

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, January 9, 2026**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14);  
Absent: Blumenfield (1)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **25-1284**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the feasibility of establishing non-City resident fees for Department of Recreation and Parks (RAP) programs, classes, and activities.

Recommendation for Council action, pursuant to Motion (Rodriguez – Yaroslavsky):

INSTRUCT the RAP, with the assistance of the City Administrative Officer (CAO) and City Attorney, to report to Council on the feasibility of establishing non-City resident fees for RAP programs, classes, and

activities, in order to align with practices in other California jurisdictions. This report should include the following:

- a. A comparison of resident and non-City resident fee structures used by other major California cities.
- b. Projected revenue estimates under various fee adjustment scenarios.
- c. An evaluation of how differential fees may affect low-income households, seniors, and other populations that rely on RAP's affordable programming, including potential mitigation strategies, such as fee waivers, scholarships, or income-based adjustments.
- d. A legal analysis regarding potential challenges related to establishing differential fees for non-City residents.
- e. Recommended forms of identification that would be considered valid for City residents.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(2) **25-1253**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Department of Animal Services (DAS) report on the current rules for allowing elected officials and their staff into DAS facilities, including non-public areas.

Recommendation for Council action:

NOTE and FILE the DAS report dated November 6, 2025, attached to the Council file, relative to the current rules for allowing elected officials and their staff into DAS facilities, including non-public areas, inasmuch as the report is for informational purposes only.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item as Amended by Amending Motion 2A (McOsker – Hernandez) -  
SEE ATTACHED**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(3)

**25-1255  
CD 14**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a request for a Council District (CD) 14 Senior Center Needs Assessment.

Recommendation for Council action, pursuant to Motion (Jurado – Nazarian):

REQUEST the Department of Recreation and Parks (RAP) to conduct a CD 14 Senior Center Needs Assessment. This report should provide a list of improvements needed at each RAP Senior Center in CD 14 in order to better serve the aging community and Senior Center staff, as well as the cost estimate for each item.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);**

**Absent: Blumenfield (1)**

(4) **25-1317**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the approval of a Publishing Agreement between Amanda Thompson and Angel City Press at Los Angeles Public Library (LAPL).

Recommendation for Council action:

NOTE and FILE the Board of Library Commissioners report dated October 27, 2025, attached to the Council file, relative to a Publishing Agreement between Amanda Thompson and Angel City Press at LAPL for the exclusive license in the copyright of an untitled book of bird photography.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(5) **25-1312**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the approval of a Publishing Agreement between Stephen Gee and Angel City Press at Los Angeles Public Library (LAPL).

Recommendations for Council action:

1. AWARD a Publishing Agreement to Stephen Gee, substantially in the form on file in the Board of Library Commissioners (Board) Office, for the exclusive license in the copyright of *Architects of the Metropolis: Los Angeles 1890-1930*.
2. AUTHORIZE the City Librarian, LAPL, and the City Attorney to make any technical and clerical changes, if needed, to the

Publishing Agreement.

3. AUTHORIZE the President and the Secretary, Board, to execute the Publishing Agreement upon the completion of all required approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(6) **25-1316**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the approval of a Publishing Agreement between Janna Ireland and Angel City Press at Los Angeles Public Library (LAPL).

Recommendations for Council action:

1. AWARD a Publishing Agreement to Janna Ireland, substantially in the form on file in the Board of Library Commissioners (Board) Office, for the exclusive license in the copyright of *Regarding R. Paul Williams: Expanded Edition*.
2. AUTHORIZE the City Librarian, LAPL, and the City Attorney to make any technical and clerical changes, if needed, to the Publishing Agreement.
3. AUTHORIZE the President and the Secretary, Board, to execute the Publishing Agreement upon the completion of all required approvals.

Fiscal Impact Statement: None submitted by the Board. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(7) **25-1303  
CD 11**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an Animal Welfare Trust Fund transfer to demolish an existing wall and build a new cage around the vehicle gate at the West Los Angeles Animal Services Center.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the transfer of \$38,093 from the Animal Welfare Trust Fund, Fund No. 859, Account No. 060007 – West LA Shelter, from any budget fiscal year, to the General Services Department Fund No. 100/40, in the amounts of \$16,284 to Account No. 001014 – Salaries Construction, and \$21,809 to Account No. 003180 – Construction Materials.

Fiscal Impact Statement: The Department of Animal Services (DAS) reports that there will be no financial impact to the General Fund. The funds in the Animal Welfare Trust Fund, Fund No. 859, Account 060007 – West LA Shelter, were donated specifically for the West Los Angeles Animal Services Center and can be used to support the DAS in accordance with the provisions of the Animal Welfare Trust Fund.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(8) **25-1381**

CATEGORICAL EXEMPTION and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to an Agreement with Ocean View Farms, Inc. for the operation and maintenance of the Ocean View Farms Community Garden located at 3304 South Centinela Avenue.

Recommendations for Council action:

1. DETERMINE that the Agreement is categorically exempt from the CEQA provisions pursuant to Article 19, Section 15301 (Operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use) of the California CEQA Guidelines; and, Article III, Section 1, Class 4(7) of the City CEQA Guidelines.
2. APPROVE the three-year Agreement between the RAP and Ocean View Farms, Inc., a California non-profit organization, for the operation and maintenance of the Ocean View Farms Community Garden located at 3304 South Centinela Avenue, substantially in the form included as Attachment No. 1 of the Board of Recreation and Parks (Board) report dated November 20, 2025, attached to the Council file.
3. AUTHORIZE the President and Secretary, Board, to execute the Agreement subsequent to all necessary approvals.
4. AUTHORIZE the RAP to make technical corrections in order to carry out the Board's intent of said report.

Fiscal Impact Statement: The Board reports that approval of the Agreement will have no adverse impact on the RAP's General Fund, as Ocean View Farms, Inc. will be solely responsible for costs and expenses associated with the operation and maintenance of the premises described in said Board report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(9) **25-0011-S20  
CD 15**

MOTION (MCOSKER - LEE) relative to funding to support six months of overtime costs for CARE+ and A Bridge Home Service Days in Council District 15 (CD 15).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$311,205 in the CD 15 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the below listed Accounts and in the amounts specified in the Sanitation Fund No. 100/82, to support six months of overtime costs for CARE+ and A Bridge Home Service Days in Council District 15:
  - a. Account No. 001090, Salaries, Overtime, \$123,031
  - b. Account No. 003040, Contractual Services, \$156,474
  - c. Account No. 003090, Field Equipment, \$3,700
  - d. Account No. 006020, Operating Supplies and Expense, \$28,000
  
2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(10) **25-0011-S11**  
**CD 3**

MOTION (BLUMENFIELD - LEE) relative to funding for tree trimming services in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$75,000 in the CD 3 portion of the Council Street Furniture Fund No. 43D/50 to the Street Services Fund No. 100/86, as follows:

\$67,500 to Account No. 1090 (Salaries-Overtime) and \$7,500 to Account No. 3040 (Contractual Services) for tree trimming services in CD 3.

