

**Los Angeles City Council, Journal/Council Proceeding**  
**Tuesday, January 13, 2026**  
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)  
(For communications referred by the President see Referral Memorandum)

**Roll Call**

**Members Present: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Blumenfield, Hernandez (2)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **25-1361**  
**CD 14**

CONTINUED CONSIDERATION OF HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 8th & Fig Project located at 744 South Figueroa Street.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at 8th & Fig Project, located at 744 South Figueroa Street, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 8th & Fig Project located at 744 South Figueroa Street.

3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: MFA 8th & Figueroa, LLC - 8th & Fig Project

Representative: F. Michael Ayaz - Blake and Ayaz Law Office

**TIME LIMIT FILE - FEBRUARY 15, 2026**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 13, 2026)**

**(Continued from Council meeting of December 9, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(2) **25-0900-S46  
CD 6**

HEAR PROTESTS against the proposed improvement and maintenance of the Kester Avenue and Chase Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on November 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on January 14, 2026 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 555 9998 , Passcode: prop 218. Public**

announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on February 10, 2026.)

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(3) **25-0900-S47  
CD 14**

HEAR PROTESTS against the proposed improvement and maintenance of the Mission Road and Jesse Street No.1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on November 4, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on January 14, 2026 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 555 9998, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on February 10, 2026.)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(4) **25-0900-S48  
CD 4**

HEAR PROTESTS against the proposed improvement and maintenance of the Killion Street and Vesper Avenue No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218..

**(Pursuant to Council adoption of Ordinance of Intention on November 4, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on January 14, 2026 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 555 9998, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on February 10, 2026.)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(5) **25-0900-S49  
CD 15**

HEAR PROTESTS against the proposed improvement and maintenance of the Beacon Street and 16th Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on November 4, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on January 14, 2026 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 555 9998, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on February 10, 2026.)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(6) **25-0900-S50  
CD 13**

HEAR PROTESTS against the proposed improvement and maintenance of the New Hampshire Avenue and Fountain Avenue No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218..

**(Pursuant to Council adoption of Ordinance of Intention on November 4, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on January 14, 2026 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 555 9998, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on February 10, 2026.)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(7) **25-0900-S51  
CD 2**

HEAR PROTESTS against the proposed improvement and maintenance of the Vineland Avenue and Weddington Street No.1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on November 4, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on January 14, 2026 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 160 555 9998, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on February 10, 2026.)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(8) **25-1405  
CD 12**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at US Fuels Service Station and Food Mart located at 8654 and 8658 North Balboa Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at US Fuels Service Station and Food Mart, located at 8654 and 8658 North Balboa Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at US Fuels Service Station and Food

Mart located at 8654 and 8658 North Balboa Boulevard.

- 3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: John and Amal Jarrous

Representative: Jennifer Oden - Solomon, Saltsman & Jamieson

**\*Journal Correction – Added Time Limit and Last Day for Council Action below**

**TIME LIMIT FILE - FEBRUARY 23, 2026**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 20, 2026)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(9) **25-1442  
CD 10**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Costco Wholesale located at 5035 West Coliseum Street.

Applicant: Michael Okuma, Costco

Representative: Matt Dzurec, AGD

**TIME LIMIT FILE - MARCH 3, 2026**

**(LAST DAY FOR COUNCIL ACTION - MARCH 3, 2026)**

**(Motion required for Findings and Council recommendations for the above application)**

**Adopted Motion (Hutt – Lee) - SEE ATTACHED**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Park (2)**

**Items for which Public Hearings Have Been Held**

(10) **15-0989-S56**

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to requesting the 2028 Olympic and Paralympic Games (LA28) Los Angeles Organizing Committee (LAOC) to report with a detailed presentation on the new federal Olympics taskforce and the implications for the City's planning and preparation for LA28.

Recommendation for Council action, pursuant to Motion (Rodriguez – Padilla):

REQUEST the LA28 LAOC to provide a detailed presentation on the new federal Olympics taskforce, its purpose, jurisdiction, anticipated activities, and the implications for the City's planning and preparation for LA28. The report should also include guidance on what guardrails the City can enact to ensure that the City's most vulnerable communities are protected.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(11) **15-0989-S58**

AD HOC COMMITTEE ON THE 2028 OLYMPIC AND PARALYMPIC GAMES REPORT relative to requesting the 2028 Olympic and

Paralympic Games (LA28) Los Angeles Organizing Committee (LAOC) to report with a list of awarded contracts prior to the release of the LA28 Community Business and Procurement Program; and to report on a quarterly basis with statistics relative to local procurement and contracting.

Recommendation for Council action, pursuant to Motion (Rodriguez – Jurado):

REQUEST the LA28 LAOC to:

- a. Report within 30 days with a list of contracts that have been awarded prior to the release of the LA28 Community Business and Procurement Program.
- b. Report on a quarterly basis with statistics relative to local procurement and contracting, including total numbers of local and non-local contracts, percentage rates of the total local and non-local contracts, and percentage rates of local and non-local contract amounts.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(12) **25-1258**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a list of existing permanent and temporary Tentative (T), Qualified (Q), and Development Limitation (D) classifications in the City of Los Angeles.

Recommendation for Council action, pursuant to Motion (Raman - Blumenfield):

INSTRUCT the Department of City Planning, in consultation with any other relevant departments, to report back within 60 days with:

- a. A comprehensive list of existing permanent and temporary T, Q, and D classifications in the City of Los Angeles, complete with an analysis of what they regulate and an estimate of how much they reduce development capacity from the base zoning, expressed in floor area ratio, housing units, commercial square footage, or otherwise.
- b. Recommendations on comprehensively removing any T, Q, and D classifications that limit housing growth in non-environmentally sensitive areas.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(13) **25-1279  
CD 10**

CATEGORICAL EXEMPTION AND RELATED CEQA FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Tentative Tract Map appeal for the property located at 1451 South Hi Point Street.

Recommendations for Council action:

1. DETERMINE, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Article 19,

Section 15301, Class 1 (Existing Facilities), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. ADOPT the FINDINGS of the Central Los Angeles Area Planning Commission (CLAAPC), as the Findings of Council.
  
