

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, October 14, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOske, Nazarian, Raman, Rodriguez, Soto-Martínez, (10); Absent: Jurado, Padilla, Park, Price Jr. Yaroslavsky (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **25-0160-S69  
CD 4**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 5534 North Cantaloupe Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los

Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 5534 North Cantaloupe Avenue. (Lien: \$1,276.56)

**(Continued from Council meeting of September 10, 2025)**

**Adopted Item to confirm lien**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Jurado, Price Jr. (2)

(2) **16-0160-S284**  
**CD 8**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1541 West Florence Avenue.

Recommendation for Council action:

PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1541 West Florence Avenue. (Lien: \$4,547.58)

**(Continued from Council meeting of September 10, 2025)**

**Adopted Item to confirm lien**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Jurado, Price Jr. (2)

(3) **25-0900-S26**  
**CD 13**

HEAR PROTESTS against the proposed improvement and maintenance of the Lexington Avenue and Kenmore Avenue No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in**

**Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

**(4) 25-0900-S27  
CD 8**

HEAR PROTESTS against the proposed improvement and maintenance of the Western Avenue and Gage Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

**(5) 25-0900-S28  
CD 4**

HEAR PROTESTS against the proposed improvement and maintenance of the Fredonia Drive and Cahuenga Boulevard No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public**

announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Jurado, Price Jr. (2)

(6) **25-0900-S29**  
**CD 2**

HEAR PROTESTS against the proposed improvement and maintenance of the Cleon Avenue and Chandler Boulevard Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Jurado, Price Jr. (2)

(7) **25-0900-S30**  
**CD 2**

HEAR PROTESTS against the proposed improvement and maintenance of the Carpenter Avenue and Moorpark Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Jurado, Price Jr. (2)

**(8) 25-0900-S31  
CD 13**

HEAR PROTESTS against the proposed improvement and maintenance of the Silver Ridge Avenue and Silver Ridge Way Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Jurado, Price Jr. (2)

**(9) 25-0900-S32  
CD 10**

HEAR PROTESTS against the proposed improvement and maintenance of the Smiley Drive and Duray Place Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(10) **25-0900-S33  
CD 14**

HEAR PROTESTS against the proposed improvement and maintenance of the 24th Street and Minerva Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(11) **25-0900-S34  
CD 6**

HEAR PROTESTS against the proposed improvement and maintenance of the Lanark Street and Willis Avenue No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on August 12, 2025. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on October 15, 2025 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 473 2732, Passcode: prop218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on December 2, 2025.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(12) **25-1134**  
**CD 12**

MOTION (LEE - BLUMENFIELD) and RESOLUTION relative to the issuance of bonds for educational and ancillary facilities located at 10210 Oakdale Avenue, 19800 Devonshire Street, 7500 Chaminade Avenue, 23241 Cohasset Street, 7607 and 7629 Woodlake Avenue; and, 23221, 23233, and 23260 Saticoy Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing at the City Council meeting on October 14, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.
2. AUTHORIZE the California Enterprise Development Authority to issue bonds in an amount not to exceed \$50,000,000 for the purpose of financing, refinancing and/or reimbursing the cost of acquisition, construction, improvement, installation, furnishing and equipping of certain educational and ancillary facilities located at 10210 Oakdale Avenue, 19800 Devonshire Street, 7500 Chaminade Avenue, 23241 Cohasset Street, 7607 and 7629 Woodlake Avenue; and, 23221, 23233, and 23260 Saticoy Street in Council District 12.
3. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, at the City Council meeting on October 14, 2025 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOske, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(13) **24-0723**  
**CD 11**

ENVIRONMENTAL IMPACT REPORT (EIR), MITIGATION MONITORING AND REPORTING PLAN, and STATEMENT OF OVERRIDING CONSIDERATIONS; and PUBLIC WORKS

COMMITTEE REPORT relative to the vacation of 92nd Street east of Falmouth Avenue and its easterly terminus, VAC-E1401449 (Vacation).

Recommendations for Council action:

1. FIND that the City has imposed all the mitigation measures that are within its control, as described in the Los Angeles International Airport (LAX) Northside Plan Update EIR (consisting of the Draft and Final EIRs) dated May 2014 and February 2015, respectively (State Clearinghouse No. 2012041003), attached to the Council file. The EIR was prepared by the Los Angeles World Airports (LAWA) in compliance with the California Environmental Quality Act (CEQA) and included the Vacation.
2. FIND that changes or alterations have been required in, or incorporated into, the Vacation that mitigate or avoid significant effects on the environment. Those mitigation measures are described in the EIR and Mitigation Monitoring and Reporting Plan dated February 2015. A fully enforceable program for reporting or monitoring the changes required in the Vacation or made a condition of approval to avoid or substantially lessen significant environmental effects has been required by the City. A copy of the Bureau of Engineering findings and relevant mitigation measures for concurrence adopting this as set forth in the CEQA Review Memo, dated April 14, 2025, attached to the Council file.
3. CONCUR with the Board of Airport Commissioners' findings that the unavoidable significant adverse operational and construction air quality related impacts associated with the proposed Vacation are acceptable in light of the economic, legal, social, technological, and other benefits the proposed Vacation will bring to the surrounding community and LAWA. These specific overriding considerations are described in the Statement of Overriding Considerations for the LAX Northside Plan Update dated February 2015, attached to the Council file.
4. CONCUR with the Board of Airport Commissioners' findings that Lulu's Place Recreation Project as part of the LAX Northside Campus District development complies with the LAX Plan, any



design guidelines and standards required by the LAX Specific Plan, and all applicable provisions of the LAX Specific Plan, as fully set forth in the Executive Director's Report, attached to the Council file.

5. FIND that no new information exists to show that the Vacation or circumstances of the Vacation have been changed to require additional environmental review, as described in State CEQA Guidelines Section No. 15162; and, therefore the existing environmental documents adequately describe the potential impacts for this Vacation.
6. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map identified as Exhibit A, attached to the Council file:

92nd Street between Falmouth Avenue and its easterly terminus

7. FIND that there is a public benefit to this Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
8. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.
9. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
10. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.

