

Los Angeles City Council, Journal/Council Proceeding

Tuesday, October 28, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Raman, Rodriguez, Soto-Martínez (10); Absent: Nazarian, Padilla, Park, Price Jr., Yaroslavsky (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-1093
CD 13**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Bucatini Market, located at 2146 West Sunset Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Bucatini Market, located at 2146 West Sunset Boulevard, will serve the Public Convenience or Necessity and will not tend to create a

law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Bucatini Market, located at 2146 West Sunset Boulevard.
3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Victoria Fayad

Representative: Victoria Fayad

TIME LIMIT FILE - DECEMBER 17, 2025

(LAST DAY FOR COUNCIL ACTION - DECEMBER 12, 2025)

Adopted Item to grant the Public Convenience or Necessity Application

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

Items for which Public Hearings Have Been Held

- (2) **17-0090-S23**
CDs 6, 8, 11, 15 CONTINUED CONSIDERATION OF HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to decommitting funding for the Hope on 6th Project located at 576 West 6th Street from the Proposition HHH (Prop HHH) Fiscal Year (FY) 2020-21 Project Expenditure Plan (PEP), and increasing the Prop HHH uncommitted balance.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the decommitment of \$6,040,000 for the Hope on 6th Project located at 576 West 6th Street, San Pedro, California 90731, in Council District 15, from the Prop HHH FY 2020-21 PEP.
2. DIRECT the Los Angeles Housing Department to increase the Prop HHH uncommitted balance by \$6,040,000.

Fiscal Impact Statement: None submitted by the Prop HHH Administrative Oversight Committee. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from the Council meeting of September 26, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Nazarian, Padilla, Park, Price Jr. (4)

(3) **23-0038**

EXEMPTION, HOUSING AND HOMELESSNESS and BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to require landlords to file a written notice terminating a tenancy with the City by specified means.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record, that the adoption of the accompanying Ordinance, dated April 17, 2025, is exempt from the California Environmental Quality Act (CEQA) through Section 15061(b)(3) (common sense exemption) of the State CEQA Guidelines and Article II, Section

1 of the City CEQA Guidelines, and that none of the exceptions under CEQA Guidelines Section 15300.2 apply; and, DIRECT the Los Angeles Housing Department to file Notices of Exemption with the Los Angeles County Recorder's Office following the adoption of said Ordinance.

2. PRESENT and ADOPT the accompanying ORDINANCE, dated April 17, 2025, amending Section 151.09 of Article 1 of Chapter XVI and Section 165.05 of Article 5 of Chapter XVI of the LAMC to require landlords to file a written notice terminating a tenancy with the City by specified means.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Housing and Homelessness and Budget and Finance Committees' Report; Ordinance held over to November 4, 2025 for second consideration
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Nazarian, Padilla, Park, Price Jr. (4)

Adopted to Reconsider Item
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** Padilla, Park, Price Jr. (3)

Adopted Housing and Homelessness and Budget and Finance Committees' Report and Ordinance
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** Padilla, Park, Price Jr. (3)

(4) **17-1352-S3**

HOUSING AND HOMELESSNESS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the 2025 Community Development Grant awarded to the Los Angeles Housing Department (LAHD) for its Low Income Purchase Assistance (LIPA) Homeownership Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, LAHD, or designee, to accept and expend the 2025 Community Development Grant of \$200,000 awarded to the LAHD by First Citizens Bank, for its LIPA Homeownership Program.
2. AUTHORIZE the Controller to:
 - a. Appropriate \$200,000 into Account No. 43P647, LIPA - OneWest Bank Grant, within the LAHD Small Grants and Awards Fund No. 49N, for the Community Development Grant funds from First Citizens Bank.
 - b. Appropriate into Account No. 43P648, LIPA - OneWest Bank Loan Repayment, within Fund No. 49N, upon receipt of program income from loan repayments and shared appreciation.
 - c. Expend funds from the above accounts upon proper written demand of the General Manager, LAHD, or designee.
3. AUTHORIZE the General Manager, LAHD, or designee, to submit an application for the 2026 Community Development Grant of up to \$400,000 to First Citizens Bank, for the LIPA Homeownership Program.
4. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and any necessary technical adjustments consistent with Mayor and Council actions, subject to the approval of the City Administrative Officer (CAO); and, REQUEST the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that there is no impact on the General Fund. The recommendations in the report will authorize the LAHD to accept and expend the 2025 First Citizens Bank

Community Development Grant of \$200,000 to assist more low-income homebuyers and to authorize the LAHD to apply for the 2026 First Citizens Bank Community Development Grant of up to \$400,000.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Nazarian, Padilla, Park, Price Jr. (4)

(5) **09-0969-S4**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Comprehensive Fee update.

Recommendations for Council action:

1. CONCUR with the Department of City Planning's (DCP) recommendation to increase the General Plan Maintenance Surcharge (GPMS) from 7 percent to 10 percent, and increase fees as outlined in the fee schedule included as Attachments 1 and 2 of the DCP report dated October 7, 2025, attached to the Council file.
2. APPROVE an amendment to Los Angeles Municipal Code (LAMC) Chapter 1, Article 9, Sections 19.00 through 19.12 and 19.16, and LAMC Chapter 1 A, Article 15 to update fees to more accurately represent the cost of providing planning and land use services to more closely achieve full cost recovery where applicable, as outlined in the fee schedule included as Attachments 1 and 2 of said DCP report dated October 7, 2025, and reflect the new GPMS percentage.
3. CONCUR with the DCP's recommendation to directly deposit the Inspection and Field Compliance Verification fees collected for inspections related to the Conditional Use Permit and the Restaurant Beverage Program into the Department of Building and Safety Enterprise Fund (48R).

4. REQUEST the City Attorney to prepare and present an ordinance to amend LAMC Chapter 1, Article 9, Sections 19.00 through 19.12 and 19.16, and LAMC Chapter 1A, Article 15 in accordance with the proposed fee changes described in Recommendation No. 2, as listed above.
5. AUTHORIZE the DCP to make technical changes as needed to implement Mayor and City Council intentions.
6. INSTRUCT the City Administrative Officer (CAO) to prepare a report as to the fiscal impact of the new fees as recommended by the DCP in said report dated October 7, 2025; and, transmit the CAO report prior to Council consideration of the matter.
7. INSTRUCT the DCP and CAO to report back on options for adjusting appeal fees to reduce General Fund subsidy.

Fiscal Impact Statement: Neither the Chief Legislative Analyst nor the CAO has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)

(6) **25-0664**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to acceptance of the Fiscal Year 2024 Edward Byrne Memorial Justice Assistance Grant (FY24 JAG).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:

- a. Retroactively accept the Fiscal Year 2024 Edward Byrne Memorial Justice Assistance Grant (FY24 JAG) in the amount of \$2,404,507 for the period effective October 1, 2023 through September 30, 2027.
- b. Negotiate and execute the Grant Award Agreement on behalf of the City of Los Angeles (City) and submit any other necessary agreements and documents relative to the grant award, subject to the approval of the City Attorney as to form.
- c. Execute a Subrecipient Agreement between the City and the County of Los Angeles (County) for the FY24 JAG for up to 45 months, for a total not to exceed \$882,029, subject to the approval of the City Attorney as to form.
- d. Negotiate and execute a contract between the City and County for the Community Law Enforcement and Recovery (CLEAR) Program for up to 12 months, for a total not to exceed \$200,000, subject to the approval of the City Attorney as to form, and upon submission of invoices and approval by the Mayor, or designee, of such invoices for JAG-related expenditures:

Account No. 46A319, District Attorney; Amount: \$100,000
Account No. 46A319, Probation Department; Amount: \$100,000

- e. Execute, on behalf of the City, a Professional Services Agreement, subject to the approval of the City Attorney as to form, for the distribution of the FY24 JAG grant funds for a term within the applicable grant performance period and for a cumulative total not to exceed \$389,246 for Family Justice Center (FJC) services as follows:

Agency: East Los Angeles Women's Center; Program: Central FJC; Amount: \$104,000
Agency: Strength United: Valley; Program: Valley FJC RO Clinic; Amount: \$25,000
Agency: Los Angeles County Bar Association; Program: Valley FJC RO Clinic; Amount: \$260,246

f. Negotiate and execute a Professional Services Agreement with a selected contractor, for the distribution of FY24 JAG grant funds, for a term within the applicable grant performance period for a cumulative total not to exceed \$210,000 to centralize data collection of all victim services provided throughout the City in a comprehensive case management system to enhance tracking from intake to recovery, assess service provision and delivery, help identify gaps, and increase service quality assurance for victims that receive services through the City's Domestic Abuse Response Team (DART), Sexual Assault Response Team (SART), FJC, and vulnerable population programs, subject to the approval of the City Attorney as to form, and in compliance with City contracting requirements.

2. APPROVE the FY24 JAG budget and AUTHORIZE the Mayor's Office of Public Safety (Mayor's Office) to expend the grant in accordance with the approved budget.

3. APPROVE a Memorandum of Understanding between the City and the County for the FY24 JAG for the period of October 1, 2023 through September 30, 2027, for a total not to exceed \$2,404,507; and, AUTHORIZE the Mayor, or designee, to execute the Memorandum of Understanding, subject to the approval of the City Attorney as to form.

