

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, September 2, 2025**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (11); Absent: Blumenfield, Jurado, Raman, Yaroslavsky (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **24-0805**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to adjustments to the Police Permit Fees for Calendar Year 2025.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated November 26, 2024, amending Section 103.12 of Division 4 of Article 3 of Chapter X of the Los Angeles Municipal Code to revise the

Business Permit Fee Schedule.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); **Nays:** (0); **Absent:** Yaroslavsky (1)

(2) **24-0807**

PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT and ORDINANCE FIRST CONSIDERATION relative to adjustments to the Board of Police Commissioners Service Fees for Fiscal Year 2024-25.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying revised ORDINANCE, dated November 26, 2024, amending Sections 41.40, 44.04, 52.16, and 103.206 of the Los Angeles Municipal Code to increase the Noise Variance application fee; the fee for issuance of Information Cards for the solicitation of charitable contributions; the fee for issuance of News Media Identification Cards; and, the False Alarm Fee.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); **Nays:** (0); **Absent:** Yaroslavsky (1)

(3) **25-0900-S16**

**CD 6**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Burnet Avenue and Chase Street No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of August 12, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOskey, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(4) **25-0900-S17**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Alonzo Avenue and Delano Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code

Section 53753 (Proposition 218).

**(Continued from Council meeting of August 12, 2025)**

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); **Nays:** (0); **Absent:** Yaroslavsky (1)

(5) **25-0900-S18**  
**CD 6**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Sun Valley Pendleton Street CDBG Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of August 12, 2025)**

**Adopted Item**

**Ayes:** Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); **Nays:** (0); **Absent:** Yaroslavsky (1)

(6) **25-0900-S19**  
**CD 13**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Coronado Street and Sunset Boulevard No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of August 12, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(7) **25-0900-S20  
CD 11**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Thatcher Avenue and Washington Boulevard Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of August 12, 2025)**

**Adopted to Continue Item to October 7, 2025**

**Ayes: Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (13); Nays: (0); Absent: Blumenfield, Yaroslavsky (2)**

(8) **25-0900-S24**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Dona Lola and Berry Drives Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**(Continued from Council meeting of August 12, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(9) **25-0900-S25**  
**CD 4**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Tiara Street and Calhoun Avenue No. 3 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to ensure that the streetlights are not installed or are removed from service if previously installed.

**(Continued from Council meeting of August 12, 2025)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez (14); Nays: (0); Absent: Yaroslavsky (1)**

(10) **25-0809  
CD 7**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Target, located at 9725 Laurel Canyon Boulevard, Pacoima, California 91331.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Target, located at 9725 Laurel Canyon Boulevard, Pacoima, California 91331, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Target, located at 9725 Laurel Canyon Boulevard, Pacoima, California 91331.
3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Target Corporation

Representative: Beth Aboulafia, Hinman & Carmichael LLP

**TIME LIMIT FILE - OCTOBER 21, 2025**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 21, 2025)**

**Adopted Item to grant the Public Convenience or Necessity Application**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker,**

**Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0);**

**Absent: Yaroslavsky (1)**

#### **Items for which Public Hearings Have Been Held**

(11) **25-1200-S40**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Sarah Johnson to the Los Angeles City Planning Commission (LACPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Sarah Johnson to the LACPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 13. (Current Composition: M = 3; F = 6; Vacant = 0)

Financial Disclosure Statement: Filed

Background Check: Pending



Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 28, 2025**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)**

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Jurado, Raman, Yaroslavsky (4)

(12) **25-1200-S46**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Priscilla Chavez to the Los Angeles City Planning Commission (LACPC) for the term ending June 30, 2030.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Priscilla Chavez to the LACPC for the term ending June 30, 2030, is APPROVED and CONFIRMED. Appointee currently resides in Council District 14. (Current Composition: M = 3; F = 6; Vacant = 0)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 28, 2025**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 26, 2025)**

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Jurado, Raman, Yaroslavsky (4)

(13) **25-0838**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT  
relative to improving the existing inspection and permitting process for  
restaurant equipment and related scope of works.