11. ADOPT said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$47,080 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(14) **25-0600-S44**

PUBLIC WORKS and BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) and the Los Angeles Administrative Code (LAAC) to increase Bureau of Engineering (BOE) fees and charges, and to make technical corrections to or clarify ordinances pertaining to services subject to BOE fees or charges.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated July 25, 2025, relative to amending Sections 11.12, 17.07, 18.09, 19.02, 19.07, 61.02, 61.10, 61.11, 61.12, 61.13, 61.14, 61.15, 61.16, 62.05, 62.06, 62.08, 62.10, 62.41, 62.45, 62.61, 62.97, 62.106.1, 62.109, 62.110, 62.118.2, 62.151, 63.112, 64.10, 64.15, 64.18, and 64.20 of the LAMC, and to amend Sections 7.2.1, 7.3, 7.40, 7.41.1, 7.41.2, 7.44, 13.74, 13.95, 19.6.1, and 19.155 of the LAAC to increase BOE fees and charges, and to make technical corrections to or clarify ordinances pertaining to services subject to BOE fees or charges.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has

completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOske, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(15) **23-0600-S9**

EXEMPTION, COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to adjusting the Extra Capacity Refuse Collection Fee for the Bureau of Sanitation Solid Resources Program; and, ORDINANCES SECOND CONSIDERATION relative to amending Article 6.1, Chapter VI of the Los Angeles Municipal Code (LAMC) to amend the Multi-Family Bulky Item Fee, the Solid Waste Collection, Transfer, Recycling, Recovery of Waste Resources, and Disposal Fee, and the Low Income Customer Assistance Program, and amending Subsections (a) and (m) of Section 5.121.5 of Article 7, Chapter 6, Division 5 of the Los Angeles Administrative Code (LAAC) to change the fund administrator for the Solid Waste Resources Special Revenue Fund and the Multi-Family Bulky Item Fee Special Revenue Fund.

**A. COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION**

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the California Environmental Quality Act (CEQA) does not apply to the creation of government funding mechanisms or other government fiscal activities that do not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment; State CEQA Guidelines Section 15378(b)(4). The draft Ordinance is, therefore, not subject to CEQA because it does "not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment." Any CEQA-defined projects constructed from the funds received from the enactment of this ordinance will be

subject to a project-specific CEQA process before construction.

2. PRESENT and ADOPT the accompanying ORDINANCE, dated September 22, 2025, amending Subsections B and E of Section 66.48 of Article 6.1, Chapter VI of the LAMC to adjust the Extra Capacity Refuse Collection Fee.

**(12 UNANIMOUS VOTES REQUIRED TO ADOPT ORDINANCE ON FIRST CONSIDERATION)**

**B. ORDINANCES SECOND CONSIDERATION**

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated September 7, 2025, amending Subsections (a) and (d) of Section 66.40, Subsections (a) and (b) of Section 66.41, and Subsection A of Section 66.48, of Article 6.1, Chapter VI of the LAMC, to amend the Solid Waste Collection, Transfer, Recycling, Recovery of Waste Resources, and Disposal Fee and the Low Income Customer Assistance Program, and amending Subsection (a) of Section 5.121.5 of Article 7, Chapter 6, Division 5 of the Los Angeles Administrative Code to change the fund administrator for the Solid Waste Resources Special Revenue Fund.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated September 7, 2025, adding Subsections (f), (g), (h), and (i) to Section 66.40 of Article 6.1, Chapter VI, and amending Subsections (c) and (e), and repealing Subsection (f), of Section 66.41 of Article 6.1, Chapter VI of the LAAC to amend the Multi-Family Bulky Item Fee, and amending Subsection (m) of Section 5.121.5 of Article 7, Chapter 6, Division 5 of the LAAC to change the fund administrator for the Multi-Family Bulky Item Fee Special Revenue Fund.

**(8 VOTES REQUIRED TO ADOPT ORDINANCES ON SECOND CONSIDERATION)**

**(City Attorney reports dated September 7, 2025  
adopted at the Council meeting of October 7, 2025)**

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, if Amended: Downtown Los Angeles Neighborhood Council

Against: Historic Highland Park Neighborhood Council

**(Energy and Environment Committee, Public Works Committee,  
and Budget and Finance Committee waived consideration of the  
above matter.)**

**Adopted Item Forthwith; Ordinance dated September 22, 2025 relative to the Extra Capacity Refuse Collection Fee held over to October 21, 2025 for second consideration.**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: Nazarian, Rodriguez (2); Absent: Jurado, Price Jr. (2)**

#### **Items for which Public Hearings Have Been Held**

(16) **13-1204-S9**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and BUDGET AND FINANCE COMMITTEES' REPORT and RESOLUTION relative to the Fiscal Year 2025-28 Proposition 56 California Healthcare, Research and Prevention Tobacco Tax Act of 2016 grant award.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:

- a. Retroactively apply for and execute the grant award agreement between the State of California Department of Justice and the City Attorney's Office.
- b. Accept the grant award in the amount of \$61,224 from the State of California Department of Justice.
- c. Execute a vendor agreement with JSI Research Inc.
- d. Prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, request the Controller to implement the instructions.

2. AUTHORIZE the Controller to:

- a. Establish a receivable within Fund No. 368 in the amount of \$61,224 from the State of California Department of Justice.
- b. Establish a new appropriation account within Fund No. 368 as follows:

Account No. 12A643 - LA DATA VII Program (2025-2028): \$61,224

3. ADOPT the accompanying RESOLUTION, attached to the City Attorney report dated November 20, 2024, attached to the Council file, requested by the State of California Attorney General's Office for receipt of the grant award.

