

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, October 7, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Padilla, Park, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: Nazarian, Price Jr., Raman (3)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **24-0160-S108  
CD 15**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1626 East 114th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance

of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1626 East 114th Street. (Lien: \$1,276.56)

**(Continued from Council meeting of February 4, 2025)**

**Adopted Motion (McOsker – Soto-Martinez) Forthwith to Receive and File - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays:(0); Absent: Price Jr. (1)**

(2) **25-0900-S20  
CD 11**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Thatcher Avenue and Washington Boulevard Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of September 2, 2025)**

**Adopted Item to Continue to November 5, 2025**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(3) **25-0900-S22  
CD 1**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement

and maintenance of the 10th Street Elementary School Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of September 9, 2025)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(4) **25-0900-S23  
CD 1**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Gratts Early Education Center Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

(Continued from Council meeting of September 9, 2025)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(5) **23-0600-S9**

COMMUNICATIONS FROM THE CITY ATTORNEY and ORDINANCES FIRST CONSIDERATION relative to amending Article 6.1, Chapter VI of the Los Angeles Municipal Code to amend the Multi-Family Bulky Item Fee, the Solid Waste Collection, Transfer, Recycling, Recovery of Waste Resources, and Disposal Fee, and the Low Income Customer Assistance Program, and amending Subsections (a) and (m) of Section 5.121.5 of Article 7, Chapter 6, Division 5 of the Los Angeles Administrative Code to change the fund administrator for the Solid Waste Resources Special Revenue Fund and the Multi-Family Bulky Item Fee Special Revenue Fund.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the California Environmental Quality Act (CEQA) does not apply to the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment; State CEQA Guidelines Section 15378(b)(4). The draft Ordinances are, therefore, not subject to CEQA because they do "not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment." Any CEQA-defined projects constructed from the funds received from the enactment of these ordinances will be subject to a project-specific CEQA process before construction.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated September 7, 2025, amending Subsections (a) and (d) of Section 66.40, Subsections (a) and (b) of Section 66.41, and Subsection A of Section 66.48, of Article 6.1, Chapter VI of the Los Angeles Municipal Code, to amend the Solid Waste

Collection, Transfer, Recycling, Recovery of Waste Resources, and Disposal Fee and the Low Income Customer Assistance Program, and amending Subsection (a) of Section 5.121.5 of Article 7, Chapter 6, Division 5 of the Los Angeles Administrative Code to change the fund administrator for the Solid Waste Resources Special Revenue Fund.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated September 7, 2025, adding Subsections (f), (g), (h), and (i) to Section 66.40 of Article 6.1, Chapter VI, and amending Subsections (c) and (e), and repealing Subsection (f), of Section 66.41 of Article 6.1, Chapter VI of the Los Angeles Municipal Code to amend the Multi-Family Bulky Item Fee, and amending Subsection (m) of Section 5.121.5 of Article 7, Chapter 6, Division 5 of the Los Angeles Administrative Code to change the fund administrator for the Multi-Family Bulky Item Fee Special Revenue Fund.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, if Amended: Downtown Los Angeles Neighborhood Council

Against: Historic Highland Park Neighborhood Council

**(Energy and Environment Committee, Public Works Committee, and Budget and Finance Committee waived consideration of the above matter.)**

**Adopted Communications from the City Attorney Forthwith; Ordinances Held Over to October 14, 2025 for Second Reading**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: Nazarian, Rodriguez (2); Absent: Price Jr. (1)**

**Items for which Public Hearings Have Been Held**

(6) **25-0629**  
**CD 10**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and PUBLIC WORKS COMMITTEES' REPORT relative to vacating portions of the public right-of-way at Stocker Plaza for the development of a park.

Recommendation for Council action, pursuant to Motion (Hutt – Harris-Dawson):

REQUEST the Department of Recreation and Parks, with assistance from the Bureau of Street Services, Bureau of Engineering, Department of Transportation, and General Services Department, to report to Council with input from the local community, on the feasibility of vacating portions of the public right-of-way at Stocker Plaza in Council District 10 for the development of a park.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(7) **25-1078**

CONSIDERATION of the Cannabis Regulation Commission's approval of an Annual License to 7030 Holdings LLC to conduct Storefront Retail Commercial Cannabis Activity at 8122 North Sepulveda Boulevard in the Mission Hills - Panorama City - North Hills Community Plan Area with hours of operations seven days per week from 9:00 a.m. to 10:00 p.m.

**(Government Operations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted.

**TIME LIMIT FILE - OCTOBER 7, 2025**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 7, 2025)**

**[On September 16, 2025, the City Council adopted Motion (Padilla – Hutt) to assert jurisdiction over the Cannabis Regulation Commission’s action of September 4, 2025, pursuant to Charter Section 245.]**

**Adopted Government Operations Committee Report Forthwith - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(8) **20-1125-S1**

CONSIDERATION OF MOTION (PADILLA – HERNANDEZ) relative to amending the Los Angeles Municipal Code to extend the limited grandfathering period for Existing Medical Marijuana Dispensaries.

**(Government Operations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: Yes

Against:

Studio City Neighborhood Council

**Adopted Government Operations Committee Report Forthwith - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(9) **10-2468-S2**

PUBLIC SAFETY COMMITTEE REPORT relative to the State of California's proposed regulation changes to landscape management in Very High Fire Hazard Severity Zones (VHFHSZ).

Recommendations for Council action:

1. NOTE and FILE the Community Forest Advisory Committee (CFAC) and the Los Angeles Fire Department (LAFD) report dated September 8, 2025, attached to Council file No. 10-2468-S2, inasmuch as the report is for informational purposes.
2. INSTRUCT the LAFD to report to Council with steps necessary to implement some or all of the recommendations contained in said report.
3. REQUEST the CFAC and INSTRUCT the LAFD to submit said report to the State Board of Forestry and Fire Protection.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: Yes

For, If Amended: Palms Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(10) **24-1137**

PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of the California Governor's Office of Emergency Services (Cal OES) Swift Water/Flood Search and Rescue Training Agreement.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Fire Chief, Los Angeles Fire Department (LAFD), or designee, to accept a Standard Agreement in the amount of \$89,610, for the performance period of March 1, 2024 through June 30, 2025, as granted by the Cal OES; and,



AUTHORIZE the Fire Chief, LAFD, or designee, to execute any documents or agreements necessary to accept the agreement on the City's behalf, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the LAFD to deposit the receipt of the Standard Agreement funds into Fund No. 335/38, account to be determined.
3. AUTHORIZE the LAFD to expend funds up to an amount of \$89,610 from the LAFD General Fund No. 100/38, Account 6020 Operating Expense, for consumables, travel expenses and student certification fees, in accordance with the Cal OES Swift Water/Flood Search and Rescue Training, for the performance period granted by CalOES.
4. AUTHORIZE the Controller, for reimbursement purposes, to transfer the Standard Agreement funds from Fund No. 335/38, account to be determined, to the following Fund No. 100/38 salary accounts: Account No. 001012 (Salaries Sworn), and Account No. 001098 (Overtime Variable Staffing), upon submission of proper documentation by the LAFD of direct staff costs incurred during the performance period of the Agreement.
5. AUTHORIZE the LAFD to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will not have an impact on the General Fund. Anticipated expenditures totaling \$89,610, as provided by the Training Agreement with the Cal OES, will be front-funded by the LAFD and will subsequently be fully reimbursed by Cal OES upon receipt of expenditures.

