)

(64) **25-1228**
CD 9

MOTION (PRICE - SOTO-MARTINEZ) relative to amending the Council action of October 28, 2025, Council File No. 25-1228 for additional sanitation services in Council District Nine (CD 9).

Recommendation for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $396,748 in the AB1290 Fund No. 53P, Account No. 281209 (CD9 Redevelopment Projects - Services) to the specified Bureau of Saniation Accounts as noted in the Motion, attached to the Council file to be used for additional Sanitation services in CD9.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(65) **26-0472**
CD 3

MOTION (BLUMENFIELD - LEE) relative to funding efforts to repair streetlights and eliminate or deter copper wire theft in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $787,000 in AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Bureau of Street Lighting Fund No. 100/84,

Account No. 001090 to fund efforts to repair streetlights and eliminate or deter copper wire theft in CD3.

2. AUTHORIZE the Bureau of Street Lighting to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(66) **26-0471**
CD 12

MOTION (LEE - BLUMENFIELD) relative to funding for the John F. Kennedy PTSA for school supplies, equipment and other improvements that enhance student learning.

Recommendations for Council action*****~~, SUBJECT TO THE APPROVAL OF THE MAYOR~~:
***JOURNAL CORRECTION**

1. RESOLVE that $25,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 be allocated / appropriated to the John F. Kennedy PTSA for school supplies, equipment and other improvements that enhance student learning.

2. **DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to the John F. Kennedy PTSA, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.**

3. **AUTHORIZE the City Administrative Office and City Clerk to make any corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.**

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(67) **26-4118-S3**
CD 11

RESOLUTION (PARK - NAZARIAN) relative to designating a location in Council District Eleven (CD 11) for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:
***JOURNAL CORRECTION**

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

   a. 220 ~~**Ross**~~ ***Rose** Avenue

2. RESOLVE the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above identified prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15) (0)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
McOsker	Blumenfield	Detective II Robert Armando Guevara
Price	Hutt	Sam Watson Day
Rodriguez	Padilla	Rodolfo Francisco “Rudy” Acuna
McOsker	Hutt	Elton Blake
Lee	Rodriguez	Kathleen J. Burns
Padilla	Hernandez	Los Angeles Azules Day

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Yaroslavsky-Blumenfield	All Councilmembers	Yom Hashoah
McOsker	All Councilmembers	Juan V. Soto
Nazarian	All Councilmembers	Paster Jerrell Walls

MOTION

12R

I MOVE that the matter of the AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT relative to creating a comprehensive analysis of Measure ULA revenues, expenditures, and programmatic outcomes from April 1, 2023 through January 31, 2026, and projected for the remainder of Fiscal Year (FY) 2025-26 and FY 2026-27, Item No. 12 on today's City Council Agenda BE AMENDED to include the following recommendation on the AD HOC COMMITTEE ON MEASURE UNITED TO HOUSE LOS ANGELES (ULA) REPORT:

4. Instruct the City Legislative Analyst, in coordination with the County Treasurer & Tax Collector and County Assessor, to provide an analysis of the potential lost property tax revenue to the State, County and City from the reduction in property sales.

5. Instruct the City Legislative Analyst and City Administrative Officer to report back on the steps necessary to have the ULA tax apply only to profitable property sales.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

APR 14 2026

SUBSTITUTE No. 41

MOTION

5909 Variel, LP (Borrower), a California limited partnership, has requested that the California Municipal Finance Authority (CMFA) issue one or more series of revenue bonds or notes in an aggregate principal amount not to exceed $110,000,000 to finance and/or refinance the acquisition, construction, and development of the 316-unit apartment complex at 5909 Variel Avenue in Council District 3. The Project will be owned by the Borrower and will provide affordable multifamily rental housing.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, CMFA conducted the required public hearing on March 17, 2026. Notice of the public hearing was published on March 10, 2026. CMFA is required to provide proof to the California Debt Limit Allocation Committee (CDLAC) that a TEFRA hearing has been conducted as part of the application process.

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction. The bond debt is payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the bonds. To allow the bonds to be issued in accordance with CDLAC requirements, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on March 17, 2026 and adopt the attached Resolution to allow the California Municipal Finance Authority to issue revenue bonds or notes in an aggregate principal amount not to exceed $110,000,000 to finance and/or refinance the acquisition, construction, and development of a 316-unit apartment complex at 5909 Variel Avenue in Council District 3.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

April 14, 2025

sd

RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING A PLAN OF FINANCE INCLUDING THE ISSUANCE OF EXEMPT FACILITY BONDS BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE OUTSTANDING PRINCIPAL AMOUNT NOT TO EXCEED $110,000,000 TO FINANCE AND REFINANCE A QUALIFIED RESIDENTIAL RENTAL PROJECT FOR THE BENEFIT OF 21155 CALIFA, LP (OR AN AFFILIATE), AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Elysian Housing, LLC and Capstone Equities, LLC (together, the "Sponsor"), on behalf of 5909 Variel, LP, a California limited partnership, or another limited partnership of which the Sponsor or a related person to the Sponsor is the general partner (such limited partnership being referred to herein as the "Borrower"), has requested that the California Municipal Finance Authority (the "Authority") undertake a proposed plan of finance that includes the issuance and reissuance from time to time of one or more series of exempt facility bonds for a qualified residential rental project pursuant to Section 142(a)(7) of the Internal Revenue Code of 1986, as amended (the "Code"), in an aggregate principal amount not to exceed $110,000,000 (the "Bonds") to finance and refinance the acquisition, construction, development and equipping of a 316-unit (including three manager's units) multifamily rental housing project (the "Project") to be owned and operated by the Borrower and located at 5909 Variel Avenue within the City of Los Angeles, California (the "City"), and;

WHEREAS, an "applicable elected representative" of the jurisdiction in which the Project is located is required to approve the proposed plan of finance for the Project under Section 147(f) of the Code; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is an "applicable elected representative" for purposes of Section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the proposed plan of finance for the Project in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to Section 147(f) of the Code, the Authority has, following notice duly given, held a public hearing regarding the issuance of the Bonds;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles, California, as follows:

Section 1. The foregoing recitals are true and correct.

Section 2. The City Council hereby approves the proposed plan of finance for the Project that includes the issuance and reissuance from time to time of the Bonds in an outstanding principal amount not to exceed $110,000,000. It is the purpose and intent of the City Council that this Resolution constitute approval of the proposed plan of finance for the Project for the purposes of (a) Section 147(f) of the Code by the applicable elected representative of a governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) Section 4 of the Agreement.

Section 3. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 4. The City Clerk shall forward a certified copy of this Resolution to the Authority in care of its counsel:

Ronald E. Lee, Esq.
Jones Hall LLP
4 West Fourth Avenue, Suite 406
San Mateo, CA 94402

Section 5. This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the City Council of the City of Los Angeles, California, this ___ day of _____, 2026.