Fiscal Impact Statement: The City Attorney reports that the total cost of the LA DATA VII Program (2024-2027) is \$61,224, of which \$61,224 will be fully reimbursed by the State of California Department of Justice.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); **Nays:** (0); **Absent:** Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)

(17) **25-1016**

BUDGET AND FINANCE and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to Work Plans under the Measure A Recovery and Emergency Support for Trails, Open Space, and Recreation (RESTORE) Program for the George Wolfberg Park, Wattles Garden Park, and Temescal Canyon Park Projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL  
OF THE MAYOR:

1. AUTHORIZE the Department of Recreation and Parks (RAP) to retroactively submit three Work Plans as detailed in Attachment No. 1 contained in the Proposition K – L.A. For Kids Steering Committee report dated August 29, 2025 (Report), attached to Council file No. 25-1016, to the County of Los Angeles Regional Park and Open Space District (RPOSD) under the Measure A RESTORE program for the George Wolfberg Park, Wattles Garden Park, and Temescal Canyon Park (Projects).
2. AUTHORIZE the General Manager, RAP, to accept the funds for the amount, scope, and the performance period outlined in said Attachment, subject to the approval of the Mayor and City Council pursuant to Section 14.6(c) of the Los Angeles Administrative Code.
3. DESIGNATE the General Manager, RAP, or designee, as the agent to conduct all negotiations, execute and submit all grant documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of Measure A RESTORE Program funding for the Projects.
4. AUTHORIZE the RAP to make necessary technical adjustments to carry out the intent of said Report.

Fiscal Impact Statement: The Proposition K – L.A. For Kids Steering Committee reports that there is no anticipated General Fund impact as Measure A RESTORE funding does not require matching funds.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); **Nays:** (0); **Absent:** Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)



(18) **25-0915**

BUDGET AND FINANCE and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to a grant award from the Teiger Foundation for a forthcoming survey of artist Nao Bustamante's work at the Los Angeles Municipal Art Gallery.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Department of Cultural Affairs, or designee, to:
  - a. Submit all necessary paperwork of the Curatorial Research Grant application to the Teiger Foundation.
  - b. Accept a grant award on behalf of the City from the Teiger Foundation in the amount of \$50,000.
  - c. Negotiate and execute the Grant Authorization Letter on behalf of the City, and submit the required expenditure report relative to the program aspects of the grant.
  - d. Receive and expend the Teiger Foundation grant funds for activities for all eligible purposes.
  - e. Prepare any Controller's instructions needed to implement actions approved by the Council and Mayor on matters presented in, or deriving from, the transmittal, and/or to make necessary technical adjustments; and, further, request the Controller implement these instructions.
2. AUTHORIZE the Controller to:
  - a. Establish a new appropriation account within Fund No. 337, Cultural Affairs Grants, to be labeled "Teiger Foundation LAMAG".
  - b. Appropriate \$50,000 received from the Teiger Foundation into the newly established account within Fund No. 337.

Fiscal Impact Statement: The Department of Cultural Affairs reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)**

(19) **25-0667-S1**

BUDGET AND FINANCE COMMITTEE REPORT relative to funding for the participation of the Los Angeles Fire Department (LAFD) in the State of California Public Provider Ground Emergency Medical Transport (PP-GEMT) Quality Assurance Fee (QAF) Program.

Recommendations for Council action, pursuant to Motion (Lee – Jurado), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the transfer of \$8,404,588.73 from the Unappropriated Balance, Ground Emergency Medical Transport QAF Program line item, to LAFD Fund No. 100/38, Account No. 003040 (Contractual Services).
2. DIRECT the LAFD to electronically transfer \$8,404,588.73 from LAFD Fund No. 100/38, Account No. 003040 (Contractual Services), to the State Department of Health Care Services by no later than October 17, 2025 for the LAFD's payment for participation in the PP-GEMT Intergovernmental Transfer (IGT) Program.
3. AUTHORIZE the LAFD to deposit revenue received as part of the PP-GEMT IGT Program into LAFD Fund No. 100/38, Revenue Source Code 4451 (Emergency Ambulance Services).
4. DIRECT the City Administrative Officer (CAO) to report to Council in future Financial Status Reports on any necessary transfers and transactions needed to ensure fire services are

not impacted.

5. AUTHORIZE the LAFD, subject to the approval of the CAO, to prepare Controller instructions for any technical adjustments to comply with the intent of this Motion; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)**

(20) **25-0882**

BUDGET AND FINANCE COMMITTEE REPORT relative to a transfer of funds to balance salary accounts impacted by overtime costs for the Los Angeles Fire Department (LAFD).

Recommendations for Council action, pursuant to Motion (Lee – McOsker), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to transfer \$3,000,000 from the Unappropriated Balance Fund No. 100/58, Mutual Aid Account No. 580274, and \$7,000,000 from Salaries Sworn Account No. 001012, for a total of \$10,000,000 to Overtime Sworn Account No. 001092 to cover projected funding needs in this account through at least mid-year.
2. AUTHORIZE and INSTRUCT the City Administrative Officer (CAO) and Controller to take any necessary actions and make any technical corrections to the above instructions in order to effectuate the intent of this Motion.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); **Nays:** (0); **Absent:** Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)

(21) **25-1103**  
**CD 5**

PLANNING AND LAND USE MANAGEMENT and HOUSING AND HOMELESSNESS COMMITTEES' REPORT relative to authorizing the necessary permits to allow for the demolition of the single-family residence and Accessory Dwelling Unit (ADU) located at 9019 Monte Mar Drive.

