

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, September 12, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Lee, Jurado, McOsker, Nazarian, Padilla, Price Jr., Soto-Martínez, Yaroslavsky (11); Absent: Hutt, Park, Raman, Rodriguez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **22-0403-S3**

HOUSING AND HOMELESSNESS and PLANNING AND LAND USE MANAGEMENT COMMITTEES' REPORT relative to the 2024 Annual Progress Reports on implementation of the General Plan and the Housing Element.

Recommendation for Council action:

RECEIVE and FILE the Department of City Planning report dated May 15, 2025, attached to Council file No. 22-0403-S3, relative to the 2024 Annual Progress Reports on implementation of the General

Plan and the Housing Element.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(2) **23-1106**  
**CD 7**

PUBLIC SAFETY COMMITTEE REPORT relative to a Fire Service Nexus Study regarding new development and population growth within the City, and increased demand for fire services provided by the Los Angeles Fire Department (LAFD).

Recommendation for Council action:

NOTE and FILE the LAFD report dated July 9, 2025, attached to the Council file, relative to a Fire Service Nexus Study to evaluate the relationship between new development and population growth within the City of Los Angeles and increased demand for fire services currently provided by the LAFD.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(3) **25-0876**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Los Angeles World Airports (LAWA) Fiscal Year 2025-26 Statement of Debt Accountability and Capital Improvement Plan.

Recommendation for Council action:

APPROVE the LAWA Fiscal Year 2025-26 Statement of Debt Accountability and Capital Improvement Plan.

Fiscal Impact Statement: None submitted by the LAWA. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(4) **25-0532  
CD 11**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND THE DEPARTMENT OF CITY PLANNING relative to authorization for the Local Coastal Program Local Assistance Grant award acceptance and agreement execution.

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

**(Budget and Finance Committee waived consideration of the above matter)**

Community Impact Statement: None submitted

**Adopted Item Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(5) **25-0885**

CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY and BUDGET AND FINANCE COMMITTEES' REPORT relative to a report on all City projects, programs, and services that could be impacted by H.R. 1 (One Big Beautiful Bill Act); and related matters.

Recommendation for Council action, pursuant to Motion (Raman - Yaroslavsky):

INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA) and relevant departments, to report to Council on all City projects, programs, and services that could be impacted by H.R. 1 (One Big Beautiful Bill Act), including estimates on the potential fiscal impacts of reduced grant funding that the City receives from the federal government.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Jurado, Lee, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Absent: Park, Rodriguez (2)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Harris-Dawson	All Councilmembers	Robert O'dell Knight Sr
Nazarian	All Council members	Hooshmand Aghili

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
HARRIS-DAWSON	HUTT	RON FINLEY

**ITEM NO. 4**

**File No. 25-0532**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to authorizing the Department of City Planning (DCP) to accept the Local Coastal Program Local Assistance grant award and execute an agreement with the California Coastal Commission in the amount not-to-exceed \$1.1 million.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Planning, or designee, to:
  - a. Accept the Local Coastal Program Local Assistance Grant Program grant from, and execute an Agreement with, the California Coastal Commission, in the amount not-to-exceed \$1.1 million with a grant performance period from the date of execution through December 31, 2027 to advance the Venice Local Coastal Program through the adoption and certification process, in substantial conformance with the Agreement, included in the City Administrative Officer (CAO) report dated August 21, 2025, attached to the Council file, subject to the review and approval of the City Attorney as to form.
  - b. Submit grant reimbursement requests to the California Coastal Commission and receive and deposit grant receipts in the City Planning Grant Trust Fund No. 46Y, City Planning Department No. 68.
  - c. Prepare Controller instructions and make necessary technical adjustments consistent with the Mayor and Council action on the matter, subject to the approval of the CAO, and request the Controller to implement these instructions.
2. AUTHORIZE the Controller to set up a grant receivable of \$1.1 million and establish a new appropriation account within the City Planning Grants Trust Fund No. 46Y, City Planning Department No. 68 for the disbursement of funds for the project.
3. RECEIVE and FILE the DCP report dated August 7, 2025.

