i. The Micro-Shoot Permit is free of charge.

ii. The permit shall require only minimal registration information (location, time window, contact person) to allow the City to maintain awareness and ensure public-safety coordination when necessary.

2. INSTRUCT the FilmLA to:
   a. Integrate the Micro-Shoot Permit as a one-page, rapid-approval application on its digital platform.

   b. Issue approvals within 24 hours to the best possible except when safety concerns require clarification.

   c. Clearly publish guidance on when and how a micro-shoot must obtain this no-fee permit.

   d. Include Micro-Shoot Permit data in its quarterly reporting to the Board of Public Works Film Liaison.

3. INSTRUCT the BPW Film Liaison to develop standardized conditions for Micro-Shoot Permits—including safety guidance, neighborhood expectations, and ADA rules—and incorporate this into the Citywide Filming Handbook. Further include that the establishment of the free Micro-Shoot Permit shall not be interpreted to allow FilmLA or any City department to deprioritize or delay review of larger productions, including episodic series, feature films, and major commercial shoots.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes
For:
Greater Wilshire Neighborhood Council
Noho Neighborhood Council
Los Feliz Neighborhood Council

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Raman (2)

(16) **25-1510**

PUBLIC WORKS COMMITTEE REPORT relative to the Bureau of Street Lighting (BSL) response to outages, repair performance, funding, and utilitarian light program.

Recommendation for Council action, pursuant to Motion (Rodriguez – Hernandez, Jurado, et al.):

DIRECT the BSL to present verbally to the Council on:

a. The status of the utilitarian light program in partnership with Department of Water and Power.

b. Current Outages by Council District (CD).

c. Average repair time per CD.

d. The amount of return repairs to same locations by CD.

e. How the BSL is allocating funding for repairs by CD.

f. How much overtime funding the BSL has received to do the repairs from Council offices to complete the repairs on overtime and/or a dedicated crew.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:
Westside Neighborhood Council

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Nazarian, Padilla (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **08-0005-S233**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3870 West Clinton Street (Case No. 826002), Assessor I.D. No. 5539-029-034, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3870 West Clinton Street (Case No. 826002, Assessor I.D. No. 5539-029-034 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(18) **18-0005-S166**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 740 North Ardmore Avenue (Case Nos. 721835; 728093), Assessor I.D. No. 5520-001-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 740 North Ardmore Avenue (Case Nos. 721835; 728093, Assessor I.D. No. 5520-001-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(19) **26-0005-S23**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to the termination of the rent reduction for the property located at 1233 South Westgate Avenue.

Recommendation for Council action:

RESOLVE to terminate the rent reductions for unit(s) 101, 102, 103, 104, 105, 106, 107,108, 109, 110, 111, 112, 114, 201, 202, 203, 204, 205, 206, 207, 208, 209, 211, 212, 214, 301,302, 303, 304, 305, 306, 307, 308, 309, 311, 312, 314, 401, 402, 403, 404, 405, 406, 407, 408, 410, 411, 412, 414, PH1, PH2, PH4, PH5, PH6, PH7, PH8, PH11, PH12, PH14 at the following address: 1233 South Westgate Avenue (Case No. 843872), Assessor Parcel Number 4263-007-244. The LAHD Code Enforcement Division determined that all orders affecting the units and the common areas have achieved compliance through LAHD, as contained in the LAHD report, dated February 24, 2026.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(20) **26-0005-S24**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3496 East 4th Street (Case No. 863737), Assessor I.D. No. 5186-010-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3496 East 4th Street (Case No. 863737, Assessor I.D. No. 5186-010-001 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(21) **26-0005-S25**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2839 East Cincinnati Street (Case No. 844447), Assessor I.D. No. 5178-018-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2839 East Cincinnati Street

(Case No. 844447, Assessor I.D. No. 5178-018-011 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(22) **26-0005-S26**
CD 14

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 807 North Forest Avenue (Case No. 237026), Assessor I.D. No. 5177-018-015, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 807 North Forest Avenue (Case No. 237026, Assessor I.D. No. 5177-018-015 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(23) **26-0005-S27**
CD 11

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 12620 West Mitchell Avenue (Case No. 856691), Assessor