3. RESOLVE TO DENY THE APPEAL filed by Ilan Douek (Representative: Ernest J. Guadiana, Elkins Kalt Weintraub Reuben Gartside LLP), inasmuch as it was withdrawn, and THEREBY SUSTAIN the determination of the CLAAPC in denying the appeal and sustaining the Deputy Advisory Agency's Determination, dated May 15, 2025; and approving the Tentative Tract Map No. TT-84566-CC, pursuant to Sections 17.03, 17.06, and 12.95.2 of the Los Angeles Municipal Code, composed of one ground lot, as shown on map stamp-dated June 21, 2024; for the proposed condominium conversion of an existing eight-unit residential apartment structure to an eight-unit residential condominium structure on an existing 8,838.6 square foot lot, the Project does not propose demolition, additions or new construction; for the property located at 1451 South Hi Point Street, subject to Conditions of Approval.

Applicant: Elaine Johnson, LA GLO, Inc.

Representative: Hayk Martrosian, Techna Land Co. Inc.

Case No. TT-84566-CC-2A

Environmental No. ENV-2024-3793-CE

Related Cases: TT-84566-CC; TT-84566-CC-1A

Fiscal Impact Statement: The CLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 30, 2026**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 30, 2026)**

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(14) **25-1390**

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed contract with SAP Public Services Inc. covering software licensing fees and maintenance services for the Los Angeles World Airports Financial Accounting Management Information System.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
  
2. APPROVE Los Angeles World Airports (LAWA) Board Resolution No. 28260 authorizing a one-year contract with SAP Public Services Inc., with one one-year renewal option, for an amount not to exceed \$650,000, covering software licensing fees and maintenance services for the LAWA Financial Accounting Management Information System.
  
3. AUTHORIZE the LAWA Chief Executive Officer, or designee, to execute said contract with SAP Public Services Inc.

Fiscal Impact Statement: The BOAC reports that there is no impact to the City's General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 20, 2026**

(LAST DAY FOR COUNCIL ACTION - JANUARY 20, 2026)

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(15) **25-1454  
CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed First Amendment to Agreement with MLI Leasing, LLC for the Zero Emission 25 Truck Pilot Program.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE Port of Los Angeles (POLA) Resolution No. 25-10618 authorizing a First Amendment to Agreement No. 22-9917 with MLI Leasing, LLC, to extend the term by three years for a total term of six years, with no change in contract authority, to allow completion of the deployment of 12 zero-emission drayage trucks and installation of permanent charging infrastructure at the Port of Los Angeles.
3. AUTHORIZE the Executive Director of the Harbor Department, or designee, to execute said First Amendment to Agreement No. 22-9917 with MLI Leasing, LLC.

Fiscal Impact Statement: The BOHC reports that approval of the proposed First Amendment to Agreement No. 22-9917 with MLI Leasing, LLC will extend the term of the agreement by three years for a total of six years. The Harbor Department will continue to be financially responsible for funding up to \$3,000,000 for the

deployment of twelve zero-emission drayage trucks, with spending under the proposed amendment anticipated as follows: Fiscal Year 2025/26: \$500,000; Fiscal Year 2026/27: \$500,000; Fiscal Year 2027/28: \$2,000,000. Funding is available within Account 562015 (Clean Truck Program Subsidies), Division 42010 (Environmental Management). There is no impact to the City's General Fund. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 1, 2026**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 30, 2026)**

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(16) **25-1440  
CD 15**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed Agreement between the Harbor Department and Tidalis Americas Ltd. for software maintenance, support, and professional technical services for the Klein Billing and Port Control Systems.

Recommendations for Council action:

**\*Journal Correction**

1. CONCUR with the determination by the Board of \* ~~Harbor Airport~~ Commissioners (BOHC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE Port of Los Angeles (POLA) Resolution No. 25-10609 authorizing approval of a proposed sole-source Agreement between the Harbor Department and Tidalis Americas Ltd. to provide proprietary software maintenance, support, and professional technical services for the Harbor

Department Klein Billing and Port Control Systems, for an amount not to exceed \$3,996,128 and a term of five years.

3. AUTHORIZE the Executive Director, Harbor Department, or designee, to execute the proposed Agreement with Tidalis Americas Ltd., approved as to form by the City Attorney, and return the Resolution to the Harbor Department for further processing, including Council consideration.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact to the City's General Fund. Harbor Department revenues will be used for the payment of expenditures incurred under the proposed Agreement. Approval of Resolution No. 25-10609 will authorize a sole-source Agreement between the Harbor Department and Tidalis Americas Ltd. to provide proprietary software maintenance, support, and professional technical services for the Klein Billing and Port Control Systems, for an amount not to exceed \$3,996,128 and a term of five years. Funding totaling \$236,280 is available within the Harbor Revenue Fund, Account 542025 (IT Implementation and Consulting Services) for FY 2025-26 expenses. Funding in future fiscal years will be budgeted and included annually. The recommendations in this report and proposed actions comply with the Department's Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 1, 2026**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 30, 2026)**

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(17) **25-1338  
CD 15**

STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to funding allocation, lease, change in service provider and continued use for a period of approximately up to three years for the bridge housing/low barrier navigation center facility

located at 2316 East Imperial Highway in Council District (CD) 15, for those experiencing homelessness; and determination that the projects are statutorily exempt from the California Environmental Quality Act (CEQA) under Public Resources Code (PRC) Section 21080.27.5, applicable to low barrier navigation centers and Government Code Section 8698.4(a)(4), governing homeless shelter projects under a shelter crisis declaration.

Recommendations for Council action, pursuant to Motion (McOsker – Raman):

1. FIND that the funding allocation, lease, change in service provider and continued use for an additional period not to exceed three years for the A Bridge Home (ABH)/low barrier navigation center located at 2316 Imperial Highway in CD 15, for those experiencing homelessness, are statutorily exempt from CEQA under PRC Section 21080.27.5, applicable to low barrier navigation centers and Government Code Section 8698.4(a)(4), governing homeless shelter projects under a shelter crisis declaration. Please refer to Notice of Exemption found in the Bureau of Engineering report dated November 18, 2025, attached to Council file No. 25-1338.
2. FIND, that pursuant to Los Angeles City Charter Section 37I(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the Los Angeles Homeless Services Authority (LAHSA) services agreement with B.A.R.E. Truth for the operation of the ABH site located at 2316 East Imperial Highway in CD 15 from November 1, 2025 through July 30, 2026 would be undesirable and impractical.
3. REQUEST LAHSA to execute a new or amend an existing sole source agreement with the service provider, B.A.R.E. Truth, for the operation of the ABH site located at 2316 East Imperial Highway in CD 15 from November 1, 2025 through July 30, 2026.
4. AUTHORIZE the General Services Department (GSD) to enter into a new or amend an existing lease agreement with the Housing Authority of the City of Los Angeles for the operation of the ABH site located at 2316 East Imperial Highway in CD 15

for up to 3 years.

