

Los Angeles City Council, Journal/Council Proceeding

Wednesday, September 17, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOske, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Absent: Blumenfield, Rodriguez (2)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0160-S72
CD 15**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 572 East M Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance

of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 572 East M Street. (Lien: \$2,774.69)

(Continued from Council meeting of September 10, 2025)

Adopted Item to Continue to October 21, 2025

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

Items for which Public Hearings Have Been Held

(2) **24-1453**
CD 6

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to a work plan to develop a website for the Sepulveda Basin.

Recommendations for Council action, pursuant to Motion (Padilla - Raman):

1. REQUEST the Department of Recreation and Parks (RAP), with the assistance of the Information Technology Agency, Bureau of Engineering (BOE), Bureau of Sanitation (BOS), and the City Administrative Officer (CAO), to report to Council within 60 days with a work plan to develop a website for the Sepulveda Basin, a plan for coordination with the U.S. Army Corps of Engineers (USACE), a timeline for completion, staffing needs, and the anticipated budget for the development and maintenance of the website, including using in-house staff versus external contractors, as well as potential sponsorships tied to the 2028 Olympics, grants, and collaborations with local organizations. The website should include:
 - a. Existing recreational facilities, events, and programming within the park, including community activities, festivals, sports leagues, and Olympic-related events.

- b. Construction and infrastructure projects updates including updates from the BOE on the Vision Plan and river widening efforts, BOS on the Donald C. Tillman (DCT) Water Reclamation Plant, Los Angeles County Metropolitan Transportation Authority's (Metro) G Line improvements, USACE on the Master Plan's implementation, and other projects in planning from the RAP or other departments.
- c. Transportation and navigation within the park, including a virtual map, information on parking lots, major paths, and Metro and DASH bus access.
- d. Emergency alerts related to safety concerns, natural disasters, or traffic impacts, especially as the area prepares for the Olympics.
- e. Volunteer and community opportunities to engage in basin cleanups, tree planting, and other efforts related to Olympic preparations.
- f. Ongoing sustainability initiatives, including environmental restoration projects and flood control improvements, in coordination with the USACE and other relevant agencies.
- g. Links to active community groups such as the Lake Balboa, Van Nuys, and Encino Neighborhood Councils, the Audubon Society, and the Basin Wildlife Steering Committee, to ensure local stakeholders are integrated into communication efforts and the public can engage with these groups.
- h. Environmental and sustainability efforts, highlighting improvements tied to the Vision Plan and the USACE's Master Plan, ensuring that the basin remains a key flood control and environmental asset.

i. Multilingual features on the website to make information accessible to diverse communities and international visitors expected during the 2028 Olympics.

j. Community input to ensure the website meets the needs of local park users and international visitors, with a special focus on accessibility during Olympic preparations, public safety, and implementation of the Vision Plan and the USACE's Master Plan.

2. DIRECT the RAP, BOE, and BOS to coordinate with the Los Angeles Organizing Committee for the 2028 Olympics to ensure the website provides comprehensive and timely information on Olympic preparations, park improvements, and Master Plan milestones.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Tarzana Neighborhood Council

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(3) **14-0260-S1**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the reimbursement of labor and material costs for the Mar Vista Gardens Child Care Project (Project), and approval of Amendment No. 1 to the Proposition K Grant Agreement.

Recommendations for Council action:

1. APPROVE the Housing Authority of the City of Los Angeles' (HACLA) request to reimburse the labor and material costs incurred by HACLA's own construction force personnel (i.e. Construction Force Account) which are directly related to the construction of the Project and incurred during the term of the Proposition K Grant Agreement No. C-124145 (Agreement) as set forth in Section 106.A. of the Agreement, provided such reimbursement of labor and/or materials costs shall be subject to review and approval by the City prior to reimbursement of any such costs.
2. APPROVE HACLA's request for reimbursement of payments made by HACLA to the California Department of Industrial Relations (DIR) which were made to pay employees of the contractors and sub-contractors for the Project for unpaid and underpaid wages in connection with their construction services performed on the Project and where were not previously invoiced by and paid to HACLA's contractors and sub-contractors for the Project, such amount not to exceed \$9,030.35.
3. AUTHORIZE the City Engineer to negotiate and execute Amendment No. 1 to Proposition K Grant Agreement No. C-124145 in the form included as Attachment 3 of the Proposition K – L.A. For Kids Steering Committee report dated August 29, 2025, attached to the Council file, to provide for the reimbursement of costs more fully described in HACLA, Mar Vista Gardens Child Care Project Recommendations 1 and 2 above from the Proposition K funds allocated to HACLA under the Agreement.

Fiscal Impact Statement: The Proposition K – L.A. For Kids Steering Committee report that there is no additional impact on the General Fund as the funding commitments recommended through the report recommendations are funded by Special Fund monies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(4) **25-0921**
CD 6

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and TRANSPORTATION COMMITTEES' REPORT relative to the repair and reactivation of the Panorama City Recreation Center Splash Pad and the construction of the Allegheny Park Splash Pad.

Recommendations for Council action, pursuant to Motion (Padilla – Jurado):

1. INSTRUCT the Department of Recreation and Parks (RAP) to report to Council within 30 days on the following:

a. Panorama Recreation Center Splash Pad:

- i. A clear and specific timeline for the repair and reactivation of the Panorama City Splash Pad.
- ii. An assessment on what triggered the malfunction(s).
- iii. A community outreach plan aimed at raising awareness of actions and behaviors that can contribute to system malfunctions.
- iv. Whether the existing equipment should be replaced or upgraded to ensure long-term reliability.
- v. A cost estimate for the repairs and/or upgrades needed to bring the facility back into full, consistent operation, and identification of any outstanding barriers to completion.

b. Allegheny Park Splash Pad:

- i. A detailed timeline and status update on the construction.

ii. A summary of permits obtained, projected milestones, and anticipated opening date.

iii. A cost estimate for remaining work.

c. Other publicly accessible cooling amenities or programs are available in the Northeast San Fernando Valley while the Panorama City and Allegheny Park splash pad projects remain under development.

