Los Angeles City Council, Journal/Council Proceeding
Tuesday, March 10, 2026
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, : Price Jr., Raman, Rodriguez (11); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **26-0015**
CD 14

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 2222 East Damon Street, located at 2222 Damon.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at 2222 Damon, located at 2222 East Damon Street, will serve the Public Convenience or Necessity and will not tend to create a

law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at 2222 Damon, located at 2222 East Damon Street.

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Craig Block - Block Family Trust

Representative: Brett Engstrom - LiquorLicense.com

TIME LIMIT FILE - APRIL 6, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 3, 2026)

(Continued from February 17, 2026.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(2) **25-0160-S183**
CD 15

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 9927 South Grape Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection, pursuant to LAMC and/or LAAC and CONFIRM said lien costs for the property located at 9927 South

Grape Street. (Lien: $2,993.37)

Adopted Item to Continue to April 14, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(3) **26-0132**
CD 14

CONTINUED CONSIDERATION OF MOTION (JURADO - BLUMENFIELD) and RESOLUTION relative to issuing qualified 501(c)(3) bonds, in an aggregate principal amount not to exceed $85,000,000 for an 11-story hotel located at 1130 South Hope Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing held on November 24, 2025 for the Hope Street hotel project, attached to the Motion.

2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of bonds in an amount not to exceed $85,000,000 to provide financing, refinancing, and/or reimbursement for the acquisition, construction, development, equipping, and operation of an 11-story hotel located at 1130 South Hope Street in Council District 14.

(Continued from Council meeting of February 4, 2026)

Adopted Item to Continue to April 21, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(4) **26-0150**
CD 4

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Super Sal of America LLC located at 17630

Ventura Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Super Sal of America LLC located at 17630 Ventura Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Super Sal of America LLC located at 17630 Ventura Boulevard.

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Amit Kleinberger

Representative: Raul Cueva Jr - Liquor License Agents

TIME LIMIT FILE - MAY 6, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 6, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

Items for which Public Hearings Have Been Held

(5) **20-1084-S4**

CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute contracts with each of the four contractors listed in the table contained under Recommendation No. 1 of the LAHD report dated February 10, 2026, attached to Council file No. 23-0206, each within their respective program category, for a three-year term commencing on April 1, 2026 through March 31, 2029, in substantial conformance with the draft document attached to the LAHD report dated February 10, 2026, attached to the Council file, as Attachment A, subject to funding availability, in compliance with the City's contracting policies, and approval of the City Attorney as to form.

2. AUTHORIZE the General Manager, LAHD, or designee, to disencumber up to $1,400,000 in unexpended Fiscal Year 2025-26 encumbered funds from Contract No. C-138260 with Legal Aid Foundation of Los Angeles within the House LA Fund No. 66M/43, Appropriation Account No. 43CU19 - Short-Term Emergency Assistance, and to encumber the amount to the new contract with the Southern California Housing Rights Center for the continued purpose of providing short-term emergency assistance.

3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical or administrative adjustments consistent with the Mayor and Council actions on this matter, subject to the approval of the City Administrative Officer; and, REQUEST the Controller to implement the instructions.

4. INSTRUCT the LAHD to report quarterly to Council on status of contractor's reporting requirements and metrics, and provide

quarterly written reports on outreach plans and activities submitted by contractors.

5. INSTRUCT the LAHD to report in 30 days on Recommendation Nos. 6.ii, 6.iv and 7 of the Housing and Homelessness Committee report dated November 29, 2023, attached to Council file No. 18-0610-S3, detailed below:

    a. Provide a plan to implement the five-year phase in plan that prioritizes vulnerable tenants based on zip codes or criteria developed by the LAHD in collaboration with legal service providers and community-based organizations.

    b. Report with a detailed annual spending plan for the program [Right to Counsel/Eviction Defense], subject to available funding.

    c. Instruct the LAHD to report in regard to alternate methods (other than by Zip Code) for determining areas which are most in need of Right to Counsel Program services.)

6. INSTRUCT the LAHD to report on addressing homelessness prevention and funding reductions through the implementation of Emergency Rental Assistance Program, in close coordination with the City's Family Source Centers.

(The City Council may recess to Closed Session pursuant to Government Code Section 54956.9(d)(2), (e)(1) [one potential case] and (d)(4) to confer with its legal counsel relative to a significant exposure to litigation and possible initiation of litigation.)

Fiscal Impact Statement: The LAHD reports that the recommendations in this report have no impact on the General Fund. Funding for the first year of the proposed contracts is supported by the Fiscal Year 2025-26 ULA Expenditure Plan and the Senate Bill 2 Permanent Local Housing Allocation Fund Year Four and Year Five allocations. Funding for the second and third years will be subject to future approvals of the ULA Expenditure Plan.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 10, 2026

(LAST DAY FOR COUNCIL ACTION - MARCH 27, 2026)

(Continued from Council meeting of February 24, 2026)

Adopted Amending Motion 5E (Harris-Dawson – Blumenfield) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

Adopted Amending Motion 5D (Harris-Dawson – Jurado) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

Adopted Motion (McOsker – Raman) to suspend Robert's Rules of Orders
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

Adopted Amending Motion 5C (Padilla – Jurado – Harris-Dawson) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez (1); Absent: Price Jr., Soto-Martínez (2)

Adopted Amending Motion 5B (Blumenfield – Rodriguez) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

Adopted Amending Motion 5A (Rodriguez – Padilla) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (11); Nays: Hernandez, Jurado (2); Absent: Price Jr., Soto-Martínez (2)

Adopted Amending Motion 5F (Blumenfield – Rodriguez) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

Adopted Amending Motion 5G (Rodriguez – Yaroslavsky) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Yaroslavsky (9); Nays: Hernandez, Jurado, Hutt, Raman (4); Absent: Price Jr., Soto-Martínez (2)

Adopted Corrected Housing and Homelessness Committee Report as amended by Amending Motions 5A, 5B, 5C, 5D, 5E, 5F, and 5G

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (12); Nays: Lee (1); Absent: Price Jr., Soto-Martínez (2)

(6) **24-1043**

PERSONNEL AND HIRING COMMITTEE REPORT relative to supplemental resources for the Human Resources and Payroll (HRP) Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE, by resolution, one Programmer Analyst IV (Class Code 1431-4) for the period March 1, 2026 to June 30, 2026, subject to paygrade determination by the City Administrative Officer (CAO), for the Information Technology Agency.