AYES:
NOES:
ABSTAIN:
ABSENT:

[SEAL]

Attest:

By: _____
City Clerk

TEFRA PUBLIC HEARING MEETING MINUTES
Tuesday-March 17, 2026
10:00 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the acquisition, construction and development of The Green at Warner Center, a 316-unit affordable multifamily rental housing facility, located at 5909 Variel Avenuer in the City of Los Angeles, California.

This meeting was called to order on Tuesday-March 17, 2026 at 10:00 a.m. via toll free telephone by the California Municipal Finance Authority.

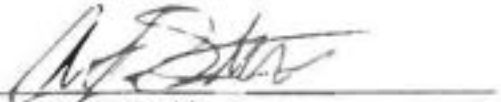
A notice of this hearing was published in the *Metropolitan News-Enterprise* on March 10, 2026 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representatives present were, Anthony Stubbs.

By 10:30 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on March 17, 2026 at 10:00 a.m.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

By: 
Name: Anthony Stubbs
Title: Financial Advisor

SUBSTITUTE ITEM NO. 43

MOTION

I MOVE that $438 be transferred/appropriated from the **Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56** to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall) for services in connection with Council District 14's special recognition of LGBT Heritage Month at City Hall, including the illumination of City Hall on June 5, 2026.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

April 14, 2026

SUBSTITUTE 55

SUBSTITUTE MOTION

The FIFA World Cup is one of the most widely viewed global sporting events, drawing millions of visitors and generating significant economic activity for host cities and surrounding communities. As Los Angeles prepares to welcome visitors and showcase its diverse neighborhoods, there is a unique opportunity to promote civic pride, support local businesses, and create a vibrant, unified visual identity across the City.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code Section 62.132, approve the Street Banner program being coordinated by Council District 2 as a City of Los Angeles Event Street Banner Program for the period of April 10, 2026 to July 20, 2026.

I FURTHER MOVE that the City Council approve the content of the attached street banner design.

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, Second District

SECONDED BY: _____

ORIGINAL

APR 14 2026

Adrin Nazarian
Councilmember, Second District



MAGNOLIA
@ LANKERSHIM

06.27

Adrin Nazarian
Councilmember, Second District



MAGNOLIA
@VINELAND

06.27

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that $45,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No.100-56 be utilized to fund any aspect of the Juneteenth Celebration.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE that the City Clerk be authorized to make any technical correction or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

APR 14 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that $14,400 from the Council District 15 portion of the Council Discretionary Street Furniture Fund No. 43D-50 be transferred / appropriated to the following accounts, and in the amounts specified, within the Bureau of Street Services Fund No. 100, Department 86 for curb repairs:

- Account No. 001090, Salaries Overtime ($11,808)
- Account No. 003030, Construction Expense ($1,440)
- Account No. 006020, Operating Supplies ($1,152)

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____

TIM MCOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

APR 14 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #53

MOTION

I MOVE that $250,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for various community beautification services in the Koreatown community of Council District 10, currently being provided by the Koreatown Youth + Community Center under City Contract C-145562.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Koreatown Youth + Community Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: _____

ORIGINAL

APR 14 2026

al

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

I MOVE that the Council action of February 24, 2026 relative to a lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 3317 South San Pedro Street (C.F. 25-0160-S159) BE AMENDED to:

1. RESCIND the Council action; and
2. CONFIRM the lien in the amount of $998.84

PRESENTED BY: _____
CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

APR 14 2026

sl

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #55

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

WHEREAS, the Office of Council District 9 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

1. 6818 S. Avalon Boulevard – Designated Facility
2. 5413 S. Avalon Boulevard – Wetlands
3. 110 Freeway – 59th Place – Freeway Underpass

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY: _____
CURREN D. PRICE
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

MR

APR 14 2026

pa

MOTION

CLERK FOR PLACEMENT ON NEXT COUNCIL AGENDA TO BE POSTED #56

I MOVE that $438 in the Council District 14 portion of the Council Projects line item in the General city Purposes Fund No. 100-56, Account No. 000A28 be transferred/appropriated to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall) for services in connection with Council District 14's special recognition of Cinco de Mayo at City Hall, including the illumination of City Hall on May 5, 2026.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

APR 14 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #57

MOTION

I MOVE that the Council action of September 2, 2025 relative to funding for supplemental community beautification services in Council District 10 (C.F. 24-0105), BE AMENDED to transfer / appropriate an additional $300,000 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) to the Board of Public Works Fund No 100-74, Account No. 3040 (Contractual Services) for ongoing community beautification services in Council District 10, to be coordinated by the Office of Community Beautification, with all other aspects of the previous Council actions on this matter to remain unchanged.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

APR 14 2026

sl

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #50

MOTION

I MOVE that the Council action of March 11, 2026 relative to the creation of an Ad Hoc Committee on Measure United to House Los Angeles (ULA) (C.F. 24-2000-S2), BE AMENDED to change the sunset date of the committee from April 30, 2026 to **June 1, 2026**, with all other aspects of the original Council action on this matter to remain unchanged.

PRESENTED BY: _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY: Eunisses Hernandez

ORIGINAL

APR 14 2026

sl

TO CITY CLK
REGULAR CAL.
ADOPTED
#59

MOTION

I MOVE that $50,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects – Services) be transferred / appropriated to the General Services Fund No. 100-40, Account No. 9130 (Mail Services) for mass mailers and letters related to various projects in Council District 9.

I FURTHER MOVE that the General Services Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY:

ORIGINAL

APR 14 2026

sl

MOTION

There is a great need for ongoing community beautification around the Mayfair Hotel. Council District 1 is committed to continuing the efforts of Chrysalis and providing services to Westlake and surrounding communities.

I THEREFORE MOVE that $250,000 in the General City Purposes Fund No. 100-56, Account No. 000615 (Additional Homeless Services-Council) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) to continue supplemental community beautification and clean-up efforts, including one additional clean-up crew and equipment, at the Mayfair Hotel in Council District 1, currently being provided by the Chrysalis Center under City Contract C-146161.

I FURTHER MOVE that the Board of Public Works (Office of Community Beautification) be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Chrysalis Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: _____

ORIGINAL

APR 14 2026

#61

MOTION

I MOVE that $100,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services) be transferred / appropriated to the General City Purposes Fund No. 100-56, Account No. 0703 (CD 3 Community Services) for additional community services in Council District 3.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

APR 14 2026

APR 14 2026

sl

MOTION

Council District 4, in coordination with the Office of U.S. Representative Brad Sherman, the U.S. Department of Housing and Urban Development (HUD), the Department of Recreation and Parks, and the Bureau of Engineering, successfully pursued Community Project Funding from HUD in Fiscal Year 2023 for the Studio City Gym, also known as the Studio City/Beeman Recreation Center Capital Improvement Project (C.F. 23-1408).