Fiscal Impact Statement: The CAO reports that the Local Coastal Program Local Assistant Grant Program would reimburse up to \$1.1 million in funding for existing positions and contractual services in the DCP over the grant term through December 31, 2027. There are no matching funds required. In the absence of future grant opportunities, there could be a General Fund impact to continue resources to complete the local adoption of the Venice Coastal Zone Land Use Plan and Implementation Plan.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies in that grant funds will be used for eligible costs.

Community Impact Statement: None submitted

**(Budget and Finance Committee waived consideration of the matter)**



SUMMARY

At a regular meeting held on September 9, 2025, the Planning and Land Use Management Committee considered reports from the DCP and CAO relative to authorizing the DCP to accept the Local Coastal Program Local Assistance grant award and execute an agreement with the California Coastal Commission in the amount not-to-exceed \$1.1 million. After an opportunity for public comment, the Committee moved to approve the CAO report, as detailed above and receive and file the DCP report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
BLUMENFIELD	YES
HUTT	YES
NAZARIAN	YES
LEE	YES
RAMAN	YES

CR 9/9/25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED


#51

## MOTION

I MOVE that \$3,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects – Services) be transferred / appropriated to the Street Services Fund No. 100-86, Account No. 1090 (Salaries – Overtime) for additional street sweeping services in Council District 9.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarification or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY:



ORIGINAL

**MOTION**

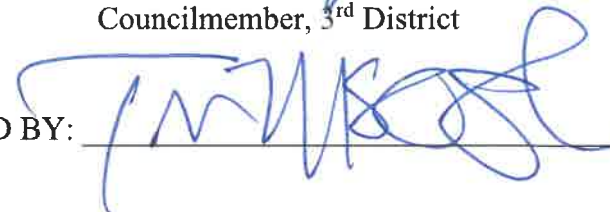
CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

I MOVE that the Council action of September 10, 2024 relative to amending the prior Council action of April 18, 2023, regarding utilizing CRA/LA Excess Non-Housing Bond Proceeds (EBP) for the Graffiti Abatement Project within the Reseda/Canoga Park Redevelopment Project Area (RPA) in Council District Three (C.F. 14-1174-S26); and of March 22, 2024 relative to appropriating up to \$128,391, plus all earned interest, in CRA/LA Excess Non-Housing Bond Proceeds available to Council District Three from the Reseda/Canoga Park Redevelopment Project Area (for the Reseda Theatre Rehabilitation Project (C.F. 14-1174-S89) BE AMENDED to correct funding sources and budget amounts as follows:

1. REVERT \$141,010 in taxable CRA/LA Excess Non-Housing Bond Proceeds from the Reseda/Canoga Park Redevelopment Project Area for the Graffiti Abatement Project (C.F. 14-1174-S26) to its original source, reducing the budget from \$1,200,000 to \$1,058,990; and
2. APPROVE the use of \$141,010 in taxable CRA/LA Excess Non-Housing Bond Proceeds from the Reseda/Canoga Park Redevelopment Project Area to the Reseda Theater Rehabilitation Project (C.F. 14-1174-S89), increasing the budget from \$128,391, plus all earned interest, to \$269,401, plus all earned interest.

PRESENTED BY:   
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY: 

**ORIGINAL**



SEP 12 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

**MOTION**

**I MOVE** that the Council action of July 30, 2025 relative to the transfer and appropriation of funds from the AB 1290 Fund for the Public Bank Feasibility Study (CF 19-1235-S1) BE AMENDED to appropriate / transfer \$15,000 from AB1290 Fund No. 53P, Account No. 281208 (CD 8 Redevelopment Projects - Services) to the City Administrative Officer Fund No. 100-10, Account No. 3040 (Contractual Services) for the Public Bank Feasibility Study Phase I, changing the total amount to \$105,000, with all other aspects of the previous Council actions to remain unchanged.

