Los Angeles City Council, Journal/Council Proceeding Wednesday, September 10, 2025

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (10); Absent: Hernandez, Hutt, Lee, Padilla, Yaroslavsky (5)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **25-0160-S70 CD 1**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1717 West 6th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los

Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1717 West 6th Street. (Lien: \$2,624.54)

(Continued from Council meeting of August 12, 2025)

Adopted Item to confirm the lien

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Navs: (0); Absent: (0)

(2) **14-0160-S418 CD 1**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1546 West 7th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1546 West 7th Street. (Lien: \$1,483.26)

(Continued from Council meeting of August 12, 2025)

Adopted Item to confirm the lien

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(3) **25-0160-S69 CD 4**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 5534 North Cantaloupe Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 5534 North Cantaloupe Avenue. (Lien: \$1,276.56)

(Continued from Council meeting of August 12, 2025)

Adopted to Continue Item to October 14, 2025 Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(4) **25-0160-S83** CD 6

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 6803 North Aldea Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 6803 North Aldea Avenue. (Lien: \$2,644.84)

(Continued from Council meeting of August 13, 2025)

Adopted Item as Amended by Motion 4A (Padilla – McOsker) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(5) **25-0160-S103 CD 6**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and

confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 7708 North Beck Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 7708 North Beck Avenue. (Lien: \$1,276.56)

(Continued from Council meeting of August 13, 2025)

Adopted Item as Amended by Motion 5A (Padilla – Jurado) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(6) **14-0160-S447 CD 7**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 11366 North Oro Vista Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 11366 North Oro Vista Avenue. (Lien: \$2,604.55)

(Continued from Council meeting of August 13, 2025)

Adopted Item to confirm the lien Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(7) **16-0160-S284** CD 8

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 1541 West Florence Avenue.

Recommendation for Council action:

PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 1541 West Florence Avenue. (Lien: \$4,547.58)

(Continued from Council meeting of August 12, 2025)

Adopted to Continue Item to October 14, 2025

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(8) **25-0160-S72 CD 15**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs for the property located at 572 East M Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to the Los Angeles Municipal Code and/or Los Angeles Administrative Code, and CONFIRM said lien for the property located at 572 East M Street. (Lien: \$2,774.69)

(Continued from Council meeting of August 12, 2025)

Adopted to Continue Item to September 17, 2025

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);

Absent: Lee, Padilla (2)

Items for which Public Hearings Have Been Held

(9) **15-0989-S44**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the Second Amendment to the Venue Plan for the 2028 Olympic and Paralympic Games.

Recommendations for Council action:

- 1. APPROVE the Second Amendment to the Venue Plan for the 2028 Olympic and Paralympic Games, in accordance with Section 6.6 of the Games Agreement, to authorize the relocation of the Aquatics Diving sports discipline from a venue in the City of Los Angeles to a venue in the City of Pasadena, California, contingent upon completion of a signed definitive agreement between the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) and the Department of Recreation and Parks (RAP) regarding the licensing and right to access the John C. Argue Swim Stadium at Exposition Park and a commitment by LA 28 to undertake efforts to bring it to national and international competition standards in order to create a lasting community benefit.
- 2. INSTRUCT the RAP, and REQUEST LA28, to report to Council on the definitive agreement regarding the licensing and right to access the John C. Argue Swim Stadium at Exposition Park and the commitment by LA28 to undertake efforts to bring it to national and international competition standards in order to create a lasting community benefit.

<u>Fiscal Impact Statement:</u> The Chief Legislative Analyst and City Administrative Officer report that there is no fiscal impact resulting from the recommendations in the report.

Community Impact Statement: None Submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(10) **15-0989-S51**

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES REPORT relative to the LA28 Impact and Sustainability Plan for the 2028 Olympic and Paralympic Games.

Recommendations for Council action:

- 1. NOTE and FILE the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) Impact and Sustainability Plan for the 2028 Olympic and Paralympic Games attached to the City Administrative Officer (CAO) report dated August 25, 2025, attached to the Council file.
- 2. REQUEST LA28 to make all procurement opportunities available on the Regional Alliance Marketplace for Procurement (RAMP).
- 3. REQUEST LA28 to work with the Bureau of Contract Administration (BCA) on producing quarterly reports on procurement submittals/ engagement.
- 4. INSTRUCT the BCA and Economic and Workforce Development Department to develop a work plan to conduct outreach workshops, and to assist local vendors with applying to procurement opportunities on RAMP; and, REQUEST both City departments to work with LA28 to fund community contracts for the Worksource and Business Source Centers to case-manage business enrollment into the RAMP system for the LA28 procurement process participation.

- 5. DIRECT the BCA, in coordination with LA28, to report to Council on best practices for maximizing procurement from local City businesses, in particular small and micro businesses. The report should include strategies, implementation plans, metrics for measuring achievements of goals and reporting timeline; and, should include the feasibility of strategies including but not limited to weighted scoring or a tiered procurement approach that prioritizes businesses located in the City.
- 6. DIRECT the CAO, in coordination with LA28, to report to Council on the feasibility of creating a fund that LA28, partners, and business stakeholders can contribute into if they are unable to meet the local and small business procurement goals. The fund should support small and micro businesses in the City.
- 7. DIRECT the BCA, in consultation with LA28, labor unions, worker centers and other worker representatives on best practices to ensure worker protections are included in contracts with LA28 contractors, and provide recommendations for worker protections that can be included in the contracting process.

<u>Fiscal Impact Statement:</u> The Chief Legislative Analyst and CAO report that there is no fiscal impact resulting from the recommendations in the report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(11) **25-0725 CD 7**

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT and BUDGET AND FINANCE COMMITTEES' REPORT relative to a Work Plan for the Sunland Dog Park Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- AUTHORIZE the Department of Recreation and Parks (RAP) to submit a Work Plan as detailed in Attachment No. 1 to County of Los Angeles Regional Park and Open Space District (RPOSD), attached to the Proposition K – L.A. For Kids Steering Committee report dated June 27, 2025, under the Measure A Category 1 and 2 Annual Allocation Program for the Sunland Dog Park Project.
- AUTHORIZE the General Manager, RAP, to accept the funds, if awarded, for the amount, scope, and the performance period outlined in said Attachment, subject to the approval of the Mayor and City Council pursuant to Section 14.6 c of the Los Angeles Administrative Code.
- 3. SUBMIT RAP's grant request to the Arts, Parks, Libraries, and Community Enrichment Committee in accordance with City Council instructions (Council file No. 18-0611), and to the Mayor and City Council for approval pursuant to Section 14.6(c) of the Los Angeles Administrative Code.
- 4. AUTHORIZE the RAP to make necessary technical adjustments to carry out the intent of the report.

<u>Fiscal Impact Statement:</u> The Proposition K – L.A. for Kids Steering Committee reports that there is no anticipated General Fund impact. The Board of Recreation and Park Commissioners reports that there is no anticipated fiscal impact to RAP's General Fund in applying for Measure A Category 1 and 2 Annual Allocation funds. Measure A Annual Allocation grants do not require RAP to provide matching funds.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);

Absent: Lee, Padilla (2)

(12) **25-0689**

HOUSING AND HOMELESSNESS and CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEES REPORT relative to the feasibility of the City establishing a Continuum of Care.