Recommendation for Council action, pursuant to Motion (Rodriguez -  
Lee):

INSTRUCT the Department of Building and Safety (DBS), in  
consultation with the City Attorney, to prepare a report with  
recommendations to improve the existing inspection and permitting  
process for restaurant equipment and related scope of works, as  
follows:

- a. Feasibility and ability to expand virtual inspections for all types  
of commercial equipment and related inspections - many  
installations require visual verification of proper installation,  
without need for further detail.
- b. Expand the self-certification program from residential to include  
commercial contractors. This would allow the DBS to explore  
including other contractors in the process of pulling permits for  
work they are qualified to perform for given levels of experience.
- c. Ability for single inspectors to be introduced for continuity of  
projects, to avoid the change in requests between inspectors.
- d. Clarification of like-for-like equipment, to clarify when equipment  
can be deemed similar enough to be replaced without  
inspections, e.g. similar water pressure and capacity of water  
related items.

Fiscal Impact Statement: Neither the City Administrative Officer nor  
the Chief Legislative Analyst has completed a financial analysis of this  
report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park,  
Price Jr., Rodriguez, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Jurado,

**Raman, Yaroslavsky (4)**

(14) **25-0762**

PUBLIC SAFETY COMMITTEE REPORT relative to adjustments to Police Permit Fees for Calendar Year 2026.

Recommendation for Council action:

ADOPT the proposed adjustments to the Police Permit Fees for Calendar Year 2026, and REQUEST the City Attorney to draft the appropriate ordinances to effectuate the proposed adjustments, as recommended in the Board of Police Commissioners report dated June 10, 2025, attached to the Council file.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed adjustments to the Calendar Year 2026 Police Permit Fees, as recommended in this report, are estimated to generate approximately \$5.93 million in revenue for the services provided in Fiscal Year 2025-26, representing a revenue increase of \$717,923 from Fiscal Year 2024-25.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is in compliance with the City's Financial Policies in that the proposed fees are based on the full cost of operations and are monitored annually to ensure that the rates meet the reasonable cost for the services provided.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Jurado, Raman, Yaroslavsky (4)**

(15) **25-0761**

PUBLIC SAFETY COMMITTEE REPORT relative to adjustments to the Police Commission Services Fees for Fiscal Year (FY) 2025-26.

Recommendation for Council action:

ADOPT the proposed adjustments to the Police Commission Service Fees for FY 2025-26, and REQUEST the City Attorney to draft the

appropriate ordinances to effectuate the proposed adjustments, as recommended in the Board of Police Commissioners report dated June 10, 2025, attached to the Council file.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the FY 2025-26 Police Commission Service Fees is projected to recover approximately \$11.6 million in staffing and overhead costs or an increase of \$1.83 million over the FY 2024-25 projected revenue of \$9.77 million, primarily due to higher indirect costs under CAP 47. The proposed fee adjustments reflect increases to several key services, specifically: False Alarm responses, Information Card processing, Press Pass issuance, and Noise Variance permits. Revenues generated from these fees will be deposited into Revenue Source Code (RSC) 4078 for Excessive False Alarm Fees and RSC 4071 for Police Permits. These fee adjustments support full cost recovery with no additional impact on the General Fund.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is in compliance with the City's Financial Policies in that the proposed fees are based on the full cost of operations and are monitored annually to ensure that the rates meet the reasonable cost for the services provided.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes:** Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (11); **Nays:** (0); **Absent:** Blumenfield, Jurado, Raman, Yaroslavsky (4)

(16) **24-1606**  
**CDs 8, 9**

TRANSFER OF FUNDS relative to the grant application and sub-award for the 2023 Project Safe Neighborhoods Grant.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to:

- a. Increase appropriations by \$68,530 on an as-needed basis from the 2023 Project Safe Neighborhoods Grant, Fund No. 339/70, account number to be determined, to Fund No. 100/70, Account No. 001092, Overtime Sworn.
- b. Increase appropriations by \$6,470 on an as-needed basis from the 2023 Project Safe Neighborhoods Grant, Fund No. 339/70, account number to be determined, to Fund No. 339/70, account number to be determined, Related Costs.