2. AUTHORIZE, by resolution, one Fiscal Systems Specialist I (Class Code 1555-1), two Payroll Analysts (Class Code 1630), and one Financial Management Specialist IV (Class Code 9198-4) for the period March 1, 2026 to June 30, 2026, for the Controller.

3. INSTRUCT the CAO to process an unfreeze for four Accounting Clerks (Class Code 1223) within the Los Angeles Police Department (LAPD) that are beyond the LAPD's funded civilian hiring plan.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund. The relevant departments will absorb the additional salary costs within budgeted funds for the current year. Should the positions continue in 2026-27, ongoing reductions or increased revenues must be identified to offset the estimated General Fund impact of $946,872 as part of the 2026-27 budget development process.

Financial Policies Statement: The CAO reports that the City's Financial Policies require that requests for new or expanded programs be considered during the annual budget development process and only under extreme circumstances be approved on an interim basis during the fiscal year. Accordingly, by approving these positions by resolution on a temporary basis, where Departments are to absorb the associated costs within their current operating budget with no additional impact on the General Fund, and evaluating the ongoing needs for HRP through the annual budget development process, the recommendations in this report are in compliance with the City's Financial Policies.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(7) **98-1597**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to renewing a franchise granted to GI TC One Wilshire LLC to install and maintain an Information Technology Systems facility in the public right-of-way.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 renewing a franchise granted to GI TC One Wilshire to install and maintain an Information Technology Systems facility in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Mart ínez, Yaroslavsky (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

Adopted
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(8) **98-1120-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to City Attorney report and Ordinance relative to renewing a franchise granted to the Regents of the University of California to install and maintain an Information Technology Systems facility in the public right-of-way.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 renewing a franchise granted to the Regents of the University of California to install and maintain an Information Technology Systems facility in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Mart ínez, Yaroslavsky (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

Adopted
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(9) **15-0584-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to renewing a franchise granted to Kaiser Foundation Hospitals LLC (Kaiser Foundation Hospitals) to install and maintain Information Technology Systems facilities in the public right-of-way.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 to renewing a franchise granted to Kaiser Foundation Hospitals to install and maintain Information Technology Systems facilities in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Mart ínez, Yaroslavsky (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

Adopted
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(10) **05-0218-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT and

ORDINANCE FIRST CONSIDERATION relative to renewing a franchise granted to the Church of Scientology Celebrity Centre International of Los Angeles to install and maintain an Information Technology Systems facility in the public right-of-way.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated December 4, 2025 renewing a franchise granted to the Church of Scientology Celebrity Centre International of Los Angeles to install and maintain an Information Technology Systems facility in the public right-of-way.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer or the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

Adopted
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(11) **26-0261**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to application from Hood 1703, LLC (Hood) to develop undersea (subsea) fiber optic telecommunications cable landing infrastructure.

Recommendations for Council action:

1. APPROVE the application from Hood to develop undersea (subsea) fiber optic telecommunications cable landing infrastructure to further the City of Los Angeles' growth as a digital technology hub.

2. REQUEST the City Attorney to prepare and present a draft Ordinance with a 21 year term allowing for this franchise.

Fiscal Impact Statement: The Information Technology Agency reports that approval of this IT System franchise will generate $2,500 in application fees and $70,500 in annual franchise fees over the next 21 years for a total of $1,480,500 during the 21 year term of the franchise.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(12) **24-0283-S1**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to relative to Board of Airport Commissioners (BOAC) Resolution and proposed Second Amendment to Contract with LAZ Parking California, LLC.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.

2. APPROVE Los Angeles World Airports (LAWA) Board Resolution No. 28287 authorizing a proposed Second Amendment to Contract DA-5504 with LAZ Parking California,

LLC to continue providing the operation and management of transportation shuttle services at Los Angeles International Airport for an additional nine months on a month-to-month term, from February 1, 2026 through October 31, 2026, and increase the contract authority by $12 million, from $57 million to a total amount not-to-exceed $69 million.

3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute the proposed Second Amendment and return the Resolution documents to LAWA for further processing.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Second Amendment to Contract DA-5504 with LAZ Parking California, LLC will have no impact on the City's General Fund. The proposed Amendment will increase the contract by $12 million, from $57 million to $69 million through October 31,2026. The project costs are included in the Department's Fiscal Year (FY) 2025-26 and proposed FY 2026-27 Los Angeles World Airports Operating Budget in 520160 Operations Contracts, Cost Center 2001059 LND Economy Parking Lot. The recommendations in this report comply with the Los Angeles World Airports' adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 17, 2026

(LAST DAY FOR COUNCIL ACTION - APRIL 17, 2026)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(13) **26-0149**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting a verbal update on the status of the proposed Goods Movement Training Campus project and related workforce development efforts at the Port of Los Angeles.