Financial Policies Statement: The CAO reports that the recommendations provided in the report are in compliance with the City's Financial Policies, in that all Agreement funding will be utilized for its intended purposes.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(11) **24-1132**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the acceptance of the California Governor's Office of Emergency Services (Cal OES) Regional Urban Search and Rescue (US&R) Response Training Agreement.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT the Standard Agreement in the amount of \$169,950 for the performance period of January 1, 2024 through June 30, 2025, as granted by the Cal OES; and, AUTHORIZE the Fire Chief, Los Angeles Fire Department (LAFD), or designee, to execute any documents or agreements necessary to accept the Agreement on the City's behalf.
2. AUTHORIZE the LAFD to deposit the Standard Agreement funds received into Fund No. 335/38, Account to be determined.
3. AUTHORIZE the LAFD to expend funds up to \$169,950 from LAFD General Fund No. 100/38, Account 6020 Operating Expense, for consumables, travel expenses and student certification fees, in accordance with the Cal OES US&R Training, for the performance period granted by the Cal OES; and, AUTHORIZE the Fire Chief, LAFD, or designee, to execute any documents necessary to accept the award on the City's behalf.
4. AUTHORIZE the Controller, for reimbursement purposes, to transfer the Standard Agreement funds from Fund No. 335/38, Account to be determined, to Fund No. 100/38 salary accounts: Account No. 001012 (Salaries Sworn), and Account No. 001098

(Variable Staffing), upon submission of proper documentation by the LAFD of direct staff costs incurred during the Agreement performance period.

5. AUTHORIZE the LAFD to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations in the report will allow for the acceptance of \$169,950 in US&R staff training funding through an Agreement with the Cal OES. Funding from the Cal OES will be provided on a reimbursement basis with front-funding provided by the LAFD. There is no fiscal impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations provided in the report are in compliance with the City's Financial Policies, in that all Agreement funding will be utilized for its intended purposes.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(12) **24-1526**

PUBLIC SAFETY and PERSONNEL AND HIRING COMMITTEES' REPORT relative to an assessment of equipment and training needed to mitigate electric vehicle (EV) fires.

Recommendations for Council action:

1. NOTE and FILE the Los Angeles Fire Department (LAFD) report dated June 12, 2025, attached to Council file No. 24-1526, inasmuch as the report is for informational purposes.
2. INSTRUCT the LAFD to include a prioritized list of new positions and equipment in their 2026-27 Budget submittal.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(13) **25-1200-S51**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY COMMITTEE REPORT relative to the appointment of Dr. Thela Thatch to the Board of Human Relations Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Dr. Thela Thatch to the Board of Human Relations Commissioners for the term ending June 30, 2029, to fill the vacancy created by the departure of Brittany McKinley, is APPROVED and CONFIRMED. Dr. Thela Thatch currently resides in Council District 6. (Current composition: M = 3; F = 8; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE - OCTOBER 12, 2025**

(LAST DAY FOR COUNCIL ACTION - OCTOBER 7, 2025)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(14) **25-0843**

EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT PURSUANT TO CALIFORNIA CODE OF REGULATIONS, TITLE 14, SECTION 15060(C) (2) AND SECTION 15061(B)(3), and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a proposed citywide Interim Control Ordinance regarding Recreational Vehicle Parks.

Recommendations for Council action:

1. ADOPT the proposed Recreational Vehicle Parks Interim Control Ordinance, Exhibit A and the Findings, Exhibit B, included in the Department of City Planning (DCP) report, dated September 23, 2025, attached to the Council file.
2. REQUEST the City Attorney to prepare and present the draft Interim Control Ordinance.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(15) **25-0607  
CDs 6, 9**

PUBLIC SAFETY COMMITTEE REPORT relative to medical services at Los Angeles Police Department (LAPD) jail facilities.

Recommendations for Council action:

1. NOTE and FILE the Board of Police Commissioners report dated August 27, 2025, attached to Council file No. 25-0607, relative to medical services at Los Angeles Police Department (LAPD) jail facilities.
2. INSTRUCT the City Administrative Officer (CAO) to identify funding to keep the 77th Street and Van Nuys LAPD Detention Facilities open with adequate staff to maintain service.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(16) **25-0002-S85**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION and MOTION (McOSKER – PARK) relative to establishing the City's position on Senate Bill (SB) 34 (Richardson), which emphasizes voluntary agreements among ports, cities, and the South Coast Air Quality Management District (SCAQMD) to advance environmental goals.

A. RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION

Recommendation for Council action, pursuant to Resolution (McOsker – Soto-Martinez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for SB 34 (Richardson), which would prevent the South Coast Air Quality Management District from

imposing a cap on cargo throughput or cruise ship passengers at the Ports of Los Angeles and Long Beach as part of an action to impose a new emissions reduction rule or regulation.