5. AUTHORIZE the Los Angeles Housing Department (LAHD) to prepare, process, and execute the necessary documents with and/or payments to LAHSA, or any other agencies or organizations as appropriate, utilizing the above amounts for the above purposes.
6. AUTHORIZE the City Administrative Officer (CAO), in coordination with the LAHD, to make any corrections, clarifications, and/or revisions in order to effectuate the intent of the Motion; said corrections/clarifications/changes may be made orally, electronically, or by any other means.
7. AUTHORIZE the GSD to enter into a new or amend an existing lease agreement with the B.A.R.E Truth for the operation of the ABH site located at 2316 East Imperial Highway in CD 15 for up to 1 year.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(18) **19-1576-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting the Los Angeles Housing Department (LAHD) and various agencies to report on whether U.S. Department of Housing and Urban Development (HUD) requirements related to acuity-based prioritization are directly aligned with the prioritization system within the Coordinated Entry System (CES); the factors that affect vacancy rates in permanent supportive housing; the Coordinated Entry System Triage Tool Research and Refinement (CESTRR); and related matters.

Recommendations for Council action, pursuant to Motion (Lee – Raman):

1. INSTRUCT the LAHD, in coordination with the Los Angeles Homeless Services Authority (LAHSA), to report on whether HUD requirements related to acuity-based prioritization are directly aligned with the prioritization system within CES and how similar systems across the country satisfy these HUD requirements.
2. REQUEST that the Housing Authority of the City of Los Angeles and LAHSA to report on the factors that affect vacancy rates in permanent supportive housing, including how the current acuity threshold impacts these rates, and how data shows, if at all, whether the recent point reduction in the acuity threshold resulted in higher occupancy rates and significantly shorter lease-up time periods.
3. REQUEST LAHSA to report on the new matching system CESTTRR, including how it differs from the current matching prioritization system within CES.
4. REQUEST LAHSA to report on whether Time Limited Subsidy programs are required to adhere to CES's standard matching process, or whether they can be designed with more flexible prioritization criteria to allow immediate placement of most recently homeless individuals who do not require intensive services and are document-ready.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Los Feliz Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:**

**Blumenfield, Hernandez (2)**

(19) **24-0293**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to Project Roomkey investments and Federal Emergency Management Agency (FEMA) reimbursements.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated September 5, 2025, attached to Council file No. 24-0293.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(20) **25-0830**

PERSONNEL AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Los Angeles Administrative Code (LAAC) Section 4.307 to repeal subsection (d), entitled "Non-Kaiser Full-Network HMO Option."

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE dated November 18, 2025 to repeal subsection (d), entitled "Non-Kaiser Full-Network HMO Option," of Section 4.307, Division 4, Chapter 7, Article 5 of the LAAC.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

(21) **25-0568**

PLANNING AND LAND USE MANAGEMENT (PLUM) AND ECONOMIC DEVELOPMENT AND JOBS COMMITTEES' REPORT relative to a draft definition of 'Ghost kitchens'.

Recommendation for Council action, pursuant to Motion (Soto-Martínez – Blumenfield, Hernandez):

INSTRUCT the Department of City Planning, in consultation with the Los Angeles Department of Building and Safety, and the City Attorney, to report on a draft definition of 'Ghost kitchens' and criteria to assess the impacts of 'Ghost Kitchens' and inform potential land use controls that can mitigate nuisances on neighboring land uses.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Hollywood West Neighborhood Council

NoHo Neighborhood Council

Westside Neighborhood Council

Palms Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(22) **25-0005-S142**

**CD 1**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 815 South Bonnie Brae Street (Case Nos. 864023, 869143 and 877520), Assessor I.D. No. 5142-004-024, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated November 3, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 815 South Bonnie Brae Street (Case Nos. 864023, 869143 and 877520), Assessor I.D. No. 5142-004-024, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Continued from Council meeting of December 2, 2025)**

**Adopted Item to Continue January 27, 2026**

**Ayes: Harris-Dawson, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Hernandez (2)**

**(23) 25-1399**

PUBLIC SAFETY COMMITTEE REPORT relative to a donation from the Los Angeles Police Foundation for Automated License Plate Recognition (ALPR) Camera Equipment for the Wilshire Area.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation in the amount of \$35,000 for Los Angeles Police Department Wilshire Area ALPR Camera Equipment, from the Los Angeles Police Foundation; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief

Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Blumenfield (1)**

(24) **25-0863**

PUBLIC SAFETY COMMITTEE REPORT relative to repealing Los Angeles Municipal Code (LAMC) Section 56.16.

Recommendation for Council action, pursuant to Motion (Blumenfield - Rodriguez):

REQUEST the City Attorney to prepare and present an Ordinance repealing LAMC Section 56.16, which provides that: "No person shall play ball or any game of sport with a ball or football or throw, cast, shoot or discharge any stone, pellet, bullet, arrow or any other missile, in, over, across, along or upon any street or sidewalk or in any public park, except on those portions of said park set apart for such purposes."

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes  
For: Los Feliz Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(25) **25-1428**

PUBLIC SAFETY COMMITTEE REPORT relative to developing local rules for fire-safe landscaping around homes to reduce wildfire risk and protect residents and property, consistent with the Governor's Executive Order N-18-25.

Recommendations for Council action, pursuant to Motion (Lee - Hernandez):

1. INSTRUCT the Los Angeles Fire Department (LAFD), in consultation with the City Attorney's Office, to promulgate its own Zone 0 rules based on Option #4 of the Vegetation Options for Zone 0 and Option #2 of the Tree Options for Zone 0 found in the Summary of October Draft Zone 0 Regulation Language from the October 23, 2025 Board of Forestry and Fire Protection Zone Zero Regulatory Advisory Committee, and that the following language be included:
  - a. Option #4 of the Vegetation Options for Zone 0 include language that allows plants in pots and other vegetation in Zone 0 but prohibits dead or dying plants, needles, leaves, weeds, and combustible mulches.
  - b. Option #2 of the Tree Options for Zone 0 include language that allows well-maintained trees in Zone 0, and that branches must be 10 feet from chimneys, and include additional exceptions for trees protected by local ordinance.
  