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(11) **25-1470**

MOTION (PRICE - PADILLA) and RESOLUTION relative to waiving certain provisions of the City of Los Angeles Affordable Housing Bond Policies and Procedures in connection with the transfer of the multifamily housing revenue bond for the project located at 301 West 49th Street in Council District Nine.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, attached to the Motion, attached to the Council file, waiving certain provisions of the City of Los Angeles Affordable Housing Bond Policies and Procedures in connection with the transfer of the multifamily housing revenue bond for the project located at 301 West 49th Street in Council District Nine.
2. AUTHORIZE and DIRECT the Los Angeles Housing Department (LAHD) to work with the Office of the City Attorney in any organizational and legal matters, including amendment of the Indenture and other documents delivered in connection with the issuance of the Bond, relating to the waiver described in the Resolution.
3. AUTHORIZE LAHD to take any other steps necessary to accomplish the aforementioned actions.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

- (12) **25-1471**  
**CD 13** MOTION (SOTO-MARTINEZ - JURADO) relative to funding for tree trimming services in Council District Thirteen (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$75,000 from the AB1290 Fund No. 53P, Account No. 281213 to the Street Services Fund No. 100/86, as follows: \$67,500 to Account No. 001090 (Salaries - Overtime) and \$7,500 to Account No. 003040 (Contractual Services) for supplemental tree trimming services in CD 13.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(13) **25-1472**

MOTION (YAROSLAVSKY - PADILLA) relative to instructing the City Clerk to sign the renewal petition for City-owned parcels included within the Westwood Village Business Improvement District (BID).

Recommendations for Council action:

1. INSTRUCT the City Clerk, or designee, to sign the petition for the City-owned parcels for the City-owned parcels included in the Westwood Village BID.
2. AUTHORIZE the City Clerk to make any changes or adjustments to the above instruction in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(14) **14-1305-S4  
CD 15**

MOTION (McOSKER - NAZARIAN) relative to funding for a personal services contract with Gianine Rizzi.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the personal services contract, attached to the Motion, with Gianine Rizzi to provide services to the Fifteenth Council District.
2. AUTHORIZE that the Councilmember of the Fifteenth District to execute this contract on behalf of the City, and instruct the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2025-2026 and to reflect it as a charge against the budget of the involved Council Office.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(15) **25-1480  
CD 8**

MOTION (HARRIS-DAWSON - JURADO) relative to funding for supplemental homeless services in Council District (CD) 8

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$49,000 within the General City Purposes Fund No. 100/56 from Account No. 000405 (Unarmed Response to Homelessness and Non-Violent Calls) to Account No. 000622 (Additional Homeless Services - Council District 8) for supplemental homeless services in CD 8.
2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(16) **25-1482**  
**CD 11**

MOTION (PARK - PRICE) relative to funding for continued services provided by the Coalition for Responsible Community Development for the Vibrant Venice Initiative in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$600,000 in General City Purposes Fund No. 100/56, Account No. 000625 (Additional Homeless Services - CD 11) and \$300,000 in the Council District 11 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28 [ TOTAL: \$900,000] to the Board of Public Works Fund No. 100/74, Account No. 003040 (Contractual Services) for continued services provided by the Coalition for Responsible Community Development for the Vibrant Venice Initiative in Council District 11, including the expansion of the Restroom Ambassador Program.

2. INSTRUCT and AUTHORIZE the Board of Public Works, to prepare, process and execute the necessary documents with and/or payments to the Coalition for Responsible Community Development, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
  
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(17) **25-1483  
CD 11**

MOTION (PARK - PADILLA) relative to conducting a street banner campaign promoting Crayon Collection for the period of December 23, 2025 - December 18, 2026.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132 the Street Banner Program promoting Crayon Collection, as a City of Los Angeles Non-Event Street Banner Program for the period of December 23, 2025 - December 18, 2026.
  
2. APPROVE the content of the street banner design, attached to the Motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(18) **25-1173**

MOTION (RAMAN - SOTO-MARTINEZ) relative to amending the prior Council action of October 24, 2025 regarding Council District Four's special recognition of Diwali at City Hall, including the illumination of City Hall, on October 21, 2025 (Council file No. 25-1173).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of October 24, 2025 regarding Council District Four's special recognition of Diwali at City Hall, including the illumination of City Hall, on October 21, 2025 (Council file No. 25-1173) as follows:

TRANSFER and APPROPRIATE \$2,924 from the General City Purposes Fund No. 100/56, Account No. 7004 (CD 4 - Community Services) to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall) for services in connection with Council District 4's special recognition of Diwali at City Hall, including the illumination of City Hall on October 21, 2025.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(19) **25-1490**  
**CD 11**

MOTION (PARK - PRICE) relative to funding for the purchase and installation of vehicle barriers to enhance pedestrian safety on Ocean Front Walk.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Transportation (LADOT) to appropriate up to \$320,000 within the Coastal Transportation Corridor Trust Fund No. 447 from Available Cash Balance and transfer therefrom to the Department of Recreation and Parks (RAP) Fund No. 302/89, Account No. 89270K (General Capital), for the purchase and installation of vehicle barriers to enhance pedestrian safety on Ocean Front Walk.

2. AUTHORIZE LADOT and RAP, or designee, to make any technical or accounting corrections, revisions, or clarifications, as needed, to the above recommendations to effectuate the intent of the City Council.
  
3. INSTRUCT the Police Department, Fire Department and RAP to coordinate the dissemination of information on ingress and egress points to Ocean Front Walk to emergency personnel assigned to the area, in order to ensure that response times are not impacted by the new vehicle barriers.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(20) **25-1491**

MOTION (RODRIGUEZ - HARRIS-DAWSON) relative to authorizing the Youth Development Department (YDD) to host their annual Youth Summit at various spaces within City Hall on March 21, 2026.