Recommendations for Council action, pursuant to Motion (Padilla for Yaroslavsky - Lee):

1. DIRECT the Los Angeles Housing Department (LAHD), Department of City Planning (DCP), Department of Building and Safety (DBS), and any other relevant departments, in consultation with the Office of the City Attorney, to authorize the necessary permits to allow for the demolition of the single-family residence and ADU at 9019 Monte Mar Drive, given the presence of black mold within the structures, and to allow for the desired rebuilding of the single-family residence with an attached junior ADU, in conformance with all applicable City codes.
2. DIRECT the DCP, in consultation with the Office of the City Attorney, DBS, and LAHD, to report to Council within 30 days on recommended changes, either administrative or statutory, to the implementation of the Resident Protection Ordinance (RPO), Rent Stabilization Ordinance (RSO), and/or to any other relevant local ordinances, implementation memorandum, applicant guidance, etc., to allow for owner occupied single-family homeowners to demolish their residence(s) without triggering housing replacement requirements, particularly when there are serious environmental or health conditions, while still

ensuring conformance with the Housing Crisis Act and any other relevant state and local statutes.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item as Amended by Motion 21A (Yaroslavsky – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(22) **25-1066**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting a non-monetary donation for the purchase of equipment lockers to benefit the Los Angeles Police Department (LAPD) Central Area Patrol Officers.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation for the purchase of equipment lockers to benefit the LAPD Central Area Patrol Officers, valued at \$50,000, from the Los Angeles Police Foundation; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)**

(23) **25-1067**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting a non-monetary donation for the purchase of command post vehicles, trailers, and equipment to benefit the Los Angeles Police Department (LAPD) Emergency Services Division.

SUBMITS WITHOUT RECOMMENDATION the following recommendation of the Board of Police Commissioners:

APPROVE the acceptance of a non-monetary donation for the purchase of command post vehicles, trailers, and equipment to benefit the LAPD Emergency Services Division, valued at \$1,173,368.69, from the Los Angeles Police Foundation; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Motion (Lee – Harris-Dawson) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez (8); Nays: Hernandez, Soto-Martínez (2); Absent: Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)**

(24) **22-0156-S2**

PUBLIC SAFETY COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding to the Los Angeles Administrative Code (LAAC) the creation of the Metal and Wire Theft Reward Program.

SUBMITS WITHOUT RECOMMENDATION the following recommendation of the City Attorney, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated September 3, 2025, adding Article 2.4 to Chapter 12, Division 19 of the LAAC to create the Metal and Wire Theft Reward Program.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Motion (Lee – Harris-Dawson); Ordinance held over to October 21, 2025 for second consideration - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez (8); Nays: Hernandez, Soto-Martínez (2); Absent: Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)**

(25) **16-1104-S2**

SECOND CONSIDERATION OF MOTION (HARRIS-DAWSON – SOTO-MARTINEZ) relative to amending Rule 7 of the Rules of the Los Angeles City Council to increase the consequences of an initial Council and Committee meeting disruption.

Recommendation for Council action:

AMEND, in light of the Council findings of October 9, 2018 noted in the Motion, and pursuant to Rule 77, the first paragraph of Rule 7 of the Rules of the Los Angeles City Council, with the remainder of Rule 7 to remain unchanged, as indicated below:

Disruptions

A member of the public who disrupts and is ordered removed from a Council meeting or a Committee meeting shall be excluded from the remainder of that meeting **and excluded from attending all Council and Committee meetings for the remainder of that day and for the following business day.**

Community Impact Statement: Yes.

For: West Hills Neighborhood Council

**(Council adopted the Motion for first consideration at the Council meeting of October 7, 2025.)**

**(Pursuant to Council Rule 77, an affirmative vote of two-thirds of all members of the City Council shall be necessary to amend these Rules. Each proposed amendment shall be presented to the Council and then laid over one week before it can be adopted.)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)**

(26) **18-0384-S19**  
**CD 5**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to issuing a Letter of Support to the University of California, Los Angeles (UCLA) submission of the UCLA Mobility, Stormwater Capture, and Greening Project to the Safe, Clean Water Regional Infrastructure Program.

Recommendations for Council action:

1. APPROVE the recommendation by the Bureau of Sanitation (BOS) to issue a Letter of Support to UCLA's submission of the UCLA Mobility, Stormwater Capture, and Greening Project to the Safe, Clean Water Regional Infrastructure Program.
2. AUTHORIZE the BOS to issue a Letter of Support for the project, upon approval by the Council.

Fiscal Impact Statement: The Measure W – Safe, Clean Water Program Administrative Oversight Committee reports that there is no fiscal impact to the General Fund from approval of the above recommendations as the action is administrative only.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Raman, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Jurado, Padilla, Park, Price Jr., Yaroslavsky (5)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(27) **25-1151**



**CD 14**

MOTION (JURADO - HERNANDEZ) relative to funding for traffic control services associated with the We the People are Rising March and Rally being held on Saturday, October 4th.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$8,069 in the Council District 14 portion of the Council Projects line item in the General City Purposes Fund No. 100/56, Account No. 000A28; \$8,068 from the General City Purposes Fund No. 100/56, Account No. 0713 (CD 13 Community Services); and \$8,068 from the General City Purposes Fund No. 100/56, Account No. 0709 (CD 9 Community Services); for a total amount of \$24,205, to the Transportation Fund No. 100/94, Revenue Source Code No. 5301, for traffic control services associated with the We the People are Rising March and Rally being held on Saturday, October 4th.
2. AUTHORIZE the Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOske, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(28) **21-1022**  
**CD 3**

MOTION (BLUMENFIELD - HERNANDEZ) relative to rescinding the Council action of August 8, 2025 regarding the appropriation of funds to support the San Fernando Valley Community Mental Health Center's street, and other related instructions.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

RESCIND the Council action of the August 8, 2025 relative to Motion (Blumenfield - Nazarian) which appropriates \$200,000 from the General City Purposes Fund No. 100/56, Account No. 000617, Additional Homeless Services - Council District 3, to the Los Angeles Housing Department to support the San Fernando Valley Community Mental Health Center's street and other related instructions, inasmuch as this action is no longer required.