**PRESENTED BY:**



Marqueece Harris-Dawson  
Councilmember, 8<sup>th</sup> District

**SECONDED BY:**



**ORIGINAL**

SEP 12 2025



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #54

## MOTION

I MOVE that \$187,000 in the General City Purposes Fund No. 100-56, Account No. 000628 (Additional Homeless Services – CD 14) be utilized to fund additional outreach and homelessness-related activities in Council District 14, to be coordinated by the Little Tokyo Service Center.

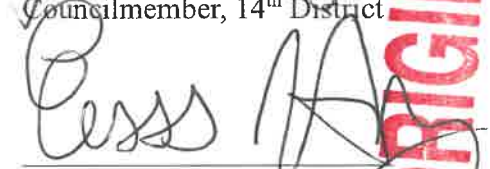

I FURTHER MOVE that the Council instruct and authorize the City Clerk to prepare, process and execute the necessary documents with and/or payments to Little Tokyo Service Center, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject the approval of the City Attorney as to form.

I FURTHER MOVE the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

jwd

  
SEP 12 2025

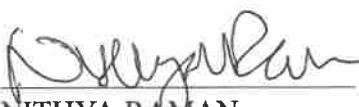

**MOTION**

On June 3, 2025, City Council approved a City Administrative Officer (CAO) report dated May 16, 2025 per Council File 23-1348 which instructed the Los Angeles Housing Department (LAHD) to extend the term of the City's Roadmap contract with the Los Angeles Homeless Services Authority (LAHSA), C-144656, from its initial end date of June 30, 2025 to September 30, 2025 in order to facilitate final spend down of the remaining funds received from the County, and to add interim housing sites that were not included in the prior interim housing bed rate increase. Due to delays in funding approvals and contract amendments, ability for service providers to invoice have also been delayed. Additional time is needed for service providers to submit final invoices and to identify and reprogram any savings, if needed, to ensure proper close out of the County Roadmap funding

I THEREFORE MOVE that the City Council:

INSTRUCT the General Manager of LAHD, or designee, to amend the City's Roadmap contract with LAHSA, C-144656, to extend the service term of the contract through December 31, 2025.

I FURTHER MOVE that the Los Angeles Housing Department, City Administrative Officer, City Controller, or other City Departments, as needed, be authorized to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this motion.

PRESENTED BY:  SECONDED BY:   
NITHYA RAMAN  
Councilmember, 4th District

ORIGINAL

  
SEP 12 2025

**MOTION**


CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#58

I MOVE that the Council actions of June 28, 2024 and February 26, 2025, relative to the appropriation of \$4,896,486 in CRA/LA Excess Non-Housing Bond Proceeds plus all earned interest from the Pacoima/Panorama City Redevelopment Project Area (Taxable Series 2003-A, 2006-B, and Tax-Exempt Series 2006-C, 2009-D) to acquire commercial property located at 13269 Van Nuys Boulevard and associated parcels for the Pacoima Lifestyle Center Acquisition Project (C.F. 14-1174-S97) BE AMENDED to authorize the Economic and Workforce Development Department use of any remnant funds toward Certified Access Specialist/Americans with Disabilities Act (CAsp/ADA) improvements.

I FURTHER MOVE that the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program funds take all actions necessary to document and effectuate the changes in the budgets noted above and be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and authorize the Controller to implement these instructions.

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: 

**ORIGINAL**

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SEP 12 2025

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#57

MOTION

For September 16, 2025

On September 4, 2025, the Cannabis Regulation Commission approved an Annual License for a Type 10 Storefront Retail Commercial Cannabis Activity at the Business Premises location 8122 N. Sepulveda Blvd.