4. AUTHORIZE the Controller to:

a. Create a new interest-bearing Fund titled FY24 Justice Assistance Grant Fund; establish a receivable in this new Fund in the amount of \$2,404,507; expend funds upon presentation of proper documentation from the Mayor's Office; and, create new Appropriation Accounts within the new Fund No. XXX/46, as follows:

Account No. 46A319, CLEAR Contractual Services;
Amount: \$200,000

Account No. 46A912, City Attorney Grant Allocation;
Amount: \$200,000

Account No. 46A146, Mayor Salaries; Amount: \$363,238

Account No. 46A299, Reimb. of GF Cost – Related Costs;
Amount: \$147,657

Account No. 46A309, Mayor's Office and Administrative; Amount: \$5,948
Account No. 46A213, Travel; Amount: \$4,448
Account No. 46A965, Disability; Amount: \$1,941
Account No. 46A318, Domestic Violence Program; Amount: \$599,246
Account No. 46A668, Partner Jurisdiction; Amount: \$882,029

- b. Expend funds upon presentation of proper demands from the Mayor's Office.
- c. Transfer up to \$363,238 from FY24 Justice Assistance Grant Fund No. XXX/46, Account No. 46A146, to the Mayor's General Fund No. 100/46, Account No. 001020, Grant Reimbursed, for reimbursement of grant-funded personnel salaries.
- d. Transfer up to \$147,657 from FY24 Justice Assistance Grant Fund No. XXX/46, Account No. 46A299, to the Mayor's General Fund No. 100/46, Revenue Source Code 5346, Related Cost Reimbursements for Grants, for reimbursement of grant-funded fringe benefits.

- 5. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will provide \$2,404,507 to the City and the County for the implementation of the FY24 JAG program. As established through a joint spending plan, the City's allocation is approximately \$1,522,478, whereas \$882,029 will be provided to the County. Of the City's share of \$1,522,478, costs will be distributed as follows: \$400,000 to the CLEAR program personnel; \$516,791 to the Mayor's Office for grant management and administration staff salaries; FJC Domestic Violence program staff salaries; fringe benefits; training; and related administrative expenses. Of the \$400,000 for the CLEAR program, approximately \$200,000 will be

appropriated for County personnel, and \$200,000 will partially fund nine Deputy City Attorney positions in the City Attorney's Office. The City Attorney's Office will be required to absorb any unfunded salary obligations with available funds within its 2025-26 budget. The remaining \$605,687 in City-allocated grant funding will be dedicated to the Domestic Violence and Vulnerable Populations Program. There is no match requirement associated with this grant.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)

(7) **22-1479**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Fiscal Year 2022 Prosecuting Cold Cases Using DNA grant program 12-month no-cost extension.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee to:
 - a. Accept the United States Department of Justice, Bureau of Justice Assistance's approval of a no-cost extension for the Fiscal Year 2022 Prosecuting Cold Cases Using DNA (FY22 Cold Cases) Grant Program, extending the award period from October 1, 2022 through September 30, 2025, to October 1, 2022 through September 30, 2026.
 - b. Negotiate and execute the grant agreement for the period of October 1, 2022 through September 30, 2026, subject to the review of the City Attorney as to form.

2. AUTHORIZE the LAPD to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommendations within the report will authorize the continued expenditure of the FY22 Cold Cases grant award totaling \$500,000 from the United States Department of Justice, Bureau of Justice Assistance, for the term from October 1, 2022 through September 30, 2026. No matching funds are required for this grant. There will be no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations provided in this report comply with the City's Financial Policies in that, to the extent possible, all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)

(8) 25-1200-S53

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the appointment of Morenike Irvin to the City Ethics Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Morenike Irvin to the City Ethics Commission is APPROVED and CONFIRMED for the term ending June 30, 2030. The appointee currently resides in Council District Four. (Current Composition: F= 2; M= 2; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted.

TIME LIMIT FILE - NOVEMBER 13, 2025

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 12, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Nazarian, Padilla, Park, Price Jr. (4)

(9) **24-2000**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the 2024 City Council Standing Committees and changing the jurisdiction of the Transportation Committee.

Recommendation for Council action, pursuant to Motion (Harris-Dawson – Hernandez):

RESOLVE to adopt, pursuant to Charter Section 242(b), a change to the jurisdiction of the Transportation Committee to include, “electric vehicles and electric vehicle chargers”, as noted in the Motion attached to the Council file.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

Neutral: North Westwood Neighborhood Council

Adopted Item as Amended by Motion (Nazarian – Harris-Dawson) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Padilla, Price Jr. (2)

(10) **25-0849**

CONTINUED CONSIDERATION OF TRANSPORTATION COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) to prohibit excessive storing of vehicles on local streets and to increase the penalties for violations.

Recommendation for Council action, pursuant to Motion (McOsker – Hutt):

REQUEST the City Attorney to prepare and present an ordinance that amends LAMC Section 80.73.3 relative to storing vehicles in the street to expressly prohibit excessive reservation of public space, and to make it a criminal violation subject to prosecution as a misdemeanor violation.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of September 26, 2025)

Adopted Motion (McOsker – Rodriguez) to receive and file the Item - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(11) **22-1545-S35
CD 6**

CONTINUED CONSIDERATION OF GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a proposed lease agreement with the Los Angeles County Metropolitan Transportation Authority (Metro) for property located at 6340 North Balboa Boulevard and 16800 West Victory Boulevard.

Recommendation for Council action:

AUTHORIZE the General Services Department to negotiate and execute a lease agreement with the Metro for property located at 6340 North Balboa Boulevard and 16800 West Victory Boulevard under the terms and conditions substantially outlined in the October 9, 2025 Municipal Facilities Committee (MFC) report, attached to the Council file.

Fiscal Impact Statement: The MFC reports that approval of the October 9, 2025 MFC report, attached to the Council file, will not have an immediate impact on the General Fund at this time given that budgeted General Funds are being used to support leasing through the Homelessness Emergency Account. There is a potential future impact to the General Fund relative to supporting the costs for the remainder of the lease term.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

(Continued from Council meeting of October 22, 2025)

Adopted to Continue Item to October 29, 2025

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Park, Price Jr. (3)

(12) **25-1130**
CD 6

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to awarding a lease to L&W World LLC, for an off-airport property located at 6550 Odessa Avenue near the Van Nuys Airport.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE BOAC Resolution No. 28202 authorizing a proposed 30-year Lease with L&W World, LLC, for the redevelopment, maintenance, and operation of an off-airport golf course property located at 6550 Odessa Avenue near the Van Nuys Airport for an initial term of five years, with one lease extension option of 15 years, and a second extension option of 10 years

that will generate an estimated \$185,000 in the first year and approximately \$5,550,000, not including rental adjustments, over the 30-year term.

3. AUTHORIZE the Chief Executive Officer, Los Angeles World Airports (LAWA), or designee, to execute the proposed lease upon approval by the Council and approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed lease with L&W World, LLC for the renovation, management and operation of off-airport property (Van Nuys Golf Course) located at 6550 Odessa Avenue will have no impact on the City's General Fund. Revenue in the amount of approximately \$5,550,000, including an estimated \$185,000 during the first year, is anticipated to be collected over the 30-year term of the lease. Revenues include a base rental fee and two percent of gross receipts, effective from the sixth year. The base annual fee is subject to yearly rate escalations triggered by annual Consumer Price Index adjustments effective July 1st of each year as well as fair market adjustments every five years. Revenues collected during the lease term will be allocated to the LAWA Revenue Fund. The recommendations in the report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted.

TIME LIMIT FILE - OCTOBER 29, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 29, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Nazarian, Padilla, Park, Price Jr. (4)

(13) **25-1131**
CD 6

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to awarding a lease to Balboa Brick & Supply Corporation for an off-airport property located at 16755 Roscoe

Boulevard near Van Nuys Airport.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE BOAC Resolution No. 28201 authorizing a proposed 10-year Lease with Balboa Brick & Supply Corporation, for an off-airport property located at 16755 Roscoe Boulevard near the Van Nuys Airport that will generate an estimated \$219,432 in the first year and approximately \$2,200,000, not including rental adjustments, over the 10-year term.
3. AUTHORIZE the Chief Executive Officer, Los Angeles World Airports (LAWA), or designee, to execute the proposed lease upon approval by the Council and approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed lease with Balboa Brick & Supply Corporation, for off-airport property located at 16755 Roscoe Boulevard will have no impact on the City's General Fund. Revenue in the amount of at least \$2,200,000, not including rate adjustments, is anticipated to be collected over the 10-year term of the lease. The total amount includes an estimated \$219,432 in revenue during the first year. Revenues collected during the lease term will be allocated to the LAWA Revenue Fund. The recommendations in the report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted.

TIME LIMIT FILE - OCTOBER 29, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 29, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Nazarian, Padilla, Park, Price Jr. (4)

(14) **25-1143**
CD 11

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Second Amendment to Lease No. LAA-9039 with Frankfurt-Short-Bruza Associates PC, dba Frankfurt-Short-Bruza Associates Inc., for office space in the Skyview Center owned by the Los Angeles World Airports (LAWA), located at 6033 West Century Boulevard.