I.D. No. 4235-006-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 12620 West Mitchell Avenue (Case No. 856691, Assessor I.D. No. 4235-006-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(24) **26-0005-S28**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 510 East 62nd Street (Case No. 888514), Assessor I.D. No. 6006-022-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 510 East 62nd Street (Case No. 888514, Assessor I.D. No. 6006-022-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(25) **26-0005-S29**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1834 West 11th Place (Case No. 848244), Assessor I.D. No. 5136-021-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1834 West 11th Place (Case No. 848244, Assessor I.D. No. 5136-021-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(26) **26-0005-S30**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2809 West 8th Street (Case Nos. 895686; 928194), Assessor I.D. No. 5077-019-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2809 West 8th Street (Case Nos. 895686; 928194, Assessor I.D. No. 5077-019-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(27) **26-0005-S31**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 648 Robinson Street (Case No. 562031), Assessor I.D. No. 5401-014-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 648 Robinson Street (Case No. 562031, Assessor I.D. No. 5401-014-003 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(28) **26-0005-S32**
CD 8

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1601 West 80th Street (Case No. 790424), Assessor I.D. No. 6034-002-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 24 2026, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1601 West 80th Street (Case No. 790424, Assessor I.D. No. 6034-002-014 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(29) **26-0272**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to funding for ongoing community beautification efforts in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $399,996 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services) for ongoing community beautification efforts in Council District 4, to be coordinated by the Los Angeles Conservation Corps for the period beginning March 1, 2026 to September 1, 2026.

2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps or any other agency or organization as appropriate utilizing the above amount for the above purpose subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(30) **26-0273**

MOTION (SOTO-MARTINEZ - RODRIGUEZ) relative to funding for services in connection with the Council District 13 Special Observation of the Long Covid Awareness Day on March 15, 2026, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $438 from the Council's portion of the Special Events line item in the Council District Community Services line item, Fund No. 000713 to the General Services Fund No. l 00/40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 13 Special Observation of the Long Covid Awareness Day on March 15, 2026, at City Hall, including the illumination of City Hall.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(31) **26-0274**
CD 14

MOTION (JURADO - McOSKER) relative to funding for various community beautification efforts and clean team services in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $364,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for various community beautification efforts and clean team services in Council District 14, to be coordinated by the Los Angeles Conservation Corps.

2. INSTRUCT and AUTHORIZE the Board of Public Works, Office of Community Beautification to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(32) **26-4118-S2**
CD 10

RESOLUTION (HUTT - NAZARIAN) relative to designating a location in Council District 10 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

   1. 23rd Street between 2nd Avenue and 8th Avenue - Freeway
   2. 4147 W Pico Boulevard - Public Safety
   3. 4th Avenue and Pico Boulevard - Public Safety

2. RESOLVE the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above identified prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Item
Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Park, Price Jr., Rodriguez, Yaroslavsky (9); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Nazarian, Padilla (2)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL
Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13) Absent: Nazarian, Padilla (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
BLUMENFIELD – HERNANDEZ	All Councilmembers	RICARDO MELENDREZ
JURADO – HARRIS-DAWSON	All Councilmembers	JOHN WESLEY JACKSON

Item No.1

MOTION

I HEREBY MOVE that Council ADOPT the Planning and Land Use Management Committee Report.

PRESENTED BY_____
BOB BLUMENFIELD
Councilmember, 3th District

SECONDED BY_____
TIM McOSKER
Councilmember, 15th District

March 4, 2026

CF 25-1505

.1 C

MOTION

I MOVE that the matter of the PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to reporting on the range of environmental and public-health impacts associated with airport-adjacent residential development, including both noise and emissions; and related matters., ITEM No. 1 on Today's (0304/2026) Council Agenda (C.F. 25-1505), BE AMENDED to::

1. INSTRUCT the Department of City Planning, in coordination with Los Angeles World Airports (LAWA), Department of Building and Safety, Los Angeles Housing Department, Bureau of Sanitation, and the City Attorney, to report back within 90 days on the following **for areas surrounding both Los Angeles International Airport and Van Nuys Airport:**

   a. The range of environmental and public-health impacts associated with airport-adjacent residential development, including both noise and emissions.

   b. Equity impacts related to the siting of high-density or affordable housing projects within high-exposure areas, including disproportionate burdens on low-income communities.

   c. Best-practice standards for protecting residents in airport-impacted zones, including noise, air quality, mechanical ventilation, filtration, and building-envelope strategies.

   d. The feasibility, scope, and policy implications of creating an Airport Noise-Contour and Environmental Exposure Overlay Zone applicable to both airports, including options for tiered subzones, land-use controls, performance standards, and required mitigation measures.