The property currently houses a liquor store in the first unit that, according to the Los Angeles Police Department and community accounts, has a long history of public drinking on and around the site. Less than 1,000 feet south is Marson Park, which also faces persistent issues with public drinking and related quality-of-life impacts.

The unit was once an illegal dispensary location approximately 7 to 8 years ago. Lifelong residents have shared that while the illegal shop was open, littering of cannabis products, such as cartridges and packaging, was at an all time high.

Additionally, Lopez and Monterroso Child Day Care is approximately 350 feet from the site. This 18 year business has witnessed inebriated individuals loitering around their business, and at times, scaring the patrons. The proposed business does not enhance public safety nor improve the neighborhood's quality of life.

I THEREFORE MOVE that pursuant to Charter Section 245 the City Council assert jurisdiction over the September 4, 2025 Cannabis Regulation Commission action to approve the Annual License for Type 10 Storefront Retail Commercial Cannabis Activity at the Business Premises location 8122 N. Sepulveda Blvd.; DCR Core Record No. 320058; LA-R-25-320058-ANN & ENV-320058.

I FURTHER MOVE that upon assertion of jurisdiction, this matter be referred to Committee for further review.

PRESENTED BY: Imelda Padilla  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY: Seath Salt

ORIGINAL

MA

SEP 12 2025



MOTION

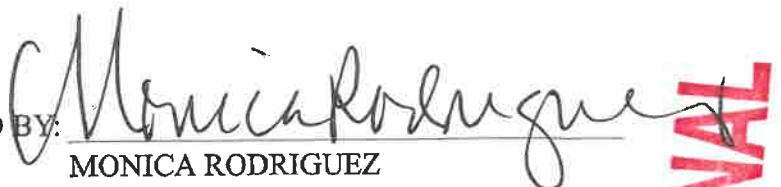
The Pacoima Little League facility is located at 11000 Dronfield Avenue in Council District 7. The facility adjoins the Hansen Dam Recreation Area and contains three fields, in addition to public concessions and restrooms. The City's Program Year (PY 51) Consolidated Plan (Con Plan) for Fiscal Year 2025-26 allocated Community Development Block Grant (CDBG) funding to the Pacoima Little League for the construction of shade structures at the site (C.F. 25-0525). The Department of Recreation and Parks is the lead for the project's implementation, which will be of direct benefit to a low-moderate income community in the City.


The Carl Street Gap Closure project was awarded funding under the PY 47 Con Plan and involved the construction of new sidewalks and access ramps (C.F. 20-1433). This project is also located in Council District 7 and was recently completed. The remaining CDBG funds from the Carl Street project have been identified to support additional improvements at the Pacoima Little League facility.

I THEREFORE MOVE that \$326,177.75 be transferred / appropriated from the Community Development Trust Fund No. 424, Account No. 21WB11 (Carl St GAP Closures), to the Community Development Trust Fund No. 424, Account No. 21C742 (Pacoima Little League Shade Structures), for the purpose of supporting additional improvements related to the Pacoima Little League facility.

I FURTHER MOVE that the Community Investment for Families Department (CIFD) be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

I FURTHER MOVE that the CIFD be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to the Department of Recreation and Parks, or any other agency or organization, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilmember, 7th District

SECONDED BY: 

**ORIGINAL**

djw

  
SEP 12 2025

# MOTION

Irene Tovar, born in Boyle Heights and raised in Pacoima, has spent her life fighting injustice and discrimination against the Latino community and communities of color more broadly, including expanding access to affordable education, removing racial barriers to employment, and empowering Latino leaders.

Ms. Tovar attended both the Los Angeles Valley College and California State University, Northridge (CSUN), taking nine years to earn her Bachelor's Degree because she did not have access to financial aid or loans and her family lacked the resources to put her through college in four years. During her time at CSUN, she was one of five Latino students on campus. This disparity in enrollment and access to financial aid became a motivating force for her work to advocate and work for expanded equity and access to education.