Recommendations for Council action:

1. CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE BOAC Resolution No. 28218 authorizing a Second Amendment to Lease No. LAA-9039 with Frankfurt-Short-Bruza Associates, PC dba Frankfurt-Short-Bruza Associates, Inc. for 1,623 square feet of office space in Tower A of the LAWA-owned Skyview Center to extend the term by 38 months, from October 1, 2025 to November 30, 2028, and resulting in \$159,235 of net revenue, excluding rental abatement and broker commissions, over the extended term, and appropriate funds in the amount of \$10,164 for broker commission.
3. AUTHORIZE the Chief Executive Officer, LAWA, or designee, to execute the proposed Second Amendment upon approval by the Council and approval as to form by the City Attorney.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Second Amendment to Lease No. LAA-9039 with Frankfurt-Short-Bruza Associates, PC dba Frankfurt-Short-Bruza Associates, Inc. will have no impact on the City's General Fund. Net revenues, excluding rental abatement and broker commission, in the

amount of \$159,235 over the 38-month term of the Lease extension are anticipated. An appropriation of \$10,164 is required for broker commission. The lease revenue will be deposited in the LAWA Revenue Fund, and the appropriation for the broker commission will be from the same fund. The recommendations in the CAO report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted.

TIME LIMIT FILE - OCTOBER 31, 2025

(LAST DAY FOR COUNCIL ACTION - OCTOBER 31, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Nazarian, Padilla, Park, Price Jr. (4)

(15) **23-0008-S2**
CD 8

TRANSPORTATION COMMITTEE REPORT relative to rescinding the Council Action of February 21, 2023 and establishing new oversize vehicle parking restrictions along a street segment of West 22nd Street in Council District Eight.

SUBMITS WITHOUT RECOMMENDATION the Recommendations pursuant to Resolution (Harris-Dawson – Lee):

1. RESCIND the Council action of February 21, 2023 relative to Resolution (Harris-Dawson – Hutt) prohibiting, pursuant to Los Angeles Municipal Code Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. to 6:00 a.m., on 22nd Street between South Normandie Avenue and South Vermont Avenue.
2. RESOLVE to:
 - a. PROHIBIT, pursuant to CVC Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during all hours of the day and night,

along both sides of 22nd Street between South Normandie Avenue and South Vermont Avenue.

- b. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to remove the existing oversize parking restriction signs and post new signs giving notice of the above restrictions for oversize vehicles, as detailed above.
- c. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Motion (Harris-Dawson – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Padilla, Price Jr. (2)

(16) **25-0008-S22**
CD 8

TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of West 115th Street and West Gage Avenue in Council District Eight.

SUBMITS WITHOUT RECOMMENDATION the Recommendation pursuant to Resolution (Harris-Dawson – Lee):

RESOLVE to:

1. PROHIBIT, pursuant to California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during all hours of the day and night, on the following street segments:

- a. South side of West 115th Street between South Figueroa Street and Denver Avenue
 - b. South side of West 115th Street, 500 feet east of Hoover Street
 - c. West Gage Avenue between South Western Avenue and South Van Ness Avenue
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of the above restrictions for oversize vehicles.
 3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Motion (Harris-Dawson – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Padilla, Price Jr. (2)

(17) **22-1142**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to a proposed land acknowledgment statement for the City of Los Angeles; and funding, resources and revision to the Memorandum of Understanding (MOU) of the Los Angeles City/ County Native American Indian Commission (LANAIC).

Recommendations for Council action:

1. REPLACE the proposed land acknowledgment statement in the Civil + Human Rights and Equity Department (CHRED) report dated September 25, 2025, attached to the Council file, with the following:

The City of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Kizh, Tongva, Tataviam, and Chumash Peoples. We honor and pay respect to their elders and descendants — past, present, and emerging — as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, multigenerational trauma, disruption of cultural practices, trade, and tribal relations. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of the City of Los Angeles. We are grateful to have the opportunity to live and work on these ancestral lands. We also honor the self-attestation of current mission-based Tribes confirming their connection to the ancestral lands on which we live and work today:

Gabrieleno San Gabriel Band of Mission Indians led by the
Gabrieleno Tongva Tribal Council
Gabrieleño Band of Mission Indians - Kizh Nation
Fernandeño Tataviam Band of Mission Indians
Northern Chumash Tribal Council

2. ADOPT the proposed land acknowledgment statement, as detailed in the CHRED report dated September 25, 2025, and amended by Recommendation 1 above, which may be used for recitation at public meetings, written inscription at City sites or monuments, and/or publication in City materials.
3. REVIEW the City Administrative Officer (CAO) report regarding Heritage Month funding for a working group assisted by LANAIC; recommendations on an MOU to increase City engagement with LANAIC; and a part-time position for a candidate knowledgeable about Tribal history and law to support the LANAIC.

4. INSTRUCT the CAO, with assistance from the Chief Legislative Analyst, to continue discussions with the County of Los Angeles (County) and the LANAIC to review the current MOU governing the City and County's participation in the LANAIC, and report back to Council with the proposed terms of the new MOU.
5. INSTRUCT the CAO to report to Council on potential funding options and the appropriateness of a part-time staff person or additional resources required to support the LANIAC concurrent with potential revisions to the MOU.
6. REQUEST the Council President to implement the proposed Citywide Land Acknowledgment statement upon its adoption in a form similar to existing practice in which the Council makes other announcements.

Fiscal Impact Statement: The CAO and CHRED report that that there is no fiscal impact on the General Fund.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial policies.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(18) **25-0670**
CD 7

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a non-profit lease agreement with North Valley Caring Services (NVCS) for food pantry and social services at 10801 and 10807 San Fernando Road, and 13269 Van Nuys Boulevard.

Recommendation for Council action:

AUTHORIZE the Economic and Workforce Development Department to negotiate and execute a new lease agreement with NVCS for food pantry and social services use at 10801 and 10807 San Fernando Road, and 13269 Van Nuys Boulevard, Los Angeles, California 91331, under the terms and conditions substantially as outlined in the September 29, 2025 Municipal Facilities Committee (MFC) report, attached to the Council file.

Fiscal Impact Statement: The MFC reports that there is no General Fund impact as this is a no-cost lease agreement. The NVCS is responsible for tenant improvements, maintenance, repairs, utilities, security, and custodial costs.

Community Impact Statement: None submitted.

Adopted to Continue Item to October 31, 2025

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Park, Price Jr. (3)

(19) 23-0623-S1

PREVIOUSLY CERTIFIED HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR) NO. ENV-2020-6762-EIR, AND STATE CLEARINGHOUSE (SCH) NO. 2021010130, ADDENDUM NO. 1 (ENV-2020-6762-EIR-ADD1), AND ADDENDUM NO. 2 (ENV-2020-6762-EIR-ADD2), AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to a proposed Affordable Housing Streamlining Ordinance.

Recommendations for Council action, as initiated by Motion (McOsker – Padilla):

1. FIND, in the independent judgement of the decision maker, in consideration of the whole of the record, including the Housing Element EIR No. ENV-2020-6762-EIR, SCH No. 2021010130 certified on November 29, 2021, and Addendum No. 1 (ENV-2020-6762-EIR-ADD1) adopted on June 14, 2022; and Addendum No. 2 (ENV-2020-6762-EIR-ADD2) adopted on December 10, 2024, that the proposed ordinance was analyzed in the EIR, and no subsequent or supplemental EIR is required

pursuant to CEQA Guidelines Section 15162 and 15164 to adopt the proposed ordinance.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), as the Findings of the Council.
3. INSTRUCT the Department of City Planning (DCP) and the Chief Legislative Analyst (CLA), with the assistance of the City Attorney and Los Angeles Housing Department (LAHD), to report on language that best incorporates the State labor standards specified in Assembly Bill 785, Assembly Bill 2011, Senate Bill 4, Senate Bill 423 and the labor standards of United to House Los Angeles, into the draft Affordable Housing Streamlining Ordinance (CPC-2023-5273-CA), pending under Council file No. 23-0623-S1.
4. INSTRUCT the DCP to incorporate amendments to the proposed Affordable Housing Streamlining Ordinance that would align regulations with the most current version of Executive Directive 1, issued on July 1, 2024, as well as reflect updated citywide regulations referenced in the proposed ordinance that were updated or adopted since the LACPC recommended ordinance was transmitted for the City Council's consideration in November of 2023, including the Citywide Housing Incentive Program (CHIP) and Resident Protections Ordinance.
5. INSTRUCT the DCP, in consultation with the City Attorney, to incorporate the proposed ordinance into the New Zoning Code (Chapter 1A of the Los Angeles Municipal Code), subject to changes to conform to the format and style of the New Zoning Code, and transmit both revised Chapter 1 and Chapter 1A proposed ordinances to the Council file.
6. INSTRUCT the DCP and LAHD, in consultation with the City Attorney, to develop and implement guidelines to ensure that Executive Directive 1 projects comply with the principles of Assembly Bill 686.