**B. MOTION (McOSKER – PARK)**

Recommendation for Council action, pursuant to Resolution (McOsker – Soto-Martinez):

REQUEST that the Rules, Elections, and Intergovernmental Relations Committee Report and Resolution relative to establishing the City's position on SB 34 (Richardson), Council file No. 25-0002-S85, be placed on the next available Council Agenda, unless already considered by the Council before or by October 7, 2025, for Council consideration inasmuch as SB 34 is on the Governor's Desk awaiting a signature, and time is of the essence. The matter was originally scheduled for a Council hearing on September 30, 2025, but was removed following the transmittal of a revised agenda.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Soto-Martínez (12); Nays: Raman, Yaroslavsky (2); Absent: Price Jr. (1)**

(17) **18-0916-S1  
CD 5**

BUDGET AND FINANCE COMMITTEE REPORT relative to a request for Attorney fees, pursuant to the ruling in Friends of Westwanda Drive v. City of Los Angeles et al., Los Angeles Superior Court Case No. 20STCP03490.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the payment of attorneys' fees in the amount of \$212,025.15 plus applicable interest by doing the following:

- a. Authorize payment of the Court-ordered attorneys' fees in the total amount of \$212,025.15 plus applicable interest from the Liability Claims Fund No. 100/59, Account No. 009798 – Miscellaneous Liability Payouts. The demand drawn on said fund shall be paid as follows: Channel Law Group LLP.
- b. Authorize the City Attorney to deliver the warrants payable to Channel Law Group LLP, contemporaneous with receipt of a Notice of Satisfaction of the attorneys' fee awarded against the City.
- c. Authorize the City Attorney to make necessary technical adjustments, subject to approval of the City Administrative Officer, and that the Controller be authorized to implement the instructions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the Chief Legislative Analyst nor the City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(18) **25-0975**

BUDGET AND FINANCE and TRANSPORTATION COMMITTEES' REPORTS and RESOLUTION relative to the Fiscal Year (FY) 2025-26 State of Good Repair (SGR) Program grant application for electrical charging infrastructure at the Department of Transportation (DOT) Washington Bus Yard.



## A. TRANSPORTATION COMMITTEE REPORT

Recommendations for Council action, **SUBJECT TO THE APPROVAL OF THE MAYOR\***:

1. AUTHORIZE the General Manager, DOT, or designee, to apply for and accept funds in the amount of \$1,167,063 for the SGR Program on behalf of the City for bus electrification at the Washington Bus Yard.
2. AUTHORIZE the General Manager or Chief of Transit Programs, DOT, to execute any necessary funding and contractual documents, subject to the approval of the City Attorney as to form and legality, for accepting SGR funds.
3. ADOPT the accompanying RESOLUTION, attached to the Council file, as required by the California Department of Transportation, authorizing the execution of the certifications and assurances for the SGR Program project Electrification of the DOT Washington Ave Bus Maintenance Facility (SGR Project ID No. 2019-5006-003).

**\*Journal correction**

## B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Transportation Committee to approve the DOT's recommendations.
2. AMEND Recommendation No. 2 to:
  - a. Authorize the General Manager or Chief of Transit Programs, DOT, to execute any necessary funding and contractual documents for accepting State of Good Repair funds, subject to the approval of the City Attorney as to form and legality, and the review and approval of the City Administrative Officer.

Fiscal Impact Statement: The DOT reports that there is no impact to the General Fund because the grant does not require a local match. The DOT will rely on Proposition A Account 94SA20 and 94CA20 Facility Upgrades for Electrification and MICLA Account No. 94AL06 Washington Bus Yard Electrification for front funds to be reimbursed by the FY 2025-26 SGR funds. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Motion (Yaroslavsky – Harris-Dawson) and Budget and Finance Committee Report Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(19) **20-1015-S4**

BUDGET AND FINANCE and TRANSPORTATION COMMITTEES' REPORTS and RESOLUTION relative to accepting the Fiscal Year (FY) 2025-26 annual allocation of Senate Bill (SB) 1 State Transit Assistance (STA) transit funding.

**A. TRANSPORTATION COMMITTEE REPORT**

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Department of Transportation (DOT), or designee, to apply for and accept up to \$3,104,944 in FY 2025-26 STA SB 1 program funds and execute any necessary agreements and contractual documents with the Los Angeles County Metropolitan Transportation Authority on behalf of the California Department of Transportation, subject to the approval of the City Attorney as to form and legality.
2. ADOPT the accompanying RESOLUTION, attached to the Council file, as required for SB1 STA funding.

## B. BUDGET AND FINANCE COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Transportation Committee to approve the DOT's recommendations.

2. AMEND Recommendation No. 2 to:

a. Authorize the General Manager, DOT, or their designee to apply for and accept up to \$3,104,944 in FY 2025-2026 STA SB1 program funds and execute any necessary agreements and contractual documents with the Los Angeles County Metropolitan Transportation Authority (Metro) on behalf of Caltrans, subject to the approval of the City Attorney as to form and legality, and the review and approval of the City Administrative Officer.

Fiscal Impact Statement: The DOT reports that there is no impact to the General Fund. SB1 STA funds will be deposited in the Proposition A Fund 385, Revenue Source Code 3361, State Grants – Other.

Community Impact Statement: None submitted

**Adopted Motion (Yaroslavsky – Harris-Dawson) and Budget and Finance Committee Report Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(20) **24-1190**

BUDGET AND FINANCE COMMITTEE and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the California Department of Education, California State Preschool Program Fiscal Year (FY) 2025-26 Local Agreement for grant funds for the Child Development Services Contract.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Department of Recreation and Parks (RAP), or designee, to:

- a. Enter into and accept the California Department of Education (CDE) California State Preschool Program (CSPP) FY 2025-26 Local Agreement for Child Development Services Contract CSPP-5169.
- b. Accept and receive continued funding from CDE, if awarded, in the amount of \$900,714 under the FY 2025-26 CSPP for subsidized preschool services at RAP's licensed preschools, and any subsequent amendments to such funding not to exceed \$25,000 per grant award [in compliance with Los Angeles Administrative Code Section 14.8(b)(1)(A)].

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that acceptance of a CSPP grant from CDE does not require RAP to provide matching funding, therefore, it would not impact RAP's General Fund. This grant, if approved, provides funding to continue subsidized preschool programs at RAP's licensed preschools.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(21) **25-0908**

BUDGET AND FINANCE and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the California Department of Social Services (CDSS) Fiscal Year (FY) 2025-26 Local Agreement for Child Development Services Contract for subsidized preschool services at licensed preschools.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Department of Recreation and Parks (RAP), or designee, to:

- a. Enter into and accept the CDSS FY 2025-26 Local Agreement for Child Development Services Contract No. CCTR-5104 (Grant) as attached to the Board of Recreation and Parks (Board) report dated August 7, 2025, attached to the Council file, which includes the CDSS CCTR Funding Terms and Conditions (FT&C) and Program Requirements effective July 1, 2025, and the CDSS General Terms and Conditions (GTC 04/2017), also attached to said Report (collectively, CCTR Grant Terms), for subsidized preschool services at RAP's licensed preschools, subject to approval of the City Attorney as to form.
  
- b. Accept and receive continued funding from CDSS, if awarded, in the amount of \$2,531,358 under the FY 2025-26 CCTR for subsidized preschool services at RAP's licensed preschools, and any subsequent amendments to such funding not to exceed \$25,000 per grant award [in compliance with the Grant Ordinance, Los Angeles Administrative Code Section 14.8(b)(1) (A)].
  