As part of this advocacy, Ms. Tovar fought to found Los Angeles Mission College in Sylmar. Ms. Tovar, as a recent college graduate, learned that the local community college district had approved a third community college, but approved its location close to CSUN's campus. Ms. Tovar, working with other community members, organized and advocated for the new campus to be instead located in the Northeast Valley, eventually succeeding in the opening of Los Angeles Mission College.

Ms. Tovar also served eight years in Governor Jerry Brown's administration as the first Mexican-American appointed to the State Personnel Board, where she worked to remove barriers to State employment and ensure fair pay for bilingual State workers who were relied on for translation services, but compensated at the same rates as monolingual workers. In her role at the State, she also advocated for the appointment of Latinos to prominent positions of power including the Supreme Court of California and the State's Recreation and Parks Park Architect.

In recognition of Irene Tovar's decades of leadership in fighting to expand access to education, fair pay, and championing of communities of color, it is appropriate that the City name the intersection of Hubbard Street and Eldridge Avenue, adjacent to the Los Angeles Mission College, as "Irene Tovar Square."

I THEREFORE MOVE that the intersection at Hubbard Street and Eldridge Avenue be named as "**Irene Tovar Square**" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

SECONDED BY: 

ORIGINAL

majs  


SEP 12 2025


## MOTION

I MOVE that \$202,000 from the Reserve Fund No. 101-62 be transferred / appropriated to the General City Purposes Fund No. 100-56, Account No. 000413 (South LA Homeless Street Engagement & Coordination Hub) for homeless outreach and prevention services in Council District 10, currently being provided by The People Concern under City Contract C-140033.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to The People Concern, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk and the City Administrative Officer be authorized to make any corrections, clarification or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



ORIGINAL

  
SEP 12 2025

MOTION

In response to COVID-19 pandemic and multiple economic crises faced by vulnerable renters in recent years, the City has implemented rental assistance programs to prevent the potentially disruptive consequences of economic hardship by providing emergency rental assistance to qualifying lower-income households. Since 2019, LAHD has administered six rental assistance programs with local, state, and federal funding sources. The total rental assistance provided to City residents either directly or in collaboration with the state is approximately \$1.8 billion, with 183,068 approved applications. Since the opening of these programs in 2020, the account funds have accumulated earned interest, which is available for reprogramming.

In 2021, the City entered into a partnership with the California Housing and Community Development Department to expand the emergency rental assistance program (ERAP2) through the "Housing Is Key" program and allow the state to administer the City's remaining funding under the American Rescue Plan. As of July 1, 2025, all rental assistance funds have been expended, while \$947,326.26, reserved for administrative oversight, remains available. All remaining funds must be expended by September 30, 2025. Eligible expenses include efforts that support housing and stability (C.F. No. 21-0042).

To ensure timely and compliant use of the remaining funds, LAHD requests approval to make a technical correction and transfer \$947,326.26 remaining in the ERAP2 supplemental administrative grant to fund landlord-tenant education efforts.

Additionally, LAHD seeks to transfer \$947,326.26 in available funding from interest earned on funds in the emergency rental assistance fund to assist eligible tenants who are at imminent risk of eviction and who have received legal services through the City's Eviction Defense Program.

I THEREFORE MOVE that the City Council, subject to the approval of the Mayor:

1. AUTHORIZE the Controller to establish a new appropriation account 43CD62 - Emergency Rental Assistance, and appropriate \$947,326.26 from the available cash balance within the LAHD's US Treasury Emergency Rental Assistance Fund No. 64D. The funds shall be expended upon written demand of the LAHD General Manager or designee.
2. AUTHORIZE the General Manager of LAHD, or designee, to disburse up to \$947,326.26 from Fund 64D appropriation account 43CD62 to provide settlement rental assistance to eligible applicants who are at imminent risk of eviction, to prevent displacement, homelessness, and promote housing stability.
3. AUTHORIZE the Controller to establish a new account 43CD63-Housing Outreach and transfer funds within LAHD's US Treasury Emergency Rental Assistance Fund No. 64D as follows, and expend the funds upon written demands of the LAHD General Manager or designee:

  
SEP 12 2025

Transfer From:

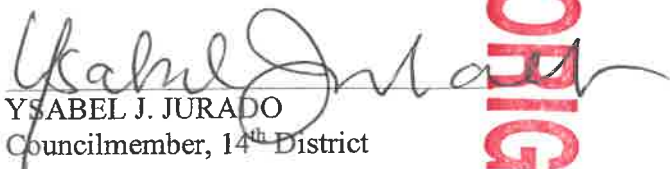
Account Number	Account Name	Amount
43W143	Los Angeles Housing Dept	\$635,709.09
43Y143	Los Angeles Housing Dept	\$9,759.80
43W299	Reimbursement of GF Costs	\$207,362.58
43Y299	Reimbursement of GF Costs	\$8,232.09
43WA61	Admin Reserve ERAP State	\$86,262.70
	Total:	\$947,326.26

Transfer To:

Account Number	Account Name	Amount
43CD63	Housing Outreach	\$947,326.26

4. AUTHORIZE the General Manager of LAHD, or designee, to prepare Controller Instructions and make any technical corrections, clarifications, or revisions, including any corrections and changes to fund or account numbers to effectuate the intent of this Motion and authorize the City Controller to implement such corrections.

PRESENTED BY:

  
YSABEL J. JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

MOTION

In 2013, the voters of the City of Los Angeles passed Proposition (Prop) D which established a framework for limiting Medical Marijuana Dispensaries, exempting them from zoning requirements as long as they observed certain standards. Those standards included: forbidding minors from entering the premises; ensuring that each location is not within a 1,000 foot radius of a school or within a 600-foot radius of a public park, public library, religious institution, child care facility, youth center, alcoholism/ drug abuse recovery or treatment facility, among other restrictions.

After the passage of Measure M in 2017, these businesses received limited grandfathering under Los Angeles Municipal Code Section 105.03. These businesses, also known as Existing Medical Marijuana Dispensaries (EMMDs) were permitted to continue operating, so long as they applied for a license under the newly created Department of Cannabis Regulation and the regulatory structure created by Articles 104 and 105 of Chapter X of the Los Angeles Municipal Code (LAMC). Currently, LAMC Section 105.03 states EMMDs are exempt from the distancing and sensitive use requirements under Section 105.02 until December 31, 2025.

The vast majority of EMMDs have successfully completed the Annual Licensing process and have been operating continuously since 2007 in a manner consistent with the Los Angeles Municipal Code and the Department of Cannabis Regulation’s Rules and Regulations. As required by State law, these businesses are located at least 600 feet from State-designated sensitive uses. Additionally, the current economic climate and high State cannabis taxes is already causing many cannabis businesses to struggle or close their doors. As a result, EMMDs forced to relocate during this challenging time may not survive the added costs of leasing new commercial property, moving, and/or construction to bring a new location into compliance. An extension of the EMMD grandfathering period would ensure consumers continue to have safe access to tested cannabis products and the City continues to receive the maximum tax revenue from these sales, especially in advance of the 2026 World Cup and 2028 Olympics. Given that the current EMMD grandfathering period expires on December 31, 2025, City Council should approve an extension of location grandfathering for EMMDs only. Therefore, this request supersedes the prior request of Council in Council File 20-1125-S1 for an ordinance to extend grandfathering to all licensed businesses which will require a longer administrative process and may not be enacted before December 31, 2025.

**I THEREFORE MOVE** that Council request the City Attorney’s Office, with the assistance of the Department of Cannabis Regulation, to present an ordinance to amend LAMC Section 105.03 to extend the limited grandfathering period for Existing Medical Marijuana Dispensaries only through December 31, 2029.