Recommendations for Council action, pursuant to Motion (Lee - Jurado):

- 1. INSTRUCT the Chief Legislative Analyst (CLA) to report to Council on the feasibility, potential benefits, and possible drawbacks of the City establishing its own Continuum of Care, independent of the County of Los Angeles (County).
- 2. INSTRUCT the Los Angeles Housing Department and the Community Investment for Families Department to report to Council on the structure of federal grants issued by the U.S. Department of Housing and Urban Development, and to assess how the City could remain competitive in securing funding under that structure if it were to operate its own Continuum of Care independent of the County.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(13) **17-1210**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Cielo Castro to the Housing Authority of the City of Los Angeles Board of Commissioners (HACLA BOC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Cielo Castro to the HACLA BOC for the term ending June 30, 2029, is APPROVED and CONFIRMED. Appointee currently resides in Council District 14. Appointee's current term expired on June 30, 2025. (Current Composition: M = 3; F = 3; Vacant = 1)

Financial Disclosure Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(14) **25-0862 CD 9**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to extending Contract No. C-143351 with Coalition for Responsible Community Development for the Lincoln Theater emergency homeless housing site located at 2300 South Central Avenue.

Recommendation for Council action, pursuant to Motion (Price – Blumenfield):

DIRECT and AUTHORIZE the City Clerk to extend the term of City Contract No. C-143351 with Coalition for Responsible Community Development for the purpose of defraying expenses associated with operating expenses related to the Lincoln Theater emergency homeless housing site located at 2300 South Central Avenue in Council District Nine to December 31, 2025.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(15) **19-0126-S3**

CD 4 STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a lease extension and change in service provider for the A Bridge Home (ABH) site located at 3248 (3210) Riverside Drive.

Recommendations for Council action, pursuant to Motion (Raman – Soto-Martinez):

- 1. FIND that the funding allocation, lease, change in service provider and continued use for an additional period not to exceed one year for the ABH/low barrier navigation center located at 3248 Riverside Drive, for those experiencing homelessness, are statutorily exempt from the California Environmental Quality Act (CEQA) under Public Resources Code (PRC) Section 21080.27.5, applicable to low barrier navigation centers and Government Code Section 8698.4(a)(4), governing homeless shelter projects under a shelter crisis declaration. Please refer to the Notice of Exemption attached to Council file No. 19-0126-S3.
- 2. FIND that pursuant to the Los Angeles City Charter Section 371(e)(10) and the Los Angeles Administrative Code Section 10.15(a)(10), that the use of competitive bidding for the Los Angeles Homeless Services Authority (LAHSA) services agreement and the City lease with Weingart Center for the operation of the ABH site located at 3248 (3210) Riverside Drive in Council District Four (CD 4) from October 1, 2025 through June 30, 2026 would be undesirable and impractical. The site, which houses 100 participant beds, has been without a permanent services provider since July 1, 2025, and there is an urgent need for a provider with the requisite capacity, experience, and expertise to operate the site immediately. In addition to being on LAHSA's list of qualified interim housing providers, the Weingart Center has a proven record of successfully partnering with the City to operate other comparable interim housing sites.
- 3. REQUEST the LAHSA to execute a new or amend an existing sole-source agreement with the service provider, Weingart Center, for the operation of the ABH site located at 3248 (3210) Riverside Drive in CD 4 from October 1, 2025 through June 30, 2026, and to add (pro-rata share of \$3,248,500) to the

agreement.

- 4. AUTHORIZE the Los Angeles Housing Department (LAHD) to prepare, process and execute the necessary documents with and/or payments to LAHSA, or any other agencies or organizations as appropriate, utilizing the above amounts for the above purposes.
- 5. AUTHORIZE the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and the LAHD to make any corrections, clarifications, and/or revisions in order to effectuate the intent of the Motion; said corrections/clarifications/changes may be made orally, electronically, or by any other means.
- 6. AUTHORIZE the Department of General Services to enter into a new or amend an existing lease agreement with Weingart Center for the operation of the ABH site located at 3248 (3210) Riverside Drive in CD 4 from October 1, 2025 through June 30, 2026.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(16) **25-0812**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to enhancements to the Systematic Code Enforcement Program (SCEP), Rent Escrow Account Program (REAP), and complaint-based inspection processes.

Recommendations for Council action:

- INSTRUCT the General Manager, Los Angeles Housing Department (LAHD), or designee, to report to Council within 180 days on the following:
 - a. The implementation progress for the recommended improvements for the SCEP and the REAP, including the distribution of enhanced educational materials, updated tenant rent escrow payment options, and revisions to the current Release of Escrow policy, procedures, and Rent Adjustment Commission (RAC) Regulations.
 - b. Recommendations for the resolution of mold and leadbased paint conditions identified during inspections, including strengthening collaboration with the Los Angeles County Health Department.
 - c. The SCEP cost recovery analysis, including REAP administrative fees and penalty assessments, to ensure that they reflect the program's operational costs.
 - d. A list of problem properties within the REAP for prospective buyers to purchase from willing owners when feasible.
 - e. Documenting the process for a tenant to petition for downward adjustments of rent.
 - f. Resources required to prepare and provide inspection violation reports in a tenant's primary language, when known and available to the LAHD.
 - g. Feasibility and resources needed to implement a temporary relocation or mitigation program when intrusive and extensive repairs are required.
- INSTRUCT the LAHD to assist the RAC to amend the REAP Regulations to implement the enhanced procedures as outlined in the LAHD report dated July 23, 2025, attached to Council file

No. 25-0812.

- 3. INSTRUCT the LAHD to amend Page No. 7, Section VI.3, entitled "Improved Inspector Training In Process," of the LAHD report dated July 23, 2025, attached to the Council file, to add language clarifying the LAHD's photography process.
- 4. AMEND Page No. 7, Section C.2, entitled "Next Phase", of the LAHD report dated July 23, 2025, attached to the Council file, respectively, to read as follows (change in bold):

Work with the RAC to revise REAP RAC Regulation 1200.00 to **require allow** that a final inspection, including inspection of all rental units, must be conducted prior to a property being released from REAP.