Recommendation for Council action:

AUTHORIZE YDD to utilize Council Chambers; City Hall Rotunda; Tom Bradley Tower; and the City Hall 4th Floor Media Room on March 21, 2026 from 8:30 am to 3:30 pm, with the understanding that the YDD will reimburse the City for any costs associated with this event.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(21) **25-1493  
CD 11**

MOTION (PARK - HUTT) relative to funding to further enhance safety along Jefferson Boulevard by adding a protected bike lane between Culver and Lincoln Boulevards in Council District (CD) 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Transportation (DOT) to appropriate up to \$175,000 within Coastal Transportation Corridor Trust Fund No. 447 from Available Cash Balance and transfer therefrom to the Bureau of Engineering (BOE) Special Services Fund No. 682/50, new account, entitled "Jefferson Blvd K-Rail," for BOE to deploy 1,400 linear feet of K-rail on Jefferson Boulevard, west of Lincoln Boulevard, within CD 11, in order to protect cyclists and pedestrians.
2. AUTHORIZE DOT, BOE, or designee, to make any technical or accounting corrections, revisions, or clarifications, as needed, to the above recommendation to effectuate the intent of the City Council.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(22) **25-1494  
CD 13**

MOTION (SOTO-MARTINEZ - JURADO) relative to funding for a dedicated streetlight repair crew in Council District 13 (CD 13).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,000,000 from the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects- Services) to the below listed Accounts and in the amounts specified in the Street Lighting Fund No. 100/84 for a dedicated streetlight repair crew in CD 13, as noted in the Motion, attached to the Council file.
2. AUTHORIZE the Bureau of Street Lighting to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(23) **25-4118-S16**  
**CD 6**

RESOLUTION (PADILLA - LEE) relative to designating a location in Council District 6 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  - a. 9101 Laurel Canyon Blvd. - Wash
  - b. Haskell Ave. between Roscoe Blvd. and Dead end - Active Railway
  - c. Telfair Ave. between Truesdale St. and Dead end - Wash
  - d. Metrolink Sun Valley Station - Active Railway
  - e. Sunland Blvd and S San Fernando Rd. - Active Railway
  - f. S San Fernando Blvd and Vineland Ave - Active Railway
  - g. 7232 N Van Nuys Blvd W - Active Railway
  - h. Cabrito Rd bridge between Willis Ave and Raymer St - Pedestrian Bridge
  - i. Wentworth St. between Woodale Ave. and Stanwin Ave. – Wash
  - j. Bradford St. between Beachy Ave. and Arleta Ave. - Wash
  - k. Montague St. between Woodale Ave. and Stanwin Ave. - Wash
  - l. Osborne St. between Beachy Ave. and Arleta Ave. - Wash
  - m. Kagel Canyon St. between Beachy Ave. and Arleta Ave. - Wash
  - n. Terra Bella St. between Beachy Ave. and Arleta Ave. - Wash
  - o. Pierce St. between Woodale Ave. and Stanwin Ave. - Wash

- p. Van Nuys Blvd. between Beachy Ave. and Arleta Ave. - Wash
- q. Devonshire St. between Arleta Ave. and Filmore St. - Wash
- r. Paxton St. between Arleta Ave and Vena Ave. - Wash

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Blumenfield (1)**

(24) **25-4118-S17**  
**CD 11**

RESOLUTION (PARK - RODRIGUEZ) relative to designating a location in Council District 11 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 (c) of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

- a. 11357 Venice Boulevard
- b. 5744 West Manchester Avenue
- c. 5844 West Manchester Avenue
- d. 8448 Lincoln Boulevard Intersection of Venice Boulevard & McLaughlin Avenue
- e. 13477 Beach Avenue

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Blumenfield (1)**

(25) **25-1492**

MOTION (PARK - PRICE) relative to approving a street banner program coordinated by the Los Angeles Tourism & Convention Board for the period of January 9, 2026 to February 6, 2026.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner Program being coordinated by the Los Angeles Tourism & Convention Board as a City of Los Angeles Non-Event Street Banner Program for the period of January 9, 2026 to February 6, 2026.
2. APPROVE the content of the street banner designs, attached to the Motion.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(26) **25-1495**  
**CD 11**

MOTION (PARK - NAZARIAN) relative to funding for the installation of speed bumps in Council District 11 (CD 11).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Transportation (LADOT) to appropriate up to \$200,000 within the Coastal Transportation Corridor Trust Fund No. 447 from Available Cash Balance to a new account entitled "Council District 11 Speed Hump and Speed Table Program" for the installation of speed humps.
2. AUTHORIZE the LADOT or designee to make any technical or accounting corrections, revisions, or clarifications, as needed, to

the above recommendation to effectuate the intent of the City Council.

3. INSTRUCT the LADOT, in consultation with CD 11, to identify street segments in Council District 11 where speed humps and speedtables will be installed.

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(27) **25-0005-S150**  
**CD 1**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1035 West Venice Boulevard (Case No. 756357), Assessor I.D. No. 5135-023-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated November 20, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1035 West Venice Boulevard (Case No. 756357), Assessor I.D. No. 5135-023-010, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Continued from Council meeting of December 12, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(28) **25-0005-S161**

**CD 1**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3034 East Chaucer Street (Case Nos. 855489; 882854), Assessor I.D. No. 5454-029-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated December 1, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3034 East Chaucer Street (Case Nos. 855489; 882854), Assessor I.D. No. 5454-029-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Continued from Council meeting of December 12, 2025)**

**Adopted Item to Continue to February 6, 2026**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(29) **25-0698**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY and PUBLIC SAFETY COMMITTEES' REPORT relative to partnering with Los Angeles labor unions and immigrants' rights community based organizations to develop best practices, protocols, and trainings for City staff, contractors, and volunteers to serve as marshals or stewards that can proactively engage with community members participating in protest activity.

Recommendations for Council action, pursuant to Motion (Soto-Martínez - Nazarian):

1. INSTRUCT the Civil + Human Rights and Equity Department (CHRED), with support from the Emergency Management

Department (EMD) and in coordination with the Los Angeles Police Department's labor relations division, to engage and partner with Los Angeles labor unions and immigrants' rights community based organizations to develop best practices, protocols, and trainings for City staff, contractors, and volunteers to serve as marshals or stewards that can proactively engage with community members participating in protest activity.