2. INSTRUCT the RAP, with the assistance of the Department of Transportation, to expedite the removal of vehicles currently blocking construction access at Allegheny Park, and to ensure that work can proceed without further delay.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(5) **25-0886**

ECONOMIC DEVELOPMENT AND JOBS and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to the impact of federal immigration enforcement participation in summer programming.

Recommendations for Council action, pursuant to Motion (Jurado - Padilla):

1. INSTRUCT the Department of Recreation and Parks (RAP), Department of Cultural Affairs (DCA), and the Los Angeles Public Library Department (LAPL) to report to Council within 15 days on the impact of federal immigration enforcement on participation in summer programming. The report should include:
 - a. List of all public summer programs offered by the department.
 - b. Historical participation numbers per program, dating back to at least summer 2023.
 - c. Current year participation numbers per program.
 - d. Any data, anecdotal or otherwise, on reasons for non-participation this summer.
 - e. Recommendations for increasing participation in department programming moving forward, including but not limited to utilizing secure City space not typically available to the public and distributing activity kits for home use.
2. INSTRUCT the Community Investment for Families Department (CIFD) and the Economic and Workforce Development Department (EWDD) to report to Council within 15 days on the impact of federal immigration enforcement on the amount of individuals processed and services provided via the FamilySource Centers, BusinessSource Centers, WorkSource Centers, and YouthSource Centers. The report should include:
 - a. List of all populations served and services offered by the Source Centers.
 - b. Historical numbers per Source Center type, dating back to at least summer 2023.

- c. Current year numbers per Source Center type.
 - d. Any data, anecdotal or otherwise, on reasons for any downturn in individuals processed and services provided this summer.
 - e. Recommendations for increasing accessibility of Source Center programming to populations impacted by federal immigration enforcement moving forward, including expanding online or in-home services.
3. INSTRUCT the City Administrative Officer (CAO), with the assistance of the CIFD, EWDD, RAP, DCA, Department of Aging, Civil + Human Rights and Equity Department, Department on Disability, General Services Department, and any other relevant departments, to report to Council within 15 days with a list of existing City contracts that could be utilized for the list of needs below. The report should indicate what contracts could take this work on as written, which would need an expanded scope, and whether additional funding would be necessary to meet any identified needs, including but not limited to:
- a. Low cost and/or in-home provision of medical services to persons with changes in health insurance status and/or unable to leave the house for medical appointment.
 - b. Low cost and/or in-home provision of veterinary services for pets of persons unable to leave the house for veterinary appointments.
 - c. Escorts for community members to and from appointments and errands.
 - d. Delivery of groceries, prescriptions, and other necessary items.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Los Feliz Neighborhood Council

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(6) **25-0867**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to long-term strategies to sustain and expand funding for the City's Brownfields Program.

Recommendation for Council action, pursuant to Motion (Rodriguez – Padilla):

INSTRUCT the Bureau of Sanitation, in coordination with the City Administrative Officer (CAO) and other relevant departments, to report to Council within 60 days with long-term strategies to sustain and expand funding for the City's Brownfields Program, including but not limited to federal, state, and philanthropic grant opportunities; public-private financing models; and other viable financing models.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(7) **25-0922
CD 12**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to an After Action Report on the Granada Hills and Porter Ranch water service disruption.

Recommendation for Council action, pursuant to Motion (Lee – Nazarian):

REQUEST the Department of Water and Power to prepare an After Action Report on the Granada Hills and Porter Ranch water service disruption within 90 days of the adoption of this Motion, and that the report be made available to the public, including:

- a. Cause of the Failure – A clear explanation of why the trunk line valve failed and any contributing factors.
- b. Impact on the Community – A summary of how many people were affected, how long they were without service, and the effect on residents, businesses, and schools.
- c. Prevention Strategies – Recommendations for preventing similar problems in the future.
- d. Temporary Service Measures – A review of the emergency and innovative steps taken to provide residents with water during the outage.
- e. Communication Efforts – An evaluation of how information was shared with the public throughout the incident.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(8) **24-1170**
CD 15

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to concerns regarding Atlas Iron and Metal Co. in Watts.

Recommendation for Council action, pursuant to Motion (McOsker - Raman):

REQUEST the City Attorney, with the assistance of relevant City departments, to:

- a. Provide an update on the status of pending actions, and potential claims, related to Atlas Iron and Metal Co. since the adoption of the prior Motion, attached to the Council file.
- b. Advise on the status of any existing or pending litigation related to this matter.
- c. Report to the Council within 15 days with the above information.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(9) 25-1200-S47

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Aaron Thomas to the Housing Authority of the City of Los Angeles Board of Commissioners (HACLA BOC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Aaron Thomas to the HACLA BOC for the term ending June 30, 2029, is APPROVED and CONFIRMED. Appointee currently resides in Council District 11. Appointee will fill the vacancy created by the departure of Alexandra Suh. (Current Composition: M = 3; F = 3; Vacant = 1)

Financial Disclosure Statement: Not applicable

Background Check: Pending

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(10) **25-0837**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a comprehensive financial and conversion plan for the interim housing sites intended to be converted to permanent housing using Project Homekey funds.

Recommendation for Council action, pursuant to Motion (Lee – Raman):

INSTRUCT the City Administrative Officer (CAO), in coordination with the Los Angeles Housing Department and any other relevant departments, to report with a comprehensive financial and conversion plan for the interim housing sites that were intended to be converted to permanent housing using Project Homekey funds, including:

- a. An inventory of all sites acquired using Project Homekey funds, in all or in part, with the intention of future conversion from interim to permanent housing.
- b. The estimated capital costs and timelines associated with converting each site to self-sustaining permanent housing.
- c. Identification of potential funding sources to finance these conversions.
- d. Budgetary or legislative actions needed from the Council to support the execution of this plan.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

(11) **25-0969**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requesting an analysis of the City withdrawing all legally allowable homelessness funding from the Los Angeles Homeless Services Authority (LAHSA) and contracting with the Los Angeles County Department of Homeless Services and Housing (County Department); and related matters.