2. REQUEST that the City Attorney's Office effectuate these rules by the December 31, 2025 deadline set by the Governor's Executive Order N-18-25.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Park (2)**

(26) **25-1181**

PLANNING AND LAND USE MANAGEMENT and PUBLIC SAFETY COMMITTEES' REPORT relative to reporting on the steps necessary

to allow or expand private access to existing helicopter pads across the City of Los Angeles.

Recommendation for Council action, as initiated by Motion (Lee - Padilla):

INSTRUCT the Department of Building and Safety and the Department of City Planning, with assistance from the Los Angeles Fire Department, the Los Angeles World Airports, and the City Attorney, to:

- a. Report back within 90 days on the steps necessary to allow or expand private access to existing helicopter pads across the City of Los Angeles for upcoming major events.
- b. The report should include an inventory of existing helipads, their ownership, and operational status; zoning, safety, and environmental considerations related to shared or private use; identification of locations that could support expanded helicopter access for economic development and major event logistics, including the 2028 Olympic and Paralympic Games; recommendations for updating permitting and regulatory frameworks to support public-private collaboration while maintaining public safety; and strategies to ensure community engagement and minimize potential impacts on residential neighborhoods.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against:

Greater Toluca Lake Neighborhood Council

Sherman Oaks Neighborhood Council

Los Feliz Neighborhood Council

**Adopted Item as Amended by Amending Motion (Lee – McOsker) and Amending Motion 26A (Soto-Martinez – Lee) - SEE ATTACHED**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(27) **25-1396**

PUBLIC SAFETY COMMITTEE REPORT relative to a donation from the Los Angeles Police Foundation to replace all iron sighting systems currently used by the Los Angeles Police Department (LAPD) Training Division.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation in the amount of \$308,196.00 to purchase and replace all iron sighting systems currently in place for the Training Division of the LAPD, from the Los Angeles Police Foundation; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Blumenfield, Park (2)**

(28) **25-1400**

PUBLIC SAFETY COMMITTEE REPORT relative to a donation from the Los Angeles Police Foundation to purchase two Foster + Freeman Crime Light Auto Kits for the Los Angeles Police Department (LAPD) Technical Investigation Division.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation in the amount of \$85,000.00 to purchase two Foster + Freeman Crime Light Auto Kits for the Technical Investigation Division of the LAPD, from the Los Angeles Police Foundation; and, THANK the donor for this generous

donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(29) **17-0878-S12  
CD 6**

COMMUNICATION FROM THE CHAIR AND MEMBER, ENERGY AND ENVIRONMENT COMMITTEE, relative to the City's readiness to implement the organics collection and processing requirements outlined in the RecycLA 2.0 Request for Proposal (RFP).

Recommendation for Council action, pursuant to Motion (Padilla – Rodriguez):

INSTRUCT the Bureau of Sanitation, with the assistance of any relevant departments, to report within 30 days on the City's readiness to implement the organics collection and processing requirements outlined in the RecycLA 2.0 RFP, including but not limited to:

- a. A list of approved landfills and organics processing facilities, including those outside the LA region, that are expected to be used under RecycLA 2.0, along with their current and projected capacity.
- b. An assessment of how disruptions at sites such as Chiquita Canyon Landfill may impact overall system capacity and routing.
- c. An analysis of whether the City's infrastructure and vendor network are currently sufficient to manage the expected increase in organic material.

- d. A plan for infrastructure investments needed to support organics processing in Los Angeles, detailing their locations, timelines and funding strategies.
  
- e. Measures being implemented to prevent illegal dumping and public health impacts resulting from potential gaps in infrastructure or service coverage.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Park (2)**

(30) **25-0005-S164  
CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4164 South Normandie Avenue (Case Nos. 749170, 820490, 613422), Assessor I.D. No. 5020-004-013, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4164 South Normandie Avenue (Case Nos. 749170, 820490, 613422), Assessor I.D. No. 5020-004-013, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(31) **25-0005-S165  
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1452 North Angelus Avenue (Case No. 721830), Assessor I.D. No. 5424-015-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23,2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1452 North Angelus Avenue (Case No. 721830), Assessor I.D. No. 5424-015-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(32) **25-0005-S166  
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1618 South Highland Avenue (Case No. 868974), Assessor I.D. No.5067-006-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23,2025 , attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1618 South Highland Avenue (Case No. 868974), Assessor I.D. No. 5067-006-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(33) **25-0005-S167  
CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 434 North Ogden Drive (Case No. 834789), Assessor I.D. No. 5527-028-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23, 2025 , attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 434 North Ogden Drive (Case No. 834789), Assessor I.D. No. 5527-028-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(34) **25-0005-S168  
CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 825 North Forest Avenue (Case No. 873845), Assessor I.D. No. 5177-018-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 825 North Forest Avenue (Case No. 873845), Assessor I.D. No. 5177-018-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(35) **25-0005-S169  
CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 615 East Olive Avenue (Case No. 827433), Assessor I.D. No. 4228-005-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 615 East Olive Avenue (Case No. 827433), Assessor I.D. No.4228-005-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(36) **25-0005-S170**  
**CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8886 South Vermont Avenue (Case No. 800506), Assessor I.D. No. 6038-020-047, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8886 South Vermont Avenue (Case No. 800506), Assessor I.D. No. 6038-020-047, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(37) **25-0005-S171**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2983 West Leeward Avenue(Case No. 857201), Assessor I.D. No. 5077-016-013, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2983 West Leeward Avenue(Case No. 857201), Assessor I.D. No. 5077-016-013, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(38) **25-0005-S172  
CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8851 Orchard Avenue (Case No. 874729), Assessor I.D. No. 6038-018-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 23, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8851 Orchard Avenue (Case No. 874729) , Assessor I.D. No. 6038-018-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Blumenfield, Park (2)

**Whereupon the Council did adjourn.**

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

| <b>MOVED BY</b> | <b>SECONDED BY</b> | <b>NAME</b>             |
|-----------------|--------------------|-------------------------|
| McOsker         | Lee                | Lieutenant Rosa Reynoso |
| Harris-Dawson   | Lee                | Sergeant Paul Rodriguez |