Recommendation for Council action, pursuant to Motion (McOsker - Hernandez):

REQUEST that the Executive Director of the Port of Los Angeles provide a verbal update to the Trade, Travel, and Tourism Committee regarding the current status of the Goods Movement Training Campus and related workforce training efforts, including any alternative plans, funding considerations, independent or collaborative initiatives, and opportunities to continue supporting a world-class goods movement workforce for the region.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(14) **25-0150**
CD 15

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2021-10633-EIR, STATE CLEARINGHOUSE (SCH) NO. 2021010117, AND FINDINGS PURSUANT TO CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA), PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT, and ORDINANCES FIRST CONSIDERATION relative to establishing the One San Pedro (OSP) Specific Plan pursuant to Section 13B.1.2. of Chapter 1A, adding a new Section of Chapter 1A to establish a new OSP Specific Plan Zone, and amending the Zoning Map of Section 1.5.2 of Chapter 1A of the Los Angeles Municipal Code (LAMC) to allow for the phased redevelopment of the existing Rancho San Pedro public housing development located at 275 West 1st Street [Assessor's Parcel Numbers (APNs) 7449-017-900, 7449-017-901, 7449-017-902, 7449-018-900, 7449-018-901, 7449-018-902, 7455-017-900, 7455-027-929, 7455-027-930, and 7455-027-931].

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, that the Project was assessed in the previously certified EIR, Case No. ENV-2021-10633-EIR (SCH No. 2021010117), certified on November 30, 2023; and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.

2. PRESENT and ADOPT the accompanying ORDINANCE dated February 5, 2026, establishing the OSP Specific Plan pursuant to the provisions of Section 13B.1.2. of Chapter 1A of the LAMC, for a portion of the San Pedro Community Plan area.

3. PRESENT and ADOPT the accompanying ORDINANCE dated February 5, 2026, adding a new Section 8.3.5 to Article 8 of Chapter 1A of the LAMC to establish a new OSP Specific Plan Zone.

4. PRESENT and ADOPT the accompanying ORDINANCE dated December 22, 2025, amending the Zoning Map of Section 1.5.2 of Chapter 1A of the LAMC for the OSP Project (Project) which would establish the OSP Specific Plan (Specific Plan) to allow for the phased redevelopment of the existing Rancho San Pedro public housing development, which occupies nine city blocks encompassing approximately 19.5 acres (Project Site); the Specific Plan would establish standards to regulate land use, development, and design and would permit a maximum of 1,553 dwelling units, including restricted affordable units, and 130,000 square feet of commercial space, and would also incorporate approximately 5.3 acres of publicly accessible open space and provide circulation and public right-of-way improvements; located at 275 West 1st Street (APNs 7449-017-900, 7449-017-901, 7449-017-902, 7449-018-900, 7449-018-901, 7449-018-902, 7455-017-900, 7455-027-929, 7455-027-930, and 7455-027-931).

Fiscal Impact Statement: None submitted by the City Attorney nor the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of

this report.

Community Impact Statement: None submitted

Adopted Item Forthwith
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

(15) **13-1480**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to reappointing Jerry Levey to the Innovation and Performance Commission.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – McOsker):

RESOLVE that, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the Personnel and Hiring Committee, that the reappointment of Jerry Levey to the Innovation and Performance Commission for an additional term of four years is APPROVED and CONFIRMED.

Financial Disclosure Statement: Pending.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Mart ínez, Yaroslavsky (4)

(16) **14-0263**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to reappointing John T. Walker to the Innovation and Performance Commission.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – Hutt):

RESOLVE that, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the

Budget and Finance Committee, that the reappointment of John T. Walker to the Innovation and Performance Commission for an additional term of four years is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(17) **14-1437**

GOVERNMENT EFFICIENCY, INNOVATION, AND AUDITS COMMITTEE REPORT relative to reappointing Jon Merritt to the Innovation and Performance Commission.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – McOsker):

RESOLVE that, pursuant to Section 8.231 of the Los Angeles Administrative Code, and based on the nomination of the Chair of the Personnel and Hiring Committee, that the reappointment of Jon Merritt to the Innovation and Performance Commission for an additional term of four years is APPROVED and CONFIRMED.

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(18) **25-0886**

ECONOMIC DEVELOPMENT AND JOBS and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the impact of federal immigration enforcement on processed individuals and services provided via the FamilySource, BusinessSource, WorkSource, and YouthSource Centers.

Recommendation for Council action:

NOTE and FILE the Economic Workforce and Development Department report dated October 1, 2025; Community Investment for Families Department report dated October 4, 2025; and City Administrative Officer report dated November 26, 2025; attached to the Council file, inasmuch as the reports are for informational purposes only.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(19) **26-1200-S6**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Natalie Yamile Ascorra to the United to House LA (ULA) Citizen Oversight Committee (COC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Natalie Yamile Ascorra to the ULA COC, for the term ending June 30, 2029, is APPROVED and CONFIRMED. Appointee currently resides in Council District 12. (Current Composition: M = 3; F = 10, Vacant = 2)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 22, 2026

(LAST DAY FOR COUNCIL ACTION - March 13, 2026)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

(20) **25-0607**

PERSONNEL AND HIRING COMMITTEE REPORT relative to medical services at Los Angeles Police Department (LAPD) jail facilities.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. Transfer $980,000 from the Unappropriated Balance 100/58, Account No. 580196 Reserve for Mid-Year Adjustments to the Personnel Department in the following account to fund resources needed to continue operating the City's three jail medical dispensaries:

   Fund/Department No. 100/66, Account No. 1070 Salaries As-Needed: $980,000

2. AUTHORIZE the City Administrative Officer (CAO) to make technical corrections as necessary to the transaction included in this report to implement Mayor and Council intentions.

3. INSTRUCT the Personnel Department Medical Services Division (MSD), with the assistance of other relevant City entities, to work with the appropriate Los Angeles County entities to coordinate the Multi-Disciplinary Teams to address acute medical needs of individuals in LAPD custody.

4. INSTRUCT the MSD to work with the Los Angeles Fire Department (LAFD) to co-locate LAFD resources with LAPD jail facilities to provide medical services for individuals in LAPD custody.