Recommendations for Council action, as initiated by Motion (Blumenfield, Hernandez – Yaroslavsky):

1. DIRECT the Chief Legislative Analyst (CLA), in consultation with the Los Angeles Housing Department (LAHD), the City Administrative Officer (CAO), LAHSA, Controller, and the City Attorney; and, REQUEST input from the County Department, to report within 45 days, with the following:
 - a. An analysis of the City withdrawing all legally allowable homelessness funding from LAHSA and instead contracting with the County Department, with the LAHD Bureau on Homelessness Oversight (LAHD Bureau) as the City's formal contract holder with the County Department, utilizing the recently-executed Outreach Memorandum of Understanding as a potential model.
 - b. A financial analysis of the contract transfers, including a contemplation of potential changes to the administrative rate, savings related to City staff time, and other factors.
 - c. Realistic timelines to have all necessary contracts, agreements, funding transfers, and necessary staffing levels in the LAHD Bureau in place.
 - d. Recommendations for developing potential programmatic and contractual obligations, to be overseen by the LAHD Bureau, with the County Department, including, but not limited to: real-time data reporting on services performed within the City, geographic prioritization for interim and/or permanent housing placements in City-funded facilities to the fullest extent legally allowable, and baseline allocations for the following programs: encampment resolutions, rental subsidies, access to mainstream Los Angeles County (County) behavioral, mental, and physical health services, access to substance use and recovery programs.
 - e. Recommendations on increasing City integration within the Emergency Centralized Response Center.

- f. An analysis of the City's statutorily required minimum funding commitments for LAHSA in its current role as the lead of the Los Angeles Continuum of Care (CoC).
 - g. Recommendations for potential funding levels to sustain LAHSA's current statutorily required programs, including, but not limited to, administration of the Homeless Count, CoC, and Coordinated Entry System/Homeless Management Information System.
 - h. Recommendations for more fully aligning and harmonizing the City's annual homelessness funding recommendations and funding disbursements with County process recommendations to contract directly with the County Department to administer homeless service contracts.
- 2. DIRECT the CAO, in consultation with the CLA, to engage with the County to explore the establishment of a new memorandum of understanding that achieves greater administrative efficiencies and cost-sharing models for the operation of interim housing sites currently funded by the City.
 - 3. INSTRUCT the CLA to engage in discussions with the County Department and report about the long term plans for other County response networks that are homelessness related, which are not included.
 - 4. INSTRUCT the CLA to report with an estimate of the funding required for LAHSA and the LAHD to effectively fulfill their respective roles in this process, with LAHSA continuing as the CoC and the LAHD as the lead agency, and explore potential funding sources that could be utilized.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: North Westwood Neighborhood Council

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(12) **22-1481**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Fiscal Year 2022 Body-Worn Camera (BWC) Policy and Implementation Program – Training and Constitutional Policing Demonstration Project 12-month no-cost extension.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee to:
 - a. Accept the United States Department of Justice, Bureau of Justice Assistance Program's approval of a no-cost extension for the Fiscal Year (FY) 2022 Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies Grant – Using Body-Worn Camera Footage for Training and Constitutional Policing Demonstration Project (FY22 BWC Training Project), extending the award period from October 1, 2022 through September 30, 2025, to October 1, 2022 through September 30, 2026.
 - b. Negotiate and execute the grant agreement for the period of October 1, 2022 through September 30, 2026, subject to the review of the City Attorney as to form.
2. AUTHORIZE the LAPD to prepare Controller's instructions for any technical adjustments, subject to the approval of the City Administrative Officer; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within this report will have no additional impact to

the General Fund and will allow for the continued expenditure of the FY 2022 BWC Training Project Grant award totaling \$1,000,000 from the United States Department of Justice, Bureau of Justice Assistance. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that, to the extent possible, all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Blumenfield, Rodriguez (2)

(13) **22-1481-S1**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Fiscal Year 2022 Body-Worn Camera (BWC) Policy and Implementation Grant Program – Digital Evidence Management and Integration Demonstration Project 12-month no-cost extension.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
 - a. Accept the United States Department of Justice, Bureau of Justice Assistance Program's approval of a no-cost extension for the Fiscal Year (FY) 2022 Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies Grant – Digital Evidence Management and Integration Demonstration Project (FY 2022 BWC Digital Evidence), extending the award period from October 1, 2022 through September 30, 2025, to October 1, 2022 through September 30, 2026.
 - b. Negotiate and execute a new contract or amend existing agreements between the City of Los Angeles and Axon

Enterprises, Inc. for centralization and integration of all digital evidence, not to exceed \$250,000 for the performance period of October 2022 to September 30, 2026, subject to the review of the City Attorney as to form.

2. AUTHORIZE the LAPD to prepare Controller's instructions for any technical adjustments, subject to the approval of the City Administrative Officer; and, authorize the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within the report will have no additional impact to the General Fund and will allow for the continued expenditure of the FY 2022 Body-Worn Camera Policy and Implementation Grant Program to Support Law Enforcement Agencies – Digital Evidence Management and Integration Demonstration Project grant award totaling \$1,000,000 from the United States Department of Justice, Office of Justice Programs. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations in the report are in compliance with the City's Financial Policies in that, to the extent possible, all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Blumenfield, Rodriguez (2)

(14) **25-0034**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the retroactive application and acceptance of the 2024 Deoxyribonucleic Acid (DNA) Capacity Enhancement and Backlog Reduction Program grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee to:

a. Retroactively apply for and subsequently accept the grant award for the Fiscal Year(FY) 2024 Deoxyribonucleic Acid (DNA) Capacity Enhancement and Backlog Reduction Program grant in the amount of \$1,995,862 for the period of October 1,2024 through September 30, 2026 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance.

b. Negotiate and execute the grant award agreement, subject to City Attorney approval as to form.