Community Impact Statement: None submitted

**(Pursuant to Council action of August 20, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (9); Nays: Hernandez, Soto-Martínez (2); Absent: Blumenfield, Jurado, Raman, Yaroslavsky (4)**

**(17) 25-0035**

TRANSFER OF FUNDS relative to the grant application and award for the Fiscal Year (FY) 2024 Missing and Unidentified Human Remains Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to:

- a. Transfer for the FY 2024 Missing and Unidentified Human Remains Program from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account number and amount as follows:
  - i. \$102,080, Account No. 001090, Overtime, Civilian
  - ii. \$11,880, Account No. 001092, Overtime, Sworn

iii. \$10,233, Account No. to be determined, Related Costs

- b. Increase appropriations by \$6,470 on an as-needed basis from the 2023 Project Safe Neighborhoods Grant, Fund No. 339/70, account number to be determined, to Fund No. 339/70, account number to be determined, Related Costs.

Community Impact Statement: None submitted

**(Pursuant to Council action of August 20, 2025)**

**Adopted Item**

**Ayes: Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez (11); Nays: (0); Absent: Blumenfield, Jurado, Raman, Yaroslavsky (4)**

(18) **25-0011-S6  
CD 5**

ALLOCATION OF FUNDS relative to funding for public safety enhancements in the Beverly Grove neighborhood in Council District Five (CD 5).

Recommendations for Council action:

1. APPROPRIATE and ALLOCATE \$35,000 in the CD 5 portion of the Council Street Furniture Fund No. 43D/50 for public safety enhancements in the Beverly Grove neighborhood in CD 5, to be coordinated by the Los Angeles Police Foundation.
2. INSTRUCT and AUTHORIZE the Los Angeles Police Department (LAPD) and/or the Board of Public Works to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Police Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the LAPD and/or the Department of Public Works to make any corrections, clarifications or revisions to the above

fund transfer instructions, including any new instructions, in order to effectuate the intent of Substitute Motion 29 (Yaroslavsky – Lee), attached to the Council file, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**(Pursuant to Council action of June 10, 2025)**

**Adopted Item Forthwith**

**Ayes: Harris-Dawson, Hutt, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Rodriguez (9); Nays: Hernandez, Soto-Martínez (2); Absent: Blumenfield, Jurado, Raman, Yaroslavsky (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(19) **25-0935**

COMMUNICATION FROM THE MAYOR relative to the extension of appointment of Petty Santos as Interim City Clerk.

Recommendation for Council action:

APPROVE an extension of the period of time during which the position of the Interim City Clerk, currently filled by Petty Santos, may be filled by temporary appointment for an additional six months, as permitted by Charter Section 508(c).

Community Impact Statement: None submitted.

**(Government Operations Committee waived consideration of the above matter.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(20) **25-1200-S33**

COMMUNICATIONS FROM THE MAYOR relative to the appointment of Ms. Mary Lee to the Board of Police Commissioners.

**A. REPORT FROM THE MAYOR DATED JULY 24, 2025**

Recommendation for Council action:

RECEIVE and FILE the communication from the Mayor dated July 21, 2025, attached to the Council file, relative to the appointment of Mary Lee to the Board of Police Commissioners, inasmuch as the appointee has withdrawn from further consideration.

**B. REPORT FROM THE MAYOR DATED JULY 21, 2025**

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mary Lee to the



Board of Police Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. Appointee resides in Council District 10. (Current Composition: M = 2; F = 2; Vacant = 1).

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 4, 2025**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 3, 2025)**

**(Public Safety Committee waived consideration of the above matter)**

**Received and Filed Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez (14); Nays: (0); Absent: Yaroslavsky (1)**

(21) **25-0938  
CD 2**

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for Arvilla Avenue between San Fernando Northeast Roadway and San Fernando Southwest Roadway (VAC-E1401460).