**ADJOURNING MOTIONS**

| <b>MOVED BY</b> | <b>SECONDED BY</b> | <b>NAME</b>                |
|-----------------|--------------------|----------------------------|
| McOsker         | All Councilmembers | Anthony J. Misetich        |
| Price           | All Councilmembers | Rev. Dr. William Saxe-Epps |

MOTION

I MOVE that the matter of Hearing Comments relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at *Costco Wholesale*, located at 5035 West Coliseum Street, **Item 9** (CF 25-1442) on today's Council Agenda, **BE AMENDED** to **ADOPT** the following:

1. DETERMINE that the issuance of a liquor license at *Costco Wholesale*, located at 5035 West Coliseum Street, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at *Costco Wholesale*, located at 5035 West Coliseum Street.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY: Heather Hutt  
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY: [Signature]

ORIGINAL

January 13, 2026  
rrm

[Signature]  
JAN 13 2026

**MOTION**

In the matter relative to PLANNING AND LAND USE MANAGEMENT and PUBLIC SAFETY COMMITTEES' REPORT relative to reporting on the steps necessary to allow or expand private access to existing helicopter pads across the City of Los Angeles, Item No. 26 on today's Council agenda, Council file No. 25-1181, **I THEREFORE MOVE that the City Council instruct the Los Angeles Fire Department and the Department of City Planning, with assistance from the Department of Building and Safety, the Los Angeles World Airports, and the City Attorney, to report back within 90 days on the steps necessary to allow or expand private access to existing helicopter pads across the City of Los Angeles.**

**PRESENTED BY:** \_\_\_\_\_

**JOHN LEE**

Councilmember, 12<sup>th</sup> District

**SECONDED BY:** \_\_\_\_\_

**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

1/13/26

MM 25-1181

MOTION

**I MOVE** that the matter of the Planning and Land Use Management and Public Safety Committees' Report relative to reporting on the steps necessary to allow or expand private access to existing helicopter pads across the City of Los Angeles, Item 26 on today's Council Agenda (CF: 25-1181), **BE AMENDED** to add the following additional instruction:

INSTRUCT the Department of Building and Safety and the Department of City Planning, with assistance from the Los Angeles Fire Department, the Los Angeles World Airports, and the City Attorney to report with an **analysis of anticipated increases and impacts of air traffic, including any data on anticipated helicopter usage and an analysis of the types of trips seen during the Paris 2024 Olympic and Paralympic Games; the potential for fees from expanded usage to be used in reducing impacts to communities from increased air traffic; and, an overview of current and potential access to helipads for federal law enforcement.**

PRESENTED BY:

  
HUGO SOTO-MARTINEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
JAN 13 2026

**MOTION**

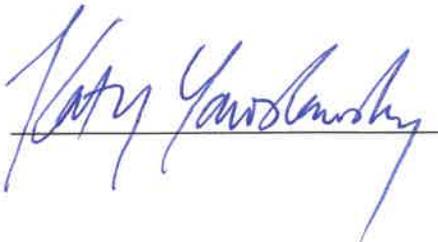
TO CITY CLERK FOR PLACEMENT ON NEXT  
COUNCIL AGENDA TO BE POSTED #51

On Saturday, June 27, 2026, from 6:00 am to 4:00 pm, the Department of Neighborhood Empowerment will be holding its annual Neighborhood Council Budget Day in City Hall at the following locations: the City Hall Rotunda, City Hall Forecourt, John Ferraro Council Chambers, and the 10th Floor of City Hall.

Action is needed to authorize this Department to use this space, with the understanding that all costs incurred by the Department of General Services associated with this event will be reimbursed to that Department by the Department of Neighborhood Empowerment.

**I THEREFORE MOVE** that the Department of Neighborhood Empowerment be authorized to use the City Hall Rotunda, City Hall Forecourt, John Ferraro Council Chamber, and 10th Floor of City Hall on Saturday, June 27, 2026, from 6:00 am to 4:00 pm, with the understanding that all costs incurred by the General Services Department associated with this event will be reimbursed to that Department by the Department of Neighborhood Empowerment.

PRESENTED BY   
YSABEL JURADO  
Councilmember, 14th District

SECONDED BY 

**ORIGINAL**

  
**JAN 13 2026**

MOTION

The Sepulveda Basin Pedestrian Safety and Access Improvements – Victory Blvd and Balboa Blvd Project (G1278) is a Bureau of Engineering–led project currently in the pre-design phase focused on improving local pedestrian and bicycle access to the Sepulveda Basin, strengthening connections to the Metro G Line, and supporting car-free access to future 2028 Olympic and Paralympic venues. Planned improvements along Victory Boulevard, east of Balboa Boulevard include mobility hubs, enhanced crossings, high-visibility pedestrian treatments, lighting, signage, and bicycle facility upgrades.

Victory Boulevard is a key Valley east–west corridor for Lake Balboa, and serves as a primary gateway into the Sepulveda Basin. Intersections at Balboa Blvd, Birmingham Way, Louise Ave, and Encino Ave experience pedestrian demand related to park access and front a growing concentration of community-serving uses, including a large LAUSD complex near Balboa Boulevard, the Sepulveda Basin Off-leash Dog Park, and ONEgeneration, a nonprofit providing senior services, early education, and family programs that generate consistent pedestrian activity throughout the day. New residential developments along the corridor are expected to further increase car, pedestrian, bicycle, and transit trips along Victory Boulevard, intensifying existing safety and access challenges.

As design advances, expanding the project scope to include these intersections would create a more continuous, legible, and safer access network into the Sepulveda Basin. A coordinated design approach would better support daily community use, improve safety for youth and seniors, and advance Vision Zero, Mobility Plan 2035, Vision Plan, and Council District 6 priorities for equitable access to parks, schools, and essential services.

**I, THEREFORE, MOVE** that the City Council instruct the Bureau of Engineering (BOE) and the Los Angeles Department of Transportation, with the support of the Chief Administrative Officer, to report within 90 days with recommendations, phasing, and funding options to expand the design scope of the Sepulveda Basin Pedestrian Safety and Access Improvements Project to include the intersections along Victory Boulevard at Balboa Boulevard, Birmingham Way, Louise Avenue, and Encino Avenue that would not delay the core project delivery, and how the expanded project scope would support existing City mobility and access policies and goals.