- 5. AMEND Page No. 4, Section I, entitled "Outreach and Education for SCEP and REAP", of the LAHD report dated July 23, 2025, attached to the Council file, to add/create a "Next Phase" section, respectively, and add the following under the new section:
 - a. Standardize the process whereby tenants are informed at the beginning of the process how to evaluate their new rent using the rent reduction calculator.
 - b. Provide a public notification in a common area for tenants upon acceptance into the REAP.
 - c. Provide tenant contact information to the outreach service provider upon placement into the REAP that stem from complaint-based inspections when contact information is available.
- 6. AMEND Page No. 6, Section IV, entitled "Strengthen Resources for Problem Properties", of the LAHD report dated July 23, 2025, attached to the Council file, to add/create a "Next Phase" section, respectively, and add the following under the new section:

- a. As part of an improved case management process, ensure that new code violations discovered upon inspections that are not listed in the initial REAP complaint are cited and the REAP case is not closed until all violations are corrected.
- Establish a fast track process and prioritization for SCEP inspections of an entire building if one unit enters the REAP.
- c. Ensure that the REAP Unit formally communicates code violation complaints outside the scope of the REAP to all relevant LAHD sections and other agencies with enforcement authority.
- 7. AMEND Page No. 7, Section VI, entitled "Improved Inspector Training In Process," of the LAHD report dated July 23, 2025, attached to the Council file, to add/create a "Next Phase" section, respectively, and add the following under the new section:
 - a. Provide training to Housing Inspectors on the importance of actively collaborating with outreach service providers and owners as an integral part of the REAP process.
 - b. Provide training to Housing Inspectors to facilitate collection of tenant contact information for the purpose of sharing with outreach service providers.
 - c. Provide training to Housing Inspectors to verify Tenant Protection postings at a property as required under the Los Angeles Municipal Code during inspections.
- 8. AMEND the language on Page No. 6, Section V.B.1, entitled "In Process", of the LAHD report dated July 23, 2025, attached to the Council file, respectively, to read as follows (change in bold):

When a pattern of denied consent for inspection is observed, LAHD inspectors will inform tenants, **outreach services providers**, and landlords that the inspections are required by

law, educate the tenants and landlords regarding the benefits of the inspection, as well as the limited allowable reasons for denying consent. This will also be incorporated in the "Last Chance" letter described below.

- 9. AMEND Page No. 7, Section V.C, entitled "Next Phase", of the LAHD report dated July 23, 2025, attached to the Council file, respectively, to add the following:
 - a. Immediately following the acceptance of a property into the REAP, generate an automated email notification to the appropriate Council Office.

<u>Fiscal Impact Statement:</u> The LAHD reports that there is no impact to the General Fund. The SCEP and REAP program enhancements and future implementation recommendations are supported through the Systematic Code Enforcement Fee Fund No. 41M/43 and the Rent Stabilization Trust Fund No. 440/43.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion 16A (Hernandez – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(17) **25-0928**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to establishing discussions regarding housing initiatives with the Los Angeles County Metropolitan Transit Authority (Metro), Los Angeles Unified School District (LAUSD), and the Los Angeles Community College District (LACCD).

Recommendations for Council action, pursuant to Motion (Padilla, Yaroslavsky - Raman):

1. INSTRUCT the Department of City Planning (DCP) to formally engage Metro, LAUSD, and LACCD for the purposes of establishing regularized, ongoing discussions regarding their

respective housing initiatives, wherein the DCP can provide technical assistance, land use and zoning analyses, and updates on policy developments concerning land use and housing.

- 2. INSTRUCT the DCP to report to Council within 120 days on the following:
 - a. Identifying limitations within existing City incentives for sites zoned for public facilities or owned by public agencies, and potential programmatic remedies.
 - b. Furnishing recommendations to reduce any barriers for the timely approval and construction of dense, mixed-use multifamily developments and potential revenue generation opportunities at identified project sites and in the adjoining communities.
- 3. INSTRUCT the Chief Legislative Analyst (CLA), in consultation with the DCP, Department of Building and Safety, Los Angeles Fire Department. Department, Housing Los Angeles Department of Water and Power, Bureau of Sanitation, Department of Transportation, Department of Recreation and Parks, and Bureau of Street Services to report to Council within 120 days on recommendations to execute master development agreements and/or Memoranda of Understanding between the relevant departments and Metro, LAUSD, LACCD, and/or their development partners in order to reduce or streamline processes and timelines related to entitlements, inspections, permits, and approvals. The CLA shall review any agreements five years after execution, to assess for effectiveness, delivery of community-serving uses, and adherence to committed neighborhood engagement and accountability, and shall provide recommendations for potential modifications or repeal.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Navs: (0); Absent: (0)

(18) **25-0758**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to creating a single, comprehensive review process for projects.

Recommendations for Council action, pursuant to Motion (Raman, Blumenfield – Yaroslavsky):

- 1. INSTRUCT the Department of Building and Safety (DBS) and Department of City Planning (DCP), with support from relevant departments as needed, to create a single, comprehensive review process for projects that includes the following:
 - a. A summary of the most successful examples of coordinated input processes from other jurisdictions that can serve as models for Los Angeles.
 - b. One coordinated plan check that incorporates all required department input.
 - c. A clear and complete list of requirements provided at the outset.
 - d. A process for collaboratively resolving conflicts arising from layered City requirements along with the applicant.
 - e. Binding approvals and permit issuances valid for a reasonable timeframe, such that applicants are not subject to varying interpretations (i.e., "late hits").
- 2. INSTRUCT the DBS and DCP to report to Council within 60 days with a framework for offering optional coordinated intake meetings, modeled on successful efforts in peer cities, that would allow applicants to meet with all relevant departments

early in the process on a voluntary basis to receive consolidated requirements and determinations, and surface interdepartmental issues before plan submittal.

- 3. INSTRUCT the DBS to report to Council within 60 days on establishing a "single inspector" model for projects, designating one lead inspector from pre-construction through final occupancy, to improve accountability and reduce contradictory directives.
- 4. INSTRUCT the DBS, with support from relevant departments as needed, to report to Council within 60 days on recommendations on how to significantly reduce and consolidate the number of separate plan check clearances and condition types, which exceed 175.
- 5. INSTRUCT the Bureau of Engineering and the DBS, in coordination with any other relevant departments, to report to Council within 60 days on the current and potential capabilities of BuildLA to facilitate simultaneous reviews, consolidate departmental input, resolve conflicts early, including feedback from system users, and to provide transparency on departmental timelines and any delays.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council Palms Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(19) **25-0966**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a pilot program for use of Artificial Intelligence (AI) tools for pre-screening of permit applications

Recommendations for Council action, pursuant to Motion (Blumenfield – Rodriguez, Padilla):

- 1. INSTRUCT the Department of Building and Safety (DBS) to report to Council within 30 days regarding the recommendations included in its response to the Mayor's Executive Directive No. 10, and to establish a pilot program for use of AI tools for prescreening of permit applications by applicants to enable corrections prior to formal submittal, and for initial screening of applications by the DBS.
- 2. INSTRUCT the Department of City Planning to report to Council within 30 days with recommendations for the use of Al tools to assist in reviewing entitlement applications for zoning compliance and other code requirements.
- 3. INSTRUCT the DBS, in coordination with other departments that review applications for building permits, including the Bureau of Engineering, Bureau of Sanitation, Department of Transportation, and the Los Angeles Fire Department, to report to Council within 30 days with recommendations regarding opportunities for the use of Al tools to improve efficiencies and enhance the review and coordination of applications.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion 19A (Soto-Martinez – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: Hutt (1); Absent: Hernandez (1)

(20) **25-0810**

PUBLIC SAFETY COMMITTEE REPORT relative to the Narcotics Analysis Laboratory Trust Fund expenditure plan for Budget Fiscal Year (BFY) 2025-2026.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to:

a. Establish appropriation accounts within Fund No. 863/70 as follows:

Account No. TBD, Casework Overtime; Amount: \$10,000 Account No. TBD, Training, Travel, & Subscriptions; Amount: \$70,000 Account No. TBD, Toxicology Analysis; Amount: \$5,000

- b. Increase appropriations as needed from Fund No. 863/70, account to be determined, to Fund No. 100/70, General Overtime Account No. 001090, by an amount not to exceed \$10,000.
- AUTHORIZE the Los Angeles Police Department to prepare the Controller's instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE and INSTRUCT the Controller to implement the instructions.
- 3. AUTHORIZE the Controller to re-appropriate funds from Fund No. 863/70, Account No. 70Y170, to Fund No. 100/70 (account to be determined), for BFY 2025-26 by an amount not to exceed \$124,000.