The HUD Office of Community Planning and Development, Congressional Grants Division, has provided the fully executed Grant Agreement, which established the terms and conditions for the grant and enables the City to spend funds and submit requests for reimbursement in accordance with program and environmental review requirements.

HUD has granted a total of $3,000,000 for the Studio City/Beeman Recreation Center Capital Improvement Project which are intended to be used for the construction contingency of the project invoices.

On March 26, 2026, the City received $3,000,000 in federal funding and a Council motion is required to formally accept the funds and transfer them into an appropriation account to authorize expenditure for the project.

I THEREFORE MOVE that the Bureau of Engineering be authorized to accept and deposit $3,000,000 in grant funds from the Department of Housing and Urban Development (HUD) for the Studio City/Beeman Recreation Center Capital Improvement Project into the Engineering Special Services Fund No. 682-50 and appropriate a like amount therein to a new account entitled "Studio City Beeman Recreational Center Capital Improvement Project" for disbursement to fund the construction contingency and pay related project invoices in accordance with the executed Grant Agreement with HUD.

I FURTHER MOVE that the Bureau of Engineering be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
NITHYA RAMAN
Councilmember, 4th District

APR 14 2026

SECONDED BY: _____

majs

ORIGINAL

MOTION

The Department of Public Works, through its Board of Public Works, requests use of the City Hall Tom Bradley Room for an LA Multicultural Small Business Seminar to be held on Wednesday, April 29, from 12 p.m. to 5 p.m. The Department anticipates approximately 100 participants will attend. No additional costs will be incurred to the City by approval of this request.

I THEREFORE MOVE that the City Council AUTHORIZE the Board of Public Works to use the City Hall Tom Bradley Room on Wednesday, April 29, from 12 p.m. to 5 p.m.

PRESENTED BY: _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: _____

ORIGINAL

APR 14 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR CO... #64

MOTION

I MOVE that $1,000 be transferred / appropriated from the General City Purposes Fund No. 100-56, Account No. 0703 (CD 3 Community Services) to the Neighborhood Council Fund No. 59B-14, Account No. 141268 (Reseda Neighborhood Council) for costs associated with the Reseda Neighborhood Council's 2nd Annual Free Community Movie Night.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

APR 14 2026

al

MOTION

On June 7, 2025, the Department of Public Works Bureau of Sanitation (LASAN), Bureau of Street Services (StreetsLA) and the California Department of Transportation (CalTrans) entered into a Cooperative Implementation Agreement (CIA No. D43CIAULA0001) (AGREEMENT) where Caltrans agreed to contribute up to $11,886,981 over two fiscal years ($7,191,135 in FY 24/25 & $4,695,846 in FY 25/26) for the Broadway-Manchester Multi Modal Green Street Project (Broadway-Manchester Project), in exchange for Caltrans Stormwater Permit compliance credit. In exchange for the Caltrans funding, Caltrans will receive Waste Load Allocation reduction credits commensurate with the amount of funding contributed to these projects to support its waste discharge requirements.

Due to unforeseen circumstances, the Broadway-Manchester Project is currently behind schedule. StreetsLA is unable to submit documentation to collect the $4,695,846 toward this particular project for work that was to be completed in Fiscal Year 25/26. Both the City of Los Angeles and Caltrans are at risk of losing the funding, which will lapse if the full amount of expenditures is not submitted per the original agreement by the early May 2026 deadline required by the State of California.

To meet its regulatory obligations while maintaining its commitment to the Broadway-Manchester Project, Caltrans has increased its overall program funding availability, ensuring that the project remains fully supported despite the delay.

In an effort for Caltrans to demonstrate furthering its waste discharge requirements and not have funding lapse, the $4,695,846 allocated for FY 25/26 must be dispersed. Caltrans has worked with LASAN to identify other project opportunities to avoid the funding lapse. LASAN, as the City's administrator on the Safe, Clean Water Program, has other projects that have recently completed construction that meet Caltrans' and the City's stormwater discharge mitigation goals. To ensure that the City does not lose the appropriated FY 25/26 funds of $4,695,846, the City and Caltrans propose to amend the executed contract and include the Victory-Goodland Green Street & Cohasset Green Street Project and Glenoaks Median Green Street Project (AMENDMENT) to have enough combined expenditures this fiscal year to meet the terms of the AGREEMENT.

LASAN will invoice Caltrans for a total of $4,695,846 between the Victory-Goodland Green Street & Cohasset Green Street Project and Glenoaks Median Green Street Project. The matter before Council is urgent due to the pressing deadline at Caltrans to secure the funds in this fiscal year, and thus the need for an expedited solution and approval by the City of Los Angeles to ensure funding does not leave the City.

I THEREFORE MOVE to authorize the LASAN, StreetsLA and Board of Public Works, with assistance of the City Administrative Office, to proceed to execute the amended Cooperative

APR 14 2026

Implementation Agreement with Caltrans to receive the allocated grant funds from Caltrans to secure up to $4,695,846 for work completed for the Victory-Goodland Green Street & Cohasset Green Street Project and the Glenoaks Median Green Street Project.

I FURTHER MOVE that the City Council adopt the accompanying Resolution to further implement the amended Cooperative Implementation Agreement to add the Victory-Goodland Green Street & Cohasset Green Street Project and the Glenoaks Median Green Street Project to the AGREEMENT. This AMENDMENT also adds $4,695,846 in funding from CALTRANS to the AGREEMENT's initial amount of $11,886,981, revising the total award to $16,582,827.

I FURTHER MOVE to authorize LASAN to approve appropriations, transfers, and deposits not to exceed a total amount of $4,695,846 from Caltrans funds to the Stormwater Pollution Abatement Fund (511), Department Revenue Source Code 381100 (Reimbursement from Other Agencies), upon agreement amendment execution with Caltrans.

I FURTHER MOVE to transfer and appropriate $2,500,000 from Department Revenue Source Code 381100 to the Stormwater Pollution Abatement Fund (511), Department 50, Appropriation Unit No. 50C387 [On Call Contractors (Emergency Funds)] for the Santa Ynez Debris Basin 69 Sediment Removal Project.

I FURTHER MOVE to transfer and create a new appropriation for $2,195,846 in the Stormwater Pollution Abatement Fund (511), Department Revenue Source Code 381100 to a new appropriation entitled "Oro Vista Local Area Urban Flow Management Project".

I FURTHER MOVE that the Board of Public Works and LASAN be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council's actions on this matter, and authorize the Controller to implement these instructions.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL

DRAFT RESOLUTION

RESOLUTION OF LOS ANGELES CITY COUNCIL AUTHORIZING THE EXECUTIVE DIRECTOR AND GENERAL MANAGER OF THE BUREAU OF SANITATION (LASAN) AND BUREAU OF (STREETSLA) TO AMEND THE COOPERATIVE IMPLEMENTATION AGREEMENT (CIA NO. D43CIAULA001) WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) TO INCLUDE AND RECEIVE GRANT FUNDS FOR LASAN VICTORY - GOODLAND GREEN STREETS & COHASSET GREEN STREET PROJECT AND GLEANOAKS MEDIAN GREEN STREET PROJECT.