PRESENTED BY:   
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY: 

ORIGINAL

  
JAN 13 2026

**RESOLUTION**

**WHEREAS**, the restaurant and hospitality industry is a vitally important part of the City's economy employing 380,000 and generating more than \$200 million in tax revenues to the City prior to the COVID-19 pandemic; and

**WHEREAS**, under the Los Angeles Municipal Code, a restaurant can only be permitted to sell alcohol by obtaining a Conditional Use Permit (CUP) or meeting the eligibility requirements for a Conditional Use Exception (CUE); and

**WHEREAS**, the CUP process can often be time consuming and costly for both applicants and City staff and resources, hindering entrepreneurs' ability to create or expand their businesses; and

**WHEREAS**, very few restaurants are eligible for and have utilized the CUE process; and

**WHEREAS**, the City recognizes that the public health and economic impacts of the COVID-19 pandemic, and further appreciates the need to facilitate temporary Zoning Code relief to support the local economy and livelihood of those living and working in the City; and

**WHEREAS**, the City intends to create a new streamlined process known as the Restaurant Beverage Program for sit-down restaurants only as an alternative to the CUP and CUE process to remove economic and time constraints and promote economic development; and

**WHEREAS**, the Restaurant Beverage Program (RBP) consists of two versions: General and Alcohol Sensitive Use Zone (ASUZ). The enabling RBP Ordinance (Ordinance No. 187402), as adopted by the Council on February 9, 2022 and became effective on March 31, 2022, requires the City Council to designate specific geographic areas by City Council Resolution in order to activate either the General or ASUZ provisions of the ordinance.; and

**WHEREAS**, this ordinance contains more and stricter standards than those typically imposed during the CUP or CUE process and require participating restaurants to be subject to enforcement procedures; and

**WHEREAS**, the City has undertaken an environmental review of the proposed provisions and found that will not have a significant effect on the environment (ENV-2018-4661-ND), and further found that aspects of the proposed regulatory relief are exempt from environmental review (ENV-2020-3154-CE); and

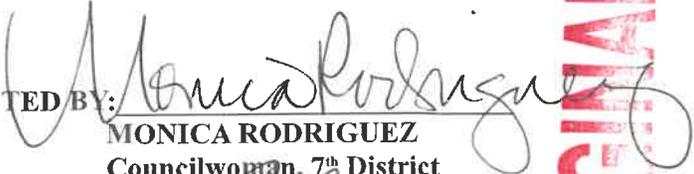
**WHEREAS**, on October 27, 2023, the Council adopted a Resolution and Map (CF 17-0981-S11) that established the *Restaurant Beverage Program- Alcohol Sensitive Use Zone* (RBP-ASUZ) within a limited geography in the northeast San Fernando Valley, including the Jobs and Economic Development Incentive (JEDI) Zone in Pacoima, commercially zoned parcels in Sylmar, commercially zoned parcels along Mission Mile in Mission Hills/North Hills, and the Foothill Boulevard Specific Plan Area; and

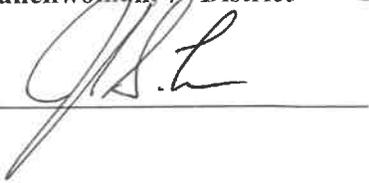
  
 JAN 13 2026

**WHEREAS**, to expand opportunities for sit-down restaurants in the initially approved areas, this Resolution will make these areas RBP-General-eligible; and the surrounding areas will be made RBP-ASUZ-eligible for beer and wine. This alteration will strike a balance with investment and community. The RBP-General areas primarily consist of commercial uses with many restaurants and visitors, whereas the RBP-ASUZ areas contain residential uses, and as such, require greater protections while still providing the economic benefits of the RBP;

**NOW, THEREFORE, BE IT RESOLVED**, that by the adoption of this Resolution, the Council hereby activates a *new* streamlined permitting land use regulatory process, the *Restaurant Beverage Program* and *Restaurant Beverage Program-Sensitive Use Zone*, that shall be in force and full effect in the geographical boundaries attached in Exhibit A.

**BE IT FURTHER RESOLVED**, that based on the findings outlined in Exhibit B relative to the geographic boundaries found in Exhibit A maps, the *Restaurant Beverage Program* and *Restaurant Beverage Program-Sensitive Use Zone* are in conformity with public necessity, convenience, general welfare, and good zoning practice.

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

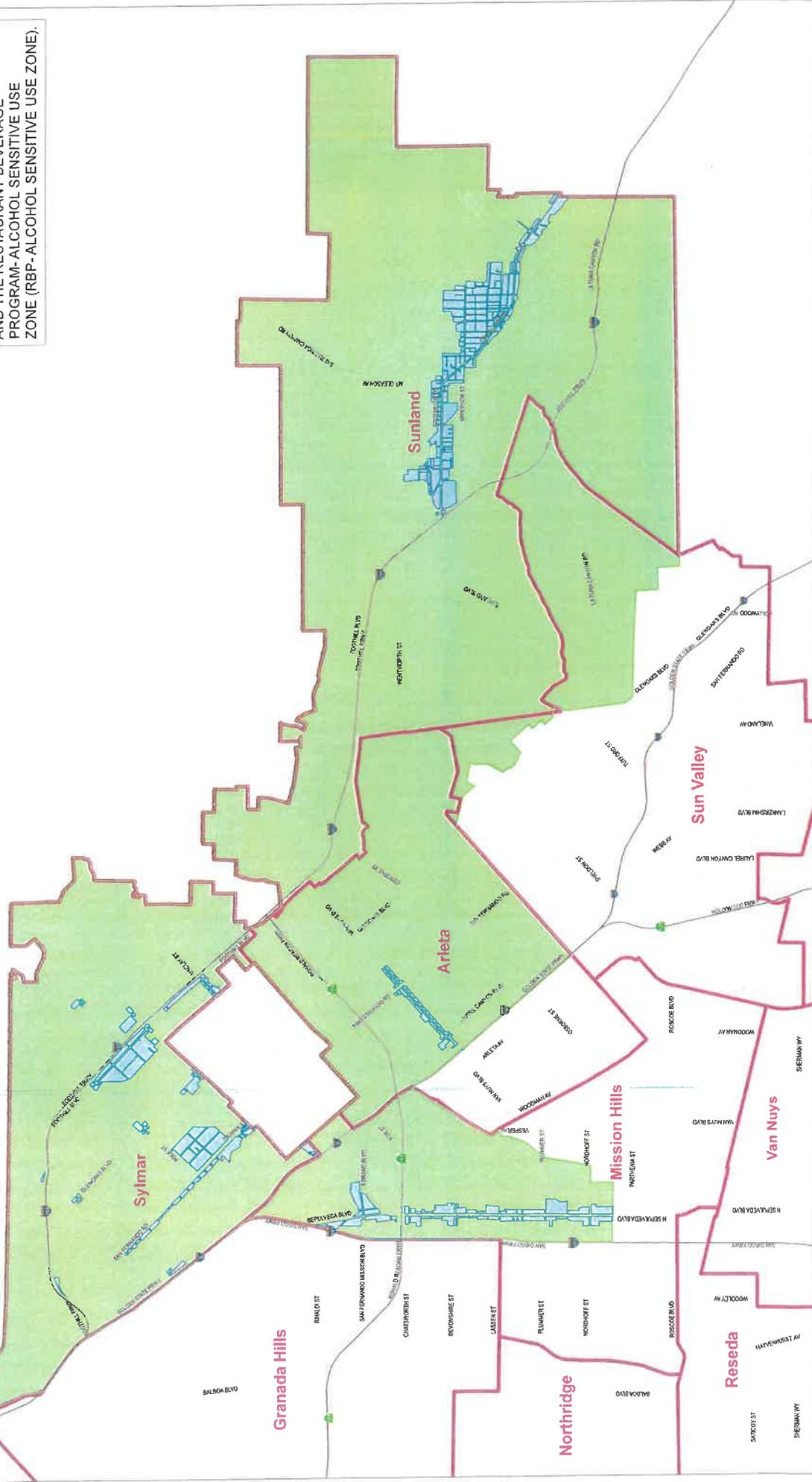
SECONDED BY: 