**Adopted Item as Amended by Motion 28A (Blumenfield – Raman) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(29) **24-0011-S29  
CD 1**

MOTION (HERNANDEZ - LEE) relative to funding for improvements at the Highland Park Veterans Memorial Square in Council District One (CD 1).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$30,000 from the AB1290 Fund No. 53P, Account No. 281201 (CD 1 Redevelopment Projects - Services), to the below listed Accounts and in the amounts specified in the Street Services Fund No. 100/86 for the installation of a new plaque, leveling of missing plaque areas, new pond pump, new pond lights, and paint match at the Highland Park Veterans Memorial Square in CD 1:
  - a. Account No. 001090, Salaries - Overtime; Amount: \$15,300
  - b. Account No. 003030, Construction Expense; Amount: \$14,100
  - c. Account No. 006020, Operating Supplies & Expense; Amount: \$600
2. AUTHORIZE the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above

fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(30) **21-0152-S4**

MOTION (McOSKER - JURADO) relative to a street banner campaign to promote the "Just Say Hello" public service announcement for the period of October 30, 2025 through November 28, 2025.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner program coordinated by the Harbor Department as a City of Los Angeles Non-Event Street Banner Program for the period of October 30, 2025 through November 28, 2025.
2. APPROVE the content of the street banner design, attached to the Motion.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(31) **23-0957  
CD 15**

MOTION (McOSKER - HERNANDEZ) relative to amending the Council action of March 18, 2025, Council file No. 23-0957, regarding establishing the Pacific Avenue Corridor Jobs and Economic Development Incentive (JEDI) Zone in Council District (CD) 15.

Recommendation for Council action:

AMEND the Council action of March 18, 2025 relative to establishing the Pacific Avenue Corridor JEDI Zone in CD 15 to revise the designated JEDI Zone boundary that is bounded by First Street to the north and Fourteenth Street to the south along Pacific Avenue, to specifically include the 100 and 1400 blocks of Pacific Avenue.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(32) **24-1338  
CD 10**

MOTION (HUTT - BLUMENFIELD) relative to amending the Council action of December 11, 2024 regarding the establishment of a Temporary Preferential Parking District in Council District Ten (CD 10).

Recommendation for Council action:

AMEND the Council action of December 11, 2024 relative to establishing a new Temporary Preferential Parking District (Council file No. 24-1338) to adopt the Substitute Resolution, attached to the Motion, which includes one additional street segment.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(33) **23-1042-S3**

MOTION (BLUMENFIELD - PARK) relative to funding for services in connection with Council District Three's (CD 3) special recognition of Domestic Violence Awareness Month, including the illumination of City Hall on October 17, 2025.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 000703 (CD-3 Community Services), to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with CD 3's special recognition of Domestic Violence Awareness Month, including the illumination of City Hall on October 17, 2025.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(34) **18-0534-S1  
CD 13**

MOTION (SOTO-MARTINEZ - JURADO) relative to a competitive bid exemption for the development and operation of a visitor information center and public restroom on City-owned property located at 1627 Vine Street, Council file No. 18-0534-S1.

Recommendation for Council action:

ADD the language in italics contained in the Motion to the Government Operation Committee Report approved by Council on June 25, 2025, attached to the Council file.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(35) **25-1174  
CD 14**

MOTION (JURADO - HERNANDEZ) relative to funding for dedicated streetlight repair crew in Council District (CD) 14.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$1,070,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services), to the below listed Accounts and in the amounts specified in the Department of Public Works, Bureau of Street Lighting Fund No. 100/84 for a CD 14-dedicated streetlight repair crew:

- a. Account No. 001090; Salaries, Overtime; Amount: \$100,000
- b. Account No. 001100; Hiring Hall - Salaries; Amount: \$500,000
- c. Account No. 001120; Hiring Hall - Benefits; Amount: \$300,000
- d. Account No. 008780; Street Lighting Improvements/Supplies; Amount: \$100,000
- e. Account No. 006020; Operating Supplies; Amount: \$70,000

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(36) **25-1175**

MOTION (HERNANDEZ - BLUMENFIELD) relative to funding for services in connection with the Council District One's (CD 1) special recognition of Lights on Afterschool at City Hall on October 23, 2025, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the Council's portion of the Heritage Month Celebration and Special Events - Council line item in the General City Purposes Fund No. 100/56 to the General Services Fund 100/40, Account No. 1100 (Hiring Hall), for services in connection with the CD 1's special recognition of Lights on Afterschool at City Hall on October 23, 2025, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(37) **25-1172**

MOTION (RODRIGUEZ for PRICE - SOTO-MARTINEZ) relative to funding any aspect of the Latino Heritage Month event.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ALLOCATE and AUTHORIZE \$16,000 of the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Latino Heritage Month event.
2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service providers, and/or any other agency or organization, as

appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, AUTHORIZE the City Clerk to execute any such documents on behalf of the City.

3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(38) **25-0011-S17**

MOTION (YAROSLAVSKY - SOTO-MARTINEZ) relative to funding for enhanced community beautification services in Council District Five (CD 5).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$186,340.50 in the CD 5 portion of the Council Discretionary Street Furniture Fund No. 43D/50 to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for enhanced community beautification services in CD 5, to be coordinated by the Los Angeles Conservation Corps.
2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process, and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(39) **25-1173**

MOTION (RAMAN - YAROSLAVSKY) relative to funding for services in connection with Council District Four's (CD 4) special recognition of Diwali at City Hall, including the illumination of City Hall on October 21, 2025.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 7004 (CD-4 Community Services), to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with CD 4's special recognition of Diwali at City Hall, including the illumination of City Hall on October 21, 2025.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(40) **25-1179**

MOTION (McOSKER - PARK) relative to funding for services in connection with Council District (CD) 15's special observation of Italian American Heritage Month on October 28, 2025, including the illumination of City Hall.



Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the City Council General City Purposes Fund No. 100/56, Account No. 000832 (Heritage Month Celebrations and Special Events), to the General Services Fund No. 100/40, Account No. 001100 (Hiring Hall), for services in connection with CD 15's special observation of Italian American Heritage Month on October 28, 2025, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

**(41) 25-1090**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Cynthia Menchaca v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV13081. (This matter arises from a trip and fall incident on November 14, 2022, in front of 1655 West Washington Boulevard, in the City of Los Angeles.)