WHEREAS, Recipient proposes to implement a Funded Activity that is eligible for funding pursuant to California Streets and Highways Code (SHC) Sections 114 and 130, and Caltrans and the City of Los Angeles are authorized to enter into a Cooperative Agreement for improvements to the State Highway System (SHS) as watershed stakeholders within the City's jurisdiction.

WHEREAS, The Caltrans National Pollutant Discharge Elimination System (NPDES) Permit issued by the State Water Resources Control Board encourages Caltrans to partner with local municipalities and to provide funding for regional water quality treatment facilities in Total Maximum Daily Load (TMDL) watersheds in which Caltrans is identified as a responsible party, or in significant trash generating areas. Caltrans receives Compliance Unit credits for financial contributions to local municipalities to assist Caltrans in complying with the Caltrans NPDES Permit.

WHEREAS, the City of Los Angeles' Project will improve water quality through the diversion and treatment of stormwater runoff in the Project area.

WHEREAS, Caltrans has agreed to contribute an increased amount of $4,695,846 to the existing $11,886,981, not to exceed a total of $16,582,827, to the City of Los Angeles to construct the Project facilities identified in the CIA agreement and amendment, within the regional area under the jurisdiction of the City of Los Angeles to comply with the TMDL; and

WHEREAS, these funds will provide for the capture of polluted urban and stormwater runoff from along the Upper Los Angeles River Watershed; and

WHEREAS, it is in the interest of the City of Los Angeles to accept this funding and to implement the Project, as it will improve water quality of the Upper Los Angeles River Watershed; and

WHEREAS, the Fund Program guidelines of the Cooperative Implementation Agreement (CIA) and Caltrans procedures require the City of Los Angeles to adopt a

resolution authorizing receipt of the funding of up to **$ $16,582,827** from Caltrans and to execute an agreement amendment with Caltrans to include the City of Los Angeles' **VICTORY - GOODLAND GREEN STREETS & COHASSET GREEN STREET PROJECT AND GLEANOAKS MEDIAN GREEN STREET PROJECT ;**

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, the City Council of the City of Los Angeles hereby:

1. Authorizes the Executive Director and General Manager of the Bureau of Sanitation and Bureau of Street Services, or designee, to negotiate, accept, execute, and submit all documents, including, but not limited to, agreements, amendments, and payment requests etc., subject to the approval of the City Attorney as to form, which may be necessary to secure the CIA Program of the Caltrans, through the City, in an amount not to exceed **$16,582,827**;

2. Authorize LASAN to approve appropriations, transfers, and deposits not to exceed a total amount of $4,695,846 from Caltrans funds to the Stormwater Pollution Abatement Fund (511), Department Revenue Source Code 381100 (Reimbursement from Other Agencies), upon agreement amendment execution with Caltrans.

3. Upon mutual agreement, the City Council agrees to enter into a Cooperative Implementation Agreement Amendment with Caltrans to add the Victory-Goodland Green Street & Cohasset Green Street Project and the Glenoaks Median Green Street Project to the AGREEMENT. This AMENDMENT also adds $4,695,846 in grant funding from CALTRANS to the AGREEMENT's initial amount of $11,886,981, revising the total funding to $16,582,827.

APPROVED AND PASSED AND ADOPTED BY THE CITY COUNCIL on: (xth) day of April, 2026.

I, the undersigned, hereby certify that the foregoing Resolution was duly adopted by the Council of the City of Los Angeles.

_____

Clerk/Secretary for the Governing Board

ATTEST:

_____

Traci Minamide , Interim Executive Director and General Manager, Bureau of Sanitation

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA

#66

MOTION

I MOVE that $330,000 from the Village at Westfield Topanga Public Benefits Trust Fund No. 56Q-14 be transferred / appropriated to a new Account in the Cultural Affairs Department Trust Fund No. 844-30, Account No. TBD entitled "Valley Cultural Foundation Summer Programming – Warner Center Park" for summer programming and events at Warner Center Park in Council District 3, to be coordinated by the Valley Cultural Foundation.

I FURTHER MOVE that the Department of Cultural Affairs be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

I FURTHER MOVE that the Department of Cultural Affairs be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Valley Cultural Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

APR 14 2026

al

MOTION

I MOVE that $36,952.76 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects – Services) be transferred / appropriated to the Transportation Fund No. 100-94, Account No. 1090 (Salaries – Overtime) for traffic control services associated with the Canoga Park Annual Memorial Day Parade in Council District 3.

I FURTHER MOVE that the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

APR 14 2026

sl

MOTION

As part of the effort to develop beneficial collaborations between the City of Los Angeles and the philanthropic community, the Office of the Mayor established an Office of Strategic Partnerships, as was done during the administration of Mayor Antonio Villaraigosa. Operating as a division within the Mayor's Office, the Office of Strategic Partnerships provides a source of leadership in uniting philanthropic partners and community and civic leaders to extend the reach of important social, educational, environmental or other vital public benefit programs that serve our common constituencies.

The Annenberg Foundation, the Ballmer Group, the Broad Foundation and the Conrad N.Hilton Foundation will contribute in the aggregate $334,000 annually for each of the next two fiscal years to help offset the cost to operate the Office of Strategic Partnerships. Harbor Freight Tool Foundation, LLC contributed $327,520 last fiscal year to offset operating costs of the Office of Strategic Partnerships. Funds were and will be received by Community Partners, the fiscal sponsor for the Office of Strategic Partnerships.

I THEREFORE MOVE that the City Council accept the generous donations of $334,000, as described above, and direct that the funds be deposited to the General Fund and appropriated therefrom to Mayor Fund No. 100-46, Account No. 1010 (Salaries – General), and that the Office of the Mayor, with the assistance of the City Attorney, be authorized to make any necessary technical corrections to accomplish the intent of this action.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Council President, Eighth District

SECONDED BY: _____

ORIGINAL

APR 14 2026

M O T I O N

The Wilshire Boulevard Improvement Committee has proposed the formation of a Miracle Mile Business Improvement District (MMBID). Formation of a BID along Wilshire Boulevard from San Vicente to La Brea Avenue in Miracle Mile will provide a mechanism to fund maintenance and improvement programs.

Establishment of the MMBID is expected to result in a stronger local economy through the enhancement of the central business district along Wilshire Boulevard in Miracle Mile.

I THEREFORE MOVE that the City Council instruct the City Clerk to provide the necessary assistance to begin the formation of the Miracle Mile Business Improvement District.