Recommendations for Council action:

1. ADOPT the City Engineer report dated August 13, 2025, attached to the Council file, to initiate the proceedings to vacate Arvilla Avenue between San Fernando Northeast Roadway and San Fernando Southwest Roadway, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering (BOE) to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of \$14,980 is typically required from the petitioner at the time of filing for the investigation of the request, as required by Section 7.42 of the Los Angeles Administrative Code (LAAC). However, the petitioner, the Department of Transportation (DOT), has not paid the deposit. Furthermore, any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC is required of the petitioner. The DOT is in the process of encumbering funds to transfer this fee to the BOE. Since the petitioner is a City department, it is feasible for the BOE to proceed with the vacation proceedings while funding for the fees is being transferred. Approval of this report will result in the need by the DOT to finalize the transfer of \$14,980 in funding to pay for services provided by BOE staff to process the vacation application.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(22) **25-0999**  
**CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82683, located at 1951-1953 South Preuss Road, northerly of Guthrie Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 82683, located at 1951-1953 South Preuss Road, northerly of Guthrie Avenue, and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-147019)

Owner: Preuss Villas, LLC; Surveyor: Harvey Goodman

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(23) **25-0707**  
**CD 3**

MOTION (BLUMENFIELD - HERNANDEZ) and RESOLUTION relative to the issuance of revenue bonds or notes for a project located at 6033 De Soto Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on July 23, 2025 for the 207-unit multifamily housing project located at 6033 De Soto Avenue, attached to the Motion.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Motion, approving the issuance of revenue bonds or notes in an aggregate principal amount not to exceed \$60,000,000 to finance and/or refinance the acquisition, construction, improvement, renovation, furnishing, and equipping of a 207-unit multifamily housing project located at 6033 De Soto Avenue in CD 3.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(24) **14-0425-S16**  
**CD 3**

MOTION (BLUMENFIELD - HERNANDEZ) relative to the Disposition and Development Agreement (DDA) and funding for the Reseda Theatre Project (Project).

Recommendations for Council action, SUBJECT TO THE APPROVAL  
OF THE MAYOR:

1. INSTRUCT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer, Chief Legislative Analyst, General Services Department (GSD), and any other applicable City department, to amend the DDA to extend the term of the DDA to December 31, 2026, update the project scope and schedule, and include any additional technical amendments or actions necessary to effectuate the intent of the foregoing.
2. TRANSFER \$2,600,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services), to the Economic Development Trust Fund No. 62L/22, Appropriation Account No. (TBD), consistent with Los Angeles Administrative Code Chapter 172, Section 5.578 for the purpose of funding the Project at the time of financial closing, completing construction and beginning operations by the end of calendar year 2026.
3. AUTHORIZE the General Manager, EWDD, or designee, to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications / changes may be made orally, electronically or by any other means.
4. AUTHORIZE the EWDD, Controller, and/or City Clerk to make any technical corrections, clarifications or necessary adjustments to effectuate the intent of this Motion.
5. AUTHORIZE the EWDD and/or City Clerk to make any technical corrections, clarifications or necessary adjustments to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(25) **24-0105**  
**CD 10**

MOTION (HUTT - JURADO) relative to amending the prior Council action of March 26, 2025, Council file No. (CF) 24-0105, for supplemental community beautification services in Council District (CD) 10.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of March 26, 2025 relative to funding for supplemental community beautification services in CD 10 (CF 24-0105) to transfer and appropriate \$530,357.13 from the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services), to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for supplemental community beautification services in CD 10, to be coordinated by the Office of Community Beautification, with all other aspects of the previous Council actions on this matter to remain unchanged.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(26) **17-0399**  
**CD 14**

MOTION (JURADO - LEE) relative to re-initiating street vacation proceedings for the alley south of 24th Street from 280 feet east of Harriet Street to its easterly terminus.

Recommendations for Council action:

1. RE-INITIATE street vacation proceedings for the alley south of 24th Street from 280 feet east of Harriet Street to its easterly terminus, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation.

2. DIRECT the Bureau of Engineering to process this vacation request under Council file No. 17-0399, Engineering Work Order No. E1401272, and apply the conditions established under the Council action of November 24, 2021 relative to Council file No. 17-0399.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(27) **25-0990  
CD 3**

MOTION (BLUMENFIELD - LEE) relative to overtime funding for CARE+ Enhanced Services in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the General City Purposes Fund No. 100/56, Account No. 000617 (Additional Homeless Services - CD 3), to the listed Accounts and in the amounts specified in the Sanitation Fund No. 100/82, as noted in the Motion, attached to the Council file, for overtime funding for CARE+ Enhanced Services in CD 3.
2. AUTHORIZE the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(28) **25-0991**  
**CD 12**