Fiscal Impact Statement: The CAO reports that approval of the proposed recommendations will result in a transfer from Unappropriated Balance, Reserve for Mid-Year Adjustments (General Fund) to the Personnel Department's operating budget in the amount

of $980,000. This transfer is anticipated to fully resolve the Department's projected Custody Medical Care Salaries, As-Needed overspending.

Financial Policies Statement: The CAO reports that the recommendations contained in the February 6, 2026 CAO report, attached to the Council File, comply with the City's Financial Policies as the recommended transactions use budgeted funds to support current operations.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

(21) **25-0216-S1**
CD 7

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a contract with Hope the Mission to implement the Encampment Resolution Fund Grant for the San Fernando Osborne Program which provides services for people experiencing homelessness in the community of Pacoima.

Recommendations for Council action, pursuant to Motion (Rodriguez - Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Administrative Officer (CAO), or designee, to execute a contract with Hope the Mission to implement the Encampment Resolution Fund Grant for the San Fernando Osborne program in Council District 7 in an amount not to exceed $2,341,821.97, not to exceed a total of 36 months, subject to the availability of funds, compliance with City contracting requirements, and approval by the City Attorney as to form.

2. INSTRUCT and AUTHORIZE the CAO to prepare, process and execute the necessary documents with and/or payments to Hope the Mission, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez (11); Nays: (0); Absent: Hutt, Nazarian, Soto-Martínez, Yaroslavsky (4)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(22) **26-0011-S7**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to funding for supplemental tree care work along the Sherman Way medians in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $198,000 in Council District 3 portion of the Council District 3, as noted in the Motion, attached to the Council file.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(23) **26-0293**
CD 14

MOTION (JURADO - HERNANDEZ) relative to funding for debris clean up at the Tiny Home Village site located at 850 N. Mission Road in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $105,512 within the Homeless Efforts - County Funding Agreement Fund No. 63Q - 10 from Available Cash Balance to Account No. 107618 (Homeless Efforts - County Funding Agreement).

2. TRANSFER and APPROPRIATE $105,512 from the Homeless Efforts -County Funding Agreement Fund No. 63Q-10, Account No. 10T 618 (Homeless Effort -County Funding Agreement) to the General Services Fund No. 100-40, as follows: $41,361 to Account No. 1014 (Salaries, Construction Projects) AND $64,151 to Account No. 3180 (Construction Materials) for debris cleanup at the Tiny Home Village site located at 850 N. Mission Road in Council District 14.

3. AUTHORIZE the City Administrative Office to make any corrections, clarifications or revisions to the above funds transfer instructions, including any new additions in order to effectuate the intent of this Motion, including any changes or corrections to fund or account numbers; said corrections / clarifications/ changes be made orally, electronically or by any means.

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(24) **25-0160-S160**
CD 3

MOTION (BLUMENFIELD - HUTT) relative to amending the prior Council action of February 24, 2026 regarding a lien for nuisance abatement costs and/or compliance of code violations / Annual Inspection costs for the property located at 6335 North Yolanda Avenue.

Recommendation for Council action:

AMEND the prior Council action of February 24, 2026 regarding a lien for nuisance abatement costs and/or compliance of code violations / Annual Inspection costs for the property located at 6335 North Yolanda Avenue (Council file no. 26-0160-S160) to:

1. Rescind the Council action.

2. Confirm the lien in the amount of $3,834.27

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(25) **26-0297**

MOTION (HERNANDEZ - BLUMENFIELD) relative to a contract between the City of Los Angeles and Dodgers for reimbursement of City resources provided in support of the World Series Events.

Recommendation for Council action:

1. INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), with the assistance of the City Attorney, to negotiate a contract between the City and Dodgers for reimbursement of City resources provided in support of the World Series Events, pursuant to Los Angeles Municipal Code Section 41.20.1(c) Events at Major Sports and Entertainment Venues.

2. INSTRUCT the CAO and the CLA, with the assistance of the City Attorney, to negotiate a contract between the City and Dodgers for reimbursement of requested supplemental Police law enforcement services to support Dodger Events on the Dodger Stadium premises, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8.

3. AUTHORIZE the use of supplemental Police law enforcement services to support the Dodgers during the World Series Events and Dodger Events to enable full cost recovery for the services provided by the City in accordance with California Government Code section 53069.8.

4. AUTHORIZE the CAO to execute and administer the contracts between the City and Dodgers, subject to the approval of the City Attorney as to form and legality.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Price Jr., Soto-Martínez (2)

(26) **26-0298**
CD 5

MOTION (YAROSLAVSKY - HERNANDEZ) relative to funding for brush and debris removal and beautification services along Walavista Road, Northvale Road, and Motor Avenue in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Accounting, Board of Public Works, to transfer and appropriate $11,000 from the Public Works Trust Fund No. 834, Department No. 50, Revenue Source Code 574202 (CDS Special Project Deposits) to Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) for brush and debris removal and beautification services along Walavista Road, Northvale Road, and Motor Avenue in Council District 5.

2. AUTHORIZE the Board of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(27) **26-0294**

COMMUNICATION FROM CITY ADMINISTRATIVE OFFICER (CAO) relative to the Proposed Restated and Amended Personal Services contracts with 41 Contractors for Production and Broadcast Support Services for L.A. CityView Channel 35.

Recommendation for Council action:

AUTHORIZE the General Manager, Information Technology Agency, or his designee, to execute, amended and restated contracts with the 41 contractors as detailed in the attached Information Technology Agency transmittal, with a term effective March 1, 2023 through August 31, 2026 to continue providing video production and broadcast support services for L.A. CityView Channel 35, subject to approval as to form by the City Attorney.