I FURTHER MOVE that the City Council, subject to the approval of the Mayor:

1. Allocate up to $20,000 from the Business Improvement District Trust Fund No. 659 (CF: 96-0482), subject to terms and conditions as described in the City's BID Policy documents, to be used for professional consulting services required to administer the BID, including but not limited to the following services: design and conduct interviews with business and property owners; organize meetings with relevant stakeholders; create a nonprofit service provider, as necessary; and generally coordinate the entire process for establishment of the proposed Miracle Mile Business Improvement District.

2. Authorize the City Clerk to accept funding in the amount of $20,000 from County Supervisor Holly Mitchell (SD-2), $10,000 from Jade Enterprises, $10,000 from CIM Group, $10,000 from Onyx Tower LLC (c/o Michael Hakim, Managing Member) and $10,000 from Au Zone Investments #2, LP as additional funds for the consultant study.

3. Authorize the City Clerk to issue a Request for Proposals for the hiring of a consultant, and to prepare, execute, and administer a contract between the City and the selected consultant, subject to the approval of the City Attorney as to form and legality, in an amount not to exceed $80,000 for consultant activities required to establish the proposed Miracle Mile Business Improvement District.

4. Authorize the City Clerk to make any technical corrections to effectuate the intent of this Motion.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: _____

ORIGINAL

APR 14 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the Medical Practice Act establishes the Medical Board of California to license and regulate the practice of medicine; and

WHEREAS, to increase access to quality care for Latino populations, a group of Latino Community Health Center physicians and leaders, alongside a legislative consultant, developed the Licensed Physicians from Mexico Pilot Program; and

WHEREAS, the Licensed Physicians from Mexico Program was approved in 2002 by AB 1045 (Firebaugh) and authorizes the Board to issue a limited number of nonrenewable three-year physician's and surgeon's licenses to physicians from Mexico who are licensed, certified, or recertified and in good standing in their medical specialty in Mexico to provide medical care in underserved areas at nonprofit Community Health Centers throughout California; and

WHEREAS, SB 1179 (Menjivar) would establish the Doctors from El Salvador Program for the purpose of permitting licensed physicians from El Salvador to practice medicine in California for up to three years to provide medical care in underserved areas as well; and

WHEREAS, the bill would establish a program administration committee and would designate Clínica Monseñor Oscar A. Romero to serve as the primary administrator and lead representative of the committee; and

WHEREAS, the bill would require a licensee in the program to only practice medicine in California at a federally qualified health center and any corresponding hospital;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for SB 1179 (Menjivar), which would establish the Doctors from El Salvador Program for the purpose of permitting licensed physicians from El Salvador to practice medicine in California for up to three years to provide medical care in underserved areas.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: Curren D. Price

ORIGINAL

xr

APR 14 2026

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARAOLYMPIC GAMES
RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

MOTION

The City of Los Angeles is currently negotiating an Enhanced City Resources Master Agreement (ECRMA) with the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 (LA28). While the ECRMA was anticipated to be finalized in October 2025, several critical issues remain unresolved, including the establishment of an LA28 Legacy Fund and the definition and allocation of any potential surplus funds.

The City is seeking clear and enforceable language within the ECRMA that would prohibit LA28 from utilizing surplus funds to establish a Legacy Fund unless and until there is full alignment regarding the scope of enhanced City services required for the Games, the total associated costs, and the guaranteed reimbursement of those costs to the City.

Preliminary estimates indicate that security costs alone may exceed $1 billion, exclusive of additional expenses resulting from extraordinary circumstances such as weather-related events, emergencies, or other unforeseen impacts. Notably, LA28 has presented a $7.15 billion budget that does not include security costs, raising significant concerns regarding how "surplus funds" will be defined and whether the City will be fully reimbursed for essential services, including public safety.

This lack of clarity exposes the City to substantial financial risk and undermines the long-standing "zero-cost" principle under which the Games were approved. Given the magnitude and evolving nature of these negotiations, it is imperative that the City Council pursue all available measures to safeguard the City's fiscal stability and ensure the uninterrupted delivery of core services to residents before, during, and after the Games.

I THEREFORE MOVE that the City Council instruct the Chief Legislative Analyst, in coordination with the City Administrative Officer and the City Attorney, to prepare language for establishing a new section within the City Charter through the ongoing Charter reform process that codifies a "Zero-Cost Principle for the LA28 Games," ensuring that the City shall not incur unreimbursed costs associated with hosting the 2028 Olympic and Paralympic Games and no Legacy Fund shall be established until the City is reimbursed.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

MAZ

APR 14 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, on World AIDS Day 2014, mayors from around the world convened to sign the Paris Declaration on Fast-Track Cities: Ending the HIV Epidemic (Paris Declaration), committing to ending the HIV epidemic in urban areas by 2030; and

WHEREAS, the Paris Declaration recognizes the critical role that cities play in the global HIV response and believes they are uniquely positioned to accelerate the Joint United Nations Programme on HIV/AIDS (UNAIDS) targets for testing, treatment, and viral suppression; tackle stigma; and address social determinants of health to achieve zero new HIV infections, zero AIDS-related deaths, and zero HIV-related stigma; and

WHEREAS, in the intervening years, the Paris Declaration expanded the initiative's framework to also include ending urban tuberculosis and viral hepatitis, with commitments from almost 500 cities and municipalities worldwide; and

WHEREAS, the Paris Declaration focuses on seven commitments to achieve its goals: 1) ending HIV epidemics in cities and municipalities by 2030; 2) putting people at the center of all efforts; 3) addressing the causes of risk, vulnerability, and transmission; 4) using HIV response for social transformation; 5) building and accelerating appropriate responses to reflect local needs; 6) mobilizing resources for integrated public health and sustainable development; and 7) uniting leaders to share and support experiences, knowledge, and data; and

WHEREAS, since 1989, the City and the AIDS Coordinator's Office in the Department on Disability have committed to developing and supporting programs and policies that prevent the transmission of HIV and improve the quality of life for people living with HIV and AIDS in the City; and

WHEREAS, in recent years, the federal administration has proposed significant funding reductions for HIV surveillance and prevention programs that fund local services and supports, particularly for low-income individuals and families; cut public health research funding; and reversed federal guidance on vaccination recommendations; and

WHEREAS, the federal government's commitment to public health, health research, and funding is crucial for administering HIV prevention programs and services locally, and critical for the region's ability to implement the commitments of the Paris Declaration;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 Federal Legislative Program, SUPPORT for any legislative and/or administrative actions that would advance the commitments of the Paris Declaration on Fast-Track Cities: Ending the HIV Epidemic to end the HIV, tuberculosis, and viral hepatitis epidemics in cities and municipalities by 2030.

PRESENTED BY: _____
MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY: _____

ORIGINAL

so

APR 14 2026

HOUSING & HOMELESSNESS

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT

MOTION

Los Angeles is facing compounding housing affordability and animal welfare challenges driven by rising rents and pet related restrictions in the rental housing market. As housing costs escalate, many Angelenos with companion animals encounter blanket no pet policies, breed and size restrictions, and layered pet-related charges that are financial barriers to housing stability. In addition, housing related challenges are now a leading cause of pet surrenders, directly contributing to overcrowding within the City's animal shelter system.