- c. Execute future amendments to CCTR Contract No. CCTR-5104 increasing CCTR grant funding in the aggregate amounts to fund subsidized preschool services at RAP's additional licensed preschools upon the same terms and conditions of the CCTR Grant Terms, subject to approval of the Mayor and City Council, and approval of the City Attorney as to form.

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that acceptance of a CCTR grant from CDSS does not require the RAP to provide matching funds, therefore, it would not impact RAP's General Fund. This grant, if approved, provides funding to continue subsidized preschool programs at RAP's licensed preschools.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(22) **15-1207-S3  
CD 9**

ORDINANCES SECOND CONSIDERATION relative to the issuance of Municipal Improvement Corporation of Los Angeles (MICLA) Lease Revenue Bonds, approving the lease and sublease of certain real properties by the City, paying principal of and interest on the Bonds; and, creating special funds in the Los Angeles Administrative Code (LAAC) to receive, invest, and expend proceeds of said Bonds and record related accounting transactions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated September 23, 2025, adding Sections 5.162.55 and 5.162.56 to Article 2.5 of Chapter 9 of Division 5 of the LAAC to create special funds for the lease revenue bonds to be issued by the MICLA, in one or more series, preliminarily named the Municipal Improvement Corporation of Los Angeles Lease Revenue Bonds, Series 2025-A (Los Angeles Convention Center) and Lease Revenue Bonds, Series 2025-B (Los Angeles Convention Center) (Federally Taxable) (Bonds), with such additional series and subseries designations as determined by the City of Los Angeles, to receive and expend proceeds of the Bonds and record certain accounting transactions related to the Bonds.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated September 23, 2025, approving the lease and leaseback of certain real properties by and between the City of Los Angeles and the MICLA in connection with the issuance of lease revenue bonds by MICLA, to be issued to finance and refinance the costs of the expansion and modernization of, and improvements to, the Los Angeles Convention Center (Project), including retiring certain commercial paper notes issued by MICLA to finance costs of the Project.

Community Impact Statement: None submitted

**(City Attorney report adopted at the Council meeting of  
September 30, 2025)**

**Adopted Item Forthwith**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla,  
Park, Soto-Martínez (10); Nays: Blumenfield, Raman, Rodriguez, Yaroslavsky (4);  
Absent: Price Jr. (1)**

(23) **15-0989-S47**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE  
REPORT relative to the Olympic/Paralympic Zoning Exemption.

Recommendations for Council action:

1. ADOPT the recommendations contained in the Department of City Planning (DCP) report dated September 24, 2025, attached to the Council file with amendments to delete Recommendation Nos. 1g iii, 1g iv, and 1g ix and to add Recommendation Nos. 1g x and 1g xi:
  - a. The draft ordinance define Olympic/Paralympic projects as follows:

"Any supporting facilities, installations, uses, and/or activities that serve athletes, officials, spectators, visitors, and/or residents at approved competition venues or non-competition venues necessary to host Olympic and/or Paralympic events, including but not limited to, training facilities, security perimeters, broadcast and media centers, transit infrastructure, live sites and fan zones."
  - b. The draft ordinance define temporary projects as:

"An Olympic and/or Paralympic Project seeking planning and zoning exemption built or implemented solely for the Games and dismantled and/or removed after the conclusion of the Games and no later than February 27, 2029."

c. The draft ordinance define permanent projects as:

"An Olympic and/or Paralympic Project built or implemented for the Games and intended to remain after the conclusion of the Games."

d. The draft ordinance provide a planning and zoning exemption for temporary projects and land uses that are sanctioned projects, cleared by the Mayor's Office of Major Events, City Administrative Officer (CAO), and the Chief Legislative Analyst (CLA), in consultation with other governmental agencies and/or LA28, directly tied to the successful delivery of the Games.

e. The draft ordinance establish a specific timeframe or application window for seeking the exemption for temporary and permanent projects as follows:

Temporary projects can pursue the granting of the zoning exemption prior to and during the Games, and are expected to terminate the temporary use, remove any installation, and restore the site within six months after the conclusion of the 2028 Games.

Permanent projects can pursue the granting of the planning and zoning exemption before, during, and up to six months after the conclusion of the Games.

f. The draft ordinance exemption remain in full force and effect six months after the conclusion of the Games, allowing projects seeking permanent planning and zoning relief to be considered for City Council resolution approval.

g. The draft ordinance identify specific project types to be excluded from the exemption provided under the ordinance. Proposed exclusions are as follows:

i. Large-scale cable-guided transportation projects or aerial mobility projects



- ii. LA Metro 28 by 28 Light Rail projects
- iii. ~~Measure HLA Mobility Improvements~~
- iv. ~~Off-site signage on private property outside of an approved Sign District~~
- v. Demolition of housing
- vi. Modifications of housing projects with existing covenants
- vii. Previously disapproved projects
- viii. Demolition, removal, or permanent and substantial alterations of a Designated Historic Resource
- ix. ~~Special Event Permitting requirements pursuant to Los Angeles Municipal Code (LAMC) Section 41.20~~
- x. Add exclusions for Hotels as defined in LAMC 200.41 as a Permanent project
- xi. Add language to clarify that Temporary or Permanent projects that are exempted under the ordinance are not exempt from either:
  - Measure HLA Mobility Improvements that would otherwise be triggered by the project; or
  - Special Event Permitting requirements pursuant to LAMC Sec. 41.20.
- h. The draft ordinance establish a defined set of eligibility or qualifying criteria, utilizing objective standards, that would determine whether a project is eligible for zoning relief under Pathway 1, for administrative approval.