Fiscal Impact Statement: The CAO reports that funding is included in the 2025-26 Adopted Budget within the PEG Development Fund line item for L.A. CityView 35 Operations.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 1, 2026

(LAST DAY FOR COUNCIL ACTION - MAY 1, 2026)

(Government Operations Committee waived consideration of the matter.)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(28) **26-0005-S33**
CD 15

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 10408 South Anzac Avenue (Case No. 704508), Assessor I.D. No. 6066-005-016, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 10408 South Anzac Avenue (Case No. 704508), Assessor I.D. No. 6066-005-016, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(29) **26-0005-S34**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4285 South Hobart Boulevard (Case No. 859507), Assessor I.D. No. 5021-024-029, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4285 South Hobart Boulevard (Case No. 859507), Assessor I.D. No. 5021-024-029, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(30) **26-0005-S35**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6431 West Orange Street (Case No. 889946), Assessor I.D. No. 5510-024-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6431 West Orange Street (Case No. 889946), Assessor I.D. No. 5510-024-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item to Continue to April 14, 2026
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(31) **26-0005-S36**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1125 South Doheny Drive (Case No. 919921), Assessor I.D. No. 4332-005-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1125 South Doheny Drive (Case No. 919921), Assessor I.D. No. 4332-005-027, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(32) **26-0005-S37**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 762 South Hartford Avenue (Case No. 861457), Assessor

I.D. No. 5143-010-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated March 4, 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 762 South Hartford Avenue (Case No. 861457), Assessor I.D. No. 5143-010-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

(33) **26-0269**

COMMUNICATION FROM THE MAYOR relative to the appointment of Martin Schlageter to the Los Angeles County Affordable Housing Solutions Agency Board as the alternate representative for Councilmember Harris-Dawson.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Martin Schlageter to the Los Angeles County Affordable Housing Solutions Agency Board as the alternate representative for Councilmember Harris-Dawson, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Not applicable

Background Check: Pending

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (14); Nays: (0); Absent: Soto-Martínez (1)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (13); Absent: Price Jr., Soto-Martínez (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
HARRIS-DAWSON	All Councilmembers	DOROTHY JEAN MANNS

ITEM NO. 5
CORRECTED
File No. 20-1084-S4

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute contracts with each of the four contractors listed in the table contained under Recommendation No. II.A. of the LAHD report dated February 10, 2026, attached to Council file No. 20-1084-S4, each within their respective program category, for a three-year term commencing on April 1, 2026 through March 31, 2029, in substantial conformance with the draft document attached to the LAHD report dated February 10, 2026, attached to the Council file, as Attachment A, subject to funding availability, in compliance with the City's contracting policies, and approval of the City Attorney as to form.

2. AUTHORIZE the General Manager, LAHD, or designee, to disencumber up to $1,400,000 in unexpended Fiscal Year 2025-26 encumbered funds from Contract No. C-138260 with Legal Aid Foundation of Los Angeles within the House LA Fund No. 66M/43, Appropriation Account No. 43CU19 - Short-Term Emergency Assistance, and to encumber the amount to the new contract with the Southern California Housing Rights Center for the continued purpose of providing short-term emergency assistance.

3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical or administrative adjustments consistent with the Mayor and Council actions on this matter, subject to the approval of the City Administrative Officer; and, REQUEST the Controller to implement the instructions.

4. INSTRUCT the LAHD to report quarterly to Council on status of contractor's reporting requirements and metrics, and provide quarterly written reports on outreach plans and activities submitted by contractors.

5. INSTRUCT the LAHD to report in 30 days on Recommendation Nos. 6.ii, 6.iv and 7 of the Housing and Homelessness Committee report dated November 29, 2023, attached to Council file No. 18-0610-S3, detailed below:

    a. Provide a plan to implement the five-year phase in plan that prioritizes vulnerable tenants based on zip codes or criteria developed by the LAHD in collaboration with legal service providers and community-based organizations.

    b. Report with a detailed annual spending plan for the program [Right to Counsel/Eviction Defense], subject to available funding.

    c. Instruct the LAHD to report in regard to alternate methods (other than by Zip Code) for determining areas which are most in need of Right to Counsel Program services.)

6. INSTRUCT the LAHD to report on addressing homelessness prevention and funding reductions through the implementation of Emergency Rental Assistance Program, in close coordination with the City's Family Source Centers.

Fiscal Impact Statement: The LAHD reports that the recommendations in this report have no impact on the General Fund. Funding for the first year of the proposed contracts is supported by the Fiscal Year 2025-26 ULA Expenditure Plan and the Senate Bill 2 Permanent Local Housing Allocation Fund Year

Four and Year Five allocations. Funding for the second and third years will be subject to future approvals of the ULA Expenditure Plan.

Community Impact Statement: None submitted

TIME LIMIT FILE – APRIL 11, 2026

(LAST DAY FOR COUNCIL ACTION – MARCH 27, 2026)

SUMMARY

At the meeting held on February 11, 2026, the Housing and Homelessness Committee considered a LAHD report relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA Homelessness Prevention Program services.

After an opportunity for public comment was held, the Committee recommended to move forward the recommendations contained in the LAHD report, as amended by Councilmember Blumenfield and seconded by Councilmember Raman, as detailed above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

MEMBER	VOTE
RAMAN:	YES
JURADO:	YES
BLUMENFIELD:	YES
HUTT:	ABSENT
McOSKER:	YES

LV 2.11.26
SG 3-10-2026 CORRECTED

-NOT OFFICIAL UNTIL COUNCIL ACTS-

05A

MOTION

I MOVE that the matter of the Housing and Homelessness Committee Report relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item No. 5 on today's Council Agenda (Council File No. 20-1084-S4), BE AMENDED to adopt the following additional recommendation:

- INSTRUCT the Los Angeles Housing Department (LAHD) , as part of the contracts related to eviction defense to establish a maximum administrative cost cap of eight percent (8%), as stated in the ULA initiative and approved by voters, Also, require contractors to clearly identify all costs separately from direct program services; and direct LAHD to report annually to the City Council on all expenditures.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

MAR 10 2026

05B

MOTION

I MOVE that the matter of the CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City of various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item No. 5 on today's Council Agenda (CF 20-1084-S4), BE AMENDED to ADD the following recommendations:

7. DIRECT LAHD to report back with specified details to conduct a minimum one audit for each ULA contract and report to the ULA Citizen Oversight Committee (COC) with standards and guidelines for program/financial monitoring and auditing; and INSTRUCT LAHD to conduct an independent audit annually.