PRESENTED BY: *Imelda Padilla*  
IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY: *Cress Ang*

ORIGINAL

*MR*  
SEP 12 2025

# MOTION

Sandra Figueroa-Villa, born and raised in South Los Angeles, has devoted over four decades of her life and career to the non-profit sector, serving as the Executive Director of El Centro del Pueblo since 1980.



El Centro del Pueblo, established in 1974, works to address and mitigate the impacts of gang violence in Los Angeles. Under Ms. Figueroa-Villa's leadership, El Centro grew from an organization with a budget deficit and two part-time employees to a nationally recognized social services provider with 80 employees and an annual budget of \$10 million.

Today, El Centro houses the Echo Park Family Source Center and has developed property to expand clinical programs and generate income for additional services for the community. Ms. Figueroa-Villa has expanded El Centro's services to include family preservation, day-treatment, and youth delinquency prevention programs, providing culturally competent services that reduce youth violence and strengthen local families.

In addition to her work with El Centro del Pueblo, Ms. Figueroa-Villa has also been active in public service, serving on the Board of Police Commissioners, playing a significant role in developing the policies that guide the Police Department's interactions with unhoused individuals and the Department's de-escalation and use of force policies. Ms. Figueroa-Villa currently serves on the California State University of Los Angeles President's Council and has served on numerous board and commissions including the City's Children, Youth, and Family Commission and the Los Angeles Unified School District's Redistricting Commission.

In recognition of Ms. Figueroa-Villa's decades of leadership in advancing social justice and community empowerment both in her non-profit work and civil service, it is appropriate that the City name the intersection of W. Sunset Boulevard and Lemoyne Street, adjacent to El Centro del Pueblo's main office, as "Sandra Figueroa-Villa Square."

I THEREFORE MOVE that the intersection at W. Sunset Boulevard and Lemoyne Street be named as "**Sandra Figueroa-Villa Square**" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

PRESENTED BY:  

MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

HUGO SOTO-MARTÍNEZ  
Councilmember, 13<sup>th</sup> District

SECONDED BY: 

ORIGINAL

majs  
  
SEP 12 2025

MOTION

The City of Los Angeles is supported by a vast network of public infrastructure that enables daily life, from our 6,500 miles of streets and over 5,000 traffic signals to neighborhood parks, sidewalks, streetlights, and bridges. While often overlooked, this infrastructure is the connective tissue of our city, supporting mobility, safety, climate resilience, and economic vitality.

In difficult budget years, infrastructure investments are frequently deferred to preserve essential staffing and services. However, postponing capital investment can limit the City's ability to advance strategic goals such as Vision Zero, building decarbonization, and equitable access to public space. With global events such as the FIFA World Cup in 2026 and the Olympic and Paralympic Games in 2028 on the horizon, our city's infrastructure will soon be tested, and showcased, on a global stage.

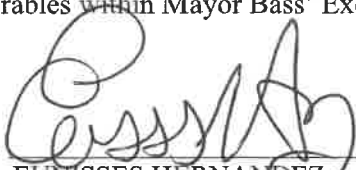
Currently, capital infrastructure investments are made during the broader annual budget process, which limits the time and opportunity for Council to evaluate how capital projects align with long-term plans. In response to this, Executive Directive No. 9, issued by Mayor Karen Bass, launched a citywide initiative to improve interdepartmental coordination, transparency, and planning around capital investments, culminating in the development of the City's first Capital Improvement Plan (CIP).