The downstream impacts of these housing barriers place significant operational and fiscal strain on the Department of Animal Services at a time when the City is navigating a persistent budget crisis. Increased intake of owner-surrendered animals exacerbates existing capacity limitations and diverts scarce General Fund resources from other needed services. Each unnecessary surrender represents not only a humanitarian failure but also an avoidable public expense.

In 2019, the City approved Ordinance 186228 to align with a 2018 State law that permits pets and expressly prohibits breed and weight restrictions in publicly financed housing. These policies support the need for pet inclusive housing as a legitimate and necessary tool to reduce displacement, support vulnerable populations and prevent avoidable strain on public systems. The City should study the feasibility of reducing or removing barriers, such as breed, weight, and size restrictions, for pets in housing that is not publicly funded, and consider additional protections. Broader rental market protections are necessary as pet-related restrictions and fees have proliferated, often in ways that conflict with existing deposit limits and consumer protection laws. It is necessary and fiscally responsible for the City to identify actionable strategies to reduce unnecessary surrenders, promote housing stability for pet owning households and relieve pressure on the city's shelter system and budget.

I THEREFORE MOVE that the City Council instruct the Housing Department (LAHD), in consultation with the Department of Animal Services, the City Attorney, the Chief Legislative Analyst, and the City Administrative Officer, to report back within 90 days. The report shall include an assessment of existing City pet housing policies, including policies around permissible security deposits and non-refundable fees, and findings previously adopted or prepared by Los Angeles County and the Animal Services Commission; best practices and recommendations to expand access to pet-inclusive housing and reduce housing-driven pet relinquishment across all housing units; and an analysis of potential impacts on housing stability, animal shelter intake, and the associated fiscal impacts and projected budget savings to the City.

I FURTHER MOVE that the City Council request the City Attorney, in consultation with LAHD the Department of Animal Services, and the Chief Legislative Analyst, to report with recommendations for a new Ordinance, informed by existing state law, City authority, and identified practices, that would reduce or remove breed, weight and size restrictions for pets in housing that is not publicly funded and provide additional protections as deemed feasible in LAHD's assessment.

PRESENTED BY: Eunisses Hernandez

EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:

APR 14 2026

ORIGINAL

RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local state, or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council; and

WHEREAS, the Department of Public Health reports that an estimated 56 percent of renters own pets; and

WHEREAS, according to a 2021 study by the Pet Inclusive Housing Initiative, 72 percent of renters who own pets report that pet friendly housing is hard to find; and

WHEREAS, vague or misleading pet policies can impose additional barriers in a challenging rental market, particularly for low-income tenants, who may already struggle when searching for an affordable place to live; and

WHEREAS, a renter seeking a tenancy should have clear information on a landlord's pet policy in order to be able to make an informed decision when submitting applications to potential residences; and

WHEREAS, the City should support SB 1296 (Durazo) which would require a landlord who allows an animal on the premises to include their pet policy in specified locations, including advertisements and rental application forms; require prescribed information be included in the pet policy, including any breed and weight restrictions; require a prospective tenant to acknowledge receipt of the pet policy; and require any landlord who fails to disclose their pet policy to refund application fees to the applicant

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT for SB 1296 (Durazo), which would require a landlord who allows an animal on the premises, or prohibits pets, to include their pet policy in specified locations, including advertisements and rental application forms; require prescribed information be included in the pet policy, including any breed and weight restrictions; require a prospective tenant to acknowledge receipt of the pet policy; and require any landlord who fails to disclose their pet policy to refund application fees to the applicant.

PRESENTED BY: Eunisses Hernandez

EUNISSES HERNANDEZ

Councilmember, 1st District

SECONDED BY:

APR 14 2026

ORIGINAL

etr

ARTS, PARKS, LIBRARIES, AND
COMMUNITY ENRICHMENT

MOTION

The initial cost of new pet ownership can vary widely depending on how the pet is acquired and the supplies needed to get started. Adoption fees from City shelters are generally more affordable. Beyond the adoption fee of the pet itself, owners need to budget for essential items such as food, collar and leash, identification tags, microchips, food and water bowls, a bed, toys, and cleaning supplies. These basics can quickly add up, typically costing between $100 and $500 depending on preferences.

Additional setup costs depend on the type of pet and its living needs. For example, dog owners may need a crate, leash, and collar, while cat owners will need a litter box and scratching post. Altogether, even without considering veterinary care, the upfront cost of bringing a new pet home can still range from a few hundred to over a thousand dollars depending on the animal and level of preparation.

When a resident of Los Angeles adopts from a City operated shelter they have to go to the commercial business to purchase all needed supplies. The City should explore operating or leasing space at each facility that allows for the purchase to be made on site with the revenue going to operations of the shelter.

I THEREFORE MOVE that Council direct the Department of Animal Services to report on establishing retail space in each facility to sell pet supplies with revenue going back into operations of animal shelter. The report should also look at the possibility of leasing space to a 3rd party with the same goal.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

APR 14 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, the City of Los Angeles is committed to protecting residents and businesses from excessive and volatile fuel costs that place a disproportionate burden on working families, small businesses, and essential industries; and

WHEREAS, the price of gasoline in the State of California is among the highest in the nation, due in part to taxes and fees imposed at the state level; and

WHEREAS, the State's excise tax on gasoline, commonly referred to as the "gas tax", is intended to fund transportation infrastructure, but can significantly exacerbate price spikes during periods of elevated global oil prices; and

WHEREAS, global crude oil prices are highly volatile and influenced by geopolitical instability, supply chain disruptions, and market speculation, often resulting in sudden and substantial increases in fuel costs for consumers; and

WHEREAS, gasoline prices typically surge to levels that create financial hardship for commuters, disproportionately impacting low- and moderate-income households who rely on personal vehicles for work, childcare, and daily necessities; and

WHEREAS, temporary, targeted tax relief during periods of extreme price increases would provide immediate economic relief to Californians while maintaining long-term commitments to infrastructure funding during more stable market conditions; and

WHEREAS, the State Legislature and Governor have the authority to suspend or adjust fuel excise taxes in response to extraordinary economic conditions; and

WHEREAS, the Council urges the Governor and the State Legislature of the State of California to adopt a clear, automatic trigger mechanism to temporarily suspend the gas tax during such periods of elevated oil prices, ensuring timely and predictable relief for consumers.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Los Angeles hereby includes in its 2025–2026 State Legislative Program SUPPORT for legislation or administrative action that would suspend the State gas tax whenever the global price of a barrel of oil exceeds 10% of the 5-year average.