8. DIRECT LAHD to report back on specific metrics, policies, and requirements to be added to the ULA COC's third-party evaluator scope of work.

9. DIRECT LAHD to submit itemized budgets for each contract and submit a work plan to Council for each contract that outlines how, when and what will be implemented in accordance with the contract.

PRESENTED BY: _____ SECONDED BY: _____

BOB BLUMENFIELD
Councilmember, 3rd District

ORIGINAL

MAR 10 2026

05C

MOTION

I MOVE that in the matter of the HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item 5 on today's Council agenda (C.F. 20-1084-S4), BE AMENDED to ADOPT the corresponding recommendation below IN LIEU of the recommendation in the HOUSING AND HOMELESSNESS COMMITTEE report:

Recommendation 4:
Instruct LAHD to report quarterly to Council on each contractor's performance metrics and contributions toward program outcomes, including but not limited to: number of tenants served disaggregated by Council district and zip code; case outcomes (e.g.; eviction prevented, case dismissed, settlement, default judgment, eviction); stage of eviction proceedings at intake; demographic data; and rental assistance funds disbursed. The reporting shall also include how outreach activities are being integrated and coordinated within the program such that education is provided in coordination with available services and at the time of service delivery. Reports shall include an online dashboard and heat map with outcome data.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

ORIGINAL

MAR 10 2026

05D

MOTION

I MOVE that in the matter of the CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item 5 on today's Council agenda (C.F. 20-1084-S4), BE AMENDED to add the following recommendation:

7. Instruct the General Manager, LAHD, or designee, to take the following actions should a contract executed pursuant to Recommendation No. 1 be terminated under §409.B of the contract:

a. Notify the Council Office of the affected district and the Housing and Homelessness Committee Chair within five business days of issuing a notice of termination;

b. Coordinate with the Chief Legislative Analyst (CLA) to identify a suitable replacement contractor, whether through the existing RFP pool, a new competitive solicitation, or another procurement mechanism consistent with City contracting policies; and

c. Report, in consultation with the CLA, with recommendations for a replacement contractor, the basis for selection, and any fiscal impact for Council approval, prior to execution of any contract.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

March 10, 2026
dh

ORIGINAL

05E

MOTION

I MOVE that in the matter of the CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item 5 on today's Council agenda (C.F. 20-1084-S4), AMEND Recommendation 1 to include the language in bold:

1. Authorize the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute contracts with each of the four contractors listed in the table contained under Recommendation **No. 2** of the LAHD report dated February 10, 2026, attached to Council files **No. 20-1084-S4**, each within their respective program category, for a **fifteen-month** term commencing on April 1, 2026 through **June 30, 2027**, in substantial conformance with the draft document attached to the Council file, as Attachment A, **with the option for Council to extend up to two additional one-year terms with a three-year and three-month maximum period, with funding prorated accordingly,** subject to **satisfactory mid-term performance review and** funding availability, in compliance with the City's contracting policies, and approval of the City Attorney as to form. **Funding for the contracts shall be encumbered and expended in accordance with the approved ULA Expenditure Plan and SB 2 Expenditure Plan; adjustments to disencumber $1,400,000 with the Legal Aid Foundation of Los Angeles under Recommendation 2 shall be adjusted accordingly; and all reporting under Recommendations 4, 5, and 6 shall be prorated in accordance with the contract term.**

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

March 10, 2026
dh

ITEM NO. 5F

MOTION

I MOVE that the matter of the CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item No. 5 on today's Council Agenda (CF 20-1084-S4), BE AMENDED to ADD the following recommendations:

DIRECT LAHD to include in the contract language pursuant to Recommendation No. 1 in substantial conformance with the following: Notwithstanding any other provision of this agreement, each contractor and subcontractor is required to provide to the City Attorney and LAHD the information requested or required under Section 608 or Exhibit G of Contract Number C-138260 as amended and restated on or before April 15, 2026 provided that any information regarding documentation status shall be redacted and deleted and the names of each tenant may be represented by initials only. The contract funding will terminate if the information is not provided. The City Attorney requested to include provision for monthly and quarterly reports, invoicing and data and to include language terminating or adjusting the funding ~~automatically~~ if Measure ULA funds are no longer available to fund the contract for any reason. Termination is subject to Council approval and Council ~~could~~ may find alternative funds.

PRESENTED BY: _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____

ORIGINAL

March 10, 2026

ITEM NO. 5G

MOTION

I MOVE that the matter of the Housing and Homelessness Committee Report relative to executing contracts between the City and various contractors to provide Eviction Defense Program and United to House LA (ULA) Homelessness Prevention Program services, Item No. 5 on today's Council Agenda (Council File No. 20-1084-S4), BE AMENDED to adopt the following additional recommendation 5F:

- Suspend lump sum distribution of advance payments under these contracts. All distributions shall be paid when required documentation is submitted.

PRESENTED BY:

MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:

ORIGINAL

March 10, 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that the Council RESOLVE that $25,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699-14 be allocated / appropriated to the Friends of Oakridge.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary document(s) with, and/or payment(s) to the Friends of Oakridge, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council member of the Twelfth District be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE that the City Clerk be authorized to make any corrections or clarifications to the above instructions in order to effectuate the intent of this motion.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

ORIGINAL

MAR 10 2026

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED
#52

MOTION

The General City Purposes Fund (GCP) portion of the adopted 2025-2026 City Budget provides funds for Heritage Month Celebrations and Special Events. Asian American, Native Hawaiian, & Pacific Islander Heritage Month is an annual event which should receive "Heritage Month" funding. This effort is of special benefit for the residents of the City and deserves financial assistance from the City. Sufficient funds are available in the Council's portion of Heritage Month Celebration & Special Events line item in the GCP portion of the 2025-2026 City Budget for this purpose.

