

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#51

MOTION

I MOVE that the Council RESOLVE \$75,000 in the Sunshine Canyon Communities Amenities Trust Fund No. 699-14 be transferred / appropriated to the Bureau of Street Services, Fund No. 100-86, as follows: \$67,500 to Account No. 001090 (Salaries - Overtime); and \$7,500 to Account No. 003040 (Contractual Services) for supplemental tree care in CD 12.

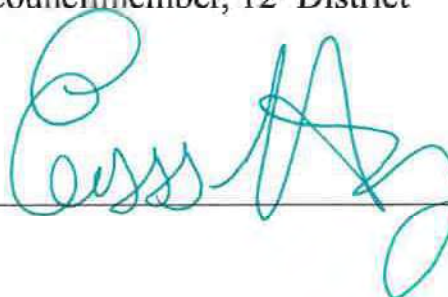
I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY


JOHN S. LEE

Councilmember, 12th District

SECONDED BY



ORIGINAL


OCT 01 2025

CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

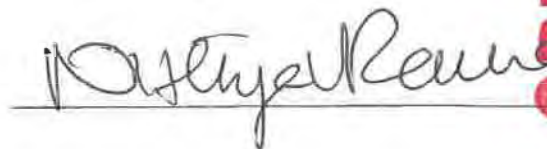
I MOVE that the Council action of January 7, 2025 relative to the regular meeting schedule for the City Council's 2025 Standing Committees (C.F. 24-2000-S1), BE AMENDED to change the meeting schedule for the Housing & Homelessness Committee to the 1st and 3rd Wednesdays at 2 p.m. of each month.

PRESENTED BY:



MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY:



ORIGINAL



OCT 01 2025

RESOLUTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and


WHEREAS, the Office of Council District 10 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

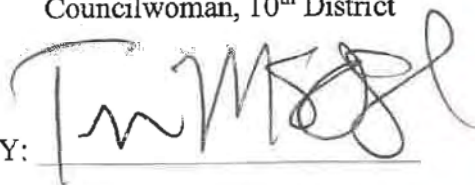
1. Safe Parking – APN 4312011038 (No Address) – Designated Facility

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:


HEATHER HUTT
Councilwoman, 10th District

SECONDED BY:




OCT 01 2025

ORIGINAL

MOTION

BUDGET & FINANCE

The Fire Department (LAFD) has participated in the State of California Public Provider Ground Emergency Medical Transport (PP-GEMT) since it was created by the State. This program enables the City to receive additional revenues from Medi-Cal to reimburse the City for a portion of the costs associated with emergency medical transport provided to Medi-Cal patients. Participation in the program requires the City to make quarterly payments to the State Department of Health Care Services, which is offset by additional revenues generated by the program.

\$30,000,000 for these quarterly payments is set aside in the Unappropriated Balance, and transferred regularly to the Department through the City Administrative Officer's Financial Status Reports or a Motion, depending on the payment due date. The State sent its invoice to the City for the 2024-25 fourth payment on September 3, 2025. Funding for this payment is included in the 2025-26 Unappropriated Balance, and the payment is due by October 17, 2025. Due to the timing of this payment, action is needed on October 1, or soon thereafter, to transfer these funds to the Fire Department outside of the normal process.

I THEREFORE MOVE that that the City Council, subject to the approval of the Mayor:

1. AUTHORIZE the transfer of \$8,404,588.73 from the Unappropriated Balance, Ground Emergency Medical Transport QAF Program line item to Fire Department Fund 100/38, Account No. 003040 (Contractual Services);
2. DIRECT the Fire Department to Electronically transfer \$8,404,588.73 from Fire Department Fund 100/38, Account 003040 (Contractual Services) to the State Department of Health Care Services by: no later than October 17, 2025 for the Department's payment for participation in the PP-GEMT IGT Program;
3. AUTHORIZE the Fire Department to Deposit revenue received as part of the PP GEMT IGT Program into Fire Department Fund 100/38, Revenue Source Code 4451 (Emergency Ambulance Services);
4. DIRECT the City Administrative Officer to report in future Financial Status Reports on any necessary transfers and transactions needed to ensure fire services are not impacted; and
5. AUTHORIZE the Fire Department, subject to the approval of the City Administrative Officer, to prepare Controller instructions for any technical adjustments to comply with the intent of this Motion, and authorize the Controller to implement the instructions.

PRESENTED BY: _____

JOHN S. LEE

Councilmember, 12th District

SECONDED BY: _____

OCT 01 2025

ORIGINAL

MOTION

ENERGY & ENVIRONMENT

The Los Angeles Department of Water and Power (LADWP) owns multiple parcels of land beneath and adjacent to transmission lines along Ilex Avenue in the Sun Valley neighborhood of Council District 6. These parcels are located directly in front of residential homes, remain unfenced, and are largely unimproved.

Given the growing need for accessible community spaces, particularly in neighborhoods like Sun Valley that lack sufficient recreational spaces and shade, these LADWP-owned parcels may present a valuable opportunity for adaptive reuse that benefits local residents, while maintaining LADWP's operational and safety requirements.