ORIGINAL

January 13, 2025  
rrm

# Exhibit A

THIS MAP ESTABLISHES THE BOUNDARIES FOR THE AREAS OF THE CITY OF LOS ANGELES IN WHICH ALL CR, C1, C1.5, C2, C4, C5, CM, M1, M2, AND M3 ZONES ARE ELIGIBLE FOR THE RESTAURANT BEVERAGE PROGRAM (RBP- GENERAL) AND THE RESTAURANT BEVERAGE PROGRAM- ALCOHOL SENSITIVE USE ZONE (RBP- ALCOHOL SENSITIVE USE ZONE).



CPC-2018-4660-CA  
CF/

121025

**Restaurant Beverage Program (RBP)**

- RBP- Alcohol Sensitive Use Zone Beer & Wine Eligible
- RBP- General Eligible
- Community Plan Area

Data Sources: Department of City Planning & Bureau of Engineering

**1. The new boundaries for the Restaurant Beverage Program (RBP)- General and Alcohol Sensitive Use Zone (ASUZ) shown in Exhibit A will remove financial barriers for sit-down restaurants and promote economic development within the areas mapped.**

The hospitality industry's 380,000 employees and \$200+ million in tax revenue to the City of Los Angeles demonstrate the necessity of removing barriers that harm investment while protecting the community. The Restaurant Beverage Program (RBP) Ordinance allows eligible sit-down restaurants with an operational kitchen and full menu to obtain a permit to serve alcoholic beverages over the counter without obtaining a Conditional Use Permit (CUP). At the same time, the RBP preserves public safety by imposing more than 50 provisions – such as good neighbor and safety standards – and a mechanism to revoke an RBP permit if these conditions are not met. The RBP is a simplified, more predictable, and less costly process to serve alcoholic beverages that eases some of the burdens placed on restaurants.

The RBP consists of two versions: General and Alcohol Sensitive Use Zone (ASUZ). On top of the more than 50 standards in the General version, the ASUZ version contains a one-year provisional period with a review of complaints and other relevant citations to determine whether the restaurant will be able to continue to serve alcoholic beverages. Residents are able to report violations through this process, which will assist the City in identifying and removing restaurants that do not comply with the RBP's provisions.

On October 27, 2023, the City Council adopted a resolution and accompanying map (CF 17-0981-S11) that established the RBP-ASUZ within a limited geography in the northeast San Fernando Valley, including the Jobs and Economic Development Incentive (JEDI) Zone in Pacoima, commercially zoned parcels in Sylmar, commercially zoned parcels along Mission Mile in Mission Hills/North Hills, and the Foothill Boulevard Specific Plan Area.

In order to expand opportunities for sit-down restaurants in the initially approved areas, this Resolution will make these areas RBP-General-eligible; and the surrounding areas will be made RBP-ASUZ-eligible for beer and wine. This alteration will strike a balance with investment and community. The RBP-General areas primarily consist of commercial uses with many restaurants and visitors, whereas the RBP-ASUZ areas contain residential uses, and as such, require greater protections while still providing the economic benefits of the RBP.

**2. The RBP-General and ASUZ contain more than 50 provisions to ensure that they will not adversely affect the welfare of the new boundaries mapped in Exhibit A. Furthermore, the program will benefit sit-down restaurants specifically, and will exclude nightclubs, bars, or other high impact uses.**

High-impact uses such as bars, nightclubs, and liquor stores will not be eligible under the RBP and must obtain a Conditional Use Permit (CUP). Eligible restaurants will not be allowed to have dancing, live entertainment, pool tables, and portable bars. Bar-like practices, such as minimum drink purchase, admission charges, and age limitations, will also be prohibited. Alcohol service under the RBP must include food service.

Operating standards will ensure that impacts to the community, such as noise, will be kept at a minimum. The RBP will prohibit the use of television monitors and speakers in outdoor areas. Restaurants will also be required to remove graffiti, clean debris and litter, maintain an electronic age verification device, and respond to patron complaints in a timely manner. As a means of establishing additional safety policies, the RBP contains interior and exterior lighting requirements and will require restaurants to install and maintain a camera surveillance system in operation at all times. In addition, all employees involved with the sale of alcohol will be subject to regulatory safety practices such as enrolling in an alcohol safety training program offered by the Los Angeles Police Department and/or the California Department of Alcoholic Beverage Control. Restaurants that repeatedly violate the RBP's provisions will be suspended from the Program and be required to obtain a CUP to continue to sell alcohol. A review of complaints after a one-year provisional period will ensure that participants that violate the RBP's provisions are suspended from the Program.

Lastly, the RBP or Ordinance does not authorize any new construction, nor result in construction activities that would change the size, height, or other significant features of existing buildings and therefore not degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety of the public at large. Therefore, the RBP, the Ordinance, operations, and other significant features will be compatible with and not adversely affect or degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety of the mapped areas.