7. REQUEST the City Attorney to prepare and present a draft Affordable Housing Streamlining Ordinance for the City Council consideration and adoption, as recommended by the LACPC on November 28, 2023, and as modified by the DCP reports dated August 18, 2025 and September 25, 2025, attached to the Council file; and, approve Option 4 presented in the August 18, 2025 DCP report, as modified to exclude the unit count, and to add a Project Labor Agreement (PLA) requirement for buildings over 85 feet to align with State law; and prepare Ch. 1A amendments in the draft ordinance to incorporate the amendments proposed and modified for Chapter I to Chapter 1A, in the format and style of the New Zoning Code.
8. INSTRUCT the DCP to report back on the following:
 - a. The total number of Rent Stabilization Ordinance (RSO) properties and units that have required demolition as a result of Executive Directive 1 projects.
 - b. Current anti-displacement and tenant protection policy measures, including the timing of tenant notification procedures to ensure tenants are notified as soon as possible in the process.
9. RECEIVE AND FILE the DCP report dated March 13, 2025, inasmuch as it is superseded by subsequent DCP reports dated August 18, 2025 and September 25, 2025, attached to the Council file.

Case No. CPC-2023-5273-CA

Environmental No. ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-EIR-ADD2; SCH No. 2021010130

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For If Amended:
Empowerment Congress North Area Development Council
North Westwood Neighborhood Council
Bel Air-Beverly Crest Neighborhood Council

(Housing and Homelessness Committee waived consideration of the above item.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(20) **25-1138**

ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing the Chief Legislative Analyst (CLA) to commission a study on the effects of establishing a Residential Construction Minimum Wage (RCMW) for all mid-size residential construction in the City.

Recommendations for Council action, as initiated by Motion (Price, et al. – Hernandez, Jurado):

1. INSTRUCT the CLA to commission a study within 30 days on the effects of establishing a RCMW for all mid-size residential construction. The study shall examine wage rates that allow workers to be able to afford to live in the City of Los Angeles, taking into account the cost of housing and healthcare coverage, and minimize the potential negative effects associated with the establishment of RCMW. Mid-size residential construction shall be defined as any residential development, including mixed-use, with ten or more residential units and under 85 feet in height. Construction projects subject to prevailing wage rates and project labor agreements shall be exempt from RCMW.
2. INSTRUCT the CLA to report to Council with the results of the study within 60 days, and to solicit feedback from impacted industries and trades, including the Building Industry Association of Southern California, Los Angeles Builders Association, the Council of Infill Builders, the Los Angeles Area

Chamber of Commerce, impacted workers and their representatives including but not limited to the Western States Regional Council of Carpenters and the Los Angeles/Orange County Building Trades Council and their members, and any other relevant organizations.

- a. The above study shall identify factors that differentiate the construction industry, and specifically the mid-size residential construction sector, from other similar labor-intensive industries and occupations, including factors such as injury and illness rates, and wage theft violation rates, among others. The study shall also include construction worker wages disaggregated by construction project type, the impact of a potential RCMW on construction industry employment, housing construction development, individual earnings, and economic impacts to Los Angeles and the greater economy.

3. INSTRUCT the CLA, with assistance of the Bureau of Contract Administration and City Attorney, to report to Council on strategies to address wage theft in the construction industry, including increasing staffing for investigative positions and a private right of action.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)

(21) **25-0006-S85**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE CITY ATTORNEY and AMENDING MOTION 22A (HARRIS-DAWSON – LEE) relative to a proposed legal services agreement with Munger, Tolles & Olson LLP for legal services related to the January 2025 wildfire litigation and related federal investigations; proposed grant of

informed written consent, Grigsby, et al. v. City of Los Angeles, et al., Case No. 25STCV00832, and significant exposure to litigation.

A. COMMUNICATION FROM THE CITY ATTORNEY

Recommendations for Council action:

1. AUTHORIZE the City Attorney to enter into a new contract with Munger, Tolles & Olson LLP for assistance in the litigation matter described above related to the Palisades Fire in January 2025 and related federal investigations, for an initial term of three years and an initial amount of \$750,000.
2. APPROVE of the granting of informed written consent for Munger, Tolles & Olson regarding its continued representation of Edison International and Southern California Edison Company (and their related entities).

B. AMENDING MOTION 22A (HARRIS-DAWSON - LEE)

Recommendation for Council action:

3. REQUEST the City Administrative Officer to identify funding in the amount of \$750,000 and transfer that amount to Fund No. 100/12, Account No. 009301 – Outside Counsel, by way of the First Financial Status Report.

Community Impact Statement: None submitted

[The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), (d)(2), and (e)(2), to confer with its legal counsel relative to a proposed legal services agreement with Munger, Tolles & Olson LLP for legal services related to the January 2025 wildfire litigation and related federal investigations; proposed grant of informed written consent, Grigsby, et al. v. City of Los Angeles, et al., Case No. 25STCV00832, and significant exposure to litigation. (The pending litigation involves the above listed complaint regarding

the City's alleged liability regarding damage relating to the Palisades Fire, which began on January 7, 2025.)]

(Budget and Finance Committee waived consideration of the above matter.)

(Continued from Council meeting of October 24, 2025. Pursuant to Council Rule 53, if the City Council has not lost jurisdiction over an item voted upon at the meeting, or caused it to be continued beyond the next regular meeting or placed in the archives, the item is continued to the next regular meeting for the purpose of permitting reconsideration of the vote.)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Park, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** Nazarian, Raman (2); **Absent:** Padilla, Price Jr. (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(22) **25-1185**
 CD 5

STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to authorizing the General Services Department (GSD) to negotiate and execute a lease agreement with 7253 Melrose Partners, LLC., and a sublease agreement with Safe Place for Youth (SPY) to operate the interim housing site located at 7253 Melrose Avenue in Council District Five (CD 5).

Recommendations for Council action:

1. DETERMINE that the City's activities related to the homeless shelter located at 7253 Melrose Avenue in CD 5 to be statutorily exempt under Public Resources Code Section 21080.27.5, applicable to low barrier navigation centers and Government Code Section 8698.4(a)(4) governing homeless shelter projects under a shelter crisis declaration. Please refer to Notice of Exemption found in the Bureau of Engineering report dated July 29, 2025, attached to Council file No. 23-1022-S19.

2. AUTHORIZE the General Manager, GSD, or designee, to negotiate and execute a lease agreement with 7253 Melrose Partners, LLC and a sublease agreement with SPY to operate the interim housing site located at 7253 Melrose Avenue in CD 5, under the terms and conditions substantially outlined in the Municipal Facilities Committee (MFC) report dated October 8, 2025, attached to Council file No. 25-1185.
3. AMEND the section entitled "Landlord Maintenance/Repair" of the Leasing Term Sheet with the tenant, SPY, respectively, to reflect the following changes:
 - a. Add the following to the first sentence of the first paragraph:

"Landlord may, at City's request, maintain the exterior landscaping."
 - b. Amend the second paragraph to read as follows:

"The Operator shall be responsible for daily routine maintenance, including janitorial services, elevator (monthly maintenance not covered by Landlord's warranty), all utilities for the site, annual preventative maintenance, including but not limited to: interior electrical systems and light fixtures, fire life safety systems, smoke detectors including annual Reg-4 testing, fire extinguishers, and maintenance/repairs to sprinkler heads and associated components."
 - c. Strikeout the fourth bullet point under the fourth paragraph:

~~"Landscaping and Hardscape — All landscaping and hardscape areas associated with the site."~~
 - d. Add the following to the end of the section:

"Any and all prior terms and conditions, this term sheet controls as the most up to date."

4. AMEND the section entitled “Other” of the Leasing Term Sheet with the landlord, 7253 Melrose Partners, LLC, respectively, to reflect the following change:

~~“Early Possession: Landlord shall provide 15 days early possession to set up prior to Lease Effective Date. Late Fee: Tenant, the City shall not be subject to a late fee.”~~

Fiscal Impact Statement: The MFC reports that there is no immediate impact to the General Fund. On September 2, 2025, the Mayor concurred with the Council’s approval of the Fifth Alliance Funding report (Council file No. 23-1022-S19) which allocated a total of \$826,200 in Homeless Housing, Assistance, and Prevention (HHAP) funds for Transitional Aged Youth for lease costs at this site through June 30, 2026. There is a potential future impact to the General Fund relative to supporting the lease once the HHAP grant funds are depleted or the grant expenditure authority expires.

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(23) **24-0271**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to shared housing typologies.

Recommendations for Council action:

1. REQUEST the Los Angeles Homeless Services Authority (LAHSA), in coordination with the Los Angeles Housing Department (LAHD), to report to Council on the outcomes and the cost-effectiveness of The Self-Help and Recovery Exchange (SHARE!) Shared Housing Pilot Program (Council file Nos. 21-1023 and 24-1481).

2. INSTRUCT the LAHD to report to Council on:

- a. The steps necessary to establish a Shared Housing Incentive Program to encourage landlords to offer units as shared housing, including staffing and other resources needed to implement the program.
 - b. The feasibility of establishing a Shared Housing Rental Registry to list units and match potential tenants to shared housing arrangements.
 - c. The feasibility of using landlord incentives to increase participation in a shared housing program.
- 3. INSTRUCT the LAHD to report to Council with opportunities to scale shared-housing with United to House LA (ULA) and Los Angeles County Affordable Housing Solutions Agency funding.
 - 4. REQUEST the LAHSA; and, INSTRUCT the City Administrative Officer to report to Council on the feasibility to master lease shared-housing sites.
 - 5. REQUEST the City Attorney to clarify whether shared housing units can be additions to the City's Alliance Settlement Agreement goals.