<u>Fiscal Impact Statement:</u> None submitted by the Board of Police Commissioners. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(21) **25-0705**

PUBLIC SAFETY COMMITTEE REPORT relative to the request for payment of reward offer (DR No. 2212-09489) in a hit-and-run case.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. APPROVE the payment of \$50,000 for information leading to the apprehension and conviction of the perpetrator in connection with a fatal hit-and-run case. (DR No. 2212-09489).
- 2. AUTHORIZE the Controller to transfer \$50,000 from the Reserve Fund to the Unappropriated Balance, and appropriate therefrom to the Special Reward Trust Fund No. 436/14.
- 3. INSTRUCT the City Clerk to transfer \$50,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX, to the Police Department Fund No. 100/70, Secret Service Account No. 004310.
- 4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

<u>Fiscal Impact Statement:</u> None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(22) **25-0579**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Microsoft Co-Pilot licenses from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of Microsoft Co-Pilot licenses, valued at \$33,717.60, from the Los Angeles Police Foundation for the Los Angeles Police Department Information Technology Bureau; and, THANK the donor for this generous donation.

<u>Fiscal Impact Statement:</u> None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Lee, Padilla (2)

(23) **25-0771**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Automated License Plate Recognition (ALPR) camera equipment from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of APLR camera equipment, valued at \$242,250, from the Los Angeles Police Foundation for the Los Angeles Police Department West Los Angeles Division; and, THANK the donor for this generous donation.

<u>Fiscal Impact Statement:</u> None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief

Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Lee, Padilla (2)

(24) **25-0036**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Automated License Plate Recognition (ALPR) camera equipment from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of APLR camera equipment, valued at \$157,397.30, from the Los Angeles Police Foundation for the Los Angeles Police Department West Los Angeles Division; and, THANK the donor for this generous donation.

<u>Fiscal Impact Statement:</u> None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Lee, Padilla (2)

(25) **25-0623**

PUBLIC SAFETY COMMITTEE REPORT relative to an in-kind donation of repair services from the Los Angeles Fire Department Foundation for fire stations and fire facilities.

Recommendation for Council action:

APPROVE the acceptance of an in-kind donation of repair services, valued at approximately \$9,000,000, from the Los Angeles Fire Department Foundation for fire stations and fire facilities; and,

THANK the donor for this generous donation.

<u>Fiscal Impact Statement:</u> None submitted by the Board of Fire Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(26) **25-0839**

PUBLIC SAFETY COMMITTEE REPORT relative to the costs of responding to illegal fireworks over the July 4th weekend and the feasibility of a drone pilot program for illegal firework use.

Recommendations for Council action, pursuant to Motion (Lee – McOsker):

- INSTRUCT the Los Angeles Fire Department to report to Council on the costs incurred by the City in responding to fires and other emergency calls caused by illegal fireworks over the most recent July 4th holiday weekend, including personnel, equipment, and property damage estimates.
- 2. INSTRUCT the Los Angeles Police Department, with the assistance of the City Attorney and any other relevant departments, to report to Council on the feasibility and cost of implementing a drone pilot program specifically during high-firework-use periods, such as the July 4th holiday, that would allow for real-time identification and administrative fines to be issued to homes and individuals responsible for the use of illegal fireworks.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion 26A (Rodriguez – Lee) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

(27) **23-0255-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to improving 911 call response times for both emergency and non-emergency calls.

Recommendation for Council action, pursuant to Motion (Raman - Lee):

INSTRUCT the Chief Legislative Analyst (CLA) and Los Angeles Police Department (LAPD), in consultation with the Mayor's Office of Community Safety, to report to Council within 30 days with recommendations to improve 911 call times for both emergency and non-emergency calls for service. This report should include, but not be limited to, the following:

- a. The staffing outlook for LAPD's Communications Division, including the projected impact of incoming Police Service Representatives (PSRs), as well as a detailed timeline and pipeline analysis of PSRs currently in training, and expected attrition rates for existing staff.
- b. An assessment of how the incoming PSRs are expected to impact emergency call response times and nonemergency hold times.
- c. An assessment of the impacts of integrating technological interventions for non-emergency call-taking successfully utilized in other jurisdictions.
- d. An evaluation of the feasibility of establishing dedicated non-emergency operators within the Communications

Division to enhance service efficiency.

- e. An evaluation of the feasibility of creating a separate line tasked with dispatching unarmed crisis response teams, filing reports, and providing non-emergency assistance, including recommendations on where such a line could be housed, either within the City or externally.
- f. Recommendations for the kind of public education program required for effective rollout of any new efforts.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(28) **25-0378 CD 11**

PUBLIC WORKS COMMITTEE REPORT relative to the installation of the Venice Beach Ocean Front Walk Crash Ramps and Bollards Project.

Recommendations for Council action, pursuant to Motion (Park – Lee):

- INSTRUCT the Bureau of Engineering to transfer the administration of Contract No. C-136817 to the Board of Public Works (BPW) upon completion of the installation phase of the Venice Beach Ocean Front Walk Crash Ramps and Bollards Project.
- 2. INSTRUCT the BPW to negotiate an amendment to said Contract to cover the more significant maintenance needs for

the bollards, including but not limited to electrical faults, corrosion and other issues not covered under the maintenance aspects of the existing contract.

- 3. INSTRUCT the City Administrative Officer (CAO), with the assistance of the BPW, to identify a source of funds for the contract amendment as needed.
- 4. INSTRUCT the Los Angeles Police Department, Los Angeles Fire Department, and BPW to coordinate the dissemination of information on ingress and egress points to Ocean Front Walk to emergency personnel assigned to the area, in order to ensure that response times are not impacted by the bollards and crash ramps.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Motion (Yaroslavsky – Harris-Dawson) to refer the matter to the Budget and Finance Committee for further consideration - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Adopted Motion (Yaroslavsky – Park) to Reconsider Item Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Adopted Item as Amended by Motion (Yaroslavsky – Harris-Dawson) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(29) **25-0918 CD 2**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Riverside Drive and Ponca Avenue as "Phil Roman Square".