2. AUTHORIZE the LAPD to:

a. Spend up to the total grant amount of \$1,995,862 in accordance with the grant award agreement.

b. Submit grant reimbursement requests to the grantor and deposit grant receipts in the Police Department Grant Fund No. 339/70.

c. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

a. Establish a grant receivable and appropriate \$1,995,862 to appropriation Account, account number to be determined, within Fund No. 339/70, for the receipt and disbursement of the FY 2024 DNA Capacity Enhancement and Backlog Reduction (CEBR) Program grant.

- b. Increase appropriations and transfer, as needed, within FY 2024 DNA CEBR Program grant funds from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts as follows: Account No. 001090, Overtime General, \$30,000.00; Account No., To Be Determined, Related Costs, \$1,506.00.

4. AUTHORIZE the City Clerk to:

- a. **Place the following action relative to the FY 2024 DNA CEBR Program grant on the City Council agenda on July 1, 2025 or the first meeting day thereafter: Authorize the Controller to increase appropriations and transfer, as necessary, within FY 2024 DNA CEBR grant funds from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts as follows: Account No. 001090, Overtime General, \$780,000.00; Account No., To Be Determined, Related Costs, \$39,156.00.**
- b. **Place the following action relative to the FY 2024 DNA CEBR Program grant on the City Council agenda on July 1, 2026 or the first meeting day thereafter: Authorize the Controller to increase appropriations and transfer, as necessary, within FY 2024 DNA CEBR grant funds from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts as follows: Account No. 001090, Overtime General, \$179,937.00; Account No., To Be Determined, Related Costs, \$9,034.00.**

Fiscal Impact Statement: The CAO reports that approval of the recommendations within the report will have no additional impact to the General Fund and will allow for the expenditure of the FY 2024 DNA CEBR Program grant award totaling \$1,995,862 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations provided in the report are in compliance with the

City's Financial Policies in that one-time grant funding will be utilized for one-time program expenditures.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(15) **23-0529**

PUBLIC WORKS and TRANSPORTATION COMMITTEES' REPORT relative to including recreational vehicles (RV) as vehicles prohibited from renting, leasing, or selling in the public right-of-way.

A. TRANSPORTATION COMMITTEE REPORT

Recommendations for Council action:

REQUEST the City Attorney to amend the draft Ordinance dated April 17, 2025, attached to the Council file, relative to amending Section 80.73.1 of Division "N" of Chapter VIII of the Los Angeles Municipal Code (LAMC) to include RVs as vehicles that an Operator is prohibited from renting, leasing, or selling in the public right-of-way; and amending Section 89.60 of the LAMC to update the fines and late penalties for violations of Section 80.73.1 of the LAMC, to include the following amendments to be considered by the Transportation Committee:

a. Add a new subsection:

Criminal and Other Remedies Available. Any violation of this section may be prosecuted as a misdemeanor. In cases where the City Attorney elects to criminally prosecute a violation, the defendant shall be subject to all applicable penalties authorized by Section 11.00(m) of this Code, and not the administrative fines authorized by this section.

- b. Provide an updated fine structure that allows for up to the maximum penalty.

B. PUBLIC WORKS COMMITTEE REPORT

Recommendation for Council action:

CONCUR with the recommendations of the Transportation Committee, with the following added recommendation:

INSTRUCT the Los Angeles Police Department (LAPD), in consultation with the City Administrative Officer, City Attorney, Los Angeles Housing Department, Department of Transportation, and Bureau of Sanitation, to report to Council on the implementation of this Ordinance. The report shall include a clear description of the stages of enforcement and investigation, and identify the specific points in the process when outreach teams will be engaged. It shall also detail how the LAPD will coordinate with Los Angeles Homeless Services Authority and Council District offices, and establish procedures for communication, referrals, and documentation of services offered to impacted individuals. In addition, the report shall outline the protection measures that will be implemented to safeguard individuals residing in RVs. The report should also include how the City is proactively identifying those who rent RVs then parking them on the City streets.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis on this report.

Community Impact Statement: Yes

For:

North Hollywood West Neighborhood Council

North Hollywood Northeast Neighborhood Council

**Adopted Motion (Hernandez – Soto-Martinez) and Public Works Committee report
- SEE ATTACHED Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)**

(16) **25-0729**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to exploring and implementing improvements to the current system for distributing and accessing audio recordings of City Council and Committee meetings.

Recommendation for Council action, pursuant to Motion (Padilla – Blumenfield):

INSTRUCT the City Clerk, with the assistance of the Information Technology Agency and Channel 35, to report to Council in regard to exploring and implementing improvements to the current system for distributing and accessing audio recordings of City Council and Committee meetings to ensure it is more user-friendly, accessible, and modernized; with said report to include, but not limited to:

- a. Exploring alternative audio distribution platforms such as Spotify or other podcast services, that provide broader and easier public access beyond the current YouTube based system.
- b. Enhancing the user experience by modernizing the organization and navigation of audio content by including features such as time stamps linked to agenda items to facilitate easier reference and navigation, improved scrubbing functionality to allow listeners to quickly and precisely skip to desired portions, and enabling audio playback without the requirement to have a video or app open continuously.
- c. Prioritizing platforms and solutions with optimized organization that increase accessibility, reduce barriers to public engagement and promote transparency.

Fiscal Impact Statement: Neither City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(17) **17-0653-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) to expand the refiling window from three to five years from the date the Department of Cannabis Regulation (DCR) notifies the applicant by electronic mail that the original application is abandoned or expired.