**(The Budget and Finance Committee considered the above matter in Closed Session on October 7, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);**

**Absent: Jurado, Price Jr. (2)**

(42) **25-1089**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Stella Khanian v. County of Los Angeles, et. al., Los Angeles Superior Court Case No. 23CHCV02123. (This matter arises from a trip and fall incident on October 6, 2022, on an uneven portion of the sidewalk in front of 16740 San Jose Street, Granada Hills, California.)

**(The Budget and Finance Committee considered the above matter in Closed Session on October 7, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(43) **25-1085**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Nouritza Geukgeuzian v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV28101. (This matter arises from a trip and fall incident on September 6, 2021, on the sidewalk located at 17925 Devonshire Street, in the City of Los Angeles.)

**(The Budget and Finance Committee considered the above matter in Closed Session on October 7, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

(44) **25-1088**

The City Council shall recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Maria del Carmen Gonzalez v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV01939. (This matter arises from a trip and fall incident occurring on February 25, 2022, near 227 West 6th Street, in Los Angeles.)

**(The Budget and Finance Committee considered the above matter in Closed Session on October 7, 2025.)**

**Adopted Motion (Yaroslavsky – Blumenfield) in Open Session - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Jurado, Price Jr. (2)**

### **Adjourning Motions**

### **Council Adjournment**

### **ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Jurado, Price Jr. (2)

**Whereupon the Council did adjourn.**

ATTEST: Patrice Y. Lattimore, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Hernandez	Rodriguez	Judith “Judy” Francisca Baca
Nazarian	Lee	Senior Lead Officer Robert Benavidez
Blumenfield	Lee	Keith-Alan & Maral Hinston (Purpose LA)
Raman	Lee-McOsker	Diwali (Festival of Lights)
Hutt for Price	Hernandez	Good Food Day


21A

**MOTION**

**I MOVE** that the matter of the Planning And Land Use Management and Housing and Homelessness Committees' Report relative to authorizing the necessary permits to allow for the demolition of the single family residence and accessory dwelling unit (ADU) at 9019 Monte Mar Drive, Item No. 21 on today's Council agenda (CF: 25-1103), **BE AMENDED** to reflect the following change:

1. DIRECT the Los Angeles Housing Department (LAHD), Department of City Planning (DCP), Department of Building and Safety (DBS), and any other relevant departments, in consultation with the Office of the City Attorney, to authorize the necessary permits to allow for the demolition of the single-family residence and ADU at 9019 Monte Mar Drive, given the presence of black mold within the structures, and to allow for the desired rebuilding of the single-family residence with an attached ~~junior~~ ADU, in conformance with all applicable City codes.

PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilwoman, 5th District

SECONDED BY:



ORIGINAL

  
OCT 14 2025

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendation contained in the PUBLIC SAFETY COMMITTEE REPORT relative to accepting a non-monetary donation for the purchase of command post vehicles, trailers, and equipment to benefit the Los Angeles Police Department (LAPD) Emergency Services Division; Item 23 on today's Council Agenda (Council file No. 25-1067), as follows:

APPROVE the acceptance of a non-monetary donation for the purchase of command post vehicles, trailers, and equipment to benefit the LAPD Emergency Services Division, valued at \$1,173,368.69, from the Los Angeles Police Foundation; and, THANK the donor for this generous donation.

PRESENTED BY \_\_\_\_\_  
JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

October 14, 2025

CF 25-1067

**MOTION**

I HEREBY MOVE that Council ADOPT the recommendation contained in the PUBLIC SAFETY COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to adding to the Los Angeles Administrative Code (LAAC) the creation of the Metal and Wire Theft Reward Program, SUBJECT TO THE APPROVAL OF THE MAYOR; Item 24 on today's Council Agenda (Council file No. 22-0156-S2), as follows:

PRESENT and ADOPT the accompanying ORDINANCE, dated September 3, 2025, adding Article 2.4 to Chapter 12, Division 19 of the LAAC to create the Metal and Wire Theft Reward Program.

PRESENTED BY \_\_\_\_\_

JOHN S. LEE  
Councilmember, 12th District

SECONDED BY \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

October 14, 2025

CF 22-0156-S2

## MOTION

I MOVE that Item 28 (21-1022) on today's Council Agenda BE AMENDED to ADOPT the following revised recommendations to add C.F. 25-0738:

I MOVE that Council RESCIND the Council action of the August 8, 2025 relative to Motion (Blumenfield - Nazarian) **C.F. 25-0738** which appropriates \$200,000 from the General City Purposes Fund No. 100/56, Account No. 000617, Additional Homeless Services - Council District 3, to the Los Angeles Housing Department to support the San Fernando Valley Community Mental Health Center's street and other related instructions, inasmuch as this action is no longer required.

PRESENTED BY:

  
BOB BLUMENFIELD

Councilmember, 3rd District

SECONDED BY:



ORIGINAL

  
OCT 14 2025



**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Cynthia Menchaca v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV13081. (This matter arises from a trip and fall incident on November 14, 2022, in front of 1655 West Washington Boulevard, in the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$112,500** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$112,500** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Law Offices of Andrew Zeytuntsyan, PC, Client Trust Account in the amount of **\$112,500**. Breakdown as follows:
  - a. **\$112,500** to Law Offices of Andrew Zeytuntsyan, PC and Cynthia Menchaca.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 7, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Stella Khanian v. County of Los Angeles, et. al., Los Angeles Superior Court Case No. 23CHCV02123. (This matter arises from a trip and fall incident on October 6, 2022, on an uneven portion of the sidewalk in front of 16740 San Jose Street, Granada Hills, California.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$150,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$150,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: The Firm LA, P.C. Client Trust Account in the amount of **\$150,000**. Breakdown as follows:
  - a. **\$150,000** to The Firm LA, P.C. and Stella Khanian.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 7, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Nouritza Geukgeuzian v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV28101. (This matter arises from a trip and fall incident on September 6, 2021, on the sidewalk located at 17925 Devonshire Street, in the City of Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$280,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$280,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Fiore Legal, Inc., Client Trust Account in the amount of **\$280,000**. Breakdown as follows:
  - a. **\$280,000** to Fiore Legal, Inc. and Nouritza Geukgeuzian.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 7, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Maria del Carmen Gonzalez v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCV01939. (This matter arises from a trip and fall incident occurring on February 25, 2022, near 227 West 6th Street, in Los Angeles.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$375,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$375,000** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009795, Public Works, Street Services Liability Payouts, as follows: Salamati Law Firm PC and Maria Del Carmen Gonzalez in the amount of **\$375,000**.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget and Finance Committee (Yaroslavsky – Blumenfield – Hutt – McOsker – Hernandez: "Yes") at its meeting held on October 7, 2025, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