Recommendations for Council action, pursuant to Motion (Nazarian – Padilla):

- 1. DESIGNATE the intersection of Riverside Drive and Ponca Avenue as "Phil Roman Square" to honor Phil Roman's extraordinary contributions to the animation industry, his enduring cultural legacy, and his deep connection to this neighborhood as the birthplace of Film Roman Studios.
- 2. DIRECT the Department of Transportation to erect permanent ceremonial signage at this location to reflect this dedication.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(30) **19-1200-S10**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappointment of Nicholas Roxborough to the Board of Airport Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Nicholas Roxborough to the Board of Airport Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 4. (Current composition: M = 4; F = 3)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(31) **22-1200-S66**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappointment of Matthew Johnson to the Board of Airport Commissioners for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Matthew Johnson to the Board of Airport Commissioners for the term ending June 30, 2030, is APPROVED and CONFIRMED. The appointee currently resides in Council District 5. (Current composition: M = 4; F = 3)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(32) 14-1064

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the First Amendment to Airport Concessions Agreement No. LAA-9173 with Lenlyn Limited dba ICE Currency Services USA for currency exchange and business services concessions.

Recommendations for Council action:

- CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
- APPROVE the First Amendment to Concession Agreement No. LAA-9173 between the Los Angeles World Airports (LAWA) and Lenlyn Limited dba ICE Currency Services USA to extend the term through June 30, 2029, covering currency exchange and business services concessions at the Los Angeles International Airport (LAX).
- 3. CONCUR with the BOAC's action on June 5, 2025, by Resolution No. 28132, authorizing the Chief Executive Officer, LAWA, or designee, to execute said First Amendment to Concession Agreement No. LAA-9173 with Lenlyn Limited dba ICE Currency Services USA.

<u>Fiscal Impact Statement:</u> The City Administrative Officer reports that approval of the proposed First Amendment to Concession Agreement No. LAA-9173 with Lenlyn Limited dba ICE Currency Services USA will have no impact on the General Fund. Revenue in the amount of at least \$6 million is anticipated to be received during the extended two-year term and deposited under LAWA's Revenue Code 401070 — Foreign Exchange & Services. The recommendations in the report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 12, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 12, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);

Absent: Lee, Padilla (2)

(33) **15-0694 CD 11**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Sixth Amendment to Concession Agreement No. LAA-8862 with Boingo Wireless, Inc. covering wireless service at Los Angeles International Airport (LAX).

Recommendations for Council action:

- CONCUR with the determination by the Board of Airport Commissioners (BOAC) that this action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
- APPROVE the Sixth Amendment to Concession Agreement No. LAA-8862 between Los Angeles World Airports (LAWA) and Boingo Wireless, Inc. to extend the term through June 30, 2026, covering wireless service at LAX.
- CONCUR with the BOAC's action on June 5, 2025, by Resolution No. 28181, authorizing the Chief Executive Officer, LAWA, or designee, to execute said Sixth Amendment to Concession Agreement No. LAA-8862 with Boingo Wireless, Inc.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Sixth Amendment to Concession Agreement No. LAA-8862 with Boingo Wireless, Inc., for management and operation of the wireless network in all terminals at LAX will have no impact on the City's General Fund. Revenue in the amount of \$1,400,000 is anticipated to be collected over the 12-month term includes a base annual fee (\$583,000) and 50 percent of gross revenues of approximately \$1,400,000 (anticipated to be \$817,000). The base annual fee is subject to yearly rate escalations triggered by annual Consumer Price Index adjustments effective July 1st of each year. Revenues collected during the lease term will be allocated to the LAWA Revenue Fund. The recommendations in the report comply with the LAWA's adopted Financial Policies.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 12, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 12, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(34) **25-0733 CDs 6, 11**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to protocols, policies, and procedures for requests by Immigration and Customs Enforcement (ICE) and other federal agents on City-owned airport property.

Recommendations for Council action, pursuant to Motion (Padilla – Park):

- 1. REQUEST the Los Angeles Word Airports (LAWA) to provide a verbal report to the full City Council, in closed session if necessary, within seven days, addressing the following:
 - a. Alignment with City Attorney Guidance
 - i. Procedures for areas not open to the general public (e.g., tenant leaseholds), including entry-denial protocols
 - ii. Documentation and reporting requirements for any enforcement activities
 - b. Current LAWA Policies and Procedures
 - i. LAWA's existing processes and internal approval requirements for ICE and other federal agency access at Van Nuys Airport (VNY) and all LAWAmanaged facilities

- ii. Identification of any gaps between these processes and the City Attorney's February 18, 2025 guidance
- c. June 25, 2025 Post-Action Summary
 - i. All federal agencies involved and the nature and scope of their presence
 - ii. Whether ICE presented any warrants or requests, and how those were handled
 - iii. Tenant and LAWA responses to entry requests
 - iv. Communications among LAWA, tenant representatives, and federal agencies
 - v. Any departures from the City Attorney's memorandum

d. Recommendations

- i. Actions to incorporate the February 18, 2025 City Attorney guidance into LAWA's Rules and Regulations and lease/sublease agreements, to the extent permitted by law.
- ii. Coordination protocols with the City Attorney, Mayor's Office, Los Angeles Police Department, and other relevant departments to ensure ongoing transparency and compliance with sanctuary city policies.
- 2. REQUEST the LAWA to coordinate with relevant City departments to maintain transparency, accountability, and adherence to all applicable federal, state, and local laws, as well as the City's sanctuary city commitments.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(35) **25-0811 CD 14, CD 13**

CATEGORICAL EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO CEQA GUIDELINES, AND RELATED CEQA FINDINGS; COMMUNICATION FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC); AND, APPEALS filed by: 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury, Lozeau Drury LLP); and 2) Justin Maurer and Noemi Santo, Carlton Serrano Tenants Association, from the determination of the LACPC in approving, pursuant to Chapter 1A of the Los Angeles Municipal Code (LAMC) Section 13.B.4.2, a Specific Plan Project Compliance to allow the demolition of seven existing residential buildings and accessory uses, inclusive of a 16-unit apartment building, a four-unit apartment building, three single family dwellings, a detached garage, and a duplex building and the construction, use and maintenance of eightstory, 131-unit residential building and the maintenance of an existing two-story, eight-unit residential building, for a total of 139 units, within Subarea A (Neighborhood Conservation) of the Vermont/Western Transit Oriented District Station Neighborhood Area Plan (SNAP) Specific Plan; for the demolition of seven existing residential buildings and accessory uses, the maintenance of an existing eight-unit apartment building, and the construction, use, and maintenance of a new 131-unit apartment building, with 15 units restricted to Very Low Income Households, for a total of 139 units, on an approximately 37,688.3 square-foot (0.87 acre) site. The proposed project includes the removal of two street trees, three on-site protected trees, and 12 on-site non-protected trees. The proposed project is comprised of an eight-story, 105-foot and four-inch in height residential building, with one at-grade parking level and two and a half subterranean parking levels, and a total of 144,851 square feet of floor area resulting in a floor area ratio (FAR) of 4.8:1. The Project will provide 148 vehicular

parking spaces, 70 long term and two short term bicycle parking spaces, 3,405 square feet of usable open space, 35 on-site trees and 10 street trees. The Project will require the export of approximately 26,100 cubic yards of soil; for the properties located at 5416 - 5418, 5420, 5424 - 5428 and 5430 West Carlton Way, subject to Conditions of Approval.