Recommendation for Council action, pursuant to Motion (Padilla – Price):

REQUEST the City Attorney to prepare and present an Ordinance to amend LAMC Section 104.03(h) to:

- a. Expand the refiling window from three to five years from the date the DCR notifies the applicant by electronic mail that the original application is abandoned or expired.
- b. Allow an applicant to pay or begin a payment plan to pay previously due taxes, fines or fees to come into good standing at the time an abandoned or expired application is refiled.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(18) **25-0157
CD 10**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to acquisition of the property located at 6024-6034 Jefferson Boulevard for the development of a public park adjacent to the land

managed by the Baldwin Hills Conservancy.

Recommendation for Council action, pursuant to Motion (Hutt – Park):

INSTRUCT the General Services Department, with the assistance of the City Attorney, City Administrative Officer (CAO), and Department of Recreation and Parks to report to Council with options for the acquisition of the property located at 6024-6034 Jefferson Boulevard, Los Angeles, California 90016 (Assessor Parcel No. 4204-008-076), for the development of a public park adjacent to the land managed by the Baldwin Hills Conservancy.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(19) **23-1168**

TRANSPORTATION COMMITTEE REPORT relative to an update on the work plan to implement an Automated Speed Enforcement Program.

Recommendations for Council action:

1. DIRECT the Department of Transportation (DOT) to:
 - a. Report to Council on options for procurement of a vendor to install and operate the Speed Safety System Pilot and expedite the launch of the pilot. These options must adhere to the requirements of Assembly Bill 645, including the timeline, for the pilot.
 - b. Report to Council with the 200 locations identified by the consultant team and an engagement plan to finalize the list of 125 locations to install speed safety systems.
2. INSTRUCT the DOT to require the consultant to include an analysis of the following street segments as they study and identify priority locations in the Speed Safety System Pilot program:
 - a. Vista Del Mar between Imperial Highway and Napoleon Street
 - b. Mulholland Drive between 15951 Mulholland Drive and 16200 Mulholland Drive
 - c. Slauson Avenue between Culver Boulevard and Braddock Drive

Fiscal Impact Statement: The DOT reports that there is no impact to the General Fund. The task order agreement to deliver the locations, Impact Report, and Use Policy will be provided through the Measure M Local Return Fund for a total cost not to exceed \$500,000. Neither the City Administrative nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For:
Los Feliz Neighborhood Council

Studio City Neighborhood Council

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(20) **25-0606**
CD 10

TRANSPORTATION COMMITTEE REPORT relative to establishing a Parking Meter Zone (PMZ) on West Adams Boulevard, between La Brea Avenue and Hauser Boulevard.

Recommendations for Council action:

1. REQUEST the City Attorney to prepare and present an ordinance amending Section 88.00 of the Los Angeles Municipal Code to replace Subsection 71 with the West Adams – La Brea PMZ as defined by the boundaries below and the associated hourly rate of \$1.50:

71. West Adams – La Brea Parking Meter Zone. This zone includes:

(A) All streets within the area bounded by the following street segments:

1. West Adams Boulevard from La Brea Avenue to Hauser Boulevard.
 2. All streets intersecting West Adams Boulevard between La Brea Avenue and Hauser Boulevard, from West Adams to the end of the contiguous commercial properties northerly and southerly thereof.
2. DIRECT the Department of Transportation (DOT) to install metered parking along West Adams Boulevard, between La Brea Avenue and Hauser Boulevard, including the curb frontages directly in front of contiguous commercial properties on intersecting streets northerly and southerly of West Adams Boulevard, upon establishment of the PMZ.

Fiscal Impact Statement: The DOT reports that there is no impact to the General Fund. The Special Parking Revenue Fund could

potentially see an increase of \$760,000 in gross annual revenue from this new West Adams – La Brea PMZ and these funds would cover the cost of implementing and maintaining the installed parking meters in the new PMZ. The City may also gain additional parking citation revenue for the General Fund from parking enforcement of the installed meters.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(21) **25-0845**

TRANSPORTATION COMMITTEE REPORT relative to standardizing and streamlining payment methods at parking meters.

Recommendation for Council action, pursuant to Motion (Rodriguez – Hutt):

INSTRUCT the Department of Transportation to report with an update on the City's parking meter "pay by app" system, efforts to standardize and streamline payments to reduce complexity for drivers, the status of text-to-pay options, and the progress on installing app payment and tap-to-pay features on all parking meters.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(22) **25-0930**

TRANSPORTATION COMMITTEE REPORT relative to implementing wider bike lanes to accommodate police and fire vehicles.

Recommendation for Council action, pursuant to Motion (Hutt – McOsker):

INSTRUCT the Departments of Transportation and City Planning, in coordination with Bureau of Street Services and the Bureau of Engineering, to report on options and recommendations that would require bike lanes to provide sufficient width for emergency vehicle access.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item as Amended by Motion 22A (Soto-Martinez – Raman – Yaroslavsky) - SEE ATTACHED

Ayes: Harris-Dawson, Hernandez, Jurado, Lee, Nazarian, Padilla, Price Jr., Raman, Soto-Martinez, Yaroslavsky (10); Nays: Hutt, McOsker, Park (3); Absent: Blumenfield, Rodriguez (2)

(23) **25-0931**

TRANSPORTATION COMMITTEE REPORT relative to improving the efficiency of the Department of Transportation's (LADOT) procurement process.

Recommendation for Council action, pursuant to Motion (Hutt – Blumenfield):

INSTRUCT the LADOT, in coordination with the City Attorney, to report on the current processes for contracting and provide recommendations to improve the speed and efficiency of the Department's procurement process to create a more responsive and effective system.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(24) **25-0932**

TRANSPORTATION COMMITTEE REPORT relative to advertising targeted special events on Community DASH buses.

Recommendation for Council action, pursuant to Motion (Hutt – Padilla):

INSTRUCT the Department of Transportation to report on the steps necessary to require Community DASH buses to advertise all special events that are adjacent to the transit route.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(25) **25-0940**

TRANSPORTATION COMMITTEE REPORT relative to adding secure Quick Response (QR) codes to street signage.