Across the City of Los Angeles, LADWP has partnered with communities to explore compatible uses for transmission corridor land, including passive and active recreation, community gardens, tree planting, and shade structures. A similar effort in Sun Valley could transform underutilized land into safe, shaded, and functional "third spaces" that improve quality of life and community well-being.

I THEREFORE MOVE that the City Council request the Los Angeles Department of Water and Power (LADWP) with the assistance from the CLA and, in coordination with the Recreation and Parks, Bureau of Street Services, Bureau of Engineering and other related City departments, to:

- Conduct a site assessment of LADWP-owned parcels along Ilex Avenue in Sun Valley, specifically from Snelling Street to Telfair Avenue, to evaluate current conditions and identify any safety or access/liability concerns;
- Report on allowable uses for these parcels under LADWP's Right-of-Way policies, applicable zoning, public safety regulations, and any future plans for these parcels;
- Explore the feasibility of enhancing these parcels for community-serving purposes such as passive and active recreation, gathering areas, development of a dog park, and shade infrastructure (e.g., trees, gazebos, canopies, or other shade shelters);
- Engage with local stakeholders and community organizations to gather input and assess interest in potential uses; and
- Report back to the City Council within 90 days with findings and recommendations, including potential pilot programs or partnerships that could activate these sites as shared-use spaces.

PRESENTED BY:



IMELDA PADILLA

Councilmember, 6TH District

SECONDED BY:




OCT 01 2025

ORIGINAL

MOTION

Ken Malloy Harbor Regional Park, located in Harbor City in Council District 15, is home to hundreds of species of birds, which rely on the natural water habitat in the park in their annual migrations. The park has also been developed as a major green and recreation space for the residents of the City with multiple amenities available to the public.

Despite the critical habitat the park provides, Machado Lake was designated as an impaired body of water due to a high volume of contaminants and debris that were dumped into the lake. In order to address the pollution, the City invested over \$100 million in the Machado Lake Ecosystem Rehabilitation Project, which involved dredging contaminated soil from the lake bed and installing a water treatment system.

In addition to the rehabilitative work the City has conducted, Ken Malloy Harbor Regional Park and Machado Lake are also included in the City's list of Protected Areas for Wildlife (C.F. 14-0518). The park was found to support both endangered and threatened bird species and served as an important location for the movement of wildlife through the City.

The City has invested significant dollars in rehabilitating Machado Lake, the centerpiece of Ken Malloy Harbor Regional Park, and the City should take steps to safeguard its ecological work so that it may continue to be enjoyed by all residents, migratory and local alike.

While the City strives to provide green space to its residents for recreation, the City must also balance the stewardship of its biologically sensitive resources. The City should put in additional protections for the Protected Areas for Wildlife at Ken Malloy Harbor Regional Park, to ensure that it remains a safe and vibrant habitat for the animals that use it as their home.

I THEREFORE MOVE that the City Attorney, with the assistance of the Department of Recreation and Parks, be requested to prepare and present an ordinance to make it a trespass to leave designated trails, walkways, or recreation areas and enter into designated Protected Areas for Wildlife at Ken Malloy Harbor Regional Park without authorization.

I FURTHER MOVE that the Department of City Planning be instructed and the City Attorney be requested to report with recommendations for implementing further protections of the sensitive biological resources at Ken Malloy Harbor Regional Park and the Harbor City Waterway, including designating both as Environmentally Sensitive Habitat Areas as prescribed under the California Coastal Act.

PRESENTED BY: 

TIM McOSKER
Councilmember, 15th District

SECONDED BY: 

majs


OCT 01 2025

ORIGINAL

MOTION

10 years ago, Cisco Systems, Inc. launched its international Country Digitization Acceleration program in which Cisco Systems partners with governments around the world to fund technology pilots and proofs of concept to deploy its technology in public infrastructure.

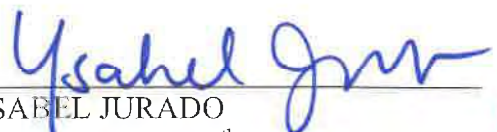
The Bureau of Street Lighting and Cisco Systems are seeking to enter into an agreement for the Country Digitization – City of Los Angeles, Public Safety & Mobility Project to deploy smartpole technologies on streetlights in Council District 14. This proof of concept program will involve the deployment of LiDAR technology, cameras, and weather monitoring systems to implement better traffic management, pedestrian safety, and public safety.

As part of this project, Cisco Systems has offered to provide both equipment, software subscriptions, and services (estimated value of \$946,235) to the City.

I THEREFORE MOVE that the Bureau of Street Lighting be authorized to execute the necessary documents with Cisco Systems, Inc. for acceptance of smartpole equipment, software, and services (estimated value of \$946,235) as part of the Cisco's Country Digitization – City of Los Angeles, Public Safety & Mobility Project.

I FURTHER MOVE that the Bureau of Street Lighting be instructed to record the donated equipment on the Bureau's inventory list and to thank the donors on behalf of the City.

PRESENTED BY


YSABEL JURADO
Councilmember, 14th District

SECONDED BY



ORIGINAL

majs

OCT 01 2025