### **3. The altered RBP boundaries mapped in Exhibit A follow good zoning practices by enhancing the operation of restaurants and contributing to lively commercial areas and public spaces.**

The new RBP boundaries and their respective versions are well suited for sit-down restaurants that offer alcohol service, which are planned and zoned for commercial uses such as restaurants. The areas marked for the RBP-General are busy commercial areas with a large number of restaurants and visitors. Furthermore, the availability of a full line of alcohol beverages is seen as an amenity in this area. The areas marked for the RBP-ASUZ do contain commercial-zoned lots, but mostly contain residential uses. As such, the ASUZ is most suitable for these areas to ensure greater protections to communities. Altogether, both versions in their respective boundaries will promote livability and convenience for residents and employees, promote a variety of uses, and strengthen the employment and amenity base of the mapped areas. As such, the RBP substantially conforms to the purpose, intent, and provisions of the General Plan, the applicable community plan, and any specific plan.

At the same time, the RBP serves the purpose of imposing provisions aimed at limiting impacts to surrounding neighbors, including residential areas and other sensitive uses. The RBP will only be applicable in specific commercial and manufacturing zones where alcohol service is currently allowed through a CUP. In addition, the RBP includes numerous operational restrictions related to indoor and outdoor seating, allowed activities, and bar-like practices to

limit noise and other impacts. Additional provisions concerning operations, security, monitoring, and enforcement are included. Any changes to the mode of operations of the restaurant, including hours of operation and seating, will not be permitted.

The RBP-ASUZ contains a one-year provisional period. At the end of the provisional period, the City will conduct a review of complaints and other relevant citations to determine whether the restaurant will be able to continue to serve alcoholic beverages under the RBP. Local residents will be able to report violations to the RBP through this process, which will assist the City in identifying and removing restaurants that do not comply with the RBP's provisions. The altered RBP boundaries mapped in Exhibit A will follow good zoning practices by encouraging economic development while limiting the impact of commercial activity on nearby residential areas and other sensitive uses through strict and enforcing provisions.

MOTION

Under Section 570 of the Los Angeles City Charter, the Los Angeles Police Department (LAPD) is vested with the “powers and duties of peace officers,” including the responsibility to “protect lives and property in case of disaster or public calamity.”

Council offices serve not only as the City’s legislative representatives, but also as the frontline of constituent services. They are often the first point of contact for residents facing urgent and evolving public safety concerns. In this role, Council offices are essential to advancing community safety, ensuring transparency, and facilitating timely, accurate communication between residents and City departments.

In moments of crisis, access to clear and reliable information is critical, not only for swift response, but for maintaining public trust. Effective public safety requires coordination, accountability, and shared responsibility across City institutions.

To achieve these outcomes, Council offices and the LAPD must maintain open, consistent, and reliable lines of communication. This coordination is especially critical in situations that carry heightened risk and community impact, including but not limited to school-related shootings, federal enforcement activity requiring LAPD involvement, and public demonstrations. Strong communication ensures that public safety responses are timely, equitable, and centered on the well-being of all constituents.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Police Department to report on the current policy and procedures for routine communication with Council offices. The report should specify any procedures to notify Council offices regarding school shootings, federal enforcement activity requiring LAPD involvement, and protests. This report should include the timing, method and responsible points of contact for such notifications.

PRESENTED BY   
YSABEL JURADO  
Councilmember, 14th District

SECONDED BY 

ORIGINAL

JAN 13 2026

MOTION

PERSONNEL AND HIRING

The City of Los Angeles continues to face significant shortages of attorneys across multiple divisions of the Office of the City Attorney, impacting the City’s ability to manage litigation, provide timely legal advice to departments, support major initiatives, and meet ongoing Charter-mandated responsibilities. The Council has previously raised concerns about attorney staffing levels and workload pressures in various motions and Council Files related to budget priorities, legal risk management, increasing outside counsel costs and requests, and departmental hiring constraints. Despite these efforts, the need for a focused and coordinated discussion on long-term City Attorney staffing remains urgent.

**I THEREFORE MOVE** that the City Council request the Office of the City Attorney, with assistance from the City Administrative Officer (CAO), Personnel Department, and the City Attorneys Association and other relevant bargaining groups, report to the Budget and Finance Committee and the Personnel and Hiring Committee with:

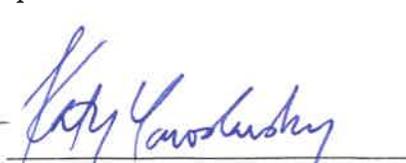
- A comprehensive staffing plan for the Office of the City Attorney that details current and projected staffing needs and is designed to significantly reduce the City’s reliance on outside counsel costs. The plan should include:
  - the number of new positions required across litigation, advisory, and specialized units, and the respective recommended class codes and job classifications;
  - the proposed salary ranges and compensation adjustments needed to remain competitive for the positions and class codes/classifications;
  - recruitment timelines, hiring strategies, and any Civil Service or Council action required, as well as budgetary steps required to achieve the staffing plan; and
  - the projected fiscal impacts and long-term savings associated with shifting work from outside counsel to in-house legal teams.
- General hiring barriers affecting the recruitment and retention of qualified attorneys;
- Workload impacts on litigation, advisory, and municipal law functions; and
- Budgetary, structural, or policy changes needed to ensure the Office is adequately staffed to meet the legal needs of the City of Los Angeles.

**I FURTHER MOVE** that this report include and build upon issues raised in prior Council actions (specifically Council File 25-1023) concerning City Attorney staffing, workload, reliance on outside counsel, and hiring capacity, and that the Office of the City Attorney, the CAO, and the Personnel Department be requested to report and provide relevant data and recommendations.

PRESENTED BY:

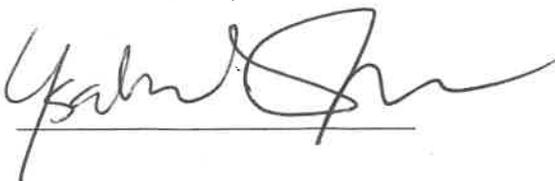


TIM McOSKER  
Councilmember, 15<sup>th</sup> District



KATY YAROSLAVSKY  
Councilwoman, 5<sup>th</sup> District

SECONDED BY:



  
JAN 13 2026

ORIGINAL