- i. The draft ordinance establish a City Council Resolution process by which the Council could add permanent or legacy projects to be eligible for zoning relief, under Pathway 2.
  - j. The Department of City Planning (DCP) and the Department of Building and Safety, in coordination with the Office of Major Events, CLA, and CAO, establish a Council notification process for temporary permits issued through the planning and zoning exemption under the ordinance.
  - k. City Planning staff continue to coordinate with the Los Angeles Department of Transportation, Public Works, Los Angeles County Metropolitan Transportation Authority (Metro), the Mayor's Office and other governmental agencies to determine whether any anticipated mobility, pedestrian, multimodal, or wayfinding projects for the 2028 Games are subject to planning and zoning review and would benefit from the proposed ordinance.
  - l. The draft ordinance rely on the Statutory Exemption from the California Environmental Quality Act (CEQA) for Olympic Games, provided under State law as the necessary CEQA clearance for the ordinance's approval, and that the ordinance's planning and zoning exemption would ensure ministerial approval of Games-related temporary projects.
- 2. DIRECT the DCP, in coordination with the City Attorney and other relevant departments, to refine the conceptual ordinance and prepare a proposed ordinance for consideration by the Los Angeles City Planning Commission (LACPC), and thereafter, the City Council as amended by the committee.
  - 3. DIRECT the DCP to schedule the ordinance for its review in an October 2025 LACPC meeting.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Winnetka Neighborhood Council

Against:

Sherman Oaks Neighborhood Council

Los Feliz Neighborhood Council

Studio City Neighborhood Council

For If Amended:

Rampart Village Neighborhood Council

**(Ad Hoc Committee on the 2028 Olympics and Paralympic Games waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(24) **15-1138-S42**

HOUSING AND HOMELESSNESS COMMITTEE REPORT and TRANSPORTATION COMMITTEE REPORT relative to the feasibility of developing affordable housing on the Department of Transportation's (DOT) Parking Lot 701 to address critical housing needs in Council District 11, and the steps needed to create a cohesive mobility hub on DOT's Parking Lot 731.

**A. TRANSPORTATION COMMITTEE REPORT**

Recommendations for Council action, pursuant to Motion (Park – Nazarian):

1. INSTRUCT the City Administrative Officer (CAO) to work with the Los Angeles Housing Department and the DOT to prepare a report within 30 days to determine the feasibility of developing affordable housing on DOT's Parking Lot 701 as recommended by the Board of Transportation Commissioners (BOTC) and in

order to address critical housing needs in Council District 11.

2. INSTRUCT the DOT to report to Council in 60 days regarding the steps needed to create a cohesive mobility hub, inclusive of car share, bike share, micro-mobility, shuttle service, transit store, etc., on DOT Parking Lot 731 as presented in the DOT report dated December 10 2024, attached to the Council file, and unanimously approved by the BOTC.

#### B. HOUSING AND HOMELESSNESS COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Park – Nazarian):

1. CONCUR with the action taken by the Transportation Committee on February 12, 2025, attached to Council file No. 15-1138-S42.
2. REQUEST the City Attorney provide updates to Council on the status of the legal suits related to DOT's Parking Lot 731.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Venice Neighborhood Council

**Adopted Housing and Homelessness Committee Report as Amended by Motion (Raman – Park) Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Yaroslavsky (11); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Price Jr. (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(25) **20-0263-S4**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE CITY ATTORNEY relative to the approval to retain the services of Ron Galperin and team, along with data analyst Daniel Garrie and team to serve as the Monitor pursuant to the City's settlement agreement with the Plaintiffs in LA Alliance for Human Rights et al. v. City of Los Angeles et al., USDC Central District Case No. 2:20-cv-02291-DOC-KES.

Recommendations for Council action:

1. APPROVE the retention of Ron Galperin and Daniel Garrie and the teams collectively to serve as the Monitor pursuant to the City's settlement agreement with Plaintiffs in the LA Alliance case and a subsequent Court Order dated June 24, 2025.
2. AUTHORIZE the City Attorney's Office to negotiate and enter into contracts with Messrs. Galperin and Garrie for their and their teams' services as Monitor in the LA Alliance case.

**The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), (d)(2), (e)(1), and (e)(2), to discuss and put forth the below recommendations for the City Council's consideration and [significant exposure to litigation] to confer with its legal counsel relative to the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al., United States Central District Court Case No. 2:20-cv-02291, Ninth Circuit Court of Appeals Case No. 22-55687 (one potential plaintiff).**

Community Impact Statement: None submitted

**(Budget and Finance Committee and Housing and Homelessness Committee waived consideration of the above matter)**

**(Continued from Council meeting of October 1, 2025)**

**Council discussed the matter in Closed Session, instructed legal counsel with respect to the subject litigation, and referred the Item to Housing and Homelessness Committee for further consideration**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(26) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

1. Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.
2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.

4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies, and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.
6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of**

**the Office of Emergency Services of the State of California,  
the Los Angeles County Office of Emergency Management,  
and the Los Angeles County Board of Supervisors.**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(27) **17-0789  
CD 4**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating Hillside Way from approximately 10 feet north of the southeasterly corner of Lot 271 to its northeasterly terminus, VAC-E1401313.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of December 8, 2020, that the vacation of Hillside Way from approximately 10 feet north of the southeasterly corner of Lot 271 to its northeasterly terminus (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. REAFFIRM the FINDINGS of December 8, 2020, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 25-1401313 for the Vacation, attached to the Council file.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted



**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(28) **23-1398  
CD 14**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION TO VACATE relative to vacating the southeasterly corner of Roy Street and Aldama Street, VAC-E1401440.

Recommendations for Council action:

1. REAFFIRM the FINDINGS of January 21, 2025, that the vacation of the southeasterly corner of Roy Street and Aldama Street (Vacation), pursuant to the City of Los Angeles Environmental Guidelines, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. REAFFIRM the FINDINGS of January 21, 2025, that the Vacation is in substantial conformance with the General Plan pursuant to Section 556 of the Los Angeles City Charter.
3. ADOPT the accompanying RESOLUTION TO VACATE No. 25-1401440 for the Vacation.

Fiscal Impact Statement: None submitted by the City Engineer. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(29) **25-1027**

**CD 5**

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for Carling Way between Sycamore Avenue and Orange Drive (VAC-E1401465).

Recommendations for Council action:

1. ADOPT the City Engineer report dated August 29, 2025, attached to the Council file, to initiate the proceedings to vacate Carling Way between Sycamore Avenue and Orange Drive, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(30) **25-1122**  
**CD 3**

MOTION (BLUMENFIELD - RODRIGUEZ) relative to the Reseda Rising Art Walk not requiring a One Night Public Dance Permit from the Los Angeles Police Commission under Los Angeles Municipal Code Section 103.106.

Recommendation for Council action:

FIND that there is not a requirement for a One Night Public Dance Permit for the Reseda Rising Art Walk, scheduled to take place on October 4, 2025.