Recommendation for Council action, pursuant to Motion (Hutt – Rodriguez):

INSTRUCT the Department of Transportation to report in 60 days on the feasibility of adding secure Quick Response (QR) codes to street signage to provide the public with digital information and opportunities to access transportation programs and services.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

(26) **25-0985**
CD 10

TRANSPORTATION COMMITTEE REPORT relative to conducting a weekend pilot program to close 6th Street to car traffic, from Normandie Avenue to South Catalina Street.

Recommendation for Council action, pursuant to Motion (Hutt – Lee):

INSTRUCT the Department of Transportation to conduct a weekend pilot program to close 6th Street, from Normandie Avenue to South Catalina Street, to car traffic; implement a community engagement campaign to solicit feedback from residents and other affected stakeholders; undertake outreach to a diverse population with regard to age, ethnicity, and gender; and provide a report that includes the survey results and recommendations for permanently closing this street segment to vehicular traffic.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

(27) **25-1200-S38**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Ariel Torres Socarras to the South Los Angeles Area Planning Commission (SLAAPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ariel Torres Socarras to the SLAAPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 9. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(28) **25-1200-S39**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Yolanda Regalado to the Harbor Area Planning Commission for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Yolanda Regalado to the Harbor Area Planning Commission for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 15. (Current composition: M = 2; F = 3)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(29) **25-1200-S41**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Joe Goldman to the West Los Angeles Area Planning Commission (WLAAPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Joe Goldman to the WLAAPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 11. (Current composition: M = 2; F = 3)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(30) **25-1200-S44**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Ethel Rubio to the Cultural Heritage Commission for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ethel Rubio to the Cultural Heritage Commission for the term ending June 30, 2030, is

APPROVED and CONFIRMED. The appointee currently resides in Council District 5. (Current composition: M = 2; F = 3)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martinez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(31) **25-1200-S45**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Giovanni Zuniga to the North Valley Area Planning Commission (NVAPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Giovanni Zuniga to the NVAPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 6. (Current composition: M = 4; F = 1)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2024

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2024)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(32) **23-1200-S145**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment Julie Stromberg to the Central Los Angeles Area Planning Commission (CLAAPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Julie Stromberg to the CLAAPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 5. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(33) **23-1200-S162**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment Lydia Avila-Hernandez to the East Los Angeles Area Planning Commission (ELAAPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Lydia Avila-Hernandez to the ELAAPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 14. (Current composition: M = 1; F = 3)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(34) **14-0604**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment of Javier Nunez to the Board of Building and Safety Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Javier Nunez to the Board of Building and Safety Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 7. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(35) **20-0263-S3**

COMMUNICATIONS FROM THE CITY ATTORNEY regarding a proposed First Amendment to Contract for additional appropriation for legal services with Gibson, Dunn & Crutcher, LLP, to assist in litigation related to LA Alliance for Human Rights et al. v. City of Los Angeles et al., USDC Central District Case No. 2:20-cv-02291-DOC-KES.

(Budget and Finance Committee report to be submitted to Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), (d)(2), (e)(1), and (e)(2), to discuss and put forth the below recommendations for the City Council's consideration and [significant exposure to litigation] to confer with its legal counsel relative to the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al., United States Central District Court Case No. 2:20-cv-02291, Ninth Circuit Court of Appeals Case No. 22-55687 (one potential plaintiff).

Potential Actions for Council Consideration:

A. COMMUNICATION FROM CITY ATTORNEY DATED AUGUST 25, 2025

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to amend Contract No. 201616 with Gibson Dunn & Crutcher, LLP, to increase funding from the original amount of \$900,000 to a total new amount of \$5,904,000.
2. TRANSFER \$5,004,000 from the Unappropriated Balance Outside Counsel, Including Workers Compensation line item, to the City Attorney Fund No. 100/12, Account No. 009301, for this contract.
3. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustment, subject to the approval of the City

Administrative Officer, and AUTHORIZE the Controller to implement the instructions.

B. COMMUNICATION FROM CITY ATTORNEY DATED SEPTEMBER 12, 2025

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to amend Contract No. 201616 with Gibson Dunn & Crutcher, LLP, to increase funding from the original allocation of \$900,000 to a new total amount of \$5,694,000.
2. TRANSFER \$4,694,000 (\$5,694,000 less the at least \$1 million in salary savings to be absorbed by the City Attorney's salary savings) from the Unappropriated Balance Outside Counsel, Including Workers Compensation line item, to the City Attorney Fund No. 100/12, Account No. 009301, for this contract.
3. TRANSFER \$1,000,000 from City Attorney Salaries General Fund No. 100/12, Account No. 001010, to the City Attorney Fund No. 100/12, Account No. 009301, for this contract.
4. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer, and AUTHORIZE the Controller to implement the instructions.

Community Impact Statement: Yes

Against:

Sherman Oaks Neighborhood Council

Adopted Item - SEE ATTACHED

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (10); Nays: McOsker, Nazarian, Raman (3); Absent: Blumenfield, Rodriguez (2)

(36) **20-1524-S8**

HOUSING AND HOMELESSNESS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the Homeless Housing, Assistance and Prevention Program Round Six (HHAP-6) grant application.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the HHAP-6 application that includes the regionally coordinated homeless action plan, funding plan, encampment resolution framework, and the Memorandum of Understanding.
2. AUTHORIZE the City Administrative Officer (CAO), or designee, to execute any necessary documents to accept the HHAP-6 grant award and be the designated grant administrator for the HHAP-6 grant award.
3. REQUEST the Controller to:
 - a. Establish a new Special Fund, entitled "HHAP-6," within Department No. 10, to receive and disburse the HHAP-6 funds.
 - b. Create the appropriation accounts named in the table under Recommendation No. 3.c contained in the CAO report dated August 1, 2025, attached to Council file No. 20-1524-S8, account numbers to be determined.
 - c. Upon receipt of the complete allocation of HHAP-6 funds, increase appropriations within the newly created appropriation accounts as outlined in the table under Recommendation No. 3.c contained in the CAO report dated August 1, 2025, attached to the Council file.
4. AUTHORIZE the CAO to prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts or to make any corrections, clarifications, or revisions to the above fund transfer instructions and recommendations listed above for this Motion to implement

the intent of these transactions; and, REQUEST the Controller to implement these instructions.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund at this time as a result of the recommendations in the report. The City expects to receive \$143,640,000 from the State through the HHAP-6 grant program to support the implementation of the Regionally Coordinated Homeless Action Plan. If the City does not receive these funds, or does not receive additional funding beyond Round 6, there may be a potential impact to the General Fund at such time.