I THEREFORE MOVE the following recommendations for adoption:

1. That $30,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the Asian American, Native Hawaiian, & Pacific Islander Heritage Month event.

2. That the City Clerk be directed to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and/or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

3. That the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

ORIGINAL

SECONDED BY _____

MAR 10 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

Narbonne High School is coordinating a street banner campaign celebrating its graduates from the Class of 2025 along Western Avenue and Lomita Boulevard going east toward President Avenue in the Harbor City neighborhood.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code Section 62.132, approve the Street Banner program being coordinated by Narbonne High School as a City of Los Angeles Non-Event Street Banner Program for the period of March 1, 2026 through July 1, 2026.

I FURTHER MOVE that the City Council approve the content of the attached street banner design.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

majs

MAR 10 2026

NARBONNE

HIGH SCHOOL

CLASS OF 2025

ELAINE GARCIA



NARBONNE GAUCHOS

University of Southern California

PUBLIC WORKS

MOTION

Sergeant Adrian Carrillo was a lifelong resident of Arleta and a proud graduate of Arleta High School. While still a senior in high school, he was elected to serve on the Arleta Neighborhood Council as a Youth Representative, where he earned widespread respect for his dedication to the community. During his tenure, he actively participated in neighborhood cleanups, charitable events, and other service efforts that reflected his deep commitment to improving the lives of those around him. Following his service on the Neighborhood Council, Sergeant Carrillo answered the call to serve his country by enlisting in the United States Marine Corps. Even while serving in the military, he remained closely connected to his family, friends, neighbors, and the Arleta community he loved.

Tragically, Sergeant Carrillo passed away unexpectedly in an accident on Friday, December 12, 2025. His life was marked by service to his country, to his family, and to his community. The intersection of Terra Bella Street and Woodman Avenue, located within the heart of the community he called home, serves as an appropriate and meaningful location to honor his legacy and that of those who served our country.

The act of honoring our veterans is essential, serving as a powerful demonstration of gratitude for the profound sacrifices made in defense of our nation and its freedoms. By recognizing their service, we acknowledge the dedication, courage, and commitment they displayed, often placing the needs of their country above their own. Honoring them not only preserves the memory and legacy of individuals like Sergeant Adrian Carrillo, whose lives were marked by service to their community and country, but also reinforces the values of patriotism and selflessness for future generations. These tributes, whether through memorials or simple acts of remembrance, ensure that the cost of freedom is never forgotten and provide a necessary connection between those who served and the communities they protected.

I THEREFORE MOVE that the intersection of Terra Bella Street and Woodman Avenue be designated "Veterans Memorial Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location. The subtext of the sign should read "In Memory of Sgt. Adrian Carrillo, USMC".

PRESENTED BY:

IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:

ORIGINAL

MAR 10 2026

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT

GOVERNMENT OPERATIONS

MOTION

The City has taken numerous recent actions to expand existing green spaces and parks and to identify locations for the development of new parks in Council District 10. It is crucial for the City to develop more parks, as these green spaces are known to improve public health and provide space for local communities to gather.

Currently, the lot at 4600 St. Elmo Drive is undeveloped and long been visually blighted. This location could be developed into a future park to provide residents with much-needed green space. In order to create more park and green space in Council District 10, the Department of Recreation and Parks should explore the development of a park at this location at the intersection of St. Elmo Drive and Vineyard Avenue.

I THEREFORE MOVE that Council instruct the Department of Recreation and Parks, with the assistance of the Bureau of Engineering, Bureau of Street Services, Department of Transportation,and Department of General Services, to begin the process of acquiring the property at 4600 St Elmo Drive in Council District 10 for the development of a park at this location.

PRESENTED BY: Heather Hutt

HEATHER HUTT
Councilmember, 10th District

SECONDED BY:

ORIGINAL

MAR 10 2026

ARTS, PARKS, LIBRARIES, AND
COMMUNITY ENRICHMENT

MOTION

Despite the growth in women's sports, a significant disparity in opportunities remains. Data from the National Federation of State High School Associations shows that there are still 1.3 million fewer school sports participation opportunities for girls compared to boys. The benefits of sports extend beyond the field, as research shows that girls and women who participate in sports have higher levels of confidence and self-esteem and lower levels of depression. Furthermore, research shows that engaging in as little as four hours of weekly exercise may reduce a teenage girl's risk of breast cancer by up to 60 percent, a disease that affects one out of every eight American women.

Title IX, a federal law enacted by Congress on June 23, 1972, mandates gender equity across all federally-funded educational programs, from preschool through university level, including athletic programming. In addition to this federal requirement, some states, like California, have adopted additional gender equity regulations in community/park and recreation-based sports. Signed into law in 2004, AB 2402 mandates that girls be given equal opportunities to participate in community youth athletic programs, both in quality and scope.

In 2016 the Los Angeles County Board of Supervisors unanimously adopted a motion establishing the Los Angeles County Women and Girls Initiative (WGI). The WGI was tasked with examining the systemic issues that lead to inequitable gender outcomes and recommending changes to improve the quality of life for women and girls in the County. Between 2016 to 2024, the WGI worked to advance gender equity by applying an intersectional gender lens across the County's roles as an employer, service provider, and partner. Given that the skills women and girls acquire through sports participation are vital for their future success in higher education and employment, the City must apply the same standard of accountability to its park system to ensure true gender equity in its athletic programming.

I THEREFORE MOVE that the City Council request the Department of Recreation and Parks to report with a detailed breakdown of investment in boys' sports compared to girls' sports, the number of contracted sports organizations catering to boys versus those catering to girls, and an overview of the formal process for groups to apply for and secure field space, with a specific focus on addressing the "waitlist" system.