MOTION (LEE - BLUMENFIELD) relative to funding for outreach and housing navigation services throughout Council District (CD) 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 in the CD 12 line item General City Purposes Fund No. 100/56, Account No. 000626, to Volunteers of America, Los Angeles, for any aspect of the efforts and operations for outreach and housing navigation services throughout CD 12.
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to Volunteers of America, Los Angeles, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council member of the Twelfth District be authorized to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(29) **25-0992**  
**CD 12**

MOTION (LEE - BLUMENFIELD) relative to funding for the Devonshire PALS Youth Center.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 in the Council District 12 line item General City Purposes Fund No. 100/56, Account No. 000A28, to Devonshire PALS for any aspect of the efforts and operations of the Devonshire PALS Youth Center.
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to Devonshire PALS, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purposes, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council member of the Twelfth District be authorized to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(30) **25-0993**  
**CD 3**

MOTION (BLUMENFIELD - LEE) relative to funding for keeping the Reseda Pool open on weekends through September 28, 2025.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$8,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services), to the Recreation and Parks Fund No. 302/88, Account No. 1070 (Salaries -As Needed), to keep the Reseda Pool open on weekends through September 28, 2025.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund



transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item as Amended by Motion 30A (Blumenfield – Lee) - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(31) **25-0994  
CD 9**

MOTION (PRICE - SOTO-MARTINEZ) relative to funding for Council District Nine's (CD 9) special recognition of the St. Jude Research Hospital Walk/Run at Expo Park, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$438 from the General City Purposes Fund No. 100/56, Account No. 0709 (CD-09 Community Services), to the General Services Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with the CD 9 special recognition of the St. Jude Research Hospital Walk/Run at Expo Park, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(32) **21-0859  
CD 9**

MOTION (PRICE - HERNANDEZ) relative to re-initiating the street vacation proceedings for Chick Hearn Court between South Figueroa Street and Georgia Street.

Recommendations for Council action:

1. RE-INITIATE the street vacation proceedings for Chick Hearn Court between South Figueroa Street and Georgia Street, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation.
2. DIRECT the Bureau of Engineering be directed to process this vacation request under Council file No. 21-0859, Engineering Work Order No. E1401399, and apply the conditions established under the Council Actions of November 22, 2022 and June 24, 2025 relative to Council file No. 21-0859.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(33) **25-0541**  
**CD 14**

MOTION (JURADO - HERNANDEZ) relative to funding for community beautification and clean team services by the Los Angeles Conservation Corps in Council District (CD) 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the AB1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services), to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for various community beautification efforts and clean team services in CD 14, to be coordinated by the Los Angeles Conservation Corps.
2. INSTRUCT and AUTHORIZE the Board of Public Works (Office of Community Beautification) to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/ clarifications/ changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(34) **23-0267**  
**CD 5**

MOTION (YAROSLAVSKY - HERNANDEZ) relative to amending the prior Council action of February 13, 2024, Council file No. (CF) 23-0627, for the vacation of a portion of Magenta Lane north of Viretta Lane (VAC-E1401435).

Recommendation for Council action:

AMEND the Council action of February 13, 2024 relative to the vacation of a portion of Magenta Lane north of Viretta Lane (VAC-E1401435) (CF 23-0267), to delete Condition No. 6 of the Bureau of Engineering report dated October 18, 2023; as the applicant has conducted significant outreach efforts to satisfy the condition.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

(35) **25-0995**  
**CD 10**

MOTION (HUTT - LEE) relative to a street banner campaign to promote the 52nd Los Angeles Korean Festival.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner program being coordinated by the Los Angeles Korean Festival Foundation and Council District 10 as a City of Los Angeles Event Street Banner Program for the period of September 19, 2025 to October 20, 2025.
2. APPROVE the content of the street banner design, attached to the Motion.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Jurado, Lee, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Nays: (0); Absent: Yaroslavsky (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Jurado, McOsker, Nazarian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez (14); Absent: Yaroslavsky (1)

**Whereupon the Council did adjourn.**

ATTEST: Petty F. Santos, INTERIM CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## MOTION