2. **REQUEST LAWA to report separately and specifically for both Los Angeles International Airport and Van Nuys Airport on**:

   a. The feasibility and cost of single-event (SENEL) noise monitoring in residential communities immediately outside existing airport noise-contour boundaries at each airport, where prior contours were not validated by site-specific measurements; to inform best-practice standards for protecting residents, and to support the future creation of an Airport Noise-Contour and Environmental Exposure Overlay Zone.

   b. Whether airport revenue at each airport may be used to finance this additional noise-monitoring analysis, or if the City would have to fund it.

PRESENTED BY:

IMELDA PADILLA
Councilmember, 6th District

ORIGINAL

SECONDED BY:

MAR 04 2026

ORDER FOR PLACEMENT ON NEXT COUNCIL AGENDA TO BE POSTED #51

MOTION

The United States Golf Association (USGA) is organizing the 2026 U.S. Women's Open Championship (USWO Event) taking place between June 2 and June 7, 2026 at The Riviera Country Club (Venue) located in the Pacific Palisades community within the City of Los Angeles. The USWO Event will showcase the City of Los Angeles as a world class Women's sport and entertainment destination. To advance safety and support the USWO Event, the USGA and the City collaborate in planning security, transportation, and crowd management requirements.

As a special event, the USWO Event is subject to the Special Events Ordinance, which requires the recovery of costs for City services from the event sponsor. The Ordinance also provides for the negotiations with major sports or entertainment venues in determining a payment. In support of the partnership between the City and USGA, the USGA desires to provide the City with reimbursement for all necessary supplemental services provided in connection with the USWO Event.

I THEREFORE MOVE that the Council instruct the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA) to negotiate a contract between the City and the USGA to provide supplemental City services for the USWO Event, and that the USGA pay for full reimbursement of all provided supplemental City services, in accordance with Los Angeles Municipal Code Section 41.20.l(c) Events at Major Sports and Entertainment Venues; and

I FURTHER MOVE that the Council authorize the use of supplemental Police law enforcement services to support the USGA during the USWO Event, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8; and

I FURTHER MOVE that Council authorize the CAO to execute and administer the contract between the City and USGA for the above supplemental City services, subject to the approval of the City Attorney as to form.

PRESENTED BY: Traci Park
TRACI PARK
Councilwoman, 11th District

SECONDED BY:

MAR 04 2026

ORIGINAL

CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that $438 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 11 special recognition of Bulgarian National Liberation Day 2026 at City Hall on March 3, 2026, including the illumination of City Hall.

PRESENTED BY: Traci Park
TRACI PARK
Councilwoman, 11th District

SECONDED BY:

ORIGINAL

MAR 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED | #53

MOTION

I MOVE to transfer $2,100,100 from Fund 100, Dept. 56 Acct. 000405 (CD9 Unarmed Crisis Response) to the following:

- $800,000 to Council District 9 Public Benefits Trust Fund No 48X for a CD9 Community Grants Program;
- $740,100 to Fund 100, Dept 56, Account 000A28 (CD9 Council Projects) for community events;
- $200,000 to Bureau of Street Services, Fund No. 100-86, as follows: $180,000 to Account No. 001090 (Salaries Overtime); and $20,000 to Account No. 003040 (Contractual Services) for supplemental tree care in CD9;
- $260,000 to Bureau of Street Lighting, Fund No. 100-84, as follows: $160,000 to Account No. 008780 (Street Lighting Improvements and Supplies), $50,000 to Account No. 001090 (Salaries - Overtime), Account No. 001010 (Salaries - General), and $30,000 to Account No. 006020 (Operating Supplies) for solar street lighting in CD9;
- $100,000 to Fund 100, Dept 56 Acct No. 000709 (CD9 Community Services) for eviction defense services;

I FURTHER MOVE the City Clerk be directed and authorized to extend the term of the City Contract C-139863 with Bet Tzedek, for eviction defense services in Council District Nine for an extended period from June 30, 2024 to December 1, 2026;

I FURTHER MOVE that the City Clerk, Bureau of Street Services, and Bureau of Street Lighting be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: _____
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY: _____

ORIGINAL

MAR 04 2026

TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

~~RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS~~

In November 2022, the Measure United to House Los Angeles (ULA), also known as the Homelessness and Housing Solutions Tax, was adopted by almost 60 percent of voters in the City. Measure ULA established a dedicated transfer tax on high-value real estate transactions to fund affordable housing preservation and production, as well as homelessness prevention services. Since going into effect in 2023, Measure ULA has generated more than $1 billion. However, since its implementation, Measure ULA has also generated significant debate, with strong, organized voices on both sides of the question of whether and how to modify it.