Council has put forth motions, such as CF 25-0752, that call for CIP expansion and governance development. In support of these efforts and to provide Council and the public with more detail on the City's capital infrastructure priorities, systems, and challenges:

**I THEREFORE MOVE** that the Council convene an *Infrastructure Day* at a City Council meeting to receive presentations and engage in public discussion regarding the City's capital infrastructure planning, project delivery, and interdepartmental coordination efforts. This convening should incorporate the report back information from (C.F. 25-0752), provide opportunities for collaboration with community experts and regional infrastructure partners, and address the following topics:

- The historical context and evolution of Capital Improvement Plans (CIPs) in the City of Los Angeles, including the Bureau of Sanitation stormwater projects;
- Comparative analysis of how Los Angeles develops its current CTIEP relative to peer cities in California and across the United States;
- The state of Citywide asset management systems across bureaus and departments, and proposed changes and updates to strategies and tools to best capture the breadth of public right-of-way (PROW) assets under the purview of the City; and
- Integration of the Los Angeles Department of Transportation (LADOT) Mobility Action Plan (MAP) goals and deliverables within Mayor Bass' Executive Directive 9.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



ORIGINAL

  
SEP 12 2025



MOTION

On October 10, 2023, the City Council authorized the Bureau of Engineering (BOE), in partnership with the Bureau of Street Services (BSS), to conduct a Pedestrian Facility Inventory and Assessment Pilot (CF 21-1469-S1). The Pilot was completed earlier this year and found that current technology makes widescale assessment of pedestrian facilities technically feasible and cost-effective. A formal report on the pilot results is forthcoming.

In partnership with the Los Angeles Department of Transportation (LADOT) and BSS, BOE will procure software services to implement the first phase of a citywide public right of way inventory and assessment program. BOE will engage additional agency partners over the next year. In addition to pedestrian facilities, the program will inventory and assess other infrastructure assets in the public right of way, such as traffic signs, curbs, and utility infrastructure. In the immediate future, the results of the assessment will help identify and prioritize infrastructure repairs near 2028 Games venues. Over the long term, the assessment program is expected to modernize the City’s asset management practices and reduce liability, in furtherance of Executive Directive 9. A funding transfer from LADOT and BSS is needed to pay for the first year of the program.

**I THEREFORE MOVE** that \$800,000 from the Transportation Fund No. 100-94, Account No. 3040 (Contractual Services) AND \$495,000 from the Road Maintenance and Rehabilitation Program Special Fund No. 59V-50, Account No. 50AZCJ (LA 2028 Olympic and Paralympic Games Projects Implementation) [TOTAL: \$1.295 million] be transferred / appropriated to a new account in the Engineering Special Services Fund No. 682-50, Account No. TBD entitled “Public Right of Way Inventory and Assessment” for the purposes of procuring software and/or consultant services to implement the assessment program.

**I FURTHER MOVE** that the Bureau of Engineering be authorized to make any technical corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any accounting corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:

ORIGINAL

  
SEP 12 2025

MOTION

There are a growing number of drivers in the City who deliver packages, groceries, food, and other items to residents. This workforce is comprised of drivers who are directly employed by large package delivery companies, as well as independent contractors who use their own vehicles.

Delivery work requires drivers to balance the need to quickly deliver items while also complying with all parking regulations. Delivery drivers often spend considerable time searching for an available parking space in areas of the City with limited on-street parking. In some cases, delivery drivers have no choice but to park in restricted areas or in the middle of the street. This behavior not only obstructs traffic but it also can lead to parking citations.

One potential solution is to create a parking permit program for delivery drivers that would allow them to temporarily park on streets with parking restrictions. It is important that the City examine the feasibility of implementing such a program to ease parking pressure in impacted neighborhoods and reduce double-parking and other hazardous parking behaviors.

I THEREFORE MOVE that the Council instruct the Department of Transportation to report on the feasibility, cost, revenue impact, and timeline for implementing a parking permit program that would allow vehicles operated by all delivery drivers to temporarily park in restricted parking areas.

PRESENTED BY: Heather Hutt  
HEATHER HUTT  
Councilmember, 10th District

SECONDED BY: [Signature]

ORIGINAL

BMR

[Signature]

SEP 12 2025