Fiscal Impact Statement: The Chief Legislative Analyst reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Padilla, Price Jr. (2)

(24) **25-0011-S120**

MOTION (BLUMENFIELD - McOSKER) relative to funding for sidewalk repair services in Council District Three (CD 3) coordinated by Northeast Graffiti Busters (NEGB).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$250,000 from the CD 3 portion of the Street Furniture Revenue Fund No. 43D/50, to the Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for sidewalk repair services in CD 3 coordinated by NEGB.
2. INSTRUCT and AUTHORIZE the Department of Public Works to prepare, process, and execute the necessary documents with and/or payments to NEGB, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers. Said corrections/clarifications/changes may be made orally, electronically, or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(25) **25-1000**

MOTION (HARRIS-DAWSON - PADILLA) relative to holding the Friday, October 31, 2025 regular meeting of the Council at the Van Nuys City Hall located at 14410 Sylvan Street.

Recommendation for Council action:

RESOLVE, pursuant to Council Rule No. 18, that Council hold its Friday, October 31, 2025 regular meeting at the Van Nuys City Hall.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(26) **25-1219**
CD 9

MOTION (BLUMENFIELD - RODRIGUEZ) relative to funding for additional sanitation services in Council District Nine (CD 9).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$150,000 in the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services), to the Bureau of Sanitation (BOS) Fund No. 100/82, Account No. 1090 (Salaries - Overtime), to be used for additional sanitation services in CD 9.
2. AUTHORIZE the BOS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(27) **25-1222**

MOTION (HERNANDEZ - JURADO) relative to funding for solarizing streetlights in Lincoln Heights and Cypress Park.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$500,000 from the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services), to Bureau of Street Lighting (BSL) Fund

No. 100/84, as follows for solarizing streetlights in Lincoln Heights and Cypress Park:

a. Account No. 001090 (Salaries, Overtime) - \$55,000

b. Account No. 001010 (Salaries, General) - \$65,000

c. Account No. 008780 (Street Lighting Improvement and Supplies) - \$350,000

d. Account No. 006020 (Operating Supplies) - \$30,000

2. AUTHORIZE the BSL to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Question Whether to Substitute

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Padilla, Price Jr. (2)

Adopted Substitute Motion No. 27 (Hernandez – Lee) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Padilla, Price Jr. (2)

(28) **25-1215**
CD 13

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2021-9293, located at 1601 North Coronado Street, northerly of Berkeley Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2021-9293, located at 1601 North Coronado Street, northerly of Berkeley Avenue, and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147022)

Owner: LA21G, LLC; Surveyor: Cynthia A. De Leon

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(29) **25-1216
CD 4**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2024-553, located at 5725 North Enfield Avenue, southerly of Hatteras Street.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2024-553, located at 5725 North Enfield Avenue, southerly of Hatteras Street, and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147024)

Owner: Lisa Shutong Hong and Hao Wu, as trustees of the Lisa and Hao trust dated January 13th, 2024; Surveyor: Marcelino Miller

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(30) **25-1218**

CONSIDERATION OF MOTION (HERNANDEZ – SOTO-MARTÍNEZ) relative to naming the intersection of West 7th Street and South Park View Street, by the UCLA Labor Center in MacArthur Park as “Kent Wong Square.”

Recommendations for Council action:

1. DESIGNATE the intersection of West 7th Street and South Park View Street, by the UCLA Labor Center in MacArthur Park as “Kent Wong Square.”
2. AUTHORIZE the Department of Transportation to make technical corrections or clarifications to effectuate the intent of this Motion.

Community Impact Statement: None submitted

(Public Works Committee waived consideration of the above matter)

Adopted Item as Amended by Motion 30A (Hernandez – Hutt) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(31) **15-0100
CD 3**

MOTION (BLUMENFIELD - JURADO) relative to re-initiating street vacation proceedings for the alley east of Reseda Boulevard, from Erwin Street to north of Bessemer Street.

Recommendations for Council action:

1. RE-INITIATE street vacation proceedings for the alley east of Reseda Boulevard from Erwin Street to approximately 153 feet north of Bessemer Street, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.

2. DIRECT the Bureau of Engineering to process this vacation request under Council file No. 15-0100, Engineering Work Order No. E1401262, and apply the conditions established under the Council actions of March 23, 2021 and October 10, 2023 relative to Council file No. 15-0100.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsler, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(32) **25-1228**
CD 9

MOTION (HERNANDEZ for PRICE - SOTO-MARTINEZ) relative to funding for additional sanitation services in Council District Nine (CD 9).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$369,748 in the AB1290 Fund No. 53P, Account No. 281209 (CD9 Redevelopment Projects - Services), to the specified Bureau of Sanitation (BOS) Accounts below to be used for additional sanitation services in CD 9:
 - a. BOS Account Fund No. 100/82, Account No. 1090 (Overtime Salaries) - \$310,428
 - b. BOS Account Fund No. 100/82, Account No. 3090 (Field Equipment) - \$1,733
 - c. BOS Account Fund No. 100/82, Account No. 6020 (Operating Supplies) - \$84,587
2. AUTHORIZE the BOS to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(33) **25-1229**
CD 9

MOTION (HERNANDEZ for PRICE - PARK) relative to temporarily closing the northerly portion of the alley adjacent to 116 East 59th Place, south of East 59th Place, and north of East 60th Street between Main Street and Wall Street, for reasons of public safety.

Recommendation for Council action:

INSTRUCT the City Engineer to report with recommendations to temporarily close the northerly portion of the alley adjacent to 116 East 59th Place, south of East 59th Place, and north of East 60th Street between Main Street and Wall Street, pursuant to State Vehicle Code Section 21101.4, with the southern portion of the alley to remain

open to ensure all adjacent properties remain accessible.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Padilla, Price Jr. (2)

(34) **13-0078-S4**
CD 1

RESOLUTION (HERNANDEZ - JURADO) relative to extending the provisions of Ordinance No. 188402 imposing temporary interim regulations prohibiting the issuance of permits related to the Cornfield Arroyo Seco Specific Plan area (CASP).

Recommendation for Council action:

RESOLVE, by the adoption of this Resolution, the Council hereby extends the provisions of Ordinance No. 188402 imposing temporary interim regulations prohibiting the issuance of permits related to the warehousing, distribution, and storage use in excess of 15,000 cumulative square feet, within the CASP, for an extension period of one year or when the CASP final ordinances become operative, inasmuch as the appropriate City agencies and officials are exercising due diligence and actively working towards the adoption of the appropriate permanent land use regulatory controls.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Padilla, Price Jr. (2)

(35) **23-0973-S2**

MOTION (PADILLA - RODRIGUEZ) relative to funding for supplemental beautification services in Council District Six (CD 6).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$600,000 from the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services), to the Board of Public Works Fund No. 100/74, Account 3040 (Contractual Services), for supplemental beautification services such as, but not limited to litter cleanup,

corridor cleanups, weed abatement in CD 6 to be conducted by Northeast Graffiti Busters for a period of 1 year; and, AUTHORIZE the Board of Public Works, Office of Community Beautification to prepare the necessary document(s) with, and/or payment(s) to Northeast Graffiti Busters, in this amount, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and, that the Council Member of the Sixth District be authorized to execute any such documents on behalf of the City.

2. AUTHORIZE the Department of Public Works to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(36) **25-0011-S121**
CD 10

MOTION (HUTT - HERNANDEZ) relative to funding for additional scope of work services relative to the West Adams Lighting Project in Council District 10 (CD 10).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$44,015 in the CD 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for additional scope of work services relative to the West Adams Lighting Project, to be coordinated by the Los Angeles Neighborhood Initiative.
2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute

the necessary documents with and/or payments to the Los Angeles Neighborhood Initiative, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(37) **25-1230**

MOTION (HARRIS-DAWSON - SOTO-MARTINEZ) relative to erecting an unlit Menorah and a Christmas tree in the City Hall Rotunda during the December holiday season.

Recommendation for Council action:

DIRECT the General Services Department to erect in the City Hall Rotunda during the December holiday season a Christmas tree and an unlit Menorah as well as to display appropriately any other symbols of holidays celebrated during this time such as Kwanzaa, Las Posadas and others; to acknowledge that the tree is a gift to the City presented by the International Brotherhood of Electrical Workers, Local 11, and the National Electrical Contractors Association, Los Angeles County Chapter, with the installation coordinated by Project Restore; to express the City's appreciation to the donors; and, to provide coordination with them and Project Restore for the installation of this gift.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Padilla, Price Jr. (2)

(38) **25-0843**

EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 14, SECTION 15060(C) (2) AND SECTION 15061(B)(3); COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to a citywide Interim Control Ordinance (ICO) to prohibit the issuance of permits related to the approval of Recreational Vehicle Parks (RV Parks) in the A, R, and C zones under Los Angeles Municipal Code (LAMC) Section 14.00(A) (7), Public Benefit Projects.