2. INSTRUCT the Emergency Management Department, with support from the CHRED to develop and implement a plan for the deployment of non-police marshals or stewards at protests that do not already have them, who can establish formal lines of communication between the City and demonstrators, convey updating guidance from law enforcement before and during 1st amendment protest activity, and be available to answer questions and provide information and guidance as requested by members of the public.
3. INSTRUCT the Los Angeles Police Department immediately incorporate a "graded response" model to their protest response, and that they prioritize communicating any updated guidance during 1st amendment activity to demonstrators, such as which streets are being closed and which activities are specifically being restricted or prioritized for enforcement at any given time.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council

North Westwood Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);**

**Absent: Blumenfield (1)**

(30) **25-0756**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY AND PUBLIC SAFETY COMMITTEES' REPORT relative to amending the Los Angeles Municipal Code (LAMC) to maximize any fines and fees associated with impersonating a federal, state, or local law enforcement agent, to intimidate or harass, threaten individual persons or property, or any other method that could be used by an individual to coerce a person or persons under the false pretense of being a public safety officer.

Recommendations for Council action, pursuant to Motion (Blumenfield, Hernandez - McOsker):

1. REQUEST the City Attorney to report to Council with options that update and amend relevant sections of the LAMC in order to maximize any fines and fees associated with impersonating a federal, state, or local law enforcement agent, to intimidate or harass, threaten individual persons or property, or any other method that could be used by an individual to coerce a person or persons under the false pretense of being a public safety officer.
2. REQUEST the City Attorney to report to Council on the ability for the City to affirm a resident's right to request verifiable identification and legal authority during any detainment, search, or enforcement action, especially in any instance involving non-uniformed or unmarked individuals.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

NoHo Neighborhood Council

Westside Neighborhood Council

Reseda Neighborhood Council

North Westwood Neighborhood Council

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

(31) **24-0685**  
**CD 1**

COMMUNICATION FROM THE MUNICIPAL FACILITIES COMMITTEE (MFC) relative to proposed non-profit lease agreement with the Foundation for Early Childhood Education, Inc. (ECE) for the City-owned property located at 707 East Kensington Road, Los Angeles CA 90026.

Recommendations for Council action:

1. FIND, pursuant to Los Angeles City Charter Section 371(e)(10) and Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding would be undesirable and impractical for this contract and that:
  - a. The ECE has operated as a trusted partner of the City at this location since the 1980's, providing essential early childhood education and family support services to low-income communities.
  - b. The ECE's continued presence ensures stability for vulnerable families and prevents service disruption that could result from transitioning to a new provider.
  - c. The ECE's long-standing community ties, proven service delivery model, and established operational infrastructure make them uniquely qualified to continue providing these critical services at this site.
2. AUTHORIZE the Department of General Services to negotiate and execute a lease agreement with the ECE for the continued use of the City-owned property located at 707 East Kensington Road, Los Angeles, CA 90026, under the terms and conditions substantially outlined in the December 11, 2025 Municipal Facilities Committee (MFC) report, attached to the Council File.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact as this is a no-cost lease agreement. ECE is responsible for all tenant improvements, alterations, maintenance, repairs, utilities, security, and custodial costs.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JANUARY 15, 2026**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 14, 2026)**

**(Government Operations Committee waived consideration of the above matter.)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Blumenfield (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Blumenfield (1)

**Whereupon the Council did adjourn.**

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Lee	Jurado	Pamela Rhodes
Rodriguez	Hernandez	Clean LA With Me
Rodriguez	Lee	Officer Sara Faden
McOsker	Hutt	Mario Cordero
McOsker	Hutt	Eric J. Caris
Hernandez - Park	Hutt	Mount Saint Mary's University – 100th Anniversary

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Rodriguez – All Members	All Members	Dr. Aquil Basheer

MOTION

I MOVE that the matter of the ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a Department of Animal Services (DAS) report on the current rules for allowing elected officials and their staff into DAS facilities, including non-public areas, Item No. 2 (C.F. 25-1253) on today's Council Agenda, BE AMENDED to ADOPT the following instruction:

1. DIRECT the Animal Services Commission to explore and recommend a policy to ensure timely access without a formal appointment process for elected officials and their staff to Department of Animal Services facilities, including non-public areas, and that the Commission's review include:
  - a. Identification of the existing policy or policies that govern such access;
  - b. Clarification of which body or bodies have oversight authority to interpret, revise, or update these policies; and
  - c. Recommendations on how the policy can be structured to meet oversight needs and remain flexible enough to address the varying circumstances and needs of individual shelters.



PRESENTED BY:

TIM McOSKER  
Councilmember, 15th District



SECONDED BY:

ORIGINAL



JAN 09 2026

**MOTION**

The Madrid Theatre Renovations Project – Phase II is currently ready to begin construction. The Madrid Theatre Renovations Project – Phase II is located at 21622 Sherman Way, Canoga Park, CA 91303, and is in Council District (CD) 3. The theatre, constructed in 1997, has a total capacity of 291 seats, and services programs organized by the City’s Department of Cultural Affairs (DCA). The Phase II scope of the Project includes the design and construction of the following:

- A/V and theatrical equipment components,
- Remove and replace the existing gas HVAC units and the roof membrane in an effort to decarbonize the facility,
- Interior auditorium painting (handrails, catwalks, balcony soffits, fascia, etc.)
- Electrical work for the HVAC and Acoustic Drapery
- PRC Main Shut Off Valve and Hatch Railing
- Access control and BOH as well as FOH Communication Rooms
- Information Technology (IT) equipment; including access controls as well as back of house and front of house communications systems,
- Waterproofing of the building envelope (CMU walls and roof)
- HVAC replacement
- Concert pit enclosure repair

DCA and Councilmember Blumenfield’s office initiated the efforts to renovate the Madrid Theatre in 2016. The Council Office has been an ardent supporter of the project and looks forward to completing the project and inviting the community back to enjoy this Canoga park cultural institution.

The Bureau of Engineering (BOE) and the Department of General Services- Construction Forces Division (GSD-CFD) have coordinated a construction cost to complete the Project. A total of \$2,483,329 has been approved as detailed in the funding request table below.

I THEREFORE MOVE that Council, subject to the approval of the Mayor, approve the transfer of \$2,483,329 funding to GSD-CFD accounts as noted below.