Financial Policies Statement: The CAO reports that the above recommendations comply with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

(37) **14-0530**

PERSONNEL AND HIRING COMMITTEE REPORT relative to the reappointment of Jeanne Fugate to the Board of Civil Service Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Jeanne Fugate to the Board of Civil Service Commissioners for the term ending June 30, 2030 is APPROVED and CONFIRMED. The appointee currently resides in Council District 13. (Current Composition: F=4; M=1)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(38) **25-1200-S48**

COMMUNICATION FROM THE MAYOR relative to the appointment of Dr. Mara Cohen to the Innovation and Performance Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Dr. Mara Cohen to the Innovation and Performance Commission is APPROVED and CONFIRMED. Dr. Cohen currently resides in Council District Five. (Current Composition: M = 2; F = 1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

(Government Efficiency, Innovation, and Audits Committee waived consideration of the above matter.)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

(39) **14-0506**

COMMUNICATION FROM THE MAYOR relative to the reappointment of Mr. Cris Liban to the Board of Transportation Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Cris Liban to the Board of Transportation Commissioners, for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee resides in Council District Eleven. (Current composition: M=6; F=1)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

[Scheduled pursuant to Council Rule 46(b)]

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(40) **17-0005-S90
CD 4**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3949 West Los Feliz Boulevard (Case No. 847863), Assessor I.D. No. 5592-022-038, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 4, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3949 West Los Feliz Boulevard (Case No. 847863), Assessor I.D. No. 5592-022-038, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

(41) **25-0005-S103**
CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 604 East 23rd Street (Case No. 840749), Assessor I.D. No. 5127-008-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 4, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 604 East 23rd Street (Case No. 840749), Assessor I.D. No. 5127-008-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); **Nays:** (0); **Absent:** Blumenfield, Rodriguez (2)

(42) **25-0005-S104**
CD 15

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 509 West Athens Boulevard (Case No. 843850), Assessor I.D. No. 6117-005-013, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 4, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 509 West Athens Boulevard (Case No. 843850), Assessor I.D. No. 6117-005-013, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(43) **25-0005-S105
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 626 North La Fayette Park Place (Case No. 787373), Assessor I.D. No. 5402-007-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 4, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 626 North La Fayette Park Place (Case No. 787373), Assessor I.D. No. 5402-007-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:

Blumenfield, Rodriguez (2)

(44) **25-0005-S106**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 852 South Lucerne Boulevard (Case No. 835223), Assessor I.D. No. 5090-029-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 4, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 852 South Lucerne Boulevard (Case No. 835223), Assessor I.D. No. 5090-029-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(45) **25-0005-S107**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3725 South Victoria Avenue (Case No. 869064), Assessor I.D. No. 5046-025-015, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 4, 2025, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3725 South Victoria Avenue (Case No. 869064), Assessor I.D. No. 5046-025-015, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(46) **24-0196**

MOTION (McOSKER, YAROSLAVSKY - NAZARIAN) relative to a request for a City Attorney report on nuisance abatement authorities for properties in the private right way.

Recommendation for Council action:

REQUEST the City Attorney to release the report for Council file No. 24-0196 in seven days, and request the report to include information on nuisance abatement authorities as it relates to the City's police powers for properties in the private right of way.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(47) **25-0851
CD 14**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-2218, located at 1811 West Oak Tree Drive and 1808 West Chickasaw Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2023-2218, located at 1811 West Oak Tree Drive and 1808 West Chickasaw Avenue.

Owner: Paradigm Collaboration, LLC; Surveyor: Gerardo Garciamontes

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final

parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(48) **25-1069
CD 11**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2021-9576, located at 1920 South Barry Avenue, easterly of Missouri Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2021-9576, located at 1920 South Barry Avenue, easterly of Missouri Avenue.

Owner: BFST, LLC; Surveyor: Cyrus Azarmy

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed

Community Impact Statement: None submitted.

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

(49) **20-1282-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a proposed First Amendment to Contract No. C-137663 with Abt Global LLC, dba Abt Global Impact LLC., for audit services for the Accessible Housing Program (AcHP).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, Los Angeles Housing Department, or designee, to:

- a. Execute an amendment to City Contract No. C-137663 with Abt Global LLC, dba Abt Global Impact LLC., for audit services for the Management, Education, and Compliance components of the AcHP, to increase the compensation amount by \$1,920,000, from \$4,800,000 to \$6,720,000, in substantial conformance with the draft amendment contained in the CAO report dated September 4, 2025, attached to Council file No. 20-1282-S1, subject to the review and approval of the City Attorney as to form and contractor compliance with the City's contracting requirements.
- b. Prepare Controller instructions and any technical adjustments consistent with the Mayor and Council actions related to this matter, subject to the approval of the CAO.

Fiscal Impact Statement: The CAO reports that funding for the proposed amendment is included in the Accessible Housing Fund 2025-26 Special Purpose Fund Schedule. Funding for the second year of the contract is subject to approval by the Mayor and Council through the annual budget process. The City's financial obligation will be limited to funds appropriated for this purpose. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation in this report comply with the City's Financial Policies in that the proposed contract will be funded by dedicated funding sources and expenditures will be limited to the mandates of the funding sources.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item

Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield, Rodriguez (2)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Absent: Blumenfield, Rodriguez (2)

Whereupon the Council did adjourn.