PRESENTED BY: _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: _____

APR 14 2026

ORIGINAL

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state or federal governmental body or agency must first be adopted in the form of a Resolution by the City Council; and

WHEREAS, autonomous vehicles are currently deployed in California cities and are rapidly expanding in number, geographic scope, and operating hours; and

WHEREAS, in the City of Los Angeles and other municipalities across the State have encountered rising public safety concerns with autonomous vehicles, including incidents obstructing traffic, interfering with emergency responders, and failure to comply with traffic safety regulations; and

WHEREAS, SB 1246 (Cortese) would strengthen oversight and accountability of autonomous vehicle companies by establishing enhanced operational standards for autonomous vehicles, including requirements related to human oversight, emergency response coordination, and improved data transparency, such as capturing and retaining sensor data surrounding collisions; and

WHEREAS, SB 1246 would ensure that autonomous vehicle operators maintain the capacity to respond quickly to emergencies and system failures, including requirements for timely human intervention and mechanisms to safely immobilize vehicles when necessary; and

WHEREAS, SB 1246 would establish minimum standards specifically designed to address these documented failures, including:

(1) A requirement that remote assistants, remote drivers, and local incident technicians be located within the United States and hold a valid California driver's license of the appropriate class, and be registered with the state's Employer Pull Notice program;

(2) A maximum ratio of one remote operator per three autonomous passenger service vehicles actively operating on California public roads, at all times;

(3) A requirement that local incident technicians — employees or registered contractors of the AV company — be able to arrive on scene within 10 minutes of an accident or a request from a first responder;

(4) A requirement that first responders may request dispatch of a local incident technician for any collision, immobilization, obstruction, or safety issue requiring on-site presence, and that the local incident technician have the authority and physical capability to manually relocate the vehicle;

(5) A requirement that every autonomous vehicle be equipped with a manual override system — reviewed and approved by the California Highway Patrol — that allows first responders, tow operators, and trained personnel to take manual control of and relocate a stalled vehicle;

(6) Clearance timelines requiring that a driveable vehicle blocking a travel lane, crosswalk, intersection, transit lane, bicycle lane, emergency access route, or fire hydrant be relocated within 5 minutes of detection, and that a vehicle requiring field personnel or towing be cleared within 30 minutes;

APR 14 2026

(7) Civil penalties of up to $10,000 per vehicle for obstructions that interfere with emergency operations, payable to the local jurisdiction; and $5,000 per violation of the staffing and response requirements, with three or more violations constituting grounds for permit suspension or revocation; and

(8) Monthly public reporting on stoppages, obstructions, response times, and incidents requiring manual control; and

WHEREAS, SB 1246 represents a timely effort to address regulatory gaps and ensure that the expansion of autonomous vehicle technology does not outpace the development of appropriate safety protections and accountability measures:

NOW, THEREFORE, BE IT RESOLVED, that by Resolution, the City of Los Angeles hereby the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT SB 1246 (Cortese) to ensure that autonomous vehicles operating in the public right of way meet adequate safety standards, that emergency responders are not diverted from life-safety duties to address vehicle failures, that companies bear full responsibility for their fleets at all times, and that the California Legislature establishes timely statewide minimum standards before further expansion outpaces the regulatory framework.

PRESENTED BY: _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: _____

ORIGINAL

PUBLIC WORKS

BUDGET & FINANCE

MOTION

Since its construction in 1932, the Sixth Street Viaduct, also known as the Sixth Street Bridge, has served as a vital connection linking Boyle Heights and our Eastside communities with Downtown Los Angeles across the Los Angeles River. In 2016, the Bureau of Engineering began demolition of the original deteriorating bridge and began construction of a new reinforced structure. Funded by the Federal Highway Administration, the California Department of Transportation, and the City of Los Angeles, the project, known as "The Ribbon of Light," was completed in 2022.

Following project completion, the Sixth Street Bridge has faced ongoing challenges, including vandalism and bulky item disposal. The City has undertaken efforts to address these issues, including regular graffiti removal and trash cleanups. Private entities have also expressed interest in contributing funds for ongoing maintenance, and there is a need to establish the appropriate mechanism to accept these contributions to preserve this iconic landmark.

I THEREFORE MOVE that the Council instruct the City Administrative Officer, in consultation with Council District 14 and the City Attorney, to report on the establishment of a Sixth Street Viaduct Maintenance Trust Fund for the purpose of receipt, retention and disbursement of gifts, contributions, and donations for maintenance of the Sixth Street Viaduct, including trash and bulky item pickup, graffiti abatement, and other services.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

SECONDED BY _____

ORIGINAL

APR 14 2026

BUDGET & FINANCE

MOTION

GOVERNMENT OPERATIONS

On or around March 20, 2026, unauthorized access was reportedly discovered involving a third-party platform used to transmit and store discovery materials provided to opposing counsel and litigants. It is unclear when the City Attorney's Office became aware, what actions were taken, and when they were taken. City officials and employees were not formally notified of the breach and instead became aware of it largely through media reporting on April 7, 2026.

Preliminary information indicates that a substantial volume of records, including materials that may contain sensitive personnel data, was accessed and then circulated on social media platforms. The full scope of exposure, including the number of affected files and the extent of the dissemination, has not yet been verified. Questions remain regarding the third-party platform, including why it was used for sensitive materials, what security protections were in place, and whether appropriate access controls were implemented.

While the underlying criminal matters referenced in these materials may include closed cases, the public release of unredacted discovery files raises serious and ongoing concerns regarding the privacy and safety of City employees. It also raises potential risks to individuals who provided testimony or information under expectations of confidentiality. This could also compromise related or pending legal matters and undermine prosecutorial integrity.

This incident presents significant concerns for the City beyond any single department, including potential exposure to civil liability, risks to witness and employee safety, and broader questions regarding third-party vendor oversight and data storage practices across departments handling sensitive materials.

Given the seriousness of this breach, the City Council has a responsibility to ensure full transparency and accountability. This includes understanding not only what was accessed and exposed, but also how the breach occurred, how long the system was vulnerable, when the City Attorney's Office became aware, and why other City officials were not notified. It raises significant governance concerns that warrant immediate scrutiny, both to address the current breach and to strengthen safeguards against future exposure of sensitive City-held information.

I THEREFORE MOVE that the City Council REQUEST the City Attorney to appear before the City Council within 15 days to report on the following:

- A detailed accounting of the breach, including the total volume and categories of records accessed, exfiltrated, or exposed and types of sensitive information involved, including sensitive data contained in discovery materials;
- A clear timeline of events, including when the breach occurred, when it was first detected, when City departments and officials were notified, when and how the incident was

escalated internally, and when and how external notification or disclosure decisions were made; and

- An assessment of the City's potential legal exposure, including anticipated claims, litigation risks, or related proceedings arising from the data breach, a summary of applicable legal and regulatory notification requirements triggered by the incident, and steps taken to ensure compliance with all required notification obligations to impacted individuals, including: who has already been notified, who has not yet been notified, what criteria are being used to determine notification, and what protective measures are being offered.