**MOTION**

I MOVE that \$4,600 from the Council District 3 portion of the Street Furniture Revenue Fund No. 43D, Department 50, be transferred / appropriated to the Street Services Fund No. 100-86, Account No. 1090 (Salaries - Overtime) for maintenance of the median along Ventura Boulevard between Oakdale Avenue and Jumilla Avenue in Woodland Hills.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



BOB BLUMENFIELD

Councilmember, 3rd District

SECONDED BY:



ORIGINAL

OCT 14 2025

CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52


## MOTION

I MOVE that \$99,230 be transferred/appropriated from SB1 Road Maintenance and Rehabilitation Special Fund No. 59V-50, Account No. 50PKGK (Re-Imagine Ventura Blvd Streetscape Improvement) to Bureau of Engineering Fund No. 100-78, Account No. 001010 (Salaries, General) for Phase 2 of the Re-Imagine Ventura project, which will improve accessibility, add traffic safety measures, and install community identification and beautification treatments on the western stretch of Ventura Boulevard near Fallbrook Avenue.

I FURTHER MOVE that \$100,770 be transferred/appropriated from SB1 Road Maintenance and Rehabilitation Special Fund No. 59V-50, Account No. 50PKGK (Re-Imagine Ventura Blvd Streetscape Improvement) to Bureau of Street Services Fund No. 100-86, Account No. 001010 (Salaries, General) for Phase 2 of the Re-Imagine Ventura project.

I FURTHER MOVE that the Bureau of Engineering and Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL



## MOTION

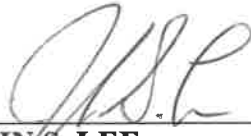
**I MOVE** that the Council RESOLVE that a total of \$117,000.00 in the Sunshine Canyon Community Amenities Trust Fund No. 699-14 be allocated/appropriated for any aspect of the efforts, operations and expenses of the following organizations and schools:

- \$10,000 for Granada Hills Community Foundation
- \$7,000 for Granada Hills Rotary
- \$25,000 for Friends of Van Gogh
- \$25,000 for Granada Hills Woman's Club
- \$25,000 for Northridge Woman's Club
- \$25,000 for LAFD Foundation

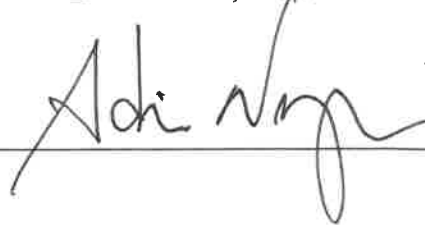
**I FURTHER MOVE** that the City Clerk be directed to prepare and process the necessary document(s) with, and/or payment(s) to, the aforementioned organizations and schools or any other agency or organization, as appropriate, in the above amounts, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Councilmember of the Twelfth District be authorized to execute any such documents on behalf of the City.

**I FURTHER MOVE** that the City Clerk be authorized to make any technical corrections or clarification to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY: \_\_\_\_\_

  
**JOHN S. LEE**  
Councilmember, 12th District

SECONDED BY: \_\_\_\_\_



ORIGINAL

  
OCT 14 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#54

## MOTION

I MOVE that the Council action of January 7, 2025 relative to the regular meeting schedule for the City Council's 2025 Standing Committees (C.F. 24-2000-S1), BE AMENDED to change the meeting schedule for the Public Safety Committee as follows:

<u>Committee Name</u>	<u>Day</u>	<u>Time</u>	<u>Room</u>
Public Safety Committee	2 <sup>nd</sup> and 4 <sup>th</sup> Wednesdays	2:30 p.m.	Council Chambers

PRESENTED BY:

  
JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
OCT 14 2025



**MOTION****TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED****#55**

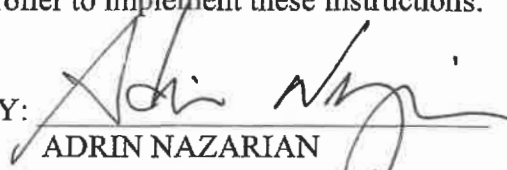
I MOVE that the Council actions of August 30, 2019, and July 1, 2025, relative to utilizing Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for the Lankershim Plaza Improvements Project (Project) within the North Hollywood Redevelopment Project Area (C.F. 14-1174-S53) BE AMENDED to include the following additional instruction in as much as a transfer of funds in the amount of \$13,000 in EBP funds from the Economic and Workforce Development Department to the Bureau of Street Services is needed for additional Project related costs:

1. AUTHORIZE the Controller to Appropriate/Transfer as follows:

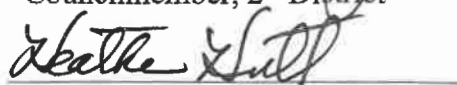
Transfer from:	Amount	Transfer To:	Amount
<b>Fund 57D/22 CRA/LA Excess Non-Housing Bond Proceeds</b> <ul style="list-style-type: none"><li>Account 22S9KN, North Hollywood Tax-Exempt</li></ul>	\$13,000	<b>Fund 100/86 Bureau of Street Services</b> <ul style="list-style-type: none"><li>Appropriation No. 001010, Salaries General</li><li>Appropriation No. 003030, Contractual Expenses</li></ul>	\$2,000  \$11,000
<b>Total</b>	<b>\$13,000</b>	<b>Total</b>	<b>\$13,000</b>

I FURTHER MOVE that the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and authorize the Controller to implement these instructions.