	<u>Funding Source</u>	<u>Fund/Dept/Account</u>	<u>Amount</u>
From:	MICLA Funds	298/50/50SMDT	\$1,016,612
	MICLA “Madrid Theatre Decarbonization”	298/50/50YMTD	\$1,466,717
To:	General Services Department (GSD)	100/40/001014 Salaries Construction	\$161,978
	General Services Department (GSD)	100/40/001101 Hiring Hall Construction	\$874,681
To:		100/40/001121 Benefits Hiring Hall Construction	\$583,120
		100/40/003180 Construction Materials	\$863,550

  
JAN 09 2026

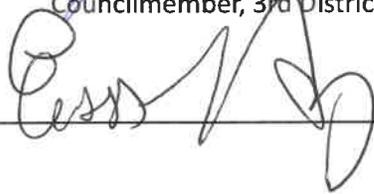
I FURTHER MOVE that the Controller be authorized to appropriate \$2,483,329 to GSD-CFD's accounts upon approval of the Mayor.

I FURTHER MOVE that the Bureau of Engineering and General Services Department be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections /clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
\_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:

  
\_\_\_\_\_

**ORIGINAL**

**MOTION**

I MOVE that the City Council reaffirm its findings for the reward offer relative to the unsolved murder of Aaron Shannon and injury to two others (Council Action of November 02, 2010, C.F. 10-0010-S42), and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$75,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY:   
CURREN D. PRICE  
Councilmember, 9<sup>th</sup> District

SECONDED BY: 

**ORIGINAL**

map

  
**JAN 09 2026**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

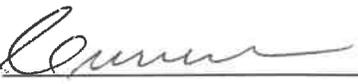
#53

**MOTION**

**I MOVE** that the **Council action of 3/5/25** relative to the matter of **PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT** to initiate a Sign District, pursuant to Los Angeles Municipal Code (LAMC) Section 8.2.3 of Chapter 1A, for the properties located at 911-915, 925, 927, and 933- 939 South Figueroa Street; 845 West Olympic Boulevard; 932-36, 940-942 ½, and 944 South Francisco Street; 941 Cottage Place; 816-822 West James M. Wood Boulevard, and Assessor Parcel Number (APN) 5138-003-002; and related matters (Council File No. 24-1474), **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATION**:

- **INCLUDE**, in addition, the parcels located at 808 W James M. Wood Boulevard and 875 S Figueroa Street to the Sign District.

**PRESENTED BY**   
**YSABEL JURADO**  
 Councilmember, 14<sup>th</sup> District

**SECONDED BY:** 

**ORIGINAL**

**January 9, 2026**  
DC



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #54

## MOTION

The Harbor Department is coordinating a street banner campaign. The purpose of the street banner campaign is to beautify the areas near the Port of Los Angeles, as well as promote the "Just Say Hello" public service announcement (C.F. 21-0152-S4) in coordination with the Civil, Human Rights, and Equity Department.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code Section 62.132, approve the Street Banner program being coordinated by the Harbor Department as a City of Los Angeles Non-Event Street Banner Program for the period of January 1, 2026 through November 30, 2026.

I FURTHER MOVE that the City Council approve the content of the attached street banner designs.

PRESENTED BY:   
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY: 

ORIGINAL

rg

  
JAN 09 2026

  
**THE PORT**  
 OF LOS ANGELES



GOLD METROPOLITAN MEDIA (800)755-8446

just say  
**Hello**

**Break**  
**Barriers.**  
**Build**  
**Bridges.**





[LAisforEveryone.com](http://LAisforEveryone.com)  
[#JustSayHelloLA](https://twitter.com/JustSayHelloLA)

GOLD METROPOLITAN MEDIA (800)755-8446

On September 11, 2025, the City Council approved recommendations contained in a Planning and Land Use Management Committee report relative to the distribution of funds held in the Transfer of Floor Area Rights (TFAR) Public Benefit Trust Fund (Trust Fund) (C.F. 14-1411-S5). The “Chinatown Mobile Laundry Truck” program (Laundry Truck Program) in Council District (CD) 1 was among the recipients of those funds with an allocation in the amount of \$250,000. Subsequently, those funds were transferred from the Trust Fund to the CD 1 Public Benefit Trust Fund for the Laundry Truck Program to be administered by the City Clerk.

On July 1, 2025, the City, acting through the Los Angeles Housing Department (LAHD), and the Los Angeles Homeless Services Authority (LAHSA) entered into a Professional Services Agreement (PSA) for the LAHSA FY 2025-26 General Funds Homeless Shelter Services, which provides LAHSA with funding to operate hygiene services, including showers, restrooms, and laundry services for people experiencing homelessness (Contract No. C-202650). Adding the Laundry Truck Program and its funding to the PSA would be an efficient means of providing these critical services to the community.

Council action is needed to redirect the TFAR funds for the Laundry Truck Program to LAHD and authorize LAHD to amend the PSA to add the Laundry Truck Program and its funding to its scope of services.

I THEREFORE MOVE that Council AUTHORIZE the General Manager of the Los Angeles Housing Department (LAHD), to amend and restate the Los Angeles Homeless Services Authority (LAHSA) FY 2025-26 General Funds Homeless Shelter Services Professional Services Agreement to add \$250,000 for the “Chinatown Mobile Laundry Truck” program (Laundry Truck Program) in Council District (CD) 1 from July 1, 2025, through June 30, 2026 (Contract No. C-202650).

I FURTHER MOVE that \$250,000 from the Council District (CD) 1 Public Benefits Trust Fund, Account No. 2025/889/14/14A0025 (Chinatown Mobile Laundry Truck), be transferred to the LAHD Fund No. 10A/43, Account No. (TBD), CD1 Laundry Truck Program.

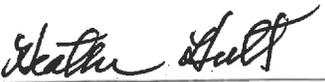
I FURTHER MOVE that the Chief Legislative Analyst be AUTHORIZED to make technical adjustments that may be required and are consistent with this action and AUTHORIZE the Controller to implement these instructions.

PRESENTED BY:



EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



**ORIGINAL**



JAN 09 2026

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#56

## MOTION

I MOVE that \$75,000 of the Council District 14 portion of the Council Discretionary Street Furniture Fund No. 43D-50 be transferred/appropriated to the Street Lighting Maintenance Assessment Fund No. 347-50, Revenue Source Code 530100 (Reimbursement from Other Funds) for reimbursement of street lighting upgrades that the Bureau of Street Lighting has completed for the Huntington Drive Sidewalk Improvements Project.