Recommendations for Council action:

1. DETERMINE that the ICO is exempt from CEQA, pursuant to California Code of Regulations, Title 14, Section 15060(c)(2) and Section 15061(b)(3), because adoption of the ICO will not result in a directly or reasonably foreseeable indirect physical change in the environment and has no potential for resulting in a significant effect on the environment as the ICO will maintain the status quo.
2. PRESENT and ADOPT the accompanying ICO ORDINANCE, dated October 24, 2025, adopted as an urgency measure pursuant to California Government Code Section 65858, prohibiting the issuance of permits related to the approval of RV Parks in the A, R, and C zones under LAMC Section 14.00(A)(7), Public Benefit Projects, in order to protect the public health, safety, and welfare of residents and stakeholders.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

URGENCY CLAUSE - 12 VOTES REQUIRED

(Planning and Land Use Management Committee waived consideration of the above matter)

Adopted Communication from the City Attorney; Interim Control Ordinance held over to November 4, 2025

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: Jurado (1); Absent: Padilla, Price Jr. (2)

Adopted Motion (Rodriguez – Jurado) to Reconsider Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Park, Price Jr. (3)

Adopted Communication from City Attorney and Interim Control Ordinance

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Park, Price Jr. (3)

Adopted Item Urgent Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Park, Price Jr. (3)

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(39) 25-0961

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(2), to confer with its legal counsel relative to UMG Latin Music, LLC. (This case arises from a Business License Tax assessment.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)**

(40) 25-1171

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Gaynell Walker, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV29452. (This matter arises from an October 23, 2022, incident involving a police pursuit.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)**

(41) 25-0471

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Alan Barahona v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22LBCV00926. (This matter arises from a motorcycle accident on August 20, 2022, at or near the intersection of Long Beach Avenue and 20th Street, in Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)**

(42) 25-1167

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal

counsel relative to the case entitled Anna Nguyen v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV01314. (This matter arises from a trip and fall incident that occurred on July 20, 2019, on the sidewalk located at 6712 Hollywood Boulevard, in the City of Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)**

(43) **25-1184**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Baker Electric and Renewables, LLC v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCV25817. (This case concerns a contract for street lighting conduits.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)**

(44) **25-1114**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Los Angeles Times Communications LLC v. City of Los Angeles, Los Angeles Superior Court Case No. 22STCP01267. (This case arises out of a California Public Records Act request where attorneys' fees were awarded to the Los Angeles Times.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian,**

Padilla, Park, Price Jr. (4)

(45) **25-1165**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Lorenza San Juan v. LACMTA, et al., Los Angeles Superior Court Case No. 22STCV13751. (This matter arises from a trip and fall incident on July 1, 2021, near 2200 Colorado Boulevard, in Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)

(46) **25-1166**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Robyn Freedman v. City of Los Angeles, Los Angeles Superior Court Case No. 24STCV02221. (This matter arises from a February 13, 2023, trip and fall incident on the sidewalk located at 5310 Loma Linda Avenue, in Los Angeles.)

(The Budget and Finance Committee considered the above matter in Closed Session on October 21, 2025.)

Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Nazarian, Padilla, Park, Price Jr. (4)

(47) **25-1263**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Black Lives Matter - Los Angeles, et al. v. City of Los Angeles, et al., United States District Court Case No. 2:20-cv-05027-CBM-AS. (This matter arises from incidents involving members of the Los Angeles Police Department that occurred from May 29, 2020 through June 2, 2020.)

(Public Safety Committee waived consideration of the above matter.)

Council discussed the matter in Closed Session, and continued the Item to November 5, 2025.

(48) 25-1223

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Los Angeles Press Club, et al. v. City of Los Angeles, et al., United States District Court Case No. 2:25-cv-05423-HDV-E, Ninth Circuit Case No. 25-6331. (This matter arises from various incidents involving members of the Los Angeles Police Department, during the spring and summer of 2025, in Los Angeles, California.)

Council discussed the matter in Closed Session, and continued the Item to November 5, 2025.

(49) 20-0263-S4

The City Council shall recess to Closed Session, pursuant to Government Code Sections 54956.9(d)(1), 54956.9(d)(2), 54956.9(e) (1) (one potential case), and 54956.9(d)(4) (one potential case), to confer or discuss with, or receive advice from, its legal counsel regarding pending litigation, a publicly known significant exposure to litigation, or the potential initiation of litigation relative to the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al., United States Central District Court Case No. 2:20-cv-02291, Ninth Circuit Court of Appeals Case No. 22-55687. (This matter includes, but is not limited to the Court's recent appointment of a Monitor in the settlement agreement for this matter, which concerns enjoining and compelling the City's response to homelessness.)

(Housing and Homelessness Committee waived consideration of the above matter.)

Council discussed the matter in Closed Session, and referred the matter back to the Housing and Homelessness Committee for further consideration.

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Padilla, Price Jr. (2)

Whereupon the Council did adjourn.

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	Jurado	Coach LA Day

MOTION

I MOVE that the RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the 2024 City Council Standing Committees and changing the jurisdiction of the Transportation Committee, Item 9 on today's Council Agenda (Council file No. 24-2000), BE AMENDED to ADOPT the following the revised recommendation:

RESOLVE to adopt, pursuant to Charter Section 242(b), a change to the jurisdictions of the Transportation Committee **and Energy and Environment Committee** to include, "electric vehicles and electric vehicle chargers".

PRESENTED BY _____

ADRIN NAZARIAN
Councilmember, 2nd District

SECONDED BY _____

MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

October 28, 2025

CF 24-2000

MOTION

I MOVE that Council RECEIVE AND FILE the TRANSPORTATION COMMITTEE REPORT relative to amending the Los Angeles Municipal Code to prohibit excessive storing of vehicles on local streets and to increase the penalties for violations, Item 10 on today's Council Agenda (Council file No. 25-0849).

PRESENTED BY _____

TIM McOSKER
Councilmember, 15th District

SECONDED BY _____

MONICA RODRIGUEZ
Councilmember, 7th District

October 28, 2025

CF 25-0849

MOTION

I HEREBY MOVE that Council ADOPT the recommendations contained in the TRANSPORTATION COMMITTEE REPORT relative to rescinding the Council Action of February 21, 2023 and establishing new oversize vehicle parking restrictions along a street segment of West 22nd Street in Council District Eight; Item 15 on today's Council Agenda (Council file No. 23-0008-S2), as follows:

Recommendations for Council action, pursuant to Resolution (Harris-Dawson – Lee):

1. RESCIND the Council action of February 21, 2023 relative to Resolution (Harris-Dawson – Hutt) prohibiting, pursuant to Los Angeles Municipal Code Section 80.69.4, and California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. to 6:00 a.m., on 22nd Street between South Normandie Avenue and South Vermont Avenue.
2. RESOLVE to:
 - a. PROHIBIT, pursuant to CVC Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during all hours of the day and night, along both sides of 22nd Street between South Normandie Avenue and South Vermont Avenue.
 - b. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to remove the existing oversize parking restriction signs and post new signs giving notice of the above restrictions for oversize vehicles, as detailed above.
 - c. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

October 28, 2025

CF 23-0008-S2

MOTION

I HEREBY MOVE that Council ADOPT the recommendations contained in the TRANSPORTATION COMMITTEE REPORT relative to establishing oversize vehicle parking restrictions along certain street segments of West 115th Street and West Gage Avenue in Council District Eight; Item 16 on today's Council Agenda (Council file No. 25-0008-S22), as follows:

Recommendations for Council action, pursuant to Resolution (Harris-Dawson – Lee):

RESOLVE to:

1. PROHIBIT, pursuant to California Vehicle Code (CVC) Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during all hours of the day and night, on the following street segments:
 - a. South side of West 115th Street between South Figueroa Street and Denver Avenue
 - b. South side of West 115th Street, 500 feet east of Hoover Street
 - c. West Gage Avenue between South Western Avenue and South Van Ness Avenue
2. DIRECT the Department of Transportation (DOT), upon adoption of this Resolution, to post signs giving notice of the above restrictions for oversize vehicles.
3. AUTHORIZE the DOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

October 28, 2025

CF 25-0008-S22

SUBSTITUTE NO. 27

MOTION

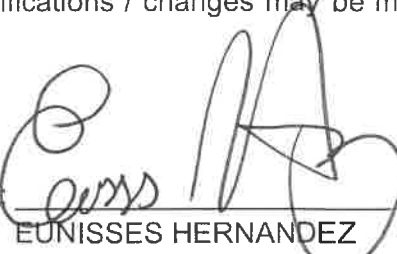
I MOVE that \$350,000 from AB1290 Fund No. 53P Account No. 281201 (CD 1 Redevelopment Projects - Services) be transferred / appropriated to the Bureau of Street Lighting Fund No. 100-84, Account No. 8780 (Street Lighting Improvements and Supplies) for solarizing street lights in Lincoln Heights and Cypress Park in Council District 1.

I FURTHER MOVE that \$150,000 from the Transfer of Floor Area Rights Public Benefit Payment Trust Fund No. 552-14, Account No. TBD entitled "On Demand Street Lighting Repair" be transferred / appropriated to the below listed Accounts and in the amounts specified in the Bureau of Street Lighting Fund No. 100-84 as follows:

- Account No. 001090 (Salaries - Overtime) - \$55,000;
- Account No. 001010 (Salaries - General) - \$65,000;
- Account No. 006020 (Operating Supplies & Expense) - \$30,000.