I MOVE that Item 30 (25-0993) on today's Council Agenda BE AMENDED to ADOPT the following revised recommendations:

I MOVE that \$8,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) be transferred / appropriated to the Recreation and Parks Fund No. 301-88, Account No. 1070 (Salaries-As Needed) to keep the Reseda Pool open on weekends through September 28, 2025.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

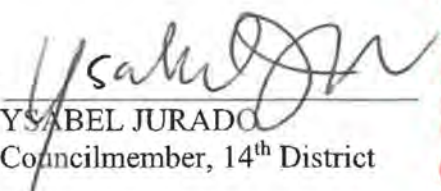


SEP 02 2025


## MOTION

I MOVE that the City Council reaffirm its findings for the reward offer relative to the unsolved murder of Noah Martinez on June 13, 2023 (Council Action of June 24, 2024, C.F.24-0010-S9) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

jwd

  
SEP 02 2025

**MOTION**

The 2025 University of Southern California (USC) Football game season is scheduled to include seven home events in the City of Los Angeles held at the Los Angeles Memorial Coliseum between August 30 and November 29, 2025. To advance safety and support these events, USC and the City collaborate in planning security, transportation, and crowd management requirements for each USC Football game event (collectively referred to as USC Football Events).


As a special event, the USC Events are subject to the Special Events Ordinance which requires the recovery of costs for City services from the event sponsor. The Ordinance also provides for the negotiations with major sports or entertainment venues in determining a payment. In support of the long-standing partnership between the City and USC, the organizer desires to provide the City with reimbursement for all necessary supplemental services provided in connection with the USC Football Events.

**I THEREFORE MOVE** that the Council instruct the City Administrative Officer (CAO) and Chief Legislative Analyst to negotiate a contract between the City and the University of Southern California (USC) to provide supplemental City services for USC Football Events in the City of Los Angeles at venues including but not limited to the Los Angeles Memorial Coliseum, and that USC pay for full reimbursement of all provided supplemental City services, and that said contract be for a term of one year (August 1, 2025 to July 31, 2026) with an option to extend for an additional two years (three years total);

**I FURTHER MOVE** that the Council authorize the use of supplemental Police law enforcement services to support USC during each USC Football Event, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8;

**I FURTHER MOVE** that Council authorize the CAO to execute and administer the contract between the City and USC, subject to the approval of the City Attorney as to form and legality.

PRESENTED BY:

  
CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY:

  
SEP 02 2025

ORIGINAL



## MOTION

The City owns a 4,200 square-foot property located north of Nordyke Street at the end of Avenue 56 (A.P.N. 5480-031-90). This property is currently 50 percent owned by the City and 50 percent owned by the adjacent property owner, Daisy Zhong. The adjacent property owner would like to purchase the City's interest in the property to build a single-family home. The parcel is shaped in a way that severely limits development potential, and there is little need for the City to use it for circulation or other purposes. As there are no plans to upgrade this property or use it for any other City purpose, the public would best be served by the disposal of this property.


I THEREFORE MOVE that that Council declare the City-owned property located north of Nordyke Street at the end of Avenue 56 (A.P.N. 5480-031-901) as "Exempt Surplus Land" pursuant to the California Surplus Land Act, inasmuch as the property qualifies as exempt surplus land under Gov. Code §54221 (f)(1)(B), which exempts "[s]urplus land that is less than one-half acre in area and is not contiguous to land owned by a state or local agency that is used for open-space or low- and moderate-income housing purposes. Notwithstanding §54221 (f)(2), under Gov. Code §54221 (f)(2), the Property cannot qualify as exempt surplus land if it is:

- a. Within a coastal zone.
- b. Adjacent to a historical unit of the State Parks System.
- c. Listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places.
- d. Within the Lake Tahoe region as defined in Section 66905.5.

Because none of these characteristics apply to this Property, it qualifies as exempt surplus land under the Surplus Land Act.

I FURTHER MOVE that Council direct the Department of General Services, with the assistance of the City Attorney and City Administrative Officer, to take all necessary steps and prepare all required documents to effectuate the sale of the parcel.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDDED BY



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ars

  
SEP 02 2025