I FURTHER MOVE that the Bureau of Street Lighting be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY



YSABEL JURADO

Councilmember, 14<sup>th</sup> District

SECONDED BY



ORIGINAL

majs



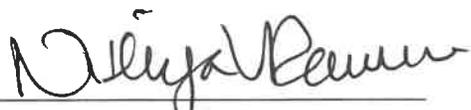
JAN 09 2026

In 2022, then-Assemblymember Laura Friedman worked with Council District 4 to obtain \$4M in State funding for traffic safety, active transportation, and other improvements in and around Griffith Park. Under a funding agreement with Caltrans, the Los Angeles Department of Transportation (LADOT) is the administrator of the entire \$4M fund deposited at the City. Since then, some projects have been completed, and some initial transfers have been made to other departments. Certain projects are moving into the implementation phase and need more funding, both from the grant fund, and other sources, than initially allocated. This funding is available.

**I THEREFORE MOVE** that \$325,000 from Transportation Grants Fund No. 655-94, Account No. 94YT6A (Griffith Park Active Transportation, Safety & Facility Infrastructure Project), AND \$75,000 from the Council District 4 portion of the Council Street Furniture Fund No. 43D, Dept. 50 (Total \$400,000) be transferred / appropriated to Bureau of Engineering Fund 682, Dept 50, Account 50YVLE (Griffith Park ATP) for fully funding a Task Order Solicitation (TOS) for Planning and Concept Design with Cost Estimates Services for the Los Feliz Boulevard Parkway Cycletrack Planning and Design Scope.

**I FURTHER MOVE** that \$375,645 from Transportation Grants Fund No. 655-94, Account No. 94YT6A (Griffith Park Active Transportation, Safety & Facility Infrastructure Project) be transferred / appropriated to Department of Recreation and Parks Fund No. 205, Dept. No. 88, Account no. 88YMLS (Griffith Park Active Transp, Safety, & Facility Infra Proj) for fully funding the active transportation and traffic safety improvements of the Griffith Park Safety and Active Transportation Improvement Project - Phase III (PRJ21772).

**I FURTHER MOVE** that the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:   
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:   
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

  
**JAN 09 2026**

**ORIGINAL**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

**MOTION**

The LA Clippers LLC (Clippers) plan to host the 2026 National Basketball Association (NBA) All-Star Game Event (All-Star Event) between February 13 and February 15, 2026 at the Intuit Dome located within the City of Inglewood. Additionally, the Clippers intend to host a NBA All-Star Fan Experience Event (Fan Event) between February 12 and February 15, 2026 at the Los Angeles Convention Center located within the City of Los Angeles. To advance safety and support the Fan Event, the Clippers and the City collaborate in planning security, transportation, and crowd management requirements.

As a special event, the Fan Event is subject to the Special Events Ordinance which requires the recovery of costs for City services from the event sponsor. The Ordinance also provides for the negotiations with major sports or entertainment venues in determining a payment. In support of the long-standing partnership between the City and Clippers, the Clippers desire to provide the City with reimbursement for all necessary supplemental services provided in connection with the Fan Event.

**I THEREFORE MOVE** that the Council instruct the City Administrative Officer (CAO) and Chief Legislative Analyst to negotiate a contract between the City and the Clippers to provide supplemental City services for the NBA All-Star Fan Experience Event, and that the Clippers pay for full reimbursement of all provided supplemental City services, in accordance with Los Angeles Municipal Code Section 41.20.1(c) Events at Major Sports and Entertainment Venues; and,

**I FURTHER MOVE** that the Council authorize the use of supplemental Police law enforcement services to support the Clippers during the NBA All-Star Fan Experience Event, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8; and,

**I FURTHER MOVE** that Council authorize the CAO to execute and administer the contract between the City and Clippers for the above supplemental City services, subject to the approval of the City Attorney as to form and legality.

PRESENTED BY:   
CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY: 

ORIGINAL

  
JAN 09 2026

TO CITY CLERK FOR DEPOSIT ON NEXT  
REGULAR COUNCIL AGENDA TO BE FILED 438

**MOTION**

I MOVE that \$438 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 11 observance of the Palisades Fire One Year Remembrance on January 7, 2026, including the illumination of City Hall.

PRESENTED BY: Traci Park  
TRACI PARK  
Councilwoman, 11th District

SECONDED BY: Monica Rodriguez

ORIGINAL

  
JAN 09 2026

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #30

**MOTION**

I MOVE that \$9,600 in the Council District 10 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 be transferred / appropriated to the Street Services Fund No. 100-86, Account No. 1090 (Salaries – Overtime) for maintenance along the median of La Cienega Boulevard in Council District 10.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Heather Hutt  
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY: Monica Rodriguez

ORIGINAL

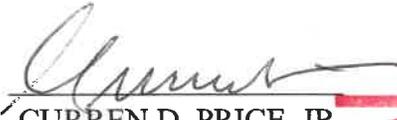
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JAN 09 2026

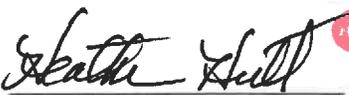
**MOTION**

I MOVE that \$50,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No.100-56 be utilized to fund any aspect of Black History Month Celebration.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary documents and/or payment in the above purpose, directly with the vendor/service provider, or any other appropriate agency or organization, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that the City Clerk be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE That the City Clerk be authorized to make any technical correction or clarifications to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY:   
CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY: 

ORIGINAL

  
JAN 09 2026

## MOTION

The City-owned property located at 643 South Pacific Avenue, in San Pedro is currently vacant and has become a nuisance to the community. The property has continued to have ongoing maintenance and security issues that place a burden on City resources. As there are no plans to upgrade this facility or use it for any other City purpose the public would be best served by the disposal of this property through the City's Surplus Property process.

I THEREFORE MOVE that Council:

1. Declare the City-owned property located at 643 South Pacific Avenue, San Pedro CA 90731 (Assessor's Parcel No. 7451-037-901) as a surplus asset.
2. Direct the General Services Department, with the assistance of the City Attorney and City Administrative Officer, to take all necessary steps and prepare all required documents to effectuate the sale of the parcel.