Applicant: Maria Flores, 5430 Carlton, LLC

Representative: Gary Benjamin, Alchemy Planning + Land Use

Case No. CPC-2024-914-DB-SPPC-VHCA-1A

Environmental No. ENV-2024-915-CE

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 10, 2025

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 10, 2025)

Adopted Planning and Land Use Management Committee Report - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: Lee, Padilla (2); Absent: (0)

(36) **25-0781 CD 15**

COMMUNICATION FROM THE PORT OF LOS ANGELES (POLA) and CONSIDERATION OF CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) SECTION 21151(C) APPEAL filed by UNITE HERE Local 11 of the action taken by the Board of Harbor Commissioners (BOHC) at its meeting held June 26, 2025, approving the Subsequent Environmental Impact Report (SEIR) for the West Harbor Modification project.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Trade, Travel and Tourism Committee Report as Amended by Motion 36A (McOsker – Park) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Adopted to Send Item Urgent Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(37) **25-0720**

GOVERNMENT OPERATIONS and BUDGET AND FINANCE COMMITTEES' REPORT relative to the impacts of Cannabis taxation.

Recommendations for Council action, as initiated by Motion (Padilla – Yaroslavsky):

- 1. INSTRUCT the City Administrative Officer (CAO) to report to Council with an analysis relative to the revenue impacts of the 19 percent California cannabis excise tax that will come to effect on July 1, 2025.
- 2. INSTRUCT the CAO to identify funds and issue a solicitation seeking an outside economic analysis of the potential economic impacts of lowering the City's cannabis tax rate to 1.5 percent, 3 percent, 5 percent, and 8 percent.
- 3. INSTRUCT the CAO and REQUEST the City Attorney to report to Council on the feasibility of instituting a cannabis tax policy that is structured like that of the City of Oakland.
- 4. DIRECT that the Cannabis Regulation Commission report dated July 18, 2025, attached to Council file No. 25-0720, be transferred to a new Council file.

<u>Fiscal Impact Statement:</u> None submitted by the Cannabis Regulation Commission. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

(38) **25-0753**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a requested ordinance to implement Assembly Bill (AB) 1033 (Ting, Chapter 752, Statutes of 2023).

Recommendation for Council action, pursuant to Motion (Raman - Blumenfield):

INSTRUCT the Department of City Planning, with the assistance of the City Attorney, to prepare and present an ordinance to implement AB 1033 (Ting, Chapter 752, Statutes of 2023), which authorizes local agencies to adopt a local ordinance to allow accessory dwelling units (ADUs) to be sold separately or conveyed from the primary residence as condominiums.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Los Feliz Neighborhood Council Palms Neighborhood Council

Against:

Sunland-Tujunga Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Lee, Padilla (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)					

(39) **25-1031**

MOTION (LEE - HUTT) relative to funding for the installation of signage in Council District 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- TRANSFER AND APPROPRIATE \$7,536.09 from the AB1290 Fund No. 53P, Account No. 281212 (CD 12 Redevelopment Projects - Services) to the Department of Transportation Fund No.100/94, Account No. 003040 (Contractual Services), for installation of signage.
- 2. AUTHORIZE the City Clerk and/or the Department of Transportation to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically, or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, McOsker, Nazarian, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: Hernandez, Jurado, Soto-Martínez (3); Absent: Lee, Padilla (2)

Adopted to Reconsider Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: Soto-Martínez (1); Absent: Hernandez (1)

(40) **25-0030**

RESOLUTION (HARRIS-DAWSON - BLUMENFIELD) relative to the Declaration of Local Emergency by the Mayor dated January 7, 2025, and Updated Declaration of Local Emergency by the Mayor dated January 13, 2025, due to the windstorm and extreme fire weather

system and devastating wildfires in the City of Los Angeles (City), pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated January 14, 2025, to:

- Resolve that a local emergency exists resulting from ongoing windstorm and extreme fire weather system and the devastating wildfires in the City within the meaning of LAAC Section 8.21, et seq., as set forth in the Mayor's January 13, 2025 Updated Declaration of Local Emergency, which incorporated the declaration of emergency dated January 7, 2025, which the City Council hereby ratifies.
- 2. Resolve that because the local emergency, which began on January 7, 2025, continues to exist, there is a need to continue the state of local emergency, which the City Council hereby ratifies.
- 3. Instruct and request all appropriate City departments (including proprietary departments), agencies, and personnel, in accordance with LAAC Code Section 8.21 et seq., to continue to perform all duties and responsibilities to represent the City in this matter to respond to and abate the emergency and prevent further harm to the life, health, property, and safety, and receive, process; and, coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
- 4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency, as appropriate.
- 5. Resolve that, to the extent the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and to support the emergency operations of the City and its departments (including its proprietary departments), agencies,

and personnel (including mutual aid resources) in responding to the declared local emergency, the competitive bidding requirements enumerated in City Charter Section 371, and further codified in the LAAC, including LAAC Section 10.15 be suspended until termination of the state of emergency and solely with respect to purchases and contracts needed to respond to the declared state of emergency.

- 6. Direct and request City departments and agencies making purchases pursuant to the authority granted in paragraph five (5), above, to report every two weeks to the City Council regarding the purchases and contracts made during the prior two week period on the reasons justifying why such purchase or contract was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
- 7. Request all City departments and agencies who have the authority to investigate and/or enforce any/all forms of price gouging, fraud, and theft by deceit, as described in the California Penal Code, to do so to the fullest extent permissible under federal, state, and local law.
- 8. Instruct the City Clerk, unless and until Council directs otherwise or discontinues the state of emergency, to timely agendize this matter so that Council may consider whether to continue the state of emergency.
- 9. Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

CONTINUED FROM COUNCIL MEETING OF SEPTEMBER 9, 2025

Items for which Public Hearings Have Been Held

(41) **25-0002-S83**

CONTINUED CONSIDERATION OF RESOLUTION (NAZARIAN – SOTO-MARTINEZ) relative to establishing the City's position on Assembly Constitutional Amendment (ACA) 8 (Rivas - McGuire), Assembly Bill (AB) 604 (Aguiar-Curry – Gonzalez), Senate Bill (SB) 280 (Cervantes – Pellerin), and Proposition 50, collectively known as the Election Rigging Response Act.

Recommendation for Council action, pursuant to Resolution (Nazarian – Soto-Martinez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2025-26 State Legislative Program SUPPORT for ACA 8 (Rivas – McGuire), AB 604 (Aguiar-Curry – Gonzalez), SB 280 (Cervantes – Pellerin), and Proposition 50, collectively known as the Election Rigging Response Act, which would require the State of California to temporarily use new

congressional district maps for the elections held from 2026 through 2030.

Community Impact Statement: None submitted.

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter)

(Continued from Council meeting of September 9, 2025)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

Adopted to Send Item Urgent Forthwith

Ayes: Blumenfield, Harris-Dawson, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hernandez (1)

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Hernandez (1)

Whereupon the Council did adjourn.

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Lee	Rodriguez	Leticia Mireles

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Yaroslavsky	All Members	Marc Saltzberg

I **MOVE** that the matter of Building and Safety Department report and confirmation of lien in the amount of \$1,984.84 for the property located at 6803 North Aldea Avenue, **Item No. 4** on today's Council Agenda (CF 25-0160-S83), BE AMENDED to instruct the Department of and Safety to take the necessary actions to waive the Late Charge / Collection fee, the Accumulated Interest fee and the Title Report fee associated with this case, due to the constituent expressing financial hardship.