Although the funding generated from Measure ULA has helped a large number of City residents, several interest groups have sponsored ballot measures that put the progress made through Measure ULA at risk. Measure ULA is under threat of a potential Statewide ballot measure for the November 3, 2026 General Election that would cap transfer taxes on the sale of real estate, increase the electoral threshold for citizen-sponsored initiatives for special taxes, and challenge measures like Measure ULA. In addition, it has been reported that an unintended consequence from Measure ULA has been a decrease of 30 to 50 percent in the number of commercial, industrial, and multifamily transactions.

Several Council Files related to Measure ULA matters are pending in Standing Committees of the City Council. Given the complexity of the issues, the breadth of stakeholder interest, and the proximity of the November 3, 2026 General Municipal Election deadline, it is appropriate to establish a focused Ad Hoc Committee to provide a dedicated space for deliberate, structured, and transparent review of these matters. This review would inform Council's decision on whether any ballot measure should be placed before the voters on the November 2026 ballot.

I THEREFORE MOVE that the Council hereby resolve to create an Ad Hoc Committee on Measure United to House Los Angeles (ULA) comprised of three members to receive, review, and make recommendations on all matters related to Measure ULA, including matters which are currently assigned to other Council committees in order to centralize consideration of this matter into one Committee.

I FURTHER MOVE that the City Clerk be instructed to re-refer all current pending files related to Measure ULA to the new Ad Hoc Committee

I FURTHER MOVE that the Ad Hoc Committee on Measure ULA shall dissolve upon transmittal of the Committee's recommendations to the Council, no later than on April 30, 2026, unless extended by the Council.

PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: _____

ORIGINAL

MAR 0 4 2026

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TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #55

MOTION

The Councilwoman of the Fifth District has expressed the need for a personal services contract with Community Homelessness Expertise (CHE) LLC, for expertise the Councilwoman needs relative to her Council Office that is not otherwise available. The proposed services to be performed are of an expert and technical nature and are temporary and occasional in character. The term of the contract will be from March 1, 2026 to February 28, 2027 and the Contractor is to receive an amount not to exceed $96,000 for its services. There are funds available in the Council Office Budget to meet this request.

I THEREFORE MOVE that the attached personal services contract with Community Homelessness Expertise (CHE) LLC for providing services to the Fifth Council District as set for therein, be approved.

I FURTHER MOVE that the Councilwoman of the Fifth District be authorized to execute this contract on behalf of the City, and that the City Clerk is instructed to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2025-2026 and to reflect it as a charge against the budget of the involved Council Office.

PRESENTED BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: _____

ORIGINAL

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MAR 0 4 2026

AGREEMENT NUMBER C-
BETWEEN
THE CITY OF LOS ANGELES
AND
COMMUNITY HOMELESSNESS EXPERTISE (CHE) LLC
FOR
HOUSING AND HOMELESSNESS CONSULTING SERVICES

THIS AGREEMENT (hereinafter, "Agreement") is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation, (hereinafter "CITY") by and through the Fifth Council District ("5th Council District" herein) and COMMUNITY HOMELESSNESS EXPERTISE (CHE) LLC, (hereinafter, "CONTRACTOR") with reference to the following facts:

WHEREAS, the 5th Council District is in need of housing and homelessness consulting services; and

WHEREAS, the 5th Council District does not currently have dedicated staff with housing and homelessness policy expertise; and

WHEREAS, pursuant to Los Angeles City Charter Section 1022, the City Council or designee has determined that the work can be performed more economically or feasibly by independent contractors than by CITY employees; and

WHEREAS, the services to be performed by the CONTRACTOR are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding under Los Angeles City Charter Section 371 is not practicable or advantageous; and

WHEREAS, the CONTRACTOR has extensive experience with housing and homelessness policy having served for over fifteen years working on complex, large scale, and technical interim, permanent supportive, and multi-jurisdictional homelessness funding issues in local government. The CONTRACTOR was the Deputy Mayor for Homelessness for the CITY for over two years, and has served in an advisory capacity to the Mayor's Office of the City of Los Angeles and to multiple non-profit organizations working in homelessness outreach and street services. The CONTRACTOR'S background and experience are needed immediately to provide expert technical assistance to the 5th Council District as it works closely with the state, city, housing providers, and the community to facilitate binding commitments relating to projects throughout the district and meaningful engagement with stakeholders and community members; and

WHEREAS, the necessary funds are available in the Council Office Budget and have been appropriated for such purposes:

NOW THEREFORE, the parties hereto do hereby agree as follows:

As requested by the Councilwoman of the Fifth District, the CONTRACTOR will provide expert technical assistance and support to the 5th Council District relative to proposed housing projects in the district with particular emphasis on coordinating operating commitments and community engagement. Such technical services shall include but not be limited to the following: engagement with the City Attorney's Office and other partners to formalize commitments relating to the operation of interim housing sites, including but not limited to the State of CA Department of Housing and Community Development (HCD), the Los Angeles City Housing Department, Los Angeles Homeless Services Authority (LAHSA), the County of Los Angeles and its departments, service providers and their contractors, prospective residents, and property owners; reviewing project details and advising on opportunities for improvements to address public safety and quality of life issues for residents; advising the Councilwoman on housing and homelessness policy and budgetary issues; working with 5th Council District staff to coordinate and facilitate community engagement; preparing briefing materials and other documents to support 5th Council District staff and the Councilwoman; and other related duties, as requested.

1. The term of this Agreement shall commence on March 1, 2026 and shall terminate on February 28, 2027.

2. The CITY will pay the CONTRACTOR two hundred dollars ($200) an hour for services described herein. The CONTRACTOR is an independent contractor responsible for providing their own equipment and office space is expected to work up to ten (10) hours per work for the first six months of the AGREEMENT, and an hourly ceiling to be determined by the CITY in consultation with the CONTRACTOR for the second six months of the AGREEMENT. The CONTRACTOR shall perform said services in accordance with a work schedule approved by the Councilwoman. The CONTRACTOR shall submit monthly invoices indicating therein the services performed for which payment is requested. Said invoice shall be submitted in accordance with the approved work schedule as provided therein and shall be subject to the approval of the Councilwoman of the Fifth District or her designee.

3. The CITY'S total obligation under this Agreement shall not exceed ninety-six thousand dollars ($96,000).

4. Due to the need for the CONTRACTOR'S services to be provided continuously on an ongoing basis, the CONTRACTOR may have provided services prior to the execution date of this Agreement. To the extent that said services were performed in accordance with the terms and conditions of this Agreement, those services are hereby ratified.

5. The Councilwoman of the Fifth District or her designee may terminate this contract by giving a minimum of 30 days written notice thereof to the CONTRACTOR. In the event of such termination, the CONTRACTOR shall be paid for hours worked prior to the effective date of termination.

6. The representatives of the parties who are authorized to administer this AGREEMENT and to whom formal notices, demands, and communications should be given are:

The representative of the CITY shall be:

Councilwoman Katy Yaroslavsky
Councilwoman, Council District 5
200 N. Street, Rm 440
Los Angeles, CA 90012

The CONTRACTOR's representative shall be:

Jose Ramirez
Community Homelessness Expertise (CHE) LLC
15575 Los Molinos Street
Hacienda Heights, CA 91745

7. The CONTRACTOR agrees to present monthly reports at the request of the Councilwoman of the Fifth District setting forth his performance of the tasks required in fulfilling the terms of this contract; and, further that any and all data, information, conclusions, recommendations, and reports originated hereunder shall become the sole property of the CITY for its use in any manner and for any purpose. These reports may be submitted concurrently with regular invoices.

8. The CONTRACTOR shall comply with Los Angeles Administrative Code Section 10.50 et seq., 'Disclosure of Border Wall Contracting.' The CITY may terminate this Contract at any time if the CITY determines that the CONTRACTOR failed to fully and accurately complete the required affidavit and disclose all Border Wall Bids and Border Wall Contracts, as defined in LAAC Section 10.50.1.

9. The CONTRACTOR agrees to comply with the Standard Provisions for City Contracts (Rev. 1/25 [v.2]), a copy of which is attached hereto and incorporated herein by reference.

10. In the event of any inconsistency between any of the provision of this Agreement and/or the appendices hereto, the inconsistency shall be resolved by giving precedence in the following order:

    a. Provisions of this Agreement
    b. Standard Provisions for City Contracts (Rev. 1/25 [v.2])

11. This Agreement includes four (4) pages which constitute the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be duly executed as of the day and year herein written.

THE CITY OF LOS ANGELES

BY: _____
KATY YAROSLAVSKY
Councilwoman, 5th District

Date: _____

COMMUNITY HOMELESSNESS EXPERTISE (CHE) LLC

BY: _____
JOSE RAMIREZ
Contractor

Date: _____

Attest: PATRICE Y. LATTIMORE, City Clerk

BY: _____
Deputy City Clerk

Date: _____

Approved as to form:
HYDEE FELDSTEIN SOTO, City Attorney

BY: _____
Andrew Said
Deputy City Attorney

Date: _____