I FURTHER MOVE that the Bureau of Street Lighting be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL



October 28, 2025


MOTION

I MOVE that the matter of the CONSIDERATION OF MOTION (HERNANDEZ – SOTO-MARTÍNEZ) relative to naming the intersection of West 7th Street and South Park View Street, by the UCLA Labor Center in MacArthur Park as “Kent Wong Square,” Item No. 30 on today’s Council agenda (C.F. 25-1218), BE AMENDED to adopt the following additional recommendations:

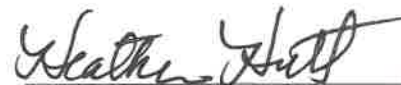
3. Transfer / appropriate \$2,487.36 from the Council District 1 portion of the Council Discretionary Street Furniture Fund No. 43D, Dept. 50 to the Transportation Fund No. 100-94, Account No. 1090 (Salaries – Overtime) for the fabrication and installation of the permanent ceremonial sign.

4. Authorize the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.


PRESENTED BY:


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL


October 28, 2025

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendation in order to effectuate settlement with UMG Latin Music, LLC. (This case arises from a Business License Tax assessment.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. REFUND the overpayment of \$193,597.51, as set forth above. This demand shall be drawn from Fund No. 100/62, Revenue Source No. 3081 (Business Tax).
2. AUTHORIZE the City Attorney to execute any agreements necessary to effectuate the settlement of the above matter.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: “Yes”) at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(2).

PRESENTED BY _____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Gaynell Walker, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV29452. (This matter arises from an October 23, 2022, incident involving a police pursuit.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

REJECT the Plaintiff's offer of settlement (Code of Civil Procedure Section 998).

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Alan Barahona v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22LBCV00926. (This matter arises from a motorcycle accident on August 20, 2022, at or near the intersection of Long Beach Avenue and 20th Street, in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$1,000,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$1,000,000** from the Liability Claims Fund, No. 100/59, Account No. 009798 – Miscellaneous Liability Payouts, as follows:
 - a. **\$500,000** to Fund No. 100/59, Account No. 009795 – Public Works, Street Services Liability Payouts.
 - b. **\$500,000** to Fund No. 100/59, Account No. 009793 – Public Works, Engineering Liability Payouts.
3. AUTHORIZE the City Attorney to issue a demand for **\$1,000,000** payable to The Vartazarian Law Firm Client Trust Account. Breakdown as follows:
 - a. **\$1,000,000** to The Vartazarian Law Firm and Alan Barahona
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.
5. REQUEST the City Attorney, with assistance from other departments as needed, to report in 60 days regarding proactive strategies, including, but not limited to, litigation, for risk management of abandoned railroad tracks in public right of way previously installed, managed, owned or operated by any entity, such as Los Angeles County Metropolitan Transit Authority, BNSF, or Union Pacific railroads.
6. REQUEST the City Attorney, with assistance from other departments as needed, to report in 60 days with an inventory list of abandoned railroad tracks.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOske – Hernandez: “Yes”) at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____

KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____

BOB BLUMENFIELD
Councilmember, 3rd District

MM 10-21-25
CF 25-0471

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Anna Nguyen v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV01314. (This matter arises from a trip and fall incident that occurred on July 20, 2019, on the sidewalk located at 6712 Hollywood Boulevard, in the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$150,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller's Office to transfer **\$75,000** from the Liability Claims Fund No. 100/59, Account No. 009798 - Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand payable to Law Offices of David Azizi Inc., APLC and Anna Nguyen in the amount of **\$150,000**, from the following accounts as follows:
 - a. **\$75,000** from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
 - b. **\$75,000** from Fund No. 100/59, Account No. 009798 – Miscellaneous Liability Payouts.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____

KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____

BOB BLUMENFIELD
Councilmember, 3rd District

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Baker Electric and Renewables, LLC v. City of Los Angeles, Los Angeles Superior Court Case No. 23STCV25817. (This case concerns a contract for street lighting conduits.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$665,000** in settlement of the above-entitled matter.
2. AUTHORIZE the City Attorney to draw a demand from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts as follows: Baker Electric & Renewables LLC (Baker) in the amount of **\$665,000** (to fully resolve the above-entitled matter. This sum will be added to \$685,000 already allocated to the Baker contract, which will result in a total payment of \$1,350,000).
3. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: “Yes”) at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Los Angeles Times Communications LLC v. City of Los Angeles, Los Angeles Superior Court Case No. 22STCP01267. (This case arises out of a California Public Records Act request where attorneys' fees were awarded to the Los Angeles Times.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$203,624.80** in settlement of the above-entitled matter.
2. AUTHORIZE the payment of the Court-ordered attorneys' fees in the total amount of **\$203,624.80** from the Liability Claims Fund No. 100/59.
3. AUTHORIZE the Controller's Office to transfer **\$203,624.80** from the Liability Claims Fund No. 100/59, Account No. 009798 – Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009790 - Fire Liability Payouts.
4. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009790 - Fire Liability Payouts for **\$203,604.80**. The demand drawn on said fund shall be paid to the Law Office of Kelly Aviles, counsel for the Los Angeles Times, in the amount of **\$203,624.80**.
5. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.
6. REQUEST the City Attorney to report with recommendations on how to create a consolidated streamlined process for processing California Public Records Act requests that is compliant with, or in accordance with, dicta laid out by the Judge.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____

KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____

BOB BLUMENFIELD
Councilmember, 3rd District

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Lorenza San Juan v. LACMTA, et al., Los Angeles Superior Court Case No. 22STCV13751. (This matter arises from a trip and fall incident on July 1, 2021, near 2200 Colorado Boulevard, in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$375,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$375,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795 – Public Works, Street Services Liability Payouts, as follows: B&D Law Group, APLC and Lorenza San Juan in the amount of **\$375,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____

KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____

BOB BLUMENFIELD
Councilmember, 3rd District

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Robyn Freedman v. City of Los Angeles, Los Angeles Superior Court Case No. 24STCV02221. (This matter arises from a February 13, 2023, trip and fall incident on the sidewalk located at 5310 Loma Linda Avenue, in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$200,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$200,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795 – Public Works, Street Services Liability Payouts, as follows: Law Offices of Steers & Associates, APC Client Trust Account in the amount of **\$200,000**. Breakdown as follows:
 - a. **\$200,000** to Law Offices of Steers & Associates, APC and Robyn Freedman.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 21, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____
KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

RESOLUTION

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed location(s) require enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and


WHEREAS, the Office of Council District 5 has submitted / posted to the File relevant documentation, as further detailed in the Code, that provide additional context as to the circumstances for which these locations must be posted;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code:

1. 7253 Melrose Avenue - Interim Housing Facility

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:


KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY:



ORIGINAL

djw


OCT 28 2025

The City has identified a property at 5301 Sierra Vista Ave 90029 (CF# 24-1123) for the production of interim housing, composed of mostly single occupancy beds, which would represent a meaningful increase in Council District 13's interim housing units, and help address the homelessness crisis in the district and in the City.

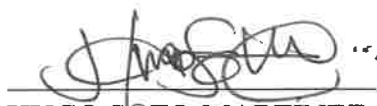
Lease terms have been agreed upon with the corporation GMA-SIERRA VISTA, LLC, and the project's construction is funded primarily by the California Department of Healthcare Services (DHCS) Behavioral Health Continuum Infrastructure Program (BHCIP) / Emergency Stabilization Bed (ESB) Grant Funding ("State 500"), and in part by Council District 13.

Because the lease terms will begin halfway through the fiscal year, Council District 13 has agreed to pay the leasing costs through Fiscal Year 2025-2026, at which point General Services Division (GSD) will be requested to pick up the leasing costs going forward.

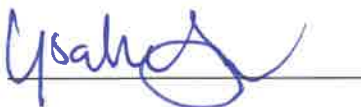
I THEREFORE MOVE that \$60,000 from the Council District 13 Public Benefits Trust Fund No. 904-14, Account No. 14V313 (Council District 13 Affordable Housing) be appropriated / transferred to the General Services Fund No. 100-63, Account No. 000027 (A Bridge Home Leasing) for leasing costs at the interim housing site located at 5301 Sierra Vista Avenue in Council District 13.

I FURTHER MOVE that the General Services Department be authorized to prepare Controller instructions and make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:


HUGO SOTO-MARTINEZ
Councilmember, 13th District

SECONDED BY:



ORIGINAL


OCT 28 2025


Gracelight Community Health, a nonprofit public benefit corporation (Borrower), has requested that the California Municipal Finance Authority (CMFA) issue one or more series of revenue bonds or notes in an aggregate principal amount not to exceed \$22,000,000 (Bonds) to finance the acquisition, construction, furnishing, and equipping of facilities at 5000 West Sunset Boulevard in Council District 13 for \$15,525,000; 800 West 6th Street in Council District 14 for \$1,300,000; and 4448 York Boulevard in Council District 14 for \$5,175,000 (Facilities). The Facilities will be owned and operated by the Borrower and used in its mission to provide health care services.


In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the bond issuance process, CMFA conducted the required public hearing on October 22, 2025. Notice of the public hearing was published on October 14, 2025. CMFA is required to provide proof to the California Debt Limit Allocation Committee (CDLAC) that a TEFRA hearing has been conducted as part of the application process.