PRESENTED BY: _

Amolo folder IMELDA PADILLA

Councilmember, 6th District

SECONDED BY:

SEP 10 2025

I MOVE that the matter of Building and Safety Department report and confirmation of lien in the amount of \$920.40 for the property located at 7708 North Beck Avenue, Item No. 5 on today's Council Agenda (CF 25-0160-S103), BE AMENDED to instruct the Department of and Safety to take the necessary actions to waive the Late Charge / Collection fee, the System Development Surcharge late fee and the Title Report fee associated with this case, due to the constituent expressing financial hardship.

IMELDA PADILLA

Councilmember, 6th District

SECONDED BY:

MA7 SEP 1 0 2025

I MOVE that the matter relative to the HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to enhancements to the Systematic Code Enforcement Program (SCEP), Rent Escrow Account Program (REAP), and complaint-based inspection processes, Item No. 16 on today's City Council agenda (C.F. 25-0812), BE AMENDED as follows:

Instruction 4, paragraph 2, of the Housing and Homeless Committee report dated August 27th, 2025, attached to the Council file, respectively, to read as follows (change in bold):

Work with the RAC to revise REAP RAC Regulation 1200.00 to require allow that a final inspection, including inspection of all rental units, must be conducted prior to a property being released from REAP, but require the inspection of all rental units directly adjacent to the unit in question both horizontally and vertically.

PRESENTED BY:

EUNISSES HERNANDEZ

Councilmember, 1st District

SECONDED BY

SEP 1 0 2025

MOTION 19 A

I MOVE THAT Item 19 on today's Council Agenda, Council File #25-0966 regarding an Artificial Intelligence Pilot Program for pre-screening permit applications BE AMENDED to include the following additional instruction:

INSTRUCT the Department of Building and Safety (DBS) and the Department of City Planning (DCP) to report on whether this program will result in the loss of any City jobs.

PRESENTED BY:

HUGO SOTO-MARTÍNEZ

Councilmember, 13th District

SECONDED BY:

MAT 2025

I MOVE that the matter of the PUBLIC SAFETY COMMITTEE REPORT relative to the costs of responding to illegal fireworks over the July 4th weekend and the feasibility of a drone pilot program for illegal firework use, Item No. 26 on today's Council Agenda (Council File No. 25-0839), BE AMENDED to adopt the following revised recommendations:

- 1. INSTRUCT the Los Angeles Fire Department to report to the Council on the costs incurred by the City in responding to fires and other emergency calls caused by illegal fireworks over the most recent July 4th holiday weekend, including personnel, equipment, and property damage estimates.
- 2. INSTRUCT the Los Angeles Police Department, with the assistance of the City Attorney and any other relevant departments, be instructed to report on the feasibility and cost of implementing a drone pilot program specifically during high-firework-use periods, such as the July 4th holiday, that would allow for real-time identification and administrative fines to be issued to homes and individuals responsible for the use of illegal fireworks. This report should include the following:
 - The feasibility of implementing an automatic citation system based on video evidence; and
 - The feasibility of increasing fines for confirmed violations to create a sufficient deterrent.
- 3. INSTRUCT the Los Angeles Police Department (LAPD) to report back on the following information:
 - The number of online fireworks complaints submitted through the City's complaint portal over the last three years, disaggregated by year, Council District, and timeframe (e.g., month, week of July 4th, etc.);
 - The process by which online complaints are reviewed, prioritized, and dispatched to field units or investigative teams;
 - The number of complaints that resulted in enforcement action (e.g., citations, arrests, or confiscation of fireworks); and
 - Any public education, outreach, or follow-up actions LAPD undertakes in neighborhoods with high volumes of fireworks complaints.

PRESENTED B

MONICA RODRIGU

Councilwoman, 7th Distric

SEP 1 0 2025

SECONDED BY:

I HEREBY MOVE that Council ADOPT the PUBLIC WORKS COMMITTEE REPORT relative to the installation of the Venice Beach Ocean Front Walk Crash Ramps and Bollards Project; Item 28 on today's Council Agenda (Council file No. 25-0378); and REFER the matter to the Budget and Finance Committee when the source of funds is identified for the contract amendment and brought back for consideration.

PRESENTED BY	
	KATY YAROSLAVSKY
	Councilmember, 5th District
SECONDED BY	
	MARQUEECE HARRIS-DAWSON
	Councilmember 8th District

September 10, 2025

CF 25-0378

File No. <u>25-0811</u>

CATEGORICAL EXEMPTION AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to appeals for the properties located at 5416 - 5418, 5420, 5424 - 5428 and 5430 West Carlton Way.

Recommendations for Council action:

- DETERMINE, based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Article 19, Section 15332, Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
- 2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
- 3. RESOLVE TO DENY THE APPEALS filed by: 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury, Lozeau Drury LLP); and 2) Justin Maurer and Noemi Santo, Carlton Serrano Tenants Association, and THEREBY SUSTAIN the LACPC's determination in approving pursuant to Chapter 1A of the Los Angeles Municipal Code (LAMC) Section 13.B.4.2, a Specific Plan Project Compliance to allow the demolition of seven existing residential buildings and accessory uses, inclusive of a 16-unit apartment building, a four-unit apartment building, three single family dwellings, a detached garage, and a duplex building and the construction, use and maintenance of eight-story, 131 unit residential building and the maintenance of an existing two-story, eight-unit residential building, for a total of 139 units, within Subarea A (Neighborhood Conservation) of the Vermont/Western Transit Oriented District Station Neighborhood Area Plan (SNAP) Specific Plan; for the demolition of seven existing residential buildings and accessory uses, the maintenance of an existing eight-unit apartment building, and the construction, use, and maintenance of a new 131-unit apartment building, with 15 units restricted to Very Low Income Households, for a total of 139 units, on an approximately 37,688.3 square-foot (0.87 acre) site. The proposed project includes the removal of two street trees, three on-site protected trees, and 12 on-site non-protected trees. The proposed project is comprised of an eight-story, 105-foot and four-inch in height residential building, with one at-grade parking level and two and a half subterranean parking levels, and a total of 144,851 square feet of floor area resulting in a floor area ratio (FAR) of 4.8:1. The Project will provide 148 vehicular parking spaces, 70 long term and two short term bicycle parking spaces, 3,405 square feet of usable open space, 35 on-site trees and 10 street trees. The Project will require the export of approximately 26,100 cubic yards of soil; for the properties located at 5416 - 5418, 5420, 5424 - 5428 and 5430 West Carlton Way, subject to Conditions of Approval.