PRESENTED BY: \_\_\_\_\_

  
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

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JAN 09 2026

MOTION

Currently a vehicular gate at the intersection of Deronda Drive and Mulholland Highway (the Deronda Gate) controls access to Griffith Park and the 5600-5900 blocks of Mulholland Highway, which lie within Griffith Park. Currently, only authorized vehicles with need to access the Communications Facility at the top of Mt. Lee, Department of Recreation and Parks (RAP) vehicles, or other authorized vehicles are supposed to pass through this vehicular gate. Despite that the roadway is used solely for authorized vehicles and that the gate regulates access to the City's Griffith Park facilities, nearby property owners hold existing revocable permits to maintain this vehicular gate as part of a larger original revocable permit that includes separate walls and a parking pad, among other features. Additionally, this roadway is a popular access point for pedestrians into Griffith Park and the City should take steps to convert it into a pedestrian mall to definitively close off private vehicular access to ensure the safety of residents accessing the park. The City should also take over the responsibility of the vehicular gate since it controls access to Griffith Park, and since RAP is the managing entity of Griffith Park and has performed work on the gate in the past, RAP is best suited to take over the vehicular gate.

Under the State Pedestrian Mall Law of 1960, State Streets and Highways Code Division 13, the City is authorized to close a street to vehicular traffic and to establish a pedestrian mall to protect the public safety or otherwise to serve the public interest and convenience. Pursuant to State Streets and Highways Code Section 11200, if the City determines that the public interest and convenience require the establishment of a pedestrian mall and that vehicular traffic will not be unduly inconvenienced thereby, it may adopt a resolution declaring its intention to establish such pedestrian mall.

**I THEREFORE MOVE** that the Bureau of Engineering, with the assistance of the City Attorney and the Planning Department, prepare a Resolution of Intention to initiate proceedings to establish a pedestrian mall on the 5600-5900 blocks of Mulholland Highway (east of the Deronda Gate) to ensure that this area will consistently be available for safe public pedestrian use and access to Griffith Park.

**I FURTHER MOVE** that the City Administrative Officer and the Bureau of Engineering be instructed to identify funding to conduct any necessary environmental review for establishment of a pedestrian mall on the 5600-5900 blocks of Mulholland Highway (east of the Deronda Gate).

**I FURTHER MOVE** that the Bureau of Engineering be instructed to revoke or amend any existing revocable permits, or issue any new revocable permit(s) or encroachments necessary to modify the existing gate at this location, allow for separate pedestrian access, limit private vehicular access, and establish conditional rights and responsibilities for the permittee(s).

**I FURTHER MOVE** that the Board of Recreation and Parks be requested to assume responsibility of the existing vehicular gate (the Deronda Gate) and install a pedestrian gate within that gate at the intersection of Deronda Drive and Mulholland Highway.

PRESENTED BY: Nithya Ramana  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: Hugo Soto-Martinez  
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

JAN 09 2026

ORIGINAL

## MOTION

I MOVE that the Council instruct and authorize the Department of Building and Safety to waive all of the current fees, charges, and accumulated interest associated with the property located at 1342 West 59<sup>th</sup> Place, except for the Non-Compliance Code Enforcement Fee of \$660.00.

PRESENTED BY:

  
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
JAN 09 2026

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles that park overnight along a segment in Council District 10; obstructing visibility, hindering the safe entrance and exit to driveways, and constricting travel lanes, thereby creating hazardous situations for the local residents;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of West 18<sup>th</sup> Street between South Robertson Boulevard and South Holt Avenue.

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: Heather Hutt  
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY: [Signature]

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[Signature]

JAN 09 2026

MOTION

Illegal cannabis operators undermine the integrity of regulated markets and pose significant risks to public health and safety. Without enforcement, unlicensed businesses can sell products that have not been tested for potency, contaminants, or pesticides, exposing consumers to serious health hazards. These operators may ignore age restrictions, making cannabis more accessible to minors and weakening community protections that legalization frameworks are designed to uphold.

Strong enforcement is also essential to ensure fairness and economic stability within the legal cannabis industry. Licensed operators invest substantial resources to comply with regulations, pay taxes, and meet labor, environmental, and safety standards. When illegal operators are allowed to persist, they gain an unfair competitive advantage by avoiding these costs, discouraging compliance and threatening the viability of legitimate businesses. Effective enforcement helps maintain a level playing field and supports job creation and tax revenue that fund public services.

Unregulated operators are often linked to unsafe working conditions. Consistent enforcement not only deters these harms but also reinforces public confidence in regulatory systems. By prioritizing action against illegal operators it will strengthen the legal markets, and ensure that cannabis legalization achieves its intended economic benefits.

In the past Council approved a task force consisting of multiple City departments and agencies to streamline enforcement and closure of unpermitted Cannabis operators. Since then the taskforce has transitioned into the Cannabis Support Unit under the Gang and Narcotics division within the Los Angeles Police Department which oversees all cannabis enforcement within the City. Although the Cannabis Support Unit works diligently to enforce cannabis regulation, illicit businesses still remain prevalent throughout the City.

I THEREFORE MOVE that Council REQUEST the Los Angeles Police Department with the assistance of the Chief Legislative Analyst, the City Administrative Officer and all other necessary City departments and agencies, to report on the Cannabis Support Unit's current procedures and practices, including recommendations for any additional staffing and resources needed to improve cannabis enforcement within the City.

PRESENTED BY:

SECONDED BY:



MONICA RODRIGUEZ  
Councilwoman, 7th District



  
JAN 09 2026

ORIGINAL

# MOTION

The City of Los Angeles is home to several of the steepest streets in the country and many of our neighborhoods are built within hillside areas. These streets can be narrow with high grades of incline and sharp turns that make it difficult for the City to conduct routine repairs or regular maintenance work.

Traditionally, roads will be constructed by property owners under a City permit to ensure that streets are built to City standard, after which the City will accept the roads into the City's network and assume maintenance responsibility. However, past reporting from the Bureau of Engineering and Bureau of Street Services analyzed a majority of the City's hillside streets and found that many were never built to City standards or accepted into the City's road network (C.F. 18-1114).

The Bureau of Street Services has also reported that many of these steep streets have too sharp of an incline for their standard equipment or are technically infeasible to conduct routine maintenance. However, these streets are critical for many of our residents to access their homes, and other parts of the City, and the City should work to ensure that all of the public roads within its boundaries are passable and maintained.

I THEREFORE MOVE that Bureau of Street Services be instructed to report within 60 days on the current maintenance for streets that are too steep for its standard equipment and how it intends to maintain these streets.

PRESENTED BY:



NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:



JAN 09 2026

ORIGINAL

**MOTION**

The Personnel Department administers the City's LAwell Program for active civilian employees and their eligible dependents in coordination with the Joint Labor Management Benefits Committee (JLMBC). Pursuant to Los Angeles Administrative Code Section 4.303, the City Council authorizes employee benefit programs as recommended by the JLMBC and maintained by the Personnel Department.