I FURTHER MOVE that the City Council REQUEST the City Attorney to appear before the City Council in Closed Session within 15 days to present on the following:

- A detailed accounting of the breach, including categories of impacted individuals, including witnesses, City employees, and other third parties, the number of cases affected, and whether any matters remain under active litigation or related proceedings.

I FURTHER MOVE that the City Council INSTRUCT the Information Technology Agency (ITA), with the assistance of other relevant City departments, to report within 15 days with the following:

- Existing protocols for the storage, transmission, and access control of sensitive materials, the role and obligations of third-party vendors supporting these systems, identified vulnerabilities or failures that enabled unauthorized access, and a corrective action plan to remediate those vulnerabilities and strengthen safeguards;
- Technical details regarding how the system was accessed and how data was exfiltrated or exposed, categories and approximate volume of records impacted, and any known indicators of compromise or ongoing risk; and
- Steps taken to secure the third-party platform and prevent further access, measures implemented to strengthen security, and coordination with City departments to ensure protection of sensitive data moving forward.

PRESENTED BY _____
YSABEL JURADO
Councilmember, 14th District

APR 14 2026

SECONDED BY _____

ORIGINAL

ARTS, PARKS, LIBRARIES, AND
COMMUNITY ENRICHMENT

MOTION

Los Angeles City Law requires all cats and dogs over four months of age to be spayed or neutered, also known as sterilization, with some specific exemptions allowed. This law is aimed at humanely reducing the number of pets abandoned and assisting with reducing the number of pets in our City operated Shelters.

Los Angeles residents can apply for a voucher for sterilization costs for their dogs, cats, and rabbits through two programs by the City of Los Angeles Department of Animal Services, which offers up to 725 vouchers each week.

The first program is a voucher for sterilization up to $30 for cats and $50 for dogs and rabbits at an approved veterinarian in the City and is open to all residents of the City of Los Angeles.

The Second program offers a voucher that covers the full cost of sterilization and is only available to qualifying City of Los Angeles residents whose annual combined household income is below U.S. Department of Housing and Urban Development's (HUD) Household Low Income limits.

Residents requesting a coupon must have their pet licensed. A dog license is only valid only when the required rabies vaccination certificate, issued by a licensed veterinarian, is provided to the Department and only as long as the rabies vaccination is effective.

The City is not keeping up with the needed amount of sterilization and there have been reports that residents from other Cities in Los Angeles County have been accessing the City's voucher program. It is important to know the areas and approved clinics that are using the vouchers to understand the true need throughout the City.

I THEREFORE MOVE that Council Directs the Animal Service Department to report on all vouchers that have been given in Fiscal Year 2025 - 2026. The report should include:

- Number of vouchers per approved veterinarians
- Vouchers approved by zip code
- Average amount of days each week the 725 vouchers were available
- Breakdown by Dog, Cat, Rabbit, or other is applicable.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

APR 14 2026

SECONDED BY:

ORIGINAL

MOTION

PUBLIC SAFETY

Recent reports indicate that thousands of sensitive files belonging to the Los Angeles Police Department were exposed in a significant data breach, raising serious concerns about the security of confidential law enforcement records and the protection of personal information. Such breaches can compromise ongoing investigations, endanger officers and informants, and expose victims and witnesses to potential harm. Unauthorized access to sensitive government data also presents substantial legal, financial, and reputational risks for the City of Los Angeles.

The City's Information Technology Agency, as the department responsible for managing and securing much of the City's information technology infrastructure, plays a critical role in cybersecurity oversight, incident detection, system integrity, and coordination of response efforts across departments.

The City has an obligation to ensure the integrity and security of its information systems and to respond swiftly and effectively to cybersecurity incidents. Given the potential scope and severity of this breach, it is imperative that the City Council receive a timely briefing to understand the full implications of the incident, including potential liability, compliance obligations, and necessary corrective actions.

Because this matter involves sensitive security information, potential litigation, and ongoing investigative considerations, a detailed briefing must be conducted in Closed Session consistent with applicable provisions of the Brown Act.

I THEREFORE MOVE that the City Council request the City Attorney to provide a confidential legal briefing in Closed Session to the City Council regarding the recent data breach involving thousands of sensitive Los Angeles Police Department files.

I FURTHER MOVE that the City Council instruct the Information Technology Agency to report, in closed session if necessary, on how the City is evaluating existing vulnerabilities and if additional cybersecurity training is required of City employees.

PRESENTED BY: _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: _____

ORIGINAL

APR 14 2026

PLANNING & LAND USE MANAGEMENT

MOTION

There are some communities in the City that have longstanding issues associated with unabated nuisance properties, which create blight and crime and adversely affect the public's health, peace and safety of persons residing or working in the premises and surrounding area.

There is a property in Council District 8, *Hi Lite Motel*, located at 10309 S. Broadway (main location address: 10317, 10321, and 10325 S. Broadway), Los Angeles, CA 90003, that for many years continues to be a nuisance to the surrounding neighborhood.

On March 5,2025, pursuant to Municipal Code Section 13B.6.2 *(Nuisance Abatement/Revocation)*, **the Council declared the site to be a public nuisance and required the discontinuance of the motel use and any similar land uses at the property (Council File No. 24-1273).**

Given the owner's failure to secure the property, it has been identified that **$23,215.06 is needed in funding to secure by boarding up the *Hi Lite Motel*.** As such, the Department of Building and Safety must ensure that the *Hi Lite Motel* is fully vacated and secured as provided for in Municipal Code Section 91.9003.4.1 (*Enforcement – Noncompliance with Department Orders*), and in addition, Municipal Code Section 91.9003.4.2 (*Notification*), authorizes the Department of Building and Safety, to notify the property owner that a lien will be placed against the property to cover the cost of vacating and securing the property, and their right to a hearing.

I THEREFORE MOVE that the Council instruct the Department of Building and Safety to pay for the costs ($23,215.06) to secure by boarding up the nuisance building known as the *Hi Lite Motel*, located at 10309 S. Broadway (main location address: 10317, 10321, and 10325 S. Broadway), Los Angeles, CA 90003, using available funds form the Repair and Demolition Fund 346, inasmuch as the property has been declared a public nuisance (CF 24-1273), and it continues to be nuisance to the surrounding neighborhood.

I FURTHER MOVE that the Department of Building and Safety, with the assistance of the City Attorney, take all actions necessary, consistent with Municipal Code Section 91.9003.4.2 (*Notification*), to notify the property owner that a lien will be placed against the property, *Hi Lite Motel* located at 10309 S. Broadway (main location address: 10317, 10321, and 10325 S. Broadway), Los Angeles, CA 90003, and to recover the above costs of vacating and securing the property from the owner of the *Hi Lite Motel*, and inform the owner of their right to a hearing.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

rmm

APR 14 2026

ORIGINAL