Applicant: Maria Flores, 5430 Carlton, LLC

Representative: Gary Benjamin, Alchemy Planning + Land Use

Case No. CPC-2024-914-DB-SPPC-VHCA-1A

Environmental No. ENV-2024-915-CE

<u>Fiscal Impact Statement</u>: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on September 6, 2025, the PLUM Committee considered a report from the LACPC and appeals for the properties located at 5416 - 5418, 5420, 5424 - 5428 and 5430 West Carlton Way. Department of City Planning staff provided an overview of the matter. A representative from Council District 13 provided comments to deny the appeals. After an opportunity for public comment, and presentations from the Appellants and Applicant Representatives, the Committee recommended to deny the appeals and thereby sustain the LACPC's determination in approving a Specific Plan Project Compliance for the project. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

MEMBER	VOTE
BLUMENFIELD:	YES
HUTT:	YES
NAZARIAN:	YES
LEE:	YES
RAMAN:	YES

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-NOT OFFICIAL UNTIL COUNCIL ACTS-

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to an appeal filed by UNITE HERE Local 11 of the action taken by the Board of Harbor Commissioners (BOHC) at its regular meeting held June 26, 2025, to certify the Final Subsequent Environmental Impact Report (SEIR) for the West Harbor Modification Project.

Recommendation for Council action:

- 1. DENY the appeal submitted by the Appellant.
- 2. CERTIFY the Final SEIR to the San Pedro Waterfront Environmental Impact Report for the West Harbor Modification Project.
- 3. ADOPT the Findings of Fact and Statement of Overriding Considerations.
- 4. ADOPT the Mitigation Monitoring and Reporting Program (MMRP) as required by Public Resources Code, Section 21081.6.
- 5. AFFIRM the BOHC certification of the Final SEIR and project approval.

<u>Fiscal Impact Statement</u>: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At the meeting held on September 9, 2025, your Trade, Travel and Tourism Committee considered a Communication from the Port of Los Angeles (POLA) and an appeal filed by UNITE HERE Local 11 relative to the action taken by the Board of Harbor Commissioners at its regular meeting held June 26, 2025, to certify the Final Subsequent Environmental Impact Report (SEIR) for the West Harbor Modification Project.

After an opportunity for public comment was held, the Committee moved to approve the recommendations contained in the presentation given by the POLA in Committee, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

MEMBERVOTIPARK:YESMcOSKER:YESRODRIGUEZ:YES

HR 09-09-25

-NOT OFFICIAL UNTIL COUNCIL ACTS-

I MOVE that the matter of the Trade, Travel, and Tourism Committee report relative to an appeal filed by UNITE HERE Local 11 of the action taken by the Board of Harbor Commissioners at its regular meeting held June 26, 2025, to certify the Final Subsequent Environmental Impact Report (SEIR) for the West Harbor Modification Project, Item 36 (CF 25-0781) on today's Council Agenda, BE AMENDED to adopt the following additional recommendation:

6. ADOPT the findings and recommendations of the Board of Harbor Commissioners from its regular meeting held June 26, 2025, relating to the West Harbor Modification Project.

PRESENTED BY:

TIM McOSKER

Councilmember, 15th District

SECONDED BY: Win Fark

tein

September 10, 2025

I MOVE that the City Council request the City Attorney to release the report for Council File 24-0196 in 7 days and request that the report include information on nuisance abatement authorities as it relates to the City's police powers for properties in the private right of way.

PRESENTED BY:

TIM McOSKER

Councilmember, 15th District

KATY YAROSLAVSKY

Councilwoman, 5th District

SECONDED BY:

SEP 1 0 2025

The Skatepark Project, a nonprofit organization, was founded by Tony Hawk in 2002 and is dedicated to increasing access to outdoor recreation and free play in underserved communities by creating safe and inclusive skateparks. The Skatepark Project has helped build nearly 700 skateparks across all 50 states, has provided thousands of kids with skating equipment, and has facilitated local contests in which kids have participated. The Skatepark Project would like to work with the City to develop temporary improvements at the West Los Angeles Municipal Complex (Complex) that would allow for skating to safely take place at this site.

Although the Complex is slated for redevelopment, the General Services Department would work with the Skatepark Project to deliver these temporary improvements in the interim. These proposed improvements include: four skate obstacles, handrails, ledges, wedge spine, signage, and replicated courthouse monuments. The Skatepark Project will oversee the design/building of these improvements and will work with professional builders to develop the improvements. Additionally, the Skateboard Project will pay for any costs associated with the proposed improvements.

In the past, the Complex has been used to host skating events and continues to draw skaters from around the City with its unique architecture. Allowing the Skatepark Project to make temporary improvements to the Complex would benefit the community by creating a safe place for skaters of all ages to enjoy free, recreational skating.

I THEREFORE MOVE that Council instruct the General Services Department, with the assistance of the Department of Recreation and Parks, to report on the feasibility of allowing the Skatepark Project to develop temporary skating improvements at the West Los Angeles Municipal Complex located at 1645 Corinth Avenue, including any estimated City costs for maintenance, a proposed construction timeline, and information regarding the City's liability in terms of the construction of the improvements by an outside entity as well as patron safety.

PRESENTED BY:

TRACI PARK

Councilmember, 11th District

SECONDED BY: chaldefaalelle

ars SEP 1 0 2025'

TRANSPORTATION

Los Angeles is recognized around the world as a premier destination for major sporting and entertainment events. In the coming years, the City will host the FIFA World Cup, the Super Bowl, the NBA All-Star Game, the 2028 Olympic and Paralympic Games, and many other high-profile gatherings. These events present significant economic opportunities for small, local and underrepresented businesses, and the City should create the right tools and incentives to ensure they can benefit.

For small businesses to fully participate in the economic activity surrounding major events, the City must establish systems that prepare them to compete for contracts, services, and supportive work. A pre-certification process can help level the playing field by ensuring that small and local businesses are ready to bid on opportunities as they arise.

Many business entities will be required to perform work within the public right-of-way to support major events. Under current practice, these activities typically require permits from City departments, such as the Bureau of Street Services or the Bureau of Engineering. To avoid unnecessary delays and ensure City readiness, it is critical that permitting processes be reviewed and streamlined for work tied to major events.

I THEREFORE MOVE that the Bureau of Street Services, with the assistance of the Bureau of Engineering and the Department of Transportation, be instructed to report with recommendations to streamline permitting for work in the public right-of-way associated with national and international events hosted in the City.

PRESENTED BY

MONICA RODRIGUEZ

Councilwoman, 7th District

SECONDED B'



Los Angeles is recognized around the world as a premier destination for major sporting and entertainment events. In the coming years, the City will host the FIFA World Cup, the Super Bowl, the NBA All-Star Game, the 2028 Olympic and Paralympic Games, and many other high-profile gatherings. These events present significant economic opportunities for small, local and underrepresented businesses, and the City should create the right tools and incentives to ensure they can benefit.

For small businesses to fully participate in the economic activity surrounding major events, the City must establish systems that prepare them to compete for contracts, services, and supportive work. A pre-certification process can help level the playing field by ensuring that small and local businesses are ready to bid on opportunities as they arise.

I THEREFORE MOVE that the Economic and Workforce Development Department, in consultation with relevant departments, be instructed to report within 30 days with recommendations on providing a pre-certification process to assist small and local businesses in preparing to bid on contracting opportunities related to major events hosted in Los Angeles.

PRESENTED BY

ONICA RODRIGUEZ

Councilwoman, 7th District

SECONDED BY:

SEP 1 0 2025