**Adopted Motion (Blumenfield – Rodriguez) as Amended by 30A (Blumenfield – Park) Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(31) **25-1125  
CD 9**

MOTION (PRICE - RODRIGUEZ) relative to funding for public right-of-way cleanup and community beautification services in Council District Nine (CD 9).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$212,333.13 in the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects - Services) to the Board of Public Works Contractual Services Account 100/74, Account Number 3040, for public right-of-way cleanup and community beautification services in CD 9.
2. AUTHORIZE the Board of Public Works to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(32) **25-1119  
CD 1**

MOTION (HERNANDEZ - BLUMENFIELD) relative to funding for street-based harm reduction and overdose prevention services in the MacArthur Park area in Council District One (CD 1).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$160,000 from the General City Purposes Fund No. 100/56, Account No. 000615 (Additional Homeless Services - CD 1), to the Disability Fund No. 100/65, Account No. 3040 (Contractual Services), for street-based harm reduction and overdose prevention services in the MacArthur Park area in CD 1, currently being provided by The Sidewalk Project under City Contract No. C-146972.
2. INSTRUCT and AUTHORIZE the Department on Disability to prepare, process and execute the necessary documents with and/or payments to The Sidewalk Project, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Department on Disability to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(33) **25-1121**  
**CD 2**

MOTION (NAZARIAN - JURADO) relative to a street banner campaign to promote the North Hollywood West Neighborhood Council.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner program being coordinated

by the North Hollywood West Neighborhood Council, as a City of Los Angeles non-event Street Banner Program for the period of September 2025 - September 2026.

2. APPROVE the content of the street banner design, attached to the Motion.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(34) **25-1123  
CD 2**

MOTION (NAZARIAN - BLUMENFIELD) and RESOLUTION relative to the issuance of revenue bonds or notes for a 76-unit multifamily housing project located at 11218-11222 Califa Street in Council District Two (2).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on July 23, 2025, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance of revenue bonds or notes in an aggregate principal amount not to exceed \$20,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 76-unit multifamily housing project located at 11218-11222 Califa Street in CD 2.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(35) **25-1120**

**CD 13**

MOTION (SOTO-MARTINEZ - HERNANDEZ) relative to funding for the testing of soils at 1017 and 1023 North Heliotrope Drive and 1027 North Heliotrope Drive within Council District (CD) 13.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$20,000 from CD 13 Public Benefits Trust Fund No. 904 – Affordable Housing sub-account (Appr No. 14V313), to the Bureau of Engineering Special Fund No. 682/50, for the testing of soils at 1017 and 1023 North Heliotrope Drive (APN 5538-019-024) and 1027 North Heliotrope Drive (APN 5538-019-023) within CD 13.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(36) **25-1127**

MOTION (NAZARIAN - HERNANDEZ) and RESOLUTION relative to the issuance of revenue bonds or notes for a 91-unit multifamily housing project(Project) located at 10953 Whipple Street in Council District Two (CD 2).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on July 23, 2025 for the Project, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance or reissuance of bonds in an amount not to exceed \$25,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 91-unit multifamily housing project located at 10953 Whipple Street in CD 2.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:**

**(0); Absent: Price Jr. (1)**

**(37) 19-0103**

MOTION (HERNANDEZ - SOTO-MARTINEZ) relative to re-initiating street vacation proceedings on the southerly side of Lafayette Park Place, encompassing Lots 1-7 of the Letts Resubdivision of Lots 11 through 17, Block 7 of the Wilshire Boulevard Tract.

Recommendation for Council action:

RESCIND the Council action of August 27, 2025 relative to the Public Works Committee Report re-initiating street vacation proceedings to vacate a reduced portion of the southeasterly side of La Fayette Park Place between Hoover Street and Wilshire Boulevard, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.

**Adopted to Refer Item to the Public Works Committee for further consideration**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

**(38) 21-0241-S1  
CD 13**

MOTION (SOTO-MARTINEZ - JURADO) and RESOLUTION relative to the issuance of bonds for a 187-unit multifamily housing development known as Santa Monica & Vermont Apartments (Project) located at 1021 North Vermont Avenue (formerly known as 4718 West Santa Monica Boulevard) in Council District (CD) 13.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on August 19, 2025 for the Project, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance or reissuance of bonds in an amount not to exceed \$73,000,000, to finance and/or refinance the acquisition, construction, rehabilitation, and equipping of a 187-unit multifamily housing development known as Santa Monica & Vermont Apartments located at 1021 North Vermont

Avenue in CD 13.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(39) **21-1251  
CD 9**

MOTION (PRICE - BLUMENFIELD) and RESOLUTION relative to the issuance of bonds for a 57-unit housing project (Project) located at 2106-2112 South Central Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on August 19, 2025 for the Project.
2. ADOPT the accompanying TEFRA RESOLUTION approving the issuance or reissuance of bonds in an amount not to exceed \$17,974,656 to finance and/or refinance the acquisition, construction, rehabilitation, and equipping of a 57-unit multifamily housing development located at 2106-2112 South Central Avenue in Council District Nine.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(40) **20-0190**

MOTION (LEE - BLUMENFIELD) relative to reactivating and restoring Council file No. 20-0190 to its most recent legislative status.

Recommendation for Council action:

REACTIVATE Council file No. 20-0190, which expired per Council policy (Council file No. 05-0533); and, RESTORE the Transmittal



Letter from Arts, Parks, Health, Education, and Neighborhoods Committee to Public Safety Committee, relative to amending Los Angeles Municipal Code Section 63.41, to its most recent legislative status as of the date of the File's expiration.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez (9); Nays: Hernandez, Jurado, Raman, Soto-Martínez, Yaroslavsky (5); Absent: Price Jr. (1)**

**Adopted to Reconsider Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez (12); Nays: Hutt, Yaroslavsky (2); Absent: Price Jr. (1)**

**Motion (Lee – Blumenfield) Failed of Adoption**

**Ayes: Blumenfield, Lee, McOsker, Nazarian, Padilla, Park (6); Nays: Harris-Dawson, Hernandez, Hutt, Jurado, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (8); Absent: Price Jr. (1)**

(41) **21-1469-S4**

CONSIDERATION OF MOTION (HERNANDEZ – YAROSLAVSKY) relative to procuring software services to implement the citywide public right of way inventory and assessment program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$800,000 from the Transportation Fund No. 100/94, Account No. 3040 (Contractual Services), and \$495,000 from the Road Maintenance and Rehabilitation Program Special Fund No. 59V/50, Account No. 50AZCJ (LA 2028 Olympic and Paralympic Games Projects Implementation), in the total amount of \$1.295 million, to a new account in the Engineering Special Services Fund No. 682/50, Account No. TBD entitled "Public Right of Way Inventory and Assessment", for the purposes of procuring software and/or consultant services to implement the assessment program.
2. AUTHORIZE the Bureau of Engineering to make any technical corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to

effectuate the intent of this Motion, and including any accounting corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Community Impact Statement: None submitted

**(Public Works Committee and Budget and Finance Committee waived consideration of the above matter)**

**Question Whether to Substitute Adopted Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

**Adopted Substitute Motion (Hernandez – Yaroslavsky) Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:(0); Absent: Price Jr. (1)**

(42) **25-1200-S32**

COMMUNICATION FROM MAYOR relative to the appointment of Nicole Nicholas to the Board of Transportation Commissioners for the term ending June 30, 2029.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Nicole Nicholas to the Board of Transportation Commissioners, for the term ending June 30, 2029, is APPROVED and CONFIRMED. The appointee resides in Council District Eight. (Current composition: M=6; F=0; Vacant=1)

Financial Disclosure Statement: Filed

Background Review: Pending

Community Impact Statement: None submitted.