The City is a conduit issuer and is required by federal law to review and approve all projects within its jurisdiction. No City funds are or will be pledged to support this project. The bond debt is payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the bonds. To allow the bonds to be issued in accordance with CDLAC requirements, the Council should consider the minutes of the TEFRA public hearing and adopt the required Resolution (attached).

I THEREFORE MOVE that the City Council consider the attached results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on October 22, 2025 and adopt the attached Resolution to allow the California Municipal Finance Authority to issue revenue bonds or notes in an aggregate principal amount not to exceed \$22,000,000 to finance the acquisition, construction, furnishing, and equipping of facilities at 5000 West Sunset Boulevard in Council District 13 for \$15,525,000; 800 West 6th Street in Council District 14 for \$1,300,000; and 4448 York Boulevard in Council District 14 for \$5,175,000.

PRESENTED BY:


YSABEL JURADO
Councilmember, 14th District


HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY:



ORIGINAL


OCT 28 2025

RESOLUTION

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$22,000,000 FOR THE PURPOSE OF FINANCING THE ACQUISITION, REHABILITATION, IMPROVEMENT AND EQUIPPING OF FACILITIES FOR GRACELIGHT COMMUNITY HEALTH AND CERTAIN OTHER MATTERS RELATING THERETO

WHEREAS, Gracelight Community Health, a nonprofit public benefit corporation (the "Corporation") as described in section 501(c)(3) of the Internal Revenue Code of 1986, has requested that the California Municipal Finance Authority (the "Authority") adopt a plan of financing for the Corporation providing for the issuance of bonds in one or more series issued from time to time, at no time to exceed aggregate principal amount not to exceed \$22,000,000 ("Obligations") for (i) the acquisition, construction, furnishing and equipping of leasehold improvements within a building the Corporation is currently leasing for a health clinic at 5000 West Sunset Boulevard in Los Angeles, California, in the maximum amount of \$15,525,000, (ii) the acquisition, construction, furnishing and equipping of leasehold improvements within a building the Corporation anticipates leasing for administrative offices at 800 W. 6th Street in Los Angeles in the maximum amount of \$1,300,000; and (iii) purchasing land and the acquisition, construction, furnishing and equipping of a building thereon for use by the Corporation as a health clinic at 4448 York Boulevard in Los Angeles, California, in the maximum amount of \$5,175,000 (collectively, the "Project"), each to be owned and/or operated by the Corporation to provide health care services, which are also partially funded by the County of Los Angeles and available to all regardless of ability to pay;

WHEREAS, pursuant to section 147(f) of the Code, the issuance of the Bonds by the Authority must be approved by the City of Los Angeles (the "City") because the Project is located within the territorial limits of the City;

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under section 147(f) of the Code; and

WHEREAS, the Authority has requested that the City Council approve the issuance of the Bonds by the Authority in order to satisfy the public approval requirement of section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, pursuant to section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Authority;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles as follows:

Section 1. The foregoing resolutions are true and correct.

Section 2. The City Council hereby approves the issuance of the Bonds by the Authority. It is the purpose and intent of the City Council that this resolution constitute approval of the issuance of the Bonds by the Authority, for the purposes of (a) section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with said Section 147(f) and (b) section 4 of the Agreement.

Section 3. The issuance of the Bonds shall be subject to the approval of the Authority of all financing documents relating thereto to which the Authority is a party. The City shall have no responsibility or liability whatsoever with respect to the Bonds.

Section 4. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or construct the Project or any refinancing of the Project; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the acquisition, construction, rehabilitation, installation or operation of the Project; (iii) make any contribution or advance any funds whatsoever to the Authority; or (iv) take any further action with respect to the Authority or its membership therein.

Section 5. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing transaction approved hereby.

Section 6. This resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the City Council of the City of Los Angeles this _____.

AYES:

NOES:

ABSTAIN:

ABSENT:

Attest:

By: _____
City Clerk

TEFRA PUBLIC HEARING MEETING MINUTES
Wednesday, October 22, 2025
10:00 A.M.

CALIFORNIA MUNICIPAL FINANCE AUTHORITY

This meeting was conducted to meet the required Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing for the Gracelight Community Health projects.

This meeting was called to order on Wednesday, October 22, 2025 at 10:00 a.m. via toll free telephone by the California Municipal Finance Authority.

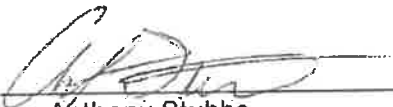
A notice of this hearing was published in the Los Angeles Daily Journal on October 14, 2025 (the "Notice"). The purpose of this meeting was to hear public comments regarding the California Municipal Finance Authority's proposed issuance of bonds or notes for financing and/or refinancing the above referenced project.

The California Municipal Finance Authority representative present was Anthony Stubbs.

By 10:12 a.m. there were no other representatives from the public who made themselves available and no public comments were provided, so the meeting was adjourned.

I declare under penalty of perjury that this is a true and exact copy of the TEFRA public hearing meeting minutes regarding the above referenced projects held on October 22, 2025 at 10:00 a.m.

CALIFORNIA MUNICIPAL FINANCE
AUTHORITY

By: 
Name: Anthony Stubbs
Title: Financial Advisor

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

Across Los Angeles, working families are struggling to keep food on the table as federal proposals threaten deep cuts to the Supplemental Nutrition Assistance Program (SNAP). Under the Trump administration's renewed push to tighten eligibility and expand work requirements, millions of low-income households—including many with children and full-time workers, face the risk of reduced or lost benefits. These proposed changes come at a time when the cost of living continues to climb, wages remain stagnant for many essential workers, and the price of groceries has risen sharply.

At the same time, stepped-up federal immigration enforcement—including workplace raids and deportations—has disrupted household incomes and heightened fear among immigrant and mixed-status families, deterring many from seeking help even when eligible. The combined impact of these federal actions has deepened hunger and economic insecurity among working families who contribute daily to the city's economy but remain one crisis away from not being able to feed their families.

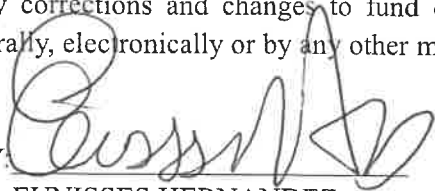
In response, the City of Los Angeles continues to act where the federal government has retreated, ensuring that community-based partners can meet residents' most urgent needs. Providing targeted funding for food distributions through the Westlake FamilySource Center operated by Central City Neighborhood Partners (CCNP) will directly support families in Council District 1 who are confronting these federal cuts and economic pressures, ensuring access to healthy, reliable food in their own neighborhoods.

I THEREFORE MOVE that \$200,000 from the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services) be transferred / appropriated to the Community Investment for Families Department Fund No. 100-21, Account No. 3040 (Contractual Services) for food distribution services in Council District 1, to be coordinated by the Central City Neighborhood Partners (CCNP).

I FURTHER MOVE that the General Manager of the Community Investment for Families Department, or designee, execute a contract amendment to City contract C-202536 with Central City Neighborhood Partners for the Westlake FamilySource Center to add \$200,000 to expand the emergency food assistance program, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Community Investment for Families Department be authorized to make any corrections, clarifications or revision to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:




OCT 28 2025

ORIGINAL

MOTION

Commercial uses are an engine of economic development. They are the source of employment, and also a catalyst to revive entire neighborhoods and communities, and also wherein other uses, such as but not limited to, housing can also take place, and/or mixed-use developments.

As such, it behooves that the Council direct the Department of City Planning to provide clarity as to any land use policy documents that restrict commercial uses, or that limit by zoning wherein commercial uses can be sited.

It is of critical importance that the Council direct the Department of City Planning to prepare an amendment to the Certified Venice Land Use Plan (LUP) to clarify Policy I.C.1, which currently states that '*commercial use of industrially designated land shall be restricted,*' inasmuch as California Coastal Commission staff have interpreted this language as a prohibition on commercial uses on industrially designated land, which is inconsistent with the City's longstanding practice of allowing certain commercial uses on industrially designated land as allowed in the Zoning Code, and more specifically, within the Venice Coastal Zone.

More specifically, one project located in the Venice Coastal Zone is currently delayed because California Coastal Commission staff will not agendize the application until the LUP language is clarified. In addition, several similar projects proposing commercial uses on industrially designated land are currently in the pipeline, and their timely review will be affected by this same issue. To prevent further project delays, it is necessary to act urgently to amend the Certified Venice LUP to explicitly confirm that commercial uses are permitted on industrially designated land consistent with City practice in other geographies of the City, and as allowed in the City's Zoning Code.

I THEREFORE MOVE that the Council instruct the Department of City Planning, with the assistance of the City Attorney, and in consultation with the California Coastal Commission, to prepare and present an ordinance to amend the Certified Venice Land Use Plan to clarify Policy I.C.1 (*Industrial Land Use*), to explicitly prescribe that commercial uses are permitted on industrially designated land.

PRESENTED BY: Traci Park
TRACI PARK
Councilwoman, 11th District

SECONDED BY: J.B.L.

M.D.
OCT 28 2025

ORIGINAL