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Harris-Dawson	Soto-Martinez	National Missing Trafficked Foster Children Awareness Week

MOTION

I HEREBY MOVE that Council ADOPT the Public Works Committee report dated August 27, 2025.

PRESENTED BY _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY _____
HUGO SOTO-MARTINEZ
Councilmember, 13th District

September 17, 2025


CF 23-0529

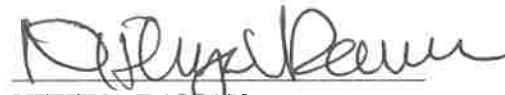
MOTION

I MOVE THAT Item (22) on today's Council Agenda, Council File # 25-0930 regarding options and amendments to require bike lanes to provide sufficient width for emergency vehicle access to BE AMENDED to include the following additional instruction:

Direct the Department of Transportation to report: on any impacts such a requirement would have to the production of bike facilities as required for Mobility Plan implementation, how to ensure the safety of bike lanes for all users if shared with emergency vehicles including methods that emergency vehicles in various jurisdictions use to utilize transit, bike, and other non-car roadway lanes review and summary of research on emergency vehicle response times in various roadway configurations, including roads with bike lanes and any examples from the City of Los Angeles.

PRESENTED BY:


HUGO SOTO-MARTÍNEZ
Councilmember, 13th District


NITHYA RAMAN
Councilmember, 4th District

SECONDED BY:



ORIGINAL


SEP 17 2025

BUDGET AND FINANCE COMMITTEE REPORT relative to the proposed first amendment to contract for legal services with Gibson Dunn & Crutcher, LLP for representation in the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to amend Contract No. 201616 with Gibson Dunn & Crutcher, LLP to increase funding from the original allocation of \$900,000 to a total amount of \$4,974,000 through the end of Fiscal Year 2025-2026.
2. TRANSFER \$3,974,000 from the Unappropriated Balance Outside Counsel, Including Workers Compensation line item, to the City Attorney Fund No. 100/12, Account No. 009301, for this contract.
3. TRANSFER \$1,000,000 from the City Attorney Salaries General Fund No. 100/12, Account No. 001010 to the City Attorney Fund No. 100/12, Account No. 009301, for this contract.
4. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.
5. REQUEST the City Attorney to report to the Budget and Finance Committee as soon as they are aware that additional funding may be required, before allocating any additional funds, by the end of the calendar year, or sooner, as appropriate.

Fiscal Impact Statement: None submitted by the Office of the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Against:
Sherman Oaks Neighborhood Council

Summary:

On September 16, 2025, your Committee considered a City Attorney report relative to the proposed first amendment to contract for legal services with Gibson Dunn & Crutcher, LLP for representation in the case entitled LA Alliance for Human Rights, et al. v. City of Los Angeles, et al.

After providing an opportunity for public comment, the Committee approved the recommendations as amended, as stated above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,
BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	YES
BLUMENFIELD:	YES
HUTT:	YES
McOSKER:	NO
HERNANDEZ:	YES

MM 20-0263-S3_rpt_BF_9-16-25

-NOT OFFICIAL UNTIL COUNCIL ACTS-

MOTION

I MOVE that \$438 be transferred/appropriated from the General City Purposes Fund No. 100-56, Account No. 000714 (CD-14 Community Services) to the General Services Fund No. 100-40, Account No. 001100 (Hiring Hall) for services in connection with Council District 14's special recognition of Filipino American History Month at City Hall, including the illumination of City Hall on October 24, 2025.

PRESENTED BY:


YSABEL JURADO
Councilmember, 14th District

SECONDED BY:



ORIGINAL


SEP 17 2025

CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

RESOLUTION

WHEREAS, the League of California Cities will be holding its Annual Conference in Long Beach, California from October 8-10, 2025, and each member city has voting rights for the business items that will be considered at the final assembly; and

WHEREAS, the bylaws of the League of California Cities require that each member city designate its voting delegate by Resolution;

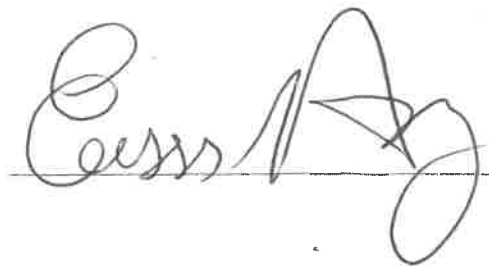
NOW, THEREFORE, BE IT RESOLVED that the Los Angeles City Council hereby designates Councilmember Heather Hutt as the Voting Delegate for the City of Los Angeles to the Annual Business Meeting at the League of California Cities Annual Conference in Long Beach, California, October 8-10, 2025.

PRESENTED BY:



MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY:



ORIGINAL



SEP 17 2025

MOTION

The Michelle and Barack Obama Sports Complex, previously known as the Rancho Cienega Recreation Center, is a multibuilding sports complex in Baldwin Hills, Los Angeles. The complex is named after Michelle and Barack Obama.

In 2007, presidential candidate Barack Obama held a rally at the Rancho Cienega Recreation Center in the beginning of his campaign. In 2013, the Los Angeles Dodgers alongside the LA84 Foundation dedicated a Dodgers Dreamfield in the Center, with the field being the 30th Dreamfield that they had unveiled.

There is currently an open area of grass adjacent to the Dodger Dreamfield that could be repurposed to serve as multipurpose synthetic turf fields, including a soccer field.

I THEREFORE MOVE that Recreation and Parks be requested to utilize their pre-approved synthetic field turf vendors to repurpose the open area of grass adjacent to the Dodger Dreamfield at Michelle and Barack Obama Sports Complex from grass into multipurpose synthetic turf fields, including a soccer field.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: [Signature]

ORIGINAL

[Signature]
SEP 17 2025