**TIME LIMIT FILE - OCTOBER 27, 2025**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 24, 2025)**

(Transportation Committee waived consideration of the above matter)

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(43) **24-0512-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the First Amendment to the contract with Clean Harbors Environmental Services, Inc. for Routine and Emergency Response Hazardous Waste Management Services.

Recommendations for Council action:

1. AUTHORIZE the President, Board of Public Works (Board), or two members, to execute a First Amendment to Contract No. C-145476 with Clean Harbors Environmental Services, Inc. to add a scope of services for Disaster Recovery Services, include a price schedule of prevailing wage rates for Disaster Recovery Services that are limited to a one-year term, from January 22, 2025 to January 21, 2026, and increase the compensation amount for the initial five-year contract term by \$15,000,000, for a revised total not-to-exceed amount of \$25,000,000 for the initial five years, in substantial conformance with the proposed amendment, subject to the approval of the City Attorney as to form.
2. INSTRUCT the Bureau of Street Services (BSS) to develop a Request for Proposals for disaster recovery services.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding for routine and emergency, non-disaster related services for this contract for this fiscal year is budgeted within the BSS Fund No. 100/86, Appropriation Account No. 003040 (Contractual Services). Any additional costs for disaster related services would have to be absorbed by the BSS or funded by the 2025 Wildfire Emergency Response and Recovery funds. There may

be a potential General Fund impact if the costs exceed the funding available in the BSS Contractual Services Account or there are ineligible expenses that cannot be reimbursed by the 2025 Wildfire Emergency Response and Recovery Wildfire funds. The City's liability is limited to the extent that the Council and Mayor provide an appropriation for this purpose.

Financial Policies Statement: The CAO reports that approval of the contract complies with the City's Financial Policies in that contract expenditures will be limited to the use of approved budgeted funds.

Community Impact Statement: None submitted

**TIME LIMIT FILE - NOVEMBER 4, 2025**

**(LAST DAY FOR COUNCIL ACTION - NOVEMBER 4, 2025)**

**(Public Works Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: McOsker (1); Absent: Price Jr. (1)**

(44) **25-1032  
CD 11**

Motion (Park – Price) relative to pre-design work for three new projects that have been identified as eligible Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program sites.

Recommendations for Council action:

1. ESTABLISH the following three new capital projects for inclusion in the Bureau of Engineering's (BOE) annual work plan and instruct them to begin the pre-design work with existing resources:
  - a. 17537 Tramonto Drive Bulkhead Project.

b. 17909 Porto Marina Way Bulkhead Project.

c. 17470 Revello Drive Drainage Mitigation Project.

2. INSTRUCT the BOE to report on the estimated costs and potential funding sources necessary to proceed with the design and/or construction of these projects.

Community Impact Statement: None submitted

**(Public Works Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(45) **25-0513  
CD 15**

COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to changing the name of Juniper Street, from 102nd Street to 103rd Street, to Old Juniper Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the name change and establishment is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5 of the City's Environmental Guidelines.
2. FIND that the name of Juniper Street from 102nd Street to 103rd Street, shown on Exhibit A of the City Engineer report dated May 7, 2025, attached to the Council file, be changed and established as Old Juniper Street.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 1, 2025, authorizing and providing for the change in name

of a public street.

4. INSTRUCT the City Clerk to transmit:

- a. A copy of Ordinance upon publication to the Board of Supervisors of the County of Los Angeles pursuant to Section 34092 of the Government Code.
- b. A copy of the Council's action on this matter to the Department of Transportation, City-wide Investigation Section, 100 South Main Street.

Fiscal Impact Statement: The City Engineer reports that the Bureau of Engineering is absorbing the cost of processing the request in the approximate amount of \$5,000.

Community Impact Statement: None submitted

**(Public Works Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(46) **25-0997**  
**CD 6**

CONSIDERATION OF MOTION (JURADO – PADILLA) relative to designating the intersection of Roscoe and Woodman Square as "Kapwa Square."

Recommendations for Council action:

1. DESIGNATE the intersection of Roscoe and Woodman Square as "Kapwa Square."
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Community Impact Statement: None submitted

**(Public Works Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(47) **25-1129  
CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2020-7301, located at 1445 and 1447 South Redondo Boulevard.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2020-7301, located at 1445 and 1447 South Redondo Boulevard, and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147021)

Owner: LA20A, LLC; Surveyor: Cynthia A. De Leon

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(48) **16-1104-S2**

CONSIDERATION OF MOTION (HARRIS-DAWSON – SOTO-MARTINEZ) relative to amending Rule 7 of the Rules of the Los Angeles City Council to increase the consequences of an initial Council and Committee meeting disruption.

Recommendation for Council action:

AMEND, in light of the Council findings of October 9, 2018 noted in the Motion, and pursuant to Rule 77, the first paragraph of Rule 7 of the Rules of the Los Angeles City Council, with the remainder of Rule 7 to remain unchanged, as indicated below:

Disruptions

A member of the public who disrupts and is ordered removed from a Council meeting or a Committee meeting shall be excluded from the remainder of that meeting **and excluded from attending all Council and Committee meetings for the remainder of that day and for the following business day.**

Community Impact Statement: Yes.

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For: West Hills Neighborhood Council

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter.)**

**(Pursuant to Council Rule 77, an affirmative vote of two-thirds of all members of the City Council shall be necessary to amend these Rules. Each proposed amendment shall be presented to the Council and then laid over one week before it can be adopted.)**

**Adopted Item Forthwith; Held Over to October 14, 2025 Pursuant to Council Rule No. 77**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(49) **25-0011-S14**



**CD 10**

MOTION (HUTT - LEE) relative to funding for additional DASH Wilshire Center/Koreatown bus services in Council District Ten (CD 10) for the 52nd Los Angeles Korean Festival.