On July 16, 2025, the JLMBC recommended adoption of the LAwell Program for Plan Year 2026 (Council File 25-0816), which the Council approved on September 3, 2025. The approved program included the most significant changes to the City's health benefits in many years, including the selection of new medical providers, premium adjustments, and the transition away from Anthem as a City health plan provider.

This is the first time in many years that such significant changes have been made to the City's benefit plans. The Personnel Department conducted extensive outreach to all City employees, especially those who are currently enrolled in an Anthem health plan. Given the scale of these changes and their impact on approximately 27,000 employees and 32,000 dependents, it is appropriate for the Council be apprised of the success and challenges in this transition and the overall implementation of the LAwell Program for Plan Year 2026.

**I THEREFORE MOVE** that the Council instruct the Personnel Department to report back within 90 days on the implementation of the Council-approved LAwell Program for Plan Year 2026, including the success of the transition from prior medical plans and any issues or challenges identified.

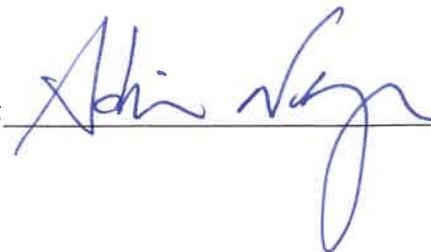
**I FURTHER MOVE** that the report include an analysis of the three health care model and the options provided to employees and their dependents.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15th District

SECONDED BY:



ORIGINAL



JAN 09 2026

**MOTION**

Over the last ten years, the City has facilitated substantial investments in affordable and Permanent Supportive Housing (PSH). It has administered Proposition HHH proceeds, Linkage Fee revenue, SB 2 revenue, state Homekey, and federal HOME dollars. In 2026, the City will administer an additional approximately \$400 million in United to House LA (ULA) revenue and \$100 million from Measure A through the Los Angeles County Affordable Housing Solutions Agency. While the City has increased its supply of housing, this historically phased-in nature of funding has resulted in a piecemeal approach to developing housing. Given the forthcoming unprecedented infusion of funding, it is critical that the City ensure adequate oversight of its housing funds and outcomes, and plan for a more effective alignment of City resources.

A holistic evaluation of the City's investments in affordable housing and PSH is necessary to ensure that they have been and will continue to be the most impactful. The Department should identify and resolve any gaps in funding to secure the stability of its existing projects. Council should receive regular reporting with housing expenditures and outcomes, a comprehensive picture of the sources currently available, and their planned uses.

A strategic alignment of resources will create a strong foundation to ensure that the City's current and future housing projects are on solid footing. Further, purposeful leveraging of resources can maximize the City's impact. The Housing Department should present a regular comprehensive status of all affordable housing and PSH investments to ensure long-term housing opportunities for the City's residents.

I THEREFORE MOVE that Council instruct the Housing Department with the assistance of the CAO and request HACLA to report within 60 days on the City's investments made in affordable and permanent supportive housing (PSH) with a status of funded projects and a status of its older portfolio with the resources needed to preserve these units.

I FURTHER MOVE that Council instruct the Housing Department with the assistance of the CAO and request HACLA to report within 60 days and thereafter quarterly on funds expended to support affordable and PSH housing and outcomes, and recommendations for unallocated funds to ensure that the City is making the necessary investments in the most effective manner.

PRESENTED BY: Nithya Raman  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: Gabriel

  
JAN 09 2026

ORIGINAL

**MOTION**

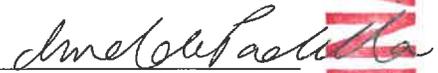
Sun Valley has long carried disproportionate environmental and industrial burdens, weakening its character as a stable town center. The property located at 10955 Ratner Street in Sun Valley exemplifies this decline. For years, the property owner has neglected the site and used it as a *de facto* parking lot and long-term storage for commercial big-rig trucks. The property has a history of repeated violations, unsafe conditions, and criminal activity. Enforcement by the Department of Building and Safety, the Police Department, and the City Attorney has too often turned into a cycle of temporary fixes rather than lasting compliance. Court-ordered requirements were still being violated as recently as December 2025.

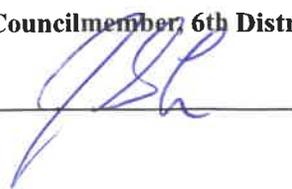
Council District 6 has received ongoing complaints from nearby residents and business owners about safety issues and declining quality of life tied to this site, though many are afraid to speak publicly due to fear of retaliation. Continued inaction is not acceptable, and the City must act together towards long-term solutions. This situation needs to be corrected immediately through the City’s land use regulatory controls; therefore, the necessary nuisance abatement investigation(s) must be initiated by the Planning Department, with the assistance of the Department of Building and Safety and Police Department, and in consultation with the City Attorney. Initiating further investigation is essential to restore public safety and protect members of the community. Therefore, it is imperative to address these detrimental quality of life activities, and take corrective action as soon as possible, and thereby prevent escalation and drain of City enforcement resources.

Through Los Angeles Municipal Code (LAMC) Section 12.27.1, *Administrative Nuisance Abatement Proceedings*, the Director of Planning can modify, discontinue, or revoke any use that has resulted in repeated nuisance activities, including but not limited to crime, noise, and traffic violations, that adversely impact the neighborhood.

**I THEREFORE MOVE** that Council instruct the Planning Department, with the assistance of the Department of Building and Safety and the Police Department, and in consultation with the City Attorney, and Council District 6, to investigate any matters of reported nuisance activities occurring onsite at the property located at 10955 Ratner Street, Sun Valley, CA 91352; and thereafter, the Zoning Administrator may initiate Administrative Nuisance Abatement Proceedings per LAMC Section 12.27.1; Chapter 1A Section 13B.6.2; and prepare the necessary reports and recommendations, conduct the required public hearings, and thereby protect the public peace, health, and safety of the community by imposing corrective conditions to address the reported nuisance activities that are occurring onsite at the property.

**I FURTHER MOVE** that the Planning Department, with the assistance of the Department of Building and Safety explain in the report past enforcement actions, if any, and identify any gaps that allowed nuisance activities to occur onsite at the property located at 10955 Ratner Street in Sun Valley.

PRESENTED BY:   
**IMELDA PADILLA**  
 Councilmember, 6th District

SECONDED BY: 

  
 JAN 09 2026

**ORIGINAL**