PRESENTED BY: _____
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: _____

ORIGINAL

xr

MAR 10 2026

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT

MOTION

TRANSPORTATION

The City of Los Angeles is home to a multitude of outdoor spaces and trails that residents use for exercise, leisure and general recreational activities. The City of Los Angeles is also home to many equestrian communities that utilize these outdoors spaces. As the City of Los Angeles continues to grow and expand, these outdoor spaces and trails have become vital lifelines for residents to enjoy public lands in a safe manner. However, the use of electric bicycles (e-bikes) on these trails have created dangerous situations on trails used by humans and animals alike.

In 2022, Assemblymember Laura Friedman authored AB 1909 which authorizes a local authority to prohibit the operation of any electric bicycle or any class of electric bicycle on an equestrian trail, or hiking or recreational trail. The bill also authorizes the Department of Parks and Recreation to prohibit the operation of an electric bicycle or any class of electric bicycle on any bicycle path or trail within the department's jurisdiction.

City Council adopted a resolution (CF 22-0002-S83) in support of AB 1909 (Friedman) which authorizes local authorities to prohibit the operation of electric bicycles on equestrian, hiking and recreational trails.

I THEREFORE MOVE that the City Council instruct the Department of Recreation and Parks to prohibit the use of electric bicycles on all equestrian, hiking and recreational trails in the City of Los Angeles utilizing signage and all enforcement tools currently available.

I FURTHER MOVE that the electric bicycle prohibition should not include designated Class I, II, III, or IV Bikeways.

I FURTHER MOVE that the Los Angeles Police Department with the support of the Department of Transportation, in conjunction with the Office of the City Attorney, report back on current regulations regarding the use of electric bicycles in the City, and to create a substantial fine structure to discourage electric bicycle use in restricted areas.

I FURTHER MOVE that the Department of Recreation and Parks, the Department of Transportation and the Los Angeles Police Department report back on resources required to enforce electric bicycle bans in sensitive areas.

I FURTHER MOVE that the Office of the City Attorney be requested to prepare an ordinance that prohibits the use of electric bicycles on City trails and details the aforementioned fine structure, with increasing fines for repeat violators.

PRESENTED BY _____
JOHN S. LEE
Councilmember, 12th District

SECONDED BY _____

MAR 10 2026

ORIGINAL

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the City of Los Angeles recognizes that California faces a severe shortage of for-sale housing and a significant affordability crisis, which impacts working families, first-time homebuyers, and the long-term economic stability of our communities; and

WHEREAS, only 3% of all newly constructed housing in California is built for sale, while states like Hawaii and Washington produce condominiums at roughly ten times California's annual rate; and

WHEREAS, existing California law limits the liquidated damages (buyer deposits) cap for new condominium housing developments to three percent of the expected final purchase price — a cap that has not been updated in nearly three decades and has contributed to increased risk for builders and lenders, constraining financing and raising costs for new housing projects; and

WHEREAS, Assembly Bill 1406 (Ward) would raise the current liquidated damages (buyer deposits) cap from three percent to six percent of the expected final purchase price in new condominium developments, reducing financial risk to lenders and investors, thereby lowering construction financing costs and encouraging more housing production and affordability; and

WHEREAS, by modernizing outdated caps and supporting more predictable and less risky financing environments for housing developers, AB 1406 would help facilitate the delivery of more affordable homes and increase opportunities for Angelenos to pursue homeownership; and

WHEREAS, the City of Los Angeles is committed to addressing housing affordability through policy initiatives aimed at reducing costs, increasing stability and economic security for all residents, with a central strategy of strategically expanding equitable homeownership opportunities for individuals and families across all income levels who have historically faced systemic barriers to building generational wealth through real estate, recognizing that a robust and inclusive housing market is essential for the sustained vitality and equity of its diverse communities;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025-2026 State Legislative Program SUPPORT of AB 1406 (Ward) which would raise the current liquidated damages (buyers deposit) cap to six percent of the expected final purchase price in new condominium housing developments, and expand new homeownership opportunities for Angelenos.

PRESENTED BY: _____
ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY: _____

ORIGINAL

MAR 10 2026

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, under current law, tobacco smoke shops are subject to a number of regulations, in an effort to reduce the availability of tobacco and paraphernalia to individuals under the age of 21; and

WHEREAS, despite current regulations, there currently exists no state-wide regulation on the location or hours of these businesses; and

WHEREAS, in addition to tobacco products, a number of smoke shops sell nitrous oxide, also known as "whippets" or "galaxy gas;" and

WHEREAS, inhaling nitrous oxide can lead to severe health complications, including paralysis, brain and nerve damage, heart irregularities and in extreme cases, death from hypoxia; and

WHEREAS, the sale of nitrous oxide at smoke shops has grown significantly in recent years; and

WHEREAS, SB 1314 (Menjivar) would strengthen regulations on smoke shops, including prohibiting them from being located within a 600-foot radius of a school or daycare in existence at the time a retail license is issued, or operating between the hours of 10:00 p.m. and 6:00 a.m.; and

WHEREAS, SB 1314 would also prohibit a smoke shop from possessing, storing, owning, or selling nitrous oxide or paraphernalia relating to the consumption of nitrous oxide; and

WHEREAS, SB 1314 would address growing concerns with nitrous oxide sales in California, and ensure that smoke shops are not located in areas frequented by minors;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2025 - 2026 State Legislative Program SUPPORT for SB 1314 (Menjivar), which would establish additional regulations on smoke shops, including business hours and location restrictions, as well as prohibit a smoke shop from possessing, storing, owning, or selling nitrous oxide or paraphernalia relating to the consumption of nitrous oxide.

PRESENTED BY: _____
TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

ORIGINAL

jwd

MAR 10 2026