Recommendations for Council action, **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. TRANSFER and APPROPRIATE \$13,528 in the CD 10 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Proposition A Local Transit Fund No. 385/94, Account No. 94C431 (Transit Operations), for additional DASH Wilshire Center/Koreatown bus services in CD 10 for the 52nd Los Angeles Korean Festival.
2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(50) **25-0011-S15**  
**CD 12**

MOTION (LEE - HUTT) relative to funding for median maintenance and beautification, weed and graffiti abatement, alley and street cleanup, and bulky item pickup services in Council District (CD 12).

Recommendations for Council action, **SUBJECT TO THE APPROVAL OF THE MAYOR\*:**

1. TRANSFER and APPROPRIATE \$250,000 of the CD 12 portion of the Street Furniture Revenue Fund No. 43D/50 to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for various street and neighborhood cleanup and maintenance services throughout CD 12

coordinated by the Los Angeles Conservation Corps.

2. TRANSFER and APPROPRIATE \$150,000 in the Sunshine Canyon Communities Amenities Trust Fund No. 699/14 to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for various street and neighborhood cleanup and maintenance services throughout CD 12 coordinated by the Los Angeles Conservation Corps.
3. AUTHORIZE the Board of Public Works, Office of Community Beautification, to prepare the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, in the above amount for the above purpose, subject to the approval of the City Attorney as to form.
4. AUTHORIZE the Department of Public Works, Office of Accounting, to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of the Motion.

**\*Journal correction**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(51) **24-2000-S1**

MOTION (HARRIS-DAWSON - SOTO-MARTINEZ) and MOTION (HARRIS-DAWSON – RAMAN) relative to amending the Council action of January 7, 2025 regarding the regular meeting schedule for the City Council's 2025 Standing Committees.

**A. MOTION (HARRIS-DAWSON - SOTO-MARTINEZ)**

Recommendation for Council action:

AMEND the Council action of January 7, 2025 relative to the regular meeting schedule for the City Council's 2025 Standing

Committees (Council file No. 24-2000-S1), to change the meeting schedule for the Rules, Elections and Intergovernmental Relations Committee to the 1st Friday of each month.

**B. MOTION (HARRIS-DAWSON – RAMAN)**

Recommendation for Council action:

AMEND the Council action of January 7, 2025 relative to the regular meeting schedule for the City Council's 2025 Standing Committee (CF 24-2000-S1), to change the meeting schedule for the Housing and Homelessness Committee to the 1st and 3rd Wednesdays at 2 p.m of each month.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(52) **25-0011-S16**  
**CD 12**

MOTION (LEE - MCOSKER) relative to funding for graffiti services in Council District 12 (CD 12).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$30,000 in the CD 12 portion of the Street Furniture Revenue Fund No. 43D/50, to the Public Works Fund No. 100/74, Account 3040 (Contractual Services), for graffiti services in CD 12 coordinated by the West Valley Alliance.
2. AUTHORIZE the Department of Public Works to prepare, process and execute the necessary documents with and/or payments to the West Valley Alliance, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(53) **25-1135**  
**CD 4**

MOTION (RAMAN - YAROSLAVSKY) relative to accepting and depositing the funds under the Congressional Earmark grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. UTILIZE \$167,478.48 from Fund No. 10/65W/3040/10A968 in Congressional Funding awarded under Award Number 90XP0642-01-00 to provide medical care and social services for

patients experiencing homelessness to an expanded project area beyond the original project's geographic location through mobile outreach in Council District 4 (CD 4), for a period of September 1, 2025 to August 31, 2026.

2. UTILIZE \$417,021.52 in the General City Purposes Fund No. 100/56, Account No. 000618 (Additional Homeless Services - CD 4), to supplement the medical care and social services for patients experiencing homelessness through mobile outreach in CD 4, for a period of September 1, 2025 to August 31, 2026.
3. AUTHORIZE the CAO to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts or to make any corrections, clarifications, or revisions to the above fund transfer instructions and recommendations listed above for this motion to implement the intent of these transactions; and, authorize the Controller to implement these instructions.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(54) **19-1235-S1**

MOTION (PADILLA - JURADO) relative to funding for the Public Bank Feasibility Study Phase I.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$15,000 from AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services), to the CLA Fund No. 100/28, Account No. 3040 (Contractual Services), for the Public Bank Feasibility Study Phase I.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(55) **13-1320-S4  
CD 12**

MOTION (LEE - HERNANDEZ) relative to resolving funding for supplementary tree care in Council District (CD) 12.

Recommendations for Council action:

1. TRANSFER and APPROPRIATE \$75,000 in the Sunshine Canyon Communities Amenities Fund No. 699/14 to the Bureau of Street Services, Fund No. 100/86, as follows:

Account No. 001090 (Salaries - Overtime): \$67,500

Account No. 003040 (Contractual Services): \$7,500

2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)**

(56) **25-4118-S12  
CD 10**

RESOLUTION (HUTT - McOSKER) relative to designating a location in Council District 10 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in the Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following location for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the

maximum period of time prescribed, and as further detailed in the LAMC:

a. Safe parking - APN 4312011038 (No Address) - Designated Facility

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified location to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Raman, Soto-Martínez (4); Absent: Price Jr. (1)**

**Items Called Special**

**Motions for Posting and Referral**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (12); Absent: Harris-Dawson, Price Jr., Rodriguez (3)

**Whereupon the Council did adjourn.**

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL



## COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Jurado	Hernandez	Morris Shockley
Hernandez	Blumenfield	Lights On Afterschool Day
Yaroslavsky	Rodriguez	100 <sup>th</sup> Anniversary of Carthay Square
Jurado	Nazarian	Romel Pascual – Filipino American History Month Honoree
Jurado	Soto-Martinez	Faith Santilla – Filipino American History Month Honoree
Jurado	Padilla	Ruby Ibarra – Filipino American History Month Honoree
Yaroslavsky	Hutt	Domestic Violence Awareness Month
Jurado	Lee	Chef Josh Espinoza – Filipino American History Month Honoree
Jurado	Raman	Melissa Ramoso – Filipino American History Month Honoree
Jurado	Soto-Martinez	Pilipino Workers Center – Filipino American History Month Honoree
Soto-Martinez	Harris-Dawson	25 <sup>th</sup> Anniversary of Catalyst California
Nazarian	Padilla	Birrieria Familia Castro
Park	Padilla	Gustavo Dudamel
Hernandez	Jurado	Dr. Sammy Lee

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Park	All Members	Neo Moroke
Blumenfield / Park	All Members	In Memory of the 1200 Victims of the October 7, 2023 Hamas Attack on Israel