PRESENTED BY:

  
ADRIN NAZARIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:

**ORIGINAL**  
**OCT 14 2025**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#56

## MOTION

I MOVE that the Council action of October 7, 2025 relative to an assessment of equipment and training needed to mitigate electric vehicle (EV) fires (C.F. 24-1526), BE AMENDED to adopt the following additional recommendation:

- INSTRUCT the Los Angeles Fire Department to submit funding requests for the Alternative Fuels Support Vehicle and the Additional tools and meters to the Los Angeles Fire Foundation.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL



OCT 14 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#57

### MOTION

I MOVE that \$438 be transferred / appropriated from the City Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1100 (Hiring Hall), for services in connection with the Council District 7 special observation of Salvadorean American Heritage Day on December 1, 2025, at City Hall, including the illumination of City Hall.

PRESENTED BY



MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

OCT 14 2025



**MOTION**

In 2021, Council established the L.A. REPAIR Participatory Budgeting Pilot Program (Council File 21-1187). The City allocated approximately \$8.5 million for the Civil + Human Rights and Equity Department to distribute to selected community-based nonprofits to provide programming in nine underserved communities called "REPAIR Zones." Community members who live, work, attend school, or are the parent or guardian of a student in a REPAIR Zone would be empowered to decide how the funds should be spent. The goals of the program included: deepening democracy by increasing resident engagement in governance; increasing transparency and accountability in how budgets are decided; emphasizing public ownership of City resources; and entrusting grassroots groups and residents to guide funding priorities.

The Mission Hills - Panorama City - North Hills Community Plan Area was one of nine REPAIR Zones included in the pilot program. The zone had \$775,000 in funding available for the selected proposal. In April 2023, based on a ranked-choice vote, community members selected the Cottonwood Urban Farm's proposal, which entailed the creation of a community garden. The project also included a partnership with the organization Black Thumb Farm to provide outreach, education, gardening materials, mentorship, and expanding services at the Panorama City garden site.

Recently, Cottonwood Urban Farm withdrew from the partnership as the recipient of the Mission Hills - Panorama City - North Hills L.A. REPAIR grant. One of the remaining partners, Black Thumb Farm, remains committed to delivering a portion of the proposal, which includes expanding access to urban farming/gardening space for youth, as well as providing educational programming, outreach, and mentorship. The organization has also been continuing to provide services at the existing Panorama City garden site throughout this time.

In order to honor the community's project selection process, a portion of the L.A. REPAIR grant should be made available to the remaining project partner, Black Thumb Farm, to implement the garden project.

I THEREFORE MOVE that the Council authorize \$387,000 of the total available grant from Fund No. 64T, L.A. REPAIR Innovation Fund, Account No. 15V200, Project Costs for the Mission Hills - Panorama City - North Hills REPAIR Zone to be utilized by Black Thumb Farm, and authorize the execution of the grant agreement contract administered by the Civil + Human Rights and Equity Department, for the design and delivery of an urban farm/garden in the Mission Hills - Panorama City - North Hills REPAIR Zone, as well as related outreach and programming of the space.

I FURTHER MOVE that the Civil + Human Rights and Equity Department be authorized to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications / changes may be made orally, electronically or by any other means.

OCT 14 2025

  
OCT 14 2025

PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

**MOTION**

The City's 47th Program Year (PY 47) Housing and Community Development Consolidated Plan (Con Plan) provided Community Development Block Grant (CDBG) funding for the North Hollywood Sun Valley Area 1 Street Lighting project (later renamed the North Hollywood-Morella Street Lighting project). The intent of the project was for the Bureau of Street Lighting (BSL) to design and construct 58 new street lights in a residential area of Sun Valley (C.F. 20-1433).

On January 20, 2023, in accordance with State Proposition 218, the City Clerk certified voter approval of an assessment related to maintenance costs for the North Hollywood-Morella Avenue CDBG Street Lighting District (C.F. 22-0900-S65). However, the CDBG funds allocated to the project were subsequently reprogrammed. As a result, BSL was unable to move forward with construction of the project, even though the design and balloting was complete.

The City's PY 48 Con Plan provided CDBG funding for the Sidewalk Improvements and ADA Ramps in CD6 project, which involved the construction of sidewalks and access ramps within eligible areas of Council District 6 (C.F. 21-1186-S1). This project was recently completed, and the remaining CDBG funds have been identified to support completion of the North Hollywood-Morella Street Lighting project.

I THEREFORE MOVE that \$493,000 be transferred / appropriated from the Community Development Trust Fund No. 424, Account No. 21W556 (Sidewalk Improvements and ADA Ramps in CD 6), to the Community Development Trust Fund No. 424, Account No. 43VB18 (N Hollywood Sun Valley CD6 Area 1) for construction of street lights in the North Hollywood-Morella Street Lighting District.

I FURTHER MOVE that the Community Investment for Families Department (CIFD) be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

I FURTHER MOVE that the CIFD be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to the Bureau of Street Lighting, or any other agency or organization, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY: 

IMELDA PADILLA

Councilmember, 6th District

SECONDED BY: 

djw

  
OCT 14 2025

ORIGINAL




## MOTION

The alley between Avalon Boulevard and Broad Avenue, south of F Street and north of E Street has become a public nuisance. This alley, adjacent to the Wilmington Municipal Building, has been the site of repeated instances of criminal activity including the destruction of public and private property and public health concerns.

Pursuant to State Vehicle Code Section 21101.4, the City is authorized to undertake the temporary closure of public streets for a period of eighteen months when necessary to mitigate criminal activity and/or illegal dumping.

I THEREFORE MOVE that the City Engineer be instructed to report with recommendations to temporarily close the alley adjacent to the Wilmington Municipal Building between Avalon Boulevard and Broad Avenue, south of F Street and north of E Street, pursuant to State Vehicle Code Section 21101.4.

PRESENTED BY: \_\_\_\_\_

  
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

majs

  
OCT 14 2025